



The City of Oakdale recognizes and supports the Choose Civility program, an initiative of the Stanislaus County Office of Education.

# CITY OF OAKDALE CITY COUNCIL REGULAR MEETING AGENDA

City Council Chambers  
277 North Second Avenue  
Oakdale, CA 95361

**Monday, November 16, 2020**

**7:00 PM**

**City Council Chambers**

## NOTICE

THIS MEETING WILL BE HELD IN ACCORDANCE WITH EXECUTIVE ORDER N-29-20, ISSUED BY CALIFORNIA GOVERNOR GAVIN NEWSOM ON MARCH 17, 2020, THE RALPH M. BROWN ACT (CALIFORNIA GOVERNMENT CODE SECTION 54950, ET SEQ.), AND THE FEDERAL AMERICANS WITH DISABILITIES ACT.

THIS MEETING WILL BE HELD VIA TELECONFERENCE AND WILL NOT BE PHYSICALLY OPEN TO THE PUBLIC. ALL MEMBERS OF THE PUBLIC MAY PARTICIPATE IN THE MEETING VIA TELECONFERENCING AT <https://us02web.zoom.us/j/88913486317> AND VIA TELECONFERENCE BY CALLING (888)788-0099, MEETING ID: 88913486317 AND WILL BE GIVEN THE OPPORTUNITY TO PROVIDE PUBLIC COMMENT. THIS MEETING WILL BE TELEVISED ON COMCAST CHANNEL 7 AND AVAILABLE FOR PUBLIC VIEWING ON LIVESTREAM <https://livestream.com/cityofOakdale>.

**Welcome to your City of Oakdale City Council regular meeting.**

**Your City Council are:**

**Mayor J.R. McCarty**  
**Mayor Pro Tem Richard Murdoch**  
**Council Member Cherilyn Bairos**  
**Council Member Ericka Chiara**  
**Council Member Christopher Smith**

**Note:** California law prohibits the City Council from taking action on any matter that is not on the posted agenda unless it is determined to be an emergency by the Council. All items will be referred to staff for follow-up and placed on a future agenda.

- 1. Call to Order – 7:00 p.m.**
- 2. City Council Members Present/Absent**
- 3. Pledge of Allegiance**
- 4. Invocation Provided by Pastor Bill Kenoyer of Redeemer Oakdale.**
- 5. Presentations/Acknowledgements**
  - 5.1: [Certificate of Recognition to HN Ana Reynoso for Receiving the Blue Jacket of the Year Award from the U.S. Navy.](#)
- 6. Additions/Deletions**



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**Next City Council Resolution: 2020-134**

**Next Ordinance: 1275**

**7. Public Comments**

*Pursuant to Government Code section 54954.3, the City Council may adopt reasonable regulations to ensure that the business on the agenda can be conducted, therefore all members of the public will be given 3 minutes for their public comments. Individuals may not defer their time to another person. A maximum of 30 minutes will be allotted for general public comment. For agenda items, a maximum of 30 minutes will be allotted for public comment on each specific agenda item. Additionally, public comment will be accepted via email at [publiccomment@oakdalegov.com](mailto:publiccomment@oakdalegov.com) until 5:00 p.m. on November 16, 2020. If commenting on a specific agenda item via email, please include the agenda item number in the subject line (example: Agenda Item 11.1). A copy of each timely submitted e-mail will be provided to the City Council prior to the start of the meeting and will be made a part of the public record of the meeting but will not be read aloud during the meeting. All timely submitted emails shall also be made available on the City's website within 24 hours of the adjournment of the meeting to ensure public access to public comments. California law prohibits the City Council from taking action on any item not appearing on the posted agenda except that Council may refer the matter to staff for follow-up or request it be placed on a future agenda.*

**8. Appointment to Boards, Commissions, Committees**

**9. City Council Consent Agenda**

The consent agenda is comprised of Items 9.1 through 9.10. Unless there is discussion by a member of the audience/Council they may be approved in one motion.

- 9.1: Approve the Regular City Council Meeting Minutes of November 2, 2020.
- 9.2: Receive and File the Warrant List for the Period October 24, 2020 through November 9, 2020.
- 9.3: By Motion, Waive all Readings of Ordinances and Resolutions, except by Title.
- 9.4: Adopt Resolution 2020- , a Resolution of the City Council of the City of Oakdale Adopting by Reference FPPC Title 2, Division 6, California Administrative Code Sections 18730 and 18730.1, an Update to the City of Oakdale Conflict of Interest Code.
- 9.5: Approve by Minute Order, City Co-Sponsored Event Application from the ASTRO Foundation for the Downtown Old-Fashioned Christmas Market Event to be held December 5, 2020.
- 9.6: Approve by Minute Order, City Co-Sponsored Event Application from the FFA Boosters Festival of Trees Event to be held starting November 30, 2020.
- 9.7: Approve by Minute Order, City Co-Sponsored Event Application from the Oakdale Enrichment Society for the Christmas Drive-Thru Event to be held December 5, 2020.
- 9.8: Rejection by Minute Order, Claim for Damages Submitted by Francisco Nunez.



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- 9.9: [Accept by Minute Order, the Removal of One \(1\) Oak Tree Located at 1040 East D Street.](#)
- 9.10: [Accept by Minute Order, the Removal of One \(1\) Deodar Cedar Tree Located at 1001 West F Street.](#)

**10. Public Hearings**

None Scheduled.

**11. Staff Reports**

- 11.1: [Consider a Resolution Authorizing the Execution and Delivery of an Equipment Lease Purchase Agreement, Escrow Agreement and Third-Party Custodian Agreement with respect to the Acquisition, Purchase, Financing and Leasing of Certain Energy Efficiency Equipment in an Amount Not to Exceed \\$3,300,000; and Authorizing the Taking of Other Actions, and the Delivery of Other Documents, Related Thereto.](#)

Recommended Action: Adopt Resolution 2020-\_\_\_\_, a Resolution of the City Council of the City of Oakdale Authorizing the Execution and Delivery of an Equipment Lease Purchase Agreement, Escrow Agreement and Third-Party Custodian Agreement with respect to the Acquisition, Purchase, Financing and Leasing of Certain Energy Efficiency Equipment in an Amount Not to Exceed \$3,300,000; and Authorizing the Taking of Other Actions, and the Delivery of Other Documents, Related Thereto.

- 11.2: [Review and Approve a Resolution Approving the Energy Conservation Assistance Act Loan Agreement for a \\$3,000,000 Loan at 1% Interest Rate with the California Energy Resources Conservation and Development Commission.](#)

Recommended Action: Adopt Resolution 2020-\_\_\_\_, a Resolution of the City Council of the City of Oakdale Approving the Energy Conservation Assistance Act Loan Agreement for a \$3,000,000 Loan at 1% Interest Rate with the California Energy Resources Conservation and Development Commission.

- 11.3: [Consider a Resolution Authorizing the City Manager to Reject Construction Bids for the Well 4 Rehabilitation Project CP 1812.](#)

Recommended Action: Adopt Resolution 2020-\_\_\_\_, a Resolution of the City Council of the City of Oakdale Authorizing the City Manager to Reject Construction Bids for the Well 4 Rehabilitation Project CP 1812.

- 11.4: [Discuss and Provide Direction to Staff Regarding Assembly Bill 571, Establishing Contribution Limits for Candidates for City Office.](#)

Recommended Action: Provide Direction to Staff Regarding Assembly Bill 571, Establishing Contribution Limits for Candidates for City Office.



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- 11.5: Review and Approve by Minute Order, the Purchase of the Everbridge Mass Notification System and Authorize the Chief of Police to Sign the Quote.

Recommended Action: Approve by Minute Order, the Purchase of the Everbridge Mass Notification System and Authorize the Chief of Police to Sign the Quote.

**12. City Manager's Report**

- 12.1: November 2020 Department Reports.

- 12.2: Update on COVID-19 Response in Oakdale (Verbal Report).

**13. City Council Items**

**14. Adjournment**

**The next regular meeting of the Oakdale City Council will be held Monday, December 7, 2020 at 7:00 p.m. in the City Council Chamber.**

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact City Hall, 209-845-3571. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28CFR 35.102-35.104 ADA Title II).*

*Any documents produced by the City and distributed to a majority of the City Council regarding any item on this agenda will be made available in the City Clerk's office at City Hall located at 280 North Third Avenue, Oakdale, California.*

**DECLARATION OF POSTING**

I, Julie Christel, Council Services and Legislative Records Manager/Deputy City Clerk for the City of Oakdale, certify that I caused to be posted a copy of the City of Oakdale City Council Agenda for the Regular Meeting of Monday, November 16, 2020, at the City Council Chambers, 277 North Second Avenue, Oakdale, CA, 95361 on Thursday, November 12, 2020.

Dated: November 12, 2020.

/s/ Julie Christel

Julie Christel

Council Services and Legislative Records Manager

Deputy City Clerk