

# CITY OF OAKDALE CITY COUNCIL SPECIAL MEETING AGENDA

City Council Chambers 277 North Second Avenue • Oakdale • CA 95361

Monday, November 2, 2020

Stanislaus County Office of Education.

5:30 PM

**City Council Chambers** 

## **NOTICE**

THIS MEETING WILL BE HELD IN ACCORDANCE WITH EXECUTIVE ORDER N-29-20, ISSUED BY CALIFORNIA GOVERNOR GAVIN NEWSOM ON MARCH 17, 2020, THE RALPH M. BROWN ACT (CALIFORNIA GOVERNMENT CODE SECTION 54950, ET SEQ.), AND THE FEDERAL AMERICANS WITH DISABILITIES ACT.

THIS MEETING WILL BE HELD VIA TELECONFERENCE AND WILL NOT BE PHYSICALLY OPEN TO THE PUBLIC. ALL MEMBERS OF THE PUBLIC MAY PARTICIPATE IN THE MEETING VIA TELECONFERENCING AT <a href="https://us02web.zoom.us/j/89389443758">https://us02web.zoom.us/j/89389443758</a> AND/OR VIA TELECONFERENCE BY CALLING (888)788-0099, MEETING ID: 893 8944 3758 AND WILL BE GIVEN THE OPPORTUNITY TO PROVIDE PUBLIC COMMENT. CLOSED SESSION WILL BE HELD VIA TELECONFERENCE AND NOT BE OPEN TO THE PUBLIC.

Welcome to your City of Oakdale City Council regular meeting.

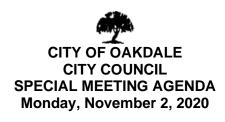
Your City Council are:

Mayor J.R. McCarty
Mayor Pro Tem Richard Murdoch
Council Member Cherilyn Bairos
Council Member Ericka Chiara
Council Member Christopher Smith

**Note:** California law prohibits the City Council from taking action on any matter that is not on the posted agenda unless it is determined to be an emergency by the Council. All items will be referred to staff for follow-up and placed on a future agenda.

- 1. Call to Order 5:30 p.m.
- 2. City Council Members Present/Absent
- 3. Public Comments

This is a Special City Council meeting. Pursuant to California Government Code Section 54954.3(a), members of the public wishing to address the Council may do so, and such comments shall be limited to the Special Meeting topic(s). Pursuant to Government Code section 54954.3, the City Council may adopt reasonable regulations to ensure that the business on the agenda can be conducted, therefore all members of the public will be given 3 minutes for their public comments. Individuals may not defer their time to another person. A maximum of 30 minutes will be allotted for general public comment. For agenda items, a maximum of 30 minutes will be allotted for public comment on each specific agenda item. Public comment will be accepted via email at <a href="mailto:publiccomment@oakdalegov.com">publiccomment@oakdalegov.com</a> until 4:00 p.m. on November 2, 2020. If commenting on a specific agenda item via email, please include the agenda item number in the subject line (example: Agenda Item 11.1). A copy of each timely submitted e-mail will be provided to the City Council prior to the start of the meeting and will be



Next City Council Resolution: 2020-129 Next Ordinance: 1275

made a part of the public record of the meeting but will not be read aloud during the meeting. All timely submitted emails shall also be made available on the City's website within 24 hours of the adjournment of the meeting to ensure public access to public comments. California law prohibits the City Council from taking action on any item not appearing on the posted agenda except that Council may refer the matter to staff for follow-up or request it be placed on a future agenda.

#### 4. Closed Session

4.1: CONFERENCE WITH LEGAL COUNSEL – Pending Litigation

Operating Engineers, Local No. 3 and the City of Oakdale, PERB Case No. SA-CE-1071-M

Number of Cases: 1

(Pursuant to Government Code Section 54956.9(4), Subsection b)

4.2: CONFERENCE WITH LEGAL COUNSEL – Existing Litigation

Murdoch v. City of Oakdale; Michael Noordeweir, Case Number CV-20-002861

Number of Cases: 1

(Pursuant to Government Code Section 54956.9(4), Subsection b)

### 5. Adjournment

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact City Hall, 209-845-3571. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28CFR 35.102-35.104 ADA Title II).

Any documents produced by the City and distributed to a majority of the City Council regarding any item on this agenda will be made available in the City Clerk's office at City Hall located at 280 North Third Avenue, Oakdale, California.

#### **DECLARATION OF POSTING**

I, Julie Christel, Council Services and Legislative Records Manager/Deputy City Clerk for the City of Oakdale, certify that I caused to be posted a copy of the City of Oakdale City Council Agenda for the Special Meeting of Monday, November 2, 2020, at the City Council Chambers, 277 North Second Avenue, Oakdale, CA, 95361 on Thursday, October 29, 2020.

Dated: October 29, 2020 /s/ Julie Christel

Julie Christel

Council Services and Legislative Records Manager

Deputy City Clerk