



The City of Oakdale recognizes and supports the Choose Civility program, an initiative of the Stanislaus County Office of Education.

# CITY OF OAKDALE CITY COUNCIL REGULAR MEETING AGENDA

City Council Chambers  
277 North Second Avenue  
Oakdale, CA 95361

**Monday, August 17, 2020**

**7:00 PM**

**City Council Chambers**

## **NOTICE**

THIS MEETING WILL BE HELD IN ACCORDANCE WITH EXECUTIVE ORDER N-29-20, ISSUED BY CALIFORNIA GOVERNOR GAVIN NEWSOM ON MARCH 17, 2020, THE RALPH M. BROWN ACT (CALIFORNIA GOVERNMENT CODE SECTION 54950, ET SEQ.), AND THE FEDERAL AMERICANS WITH DISABILITIES ACT.

THIS MEETING WILL BE HELD VIA TELECONFERENCE AND WILL NOT BE PHYSICALLY OPEN TO THE PUBLIC. ALL MEMBERS OF THE PUBLIC MAY PARTICIPATE IN THE MEETING VIA TELECONFERENCING AT <https://us02web.zoom.us/j/89860079527> AND VIA TELECONFERENCE BY CALLING (888)788-0099, MEETING ID: 898 6007 9527 AND WILL BE GIVEN THE OPPORTUNITY TO PROVIDE PUBLIC COMMENT. THIS MEETING WILL BE TELEVISED ON COMCAST CHANNEL 7 AND AVAILABLE FOR PUBLIC VIEWING ON LIVESTREAM <https://livestream.com/cityofOakdale>.

**Welcome to your City of Oakdale City Council regular meeting.**

**Your City Council are:**

**Mayor J.R. McCarty**  
**Mayor Pro Tem Richard Murdoch**  
**Council Member Cherilyn Bairos**  
**Council Member Ericka Chiara**  
**Council Member Christopher Smith**

**Note:** California law prohibits the City Council from taking action on any matter that is not on the posted agenda unless it is determined to be an emergency by the Council. All items will be referred to staff for follow-up and placed on a future agenda.

- 1. Call to Order – 7:00 p.m.**
- 2. City Council Members Present/Absent**
- 3. Pledge of Allegiance**
- 4. Invocation Provided by Chris Bishop of The River Christian Community.**
- 5. Presentations/Acknowledgements**
- 6. Additions/Deletions**
- 7. Public Comments**



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CITY COUNCIL  
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**Next City Council Resolution: 2020-099**

**Next Ordinance: 1275**

*Pursuant to Government Code section 54954.3, the City Council may adopt reasonable regulations to ensure that the business on the agenda can be conducted, therefore all members of the public will be given 3 minutes for their public comments. Individuals may not defer their time to another person. A maximum of 30 minutes will be allotted for general public comment. For agenda items, a maximum of 30 minutes will be allotted for public comment on each specific agenda item. Additionally, public comment will be accepted via email at [publiccomment@oakdalegov.com](mailto:publiccomment@oakdalegov.com) until 5:00 p.m. on August 17, 2020. If commenting on a specific agenda item via email, please include the agenda item number in the subject line (example: Agenda Item 11.1). A copy of each timely submitted e-mail will be provided to the City Council prior to the start of the meeting and will be made a part of the public record of the meeting but will not be read aloud during the meeting. All timely submitted emails shall also be made available on the City's website within 24 hours of the adjournment of the meeting to ensure public access to public comments. California law prohibits the City Council from taking action on any item not appearing on the posted agenda except that Council may refer the matter to staff for follow-up or request it be placed on a future agenda.*

**8. Appointment to Boards and Commissions**

**9. City Council Consent Agenda**

The consent agenda is comprised of Items 9.1 through 9.7. Unless there is discussion by a member of the audience/Council, they may be approved in one motion.

- 9.1: [Approve the Regular City Council Meeting Minutes of August 3, 2020.](#)
- 9.2: [Receive and File the Warrant List for the Period July 28, 2020 through August 10, 2020.](#)
- 9.3: [By Motion, Waive all Readings of Ordinances and Resolutions, except by Title.](#)
- 9.4: [Adopt City of Oakdale City Council Resolution 2020-\\_\\_\\_ Accepting the Gilbert Park Tennis Court Rehabilitation Project and Authorizing the Filing of a Notice of Completion.](#)
- 9.5: [Accept by Minute Order, the Removal of One \(1\) Interior Live Oak Tree Located at 130 North Bryan Avenue.](#)
- 9.6: [Adopt City of Oakdale City Council Resolution 2020-\\_\\_\\_ Approving a Grant of Easement on the south side of Greger west of Bascule Way and on the west side of Bascule Way south of Greger Street for the Relocation of the Oakdale Irrigation District Spencer Irrigation Pipeline.](#)
- 9.7: [Accept by Minute Order, the City Treasurer's Report for July 2020.](#)

**10. Public Hearings**

- 10.1: [Consider a Resolution of the City Council of the City of Oakdale Adopting Certain Findings and Approving Facility Solutions Agreement for Energy Related Improvements to City of Oakdale Facilities with FAMAND, Inc. dba SiteLogIQ. \(Public Notice of Hearing Published in the July 29, 2020 edition of the Oakdale Leader.\)](#)



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Recommended Action: Approve City of Oakdale City Council Resolution 2020-\_\_\_\_, Adopting Certain Findings and Approving Facility Solutions Agreement for Energy Related Improvements to City of Oakdale Facilities with FAMAND, Inc. dba SiteLogIQ.

**11. Staff Reports**

- 11.1: Consider a Resolution authorizing the City Manager to execute an Agreement with United Pavement Maintenance, Inc. in the amount of \$524,879.30 for the First Avenue Rehabilitation Project, authorizing a 10% contingency in the amount of \$52,500.00 and authorizing 10% construction engineering in the amount of \$52,500.00 for a grand total cost of \$629,879.30 to be funded by Federal Surface Transportation Fund 316 in the amount of \$289,870.00, Sewer Capital Replacement Fund 621 in the amount of \$218,000.00 and Water Capital Replacement Fund 644 in the amount of \$125,000.00 for a grand total budget of \$632,870.00.

Recommended Action: Adopt Resolution 2020-\_\_\_\_, a Resolution of the City Council of the City of Oakdale authorizing the City Manager to execute an Agreement with United Pavement Maintenance, Inc. in the amount of \$524,879.30 for the First Avenue Rehabilitation Project, authorizing a 10% Contingency in the amount of \$52,500.00 and authorizing 10% construction engineering in the amount of \$52,500.00 for a grand total cost of \$629,879.30 to be funded by Federal Surface Transportation Fund 316 in the amount of \$289,870.00, Sewer Capital Replacement Fund 621 in the amount of \$218,000.00 and Water Capital Replacement Fund 644 in the amount of \$125,000.00 for a grand total budget of \$632,870.00.

- 11.2: Consider a Resolution Declaring Intent to Annex Additional Territory to City of Oakdale Community Facilities District No. 2007-1 (Annexation No. 13) (Icon at Bridle Ridge) and set Public Hearing for September 21, 2020.

Recommended Action: Adopt Resolution 2020-\_\_\_\_, a Resolution of the City Council of the City of Oakdale Declaring Intent to Annex Additional Territory to City of Oakdale Community Facilities District No. 2007-1 (Annexation No. 13) (Icon at Bridle Ridge) and set Public Hearing for September 21, 2020.

- 11.3: Consider a Resolution Declaring Intent to Annex Additional Territory to the Bridle Ridge Landscape and Lighting Maintenance District (Annexation No. 6) (Icon at Bridle Ridge) and Set Public Hearing for September 21, 2020.

Recommended Action: Adopt Resolution 2020-\_\_\_\_, a Resolution of the City Council of the City of Oakdale Declaring Intent to Annex Additional Territory to the Bridle Ridge Landscape and Lighting Maintenance District (Annexation No. 6) (Icon at Bridle Ridge) and Set Public Hearing for September 21, 2020.

**12. City Manager's Report**

- 12.1: August 2020 Department Reports.



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12.2: [Update on COVID-19 Response in Oakdale \(Verbal Report\)](#)

**13. City Council Items**

13.1: [Consider a Resolution Designating a Voting Delegate, and up to two alternates, to take action on Resolutions that Establish League Policy at the League of California Cities' Annual Business Meeting on Friday, October 9, 2020.](#)

Recommended Action: Adopt Resolution 2020-\_\_\_\_, a Resolution of the City Council of the City of Oakdale Designating a Voting Delegate, and up to two alternates, to take action on Resolutions that Establish League Policy at the Annual Business Meeting on Friday, October 9, 2020.

**14. Adjournment**

**The next regular meeting of the Oakdale City Council will be held Tuesday, September 8, 2020 at 7:00 p.m. in the City Council Chamber.**

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact City Hall, 209-845-3571. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28CFR 35.102-35.104 ADA Title II).*

*Any documents produced by the City and distributed to a majority of the City Council regarding any item on this agenda will be made available in the City Clerk's office at City Hall located at 280 North Third Avenue, Oakdale, California.*

**DECLARATION OF POSTING**

I, Julie Christel, Council Services and Legislative Records Manager/Deputy City Clerk for the City of Oakdale, certify that I caused to be posted a copy of the City of Oakdale City Council Agenda for the Regular Meeting of Monday, August 17, 2020, at the City Council Chambers, 277 North Second Avenue, Oakdale, CA, 95361 on Thursday, August 13, 2020.

Dated: August 13, 2020.

/s/ Julie Christel  
Julie Christel  
Council Services and Legislative Records Manager  
Deputy City Clerk



**CITY OF OAKDALE  
CITY COUNCIL  
REGULAR MEETING MINUTES**



*The City of Oakdale recognizes and supports the Choose Civility program, an initiative of the Stanislaus County Office of Education.*

**City Council Chambers  
277 North Second Avenue  
Oakdale, CA 95361**

**Monday, August 3, 2020**

**7:00 PM**

**City Council Chambers**

**1. CALL TO ORDER:**

Mayor McCarty called the meeting to order at 7:00 p.m.

Council Services Manager Christel conducted roll call with Council Member Bairos, Council Member Smith, Council Member Chiara, Council Member Murdoch and Mayor McCarty responding they were present.

**2. COUNCIL/AGENCY MEMBERS PRESENT/ABSENT:**

Present: Mayor McCarty  
Council Member Murdoch  
Council Member Bairos  
Council Member Chiara  
Council Member Smith

Staff Present: City Manager Whitemyer  
City Attorney Hallinan  
Police Chief Heller  
Finance Director Avila  
Public Services Director Gravel  
Public Works Superintendent Bridgewater  
Management Analyst Andersen  
Council Services Manager Christel  
City Clerk Roberts  
Assistant to the City Manager Mondragon

Absent: None

**3. PLEDGE OF ALLEGIANCE**

Mayor McCarty asked everyone to stand for the pledge of allegiance.

**4. INVOCATION**

Pastor Korey Buchanek of River Oak Grace provided the invocation.

After the invocation, City Manager Whitemyer read aloud the official notice of the meeting:

This meeting will be held in accordance with Executive Order N-29-20, issued by California Governor Gavin Newsom on March 17, 2020, the Ralph M. Brown Act (California Government Code Section 54950, et seq.), and the Federal Americans with Disabilities Act.



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**Next City Council Resolution: 2020-099**

**Next Ordinance: 1275**

This meeting will be held via teleconference and will not be physically open to the public. All members of the public may participate in the meeting via teleconferencing at <https://us02web.zoom.us/j/86596173976> and via teleconference by calling (888)788-0099, meeting ID: 86596173973 and will be given the opportunity to provide public comment. This meeting will be televised on Comcast channel 7 and available for public viewing on Oakdale's Livestream channel, <https://livestream.com/cityofOakdale>. He also provided viewing and participation instructions during Public Comment.

**5. PRESENTATION AND ACKNOWLEDGEMENTS**

None

**6. ADDITIONS/DELETIONS**

Mayor McCarty asked whether there were any additions or deletions to the City Council agenda. City Manager Whitemyer advised there were none.

**7. PUBLIC COMMENTS**

City Manager Whitemyer provided instructions on how to participate in public comment via teleconferencing, calling in or via email.

Mayor McCarty opened public comment at 7:05 p.m.

Casey Knee, resident of Bridle Ridge, expressed a complaint he and his neighbors have regarding the increased train activity near the bike path and dog park near Crane Road and the nuisances the train's horn causes when going through the area. He suggested the City look at installing wayside horns at railway crossings which will reduce overall noise in the area. City Manager Whitemyer responded that the City is working with Congressman Josh Harder's office and they are continuing to reach out to Union Pacific Railroad on this issue.

Mayor McCarty closed public comment at 7:09 p.m.

**8. APPOINTMENT TO BOARDS AND COMMISSIONS**

None

**9. CITY COUNCIL CONSENT AGENDA**

Mayor McCarty asked are there any questions or requests to remove items from the Consent Agenda. Council Member Bairos asked for clarification on agenda item 9.6. City Manager Whitemyer and Finance Director Avila responded to her question. No questions or requests to remove items from the Consent Agenda were requested.

The consent agenda is comprised of Items 9.1 through 9.6. Unless there is discussion by a member of the audience/Council they may be approved in one motion.

9.1: Approve the Regular City Council Meeting Minutes of July 20, 2020.



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**Next City Council Resolution: 2020-099**

**Next Ordinance: 1275**

- 9.2: Receive and File the Warrant List for the Period July 11, 2020 through July 27, 2020.
- 9.3: By Motion, Waive all Readings of Ordinances and Resolutions, except by Title.
- 9.4: Adopt City of Oakdale City Council Resolution Approving the Community Development Block Grant Subrecipient Agreement Between the County of Stanislaus and the City of Oakdale and Authorize the City Manager to execute the Community Development Block Grant Subrecipient Agreement for FY 2020-2021.
- 9.5: Adopt City of Oakdale City Council Resolution Approving Grant Deed Actions from Douglas Vincent Hummer Properties to City of Oakdale Right-of-Way.
- 9.6: Adopt City of Oakdale City Council Resolution Authorizing the City Manager to Execute a Quote for Alley Tree and Landscape, Inc. for the Pruning of 71 Chinese Pistache Street Trees in the Live Oak Subdivision in the amount of \$12,000.00 Funds from Landscaping and Lighting Maintenance District Fund 288.

Mayor McCarty requested a motion be made for these items.

**MOTION**

To approve the City of Oakdale City Council Consent Agenda Items 9.1 through 9.6 for August 3, 2020.

Moved by Council Member Smith and seconded by Council Member Bairos and PASSED AND ADOPTED this 3rd day of August, 2020, by the following vote:

AYES: COUNCIL MEMBERS:	Smith, Bairos, Murdoch, Chiara, McCarty	(5)
NOES: COUNCIL MEMBERS:	None	(0)
ABSENT: COUNCIL MEMBERS:	None	(0)
ABSTAINED: COUNCIL MEMBERS:	None	(0)

Motion carried 5/0 by City Council roll call vote.

**10. PUBLIC HEARINGS**

None Scheduled.

**11. STAFF REPORTS**

- 11.1: Update on Code Enforcement Measures to Ensure COVID-19 Business Compliance.

Assistant to the City Manager Mondragon provided a staff report on the steps the City has taken and how the City responds to complaints received regarding business compliance as it relates to COVID-19 restrictions. He discussed the various steps of the complaint reporting process, how each complaint is filed and tracked, and the progressive steps the City's Code Enforcement Division takes in responding to COVID-19 business complaints stating that their number one approach has been and continues



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to be outreach and education with local businesses and work with them on how they can operate while in compliance with current health orders, policies and regulations. Assistant Mondragon also provided stats for business-related COVID-19 complaints.

Staff responded to questions from City Council. With no further questions from the City Council, Mayor McCarty opened the item to public comment.

Public Comment:

Fred Smith asked for copies of policy compliance guidelines and county health orders.

Council Member Smith asked Assistant to the City Manager Mondragon to create a link on the City website where the public can find this information.

With no further questions, Mayor McCarty moved on to the next agenda item.

- 11.2: Consider Approving an Urgency Ordinance of the City Council of the City of Oakdale Authorizing the Outdoor Operation of a Qualifying Business Pursuant to a Special Temporary Outdoor Operations Permit.

City Manager Whitemyer provided a staff report on an urgency ordinance that would establish a permit framework for qualifying businesses to operate outdoors once certain COVID-19 related restrictions were lifted at the State and County levels. The Ordinance would require qualifying businesses to apply for and obtain a special temporary outdoor operations permit from the Public Services Department who may approve the application and issue a temporary outdoor operations permit only if the business will comply with State and County reopening guidelines, and the public health and safety will not be threatened.

City Manager Whitemyer concluded his report by requesting the City Council approve an Urgency Ordinance of the City Council of the City of Oakdale authorizing the Outdoor Operation of a Qualifying Business Pursuant to a Special Temporary Outdoor Operations Permit.

Staff responded to questions from City Council.

With no further comments from the City Council, Mayor McCarty opened the item for Public Comments.

Public Comment: None

With no public comments, Mayor McCarty closed public comment for this item and asked that a motion be made for this item.



**CITY OF OAKDALE  
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Monday, August 3, 2020**

**Next City Council Resolution: 2020-099**

**Next Ordinance: 1275**

**MOTION**

Adopt City of Oakdale City Council Urgency Ordinance 1274, an Urgency Ordinance of the City Council of the City of Oakdale Authorizing the Outdoor Operation of a Qualifying Business Pursuant to a Special Temporary Outdoor Operations Permit.

Moved by Council Member Smith and seconded by Council Member Murdoch and PASSED AND ADOPTED this 3rd day of August 2020, by the following vote:

AYES:	COUNCIL MEMBERS:	Smith, Murdoch, Bairos, Chiara and McCarty	(5)
NOES:	COUNCIL MEMBERS:	None	(0)
ABSENT:	COUNCIL MEMBERS:	None	(0)
ABSTAINED:	COUNCIL MEMBERS:	None	(0)

Motion carried by 5/0 by City Council roll call vote.

- 11.3: Review and Approve the Final Project Scope of Work for the City of Oakdale Energy Efficiency Project.

City Manager Whitemyer stated that this item is for the City Council to review and approve the Final Project Scope of Work for the City of Oakdale Energy Efficiency Project. He introduced Jessica Ritter from SiteLogIQ who provided the complete scope of work for the Energy Efficiency Project for the City of Oakdale. She also discussed the next steps in the process.

Ms. Ritter and Eddie Jordan from SiteLogIQ responded to questions from City Council.

City Manager Whitemyer shared two spreadsheets that provided a 4% energy cost escalation projection and a 5% energy cost escalation project over a 30-year period.

He concluded his report requesting the City Council approve by minute order, the Final Project Scope of Work for the City of Oakdale Energy Efficiency Project.

Staff responded to questions from City Council.

With no further comments from the City Council, Mayor McCarty opened the item for Public Comments.

Public Comment: None

With no further public comments, Mayor McCarty closed public comment for this item and asked that a motion be made for this item.

City Manager Whitemyer stated that there is no resolution for this item, rather, the request is to approve by Minute Order, the Final Project Scope of Work for the City of Oakdale Energy Efficiency Project.



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Monday, August 3, 2020**

**Next City Council Resolution: 2020-099**

**Next Ordinance: 1275**

**MOTION**

Approve by Minute Order, the Final Project Scope of Work for the City of Oakdale Energy Efficiency Project.

Moved by Council Member Murdoch and seconded by Council Member Chiara and PASSED AND ADOPTED this 3rd day of August 2020, by the following vote:

AYES:	COUNCIL MEMBERS:	Murdoch, Chiara, Smith, Bairos, and McCarty	(5)
NOES:	COUNCIL MEMBERS:	None	(0)
ABSENT:	COUNCIL MEMBERS:	None	(0)
ABSTAINED:	COUNCIL MEMBERS:	None	(0)

Motion carried by 5/0 by City Council roll call vote.

**12. CITY MANAGERS REPORT**

City Manager Whitemyer stated he had nothing to report.

**13. CITY COUNCIL ITEMS**

Council Member Smith to a moment to thank City staff who put together the staff reports and agenda packets.

Mayor McCarty thanked everyone who volunteers at the Senior Center. He also thanked everyone who contributed to the Without Permission fundraiser last week and stated that they raised over \$7,000.00 for that organization.

**14. ADJOURNMENT**

There being no further business, Mayor McCarty adjourned the meeting at 8:01 p.m.

ATTEST:

APPROVED:

\_\_\_\_\_  
Julie Christel  
Council Services and Legislative  
Records Manager

\_\_\_\_\_  
J.R. McCarty  
Mayor



City of Oakdale, CA

**AGENDA ITEM 9.2:**

**WARRANT LIST**

By Vendor Name

Payment Dates 7/28/2020 - 8/10/2020

Post Date	Payable Number	Vendor Name	Payment Number	Account Number	Description (Item)	Amount
<b>Vendor: 8888888 - *</b>						
07/20/2020	ASTORGA, RAMON	ASTORGA, RAMON	146338	117-204-0500	DEPOSIT REFUND	600
07/20/2020	CONTRERAS, ISMAEL	CONTRERAS, ISMAEL	146339	117-204-0500	DEPOSIT REFUND	600
07/21/2020	HERRERA, ESTEFAN/DIANE	HERRERA, ESTEFAN/DIANE	146334	117-204-0500	DEPOSIT REFUND	600
07/24/2020	AAUW 7/24/20	AAUW	146333	117-204-0500	DEPOSIT REFUND	400
07/28/2020	BORBA, JOE	BORBA, JOE	146336	117-204-0500	DEPOSIT REFUND	600
<b>Vendor 8888888 - * Total:</b>						<b>2800</b>
<b>Vendor: 9999999 - *</b>						
07/01/2020	19261	COUNTY OF MARIN/CAL-SLA	146337	110-4142-425003	ANNUAL DUES 20/21 FY	945
07/15/2020	RAINBOW POWDER COATING	RAINBOW POWDER COATING	146331	645-4160-427006	MISC SUPPLIES	80
07/21/2020	COLE PRO MEDIA, LLC	COLE PRO MEDIA, LLC.	146332	110-2110-425003	ADVISING	1500
07/01/2020	PG&E CFM-PPC DEPT	PG & E	146335	621-4159-442001	117911583 ENGINEERING ADV	850.74
07/23/2020	BLOWN AWAY SALON	BLOWN AWAY SALON	146330	245-1910-427031	BUSINESS INCENTIVE PROGRA	1000
<b>Vendor 9999999 - * Total:</b>						<b>4375.74</b>
<b>Vendor: 1445 - AIRMERGENCY</b>						
07/23/2020	8600	AIRMERGENCY	146340	540-1910-441005	HVAC REPLACEMENT	8900
<b>Vendor 1445 - AIRMERGENCY Total:</b>						<b>8900</b>
<b>Vendor: 1469 - ALPHA ANALYTICAL LABORATORIES INC.</b>						
05/22/2020	0053407-SFL	ALPHA ANALYTICAL LABORATI	146341	622-4151-425003	ROUTINE TESTING	41
05/22/2020	0053460-SFL	ALPHA ANALYTICAL LABORATI	146341	622-4151-425003	ROUTINE TESTING	223
05/29/2020	0053957-SFL	ALPHA ANALYTICAL LABORATI	146341	622-4151-425003	ROUTINE TESTING	41
06/02/2020	0061386-SFL	ALPHA ANALYTICAL LABORATI	146341	622-4151-425003	ROUTINE TESTING	223
06/04/2020	0061738-SFL	ALPHA ANALYTICAL LABORATI	146341	622-4151-425003	ROUTINE TESTING	41
06/09/2020	0062306-SFL	ALPHA ANALYTICAL LABORATI	146341	622-4151-425003	ROUTINE TESTING	223
07/14/2020	0072192-SFL	ALPHA ANALYTICAL LABORATI	146341	622-4151-425003	ROUTINE TESTING	291
07/17/2020	0072766-SFL	ALPHA ANALYTICAL LABORATI	146341	622-4151-425003	ROUTINE TESTING	41
<b>Vendor 1469 - ALPHA ANALYTICAL LABORATORIES INC. Total:</b>						<b>1124</b>
<b>Vendor: 1578 - ANIMAL DAMAGE MANAGEMENT</b>						
06/11/2020	150348	ANIMAL DAMAGE MANAGEM	146342	622-4151-425003	RODENT CONTROL	325
<b>Vendor 1578 - ANIMAL DAMAGE MANAGEMENT Total:</b>						<b>325</b>
<b>Vendor: 791 - AQUA SIERRA CONTROLS INC.</b>						
05/14/2020	30594	AQUA SIERRA CONTROLS INC.	146343	622-4152-425003	ANNUAL INSTRUMENT SERVIC	2532.4
<b>Vendor 791 - AQUA SIERRA CONTROLS INC. Total:</b>						<b>2532.4</b>
<b>Vendor: 1070 - AT&amp;T</b>						
07/07/2020	JULY 2020 2	AT&T	146344	645-4160-420003	238841-10807716	33.03
<b>Vendor 1070 - AT&amp;T Total:</b>						<b>33.03</b>
<b>Vendor: 350 - AT&amp;T</b>						
07/11/2020	JULY 2020	AT&T	146346	110-2110-420003	831-000-9659 421	455.16
07/11/2020	JULY 2020	AT&T	146346	622-4152-420003	831-000-8588 213	525.66
07/11/2020	JULY 2020	AT&T	146346	645-4160-420003	831-000-8588 213	525.67
<b>Vendor 350 - AT&amp;T Total:</b>						<b>1506.49</b>
<b>Vendor: 942 - AT&amp;T</b>						



City of Oakdale, CA

# WARRANT LIST

By Vendor Name

Payment Dates 7/28/2020 - 8/10/2020

Post Date	Payable Number	Vendor Name	Payment Number	Account Number	Description (Item)	Amount
07/20/2020	JULY 2020 2	AT&T	146345	110-1910-420003	9391053394	1
07/20/2020	JULY 2020 2	AT&T	146345	110-2110-420003	9391064580	1
07/20/2020	JULY 2020 2	AT&T	146345	110-2110-420003	9391053224	1
07/20/2020	JULY 2020 2	AT&T	146345	110-2110-420003	9391064981	1
07/20/2020	JULY 2020 2	AT&T	146345	110-2110-420003	9391053225	252.86
07/20/2020	JULY 2020 2	AT&T	146345	110-2110-420003	9391053230	88.26
07/20/2020	JULY 2020 2	AT&T	146345	110-2110-420003	9391053231	87.26
07/20/2020	JULY 2020 2	AT&T	146345	110-2210-425003	9391053299	42
<b>Vendor 942 - AT&amp;T Total:</b>						<b>474.38</b>
<b>Vendor: 352 - AXON ENTERPRISE, INC.</b>						
06/24/2020	SI-1665632	AXON ENTERPRISE, INC.	146347	114-2140-441005	BODY WORN CAMERAS AGREI	6553.35
06/24/2020	SI-1665697	AXON ENTERPRISE, INC.	146347	114-2140-441005	BODY WORN CAMERAS AGREI	6553.35
<b>Vendor 352 - AXON ENTERPRISE, INC. Total:</b>						<b>13106.7</b>
<b>Vendor: 1443 - BAY ALARM COMPANY</b>						
07/15/2020	17540026	BAY ALARM COMPANY	146348	110-2160-425003	CONTRACT SERVICES	94.5
07/15/2020	17540026	BAY ALARM COMPANY	146348	110-2161-425003	CONTRACT SERVICES	94.5
07/15/2020	17540236	BAY ALARM COMPANY	146348	110-2160-425003	CONTRACT SERVICES	70.88
07/15/2020	17540236	BAY ALARM COMPANY	146348	110-2161-425003	CONTRACT SERVICES	70.87
07/15/2020	17546941	BAY ALARM COMPANY	146348	110-2130-427023	CONTRACT SERVICES	141.75
07/15/2020	17547440	BAY ALARM COMPANY	146348	110-2140-427010	CONTRACT SERVICES	236.25
<b>Vendor 1443 - BAY ALARM COMPANY Total:</b>						<b>708.75</b>
<b>Vendor: 01081 - BC LABORATORIES, INC.</b>						
06/30/2020	2017473	BC LABORATORIES, INC.	146349	622-4151-425003	ROUTINE TESTING	600
<b>Vendor 01081 - BC LABORATORIES, INC. Total:</b>						<b>600</b>
<b>Vendor: 1544 - BEAR ELECTRICAL SOLUTIONS</b>						
06/15/2020	10659	BEAR ELECTRICAL SOLUTIONS 146350		110-4142-425003	Cabinet Replacement	2163
06/15/2020	10659	BEAR ELECTRICAL SOLUTIONS 146350		110-4142-427006	Cabinet Replacement	12257
06/15/2020	10660	BEAR ELECTRICAL SOLUTIONS 146350		110-4142-425003	Cabinet Replacement	1183.84
06/15/2020	10660	BEAR ELECTRICAL SOLUTIONS 146350		110-4142-427006	Cabinet Replacement	6708.41
06/30/2020	10876	BEAR ELECTRICAL SOLUTIONS 146350		110-4142-425003	T/S MAINTENANCE	680
<b>Vendor 1544 - BEAR ELECTRICAL SOLUTIONS Total:</b>						<b>22992.25</b>
<b>Vendor: 1537 - BLACKWATER CONSULTING ENGINEERS INC</b>						
06/02/2020	3829	BLACKWATER CONSULTING EI 146423		621-4159-442001	SEWER RIVER CROSSING	17934.25
06/04/2020	3837	BLACKWATER CONSULTING EI 146423		645-4160-425003	ENGINEERING SERVICES	125
06/30/2020	3911	BLACKWATER CONSULTING EI 146424		622-4151-425003	ENGINEERING SERVICES	406.25
06/30/2020	3911	BLACKWATER CONSULTING EI 146424		645-4160-425003	ENGINEERING SERVICES	406.25
07/07/2020	3912	BLACKWATER CONSULTING EI 146423		622-4151-425003	ENGINEERING SERVICES	187.5
06/30/2020	3915	BLACKWATER CONSULTING EI 146423		621-4159-442001	SEWER RIVER CROSSING	8244
06/30/2020	3917	BLACKWATER CONSULTING EI 146423		645-4160-441027	OID Parks Irrigation Project	11196.25
<b>Vendor 1537 - BLACKWATER CONSULTING ENGINEERS INC Total:</b>						<b>38499.5</b>
<b>Vendor: 01035 - CALIFORNIA PROPANE</b>						
07/01/2020	1720014	CALIFORNIA PROPANE	146352	657-4170-425003	ANNUAL TANK RENTAL	75.51



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<b>Vendor: 1361 - CALIFORNIA STATE DISBURSEMENT UNIT</b>						
08/07/2020	INV00729	CALIFORNIA STATE DISBURSE	146425	110-219-1900	GARNISHMENT CHILD SUPPOI	526.54
<b>Vendor 01035 - CALIFORNIA PROPANE Total:</b>						<b>75.51</b>
<b>Vendor 1361 - CALIFORNIA STATE DISBURSEMENT UNIT Total:</b>						<b>526.54</b>
<b>Vendor: 1452 - CENTRAL VALLEY FIRE PROTECTION, INC</b>						
07/01/2020	20-8787	CENTRAL VALLEY FIRE PROTEC	146353	110-2210-425003	QUARTERLY SERVICES	283.85
07/01/2020	20-8788	CENTRAL VALLEY FIRE PROTEC	146353	117-7460-425003	QUARTERLY SERVICES	372.6
07/01/2020	20-8789	CENTRAL VALLEY FIRE PROTEC	146353	117-7440-425003	QUARTERLY SERVICES	341.35
<b>Vendor 1452 - CENTRAL VALLEY FIRE PROTECTION, INC Total:</b>						<b>997.8</b>
<b>Vendor: 1329 - CHURCHWELL WHITE LLP</b>						
06/30/2020	39186-39259	CHURCHWELL WHITE LLP	146354	110-1610-425003	LEGAL SERVICES	3888.9
06/30/2020	39186-39259	CHURCHWELL WHITE LLP	146354	110-1610-425003	LEGAL SERVICES	7476.4
06/30/2020	39186-39259	CHURCHWELL WHITE LLP	146354	120-3110-425003	LEGAL SERVICES	248.4
06/30/2020	39186-39259	CHURCHWELL WHITE LLP	146354	120-3110-425003	LEGAL SERVICES	4385.1
06/30/2020	39186-39259	CHURCHWELL WHITE LLP	146354	363-9091-425003	LEGAL SERVICES	3117
06/30/2020	39186-39259	CHURCHWELL WHITE LLP	146354	622-4152-425003	LEGAL SERVICES	2028.6
06/30/2020	39186-39259	CHURCHWELL WHITE LLP	146354	657-4170-425003	LEGAL SERVICES	148.5
06/30/2020	39186-39259	CHURCHWELL WHITE LLP	146354	720-3110-425003	LEGAL SERVICES	148.4
06/30/2020	39186-39259	CHURCHWELL WHITE LLP	146354	720-3110-425003	LEGAL SERVICES	37.1
<b>Vendor 1329 - CHURCHWELL WHITE LLP Total:</b>						<b>21478.4</b>
<b>Vendor: 1577 - CINTAS CORPORATION</b>						
07/17/2020	4056238269	CINTAS CORPORATION	146355	110-4140-425016	UNIFORM SERVICES	17.5
07/17/2020	4056238269	CINTAS CORPORATION	146355	110-4140-425016	UNIFORM SERVICES	5.94
07/17/2020	4056238269	CINTAS CORPORATION	146355	110-4140-425016	UNIFORM SERVICES	4.17
07/17/2020	4056238269	CINTAS CORPORATION	146355	110-4140-425016	UNIFORM SERVICES	2.27
07/17/2020	4056238269	CINTAS CORPORATION	146355	110-4140-425016	UNIFORM SERVICES	2.22
07/17/2020	4056238269	CINTAS CORPORATION	146355	110-7210-425016	UNIFORM SERVICES	3.5
07/17/2020	4056238269	CINTAS CORPORATION	146355	110-7413-425016	UNIFORM SERVICES	9.53
07/17/2020	4056238269	CINTAS CORPORATION	146355	120-3130-425016	UNIFORM SERVICES	5.72
07/17/2020	4056238269	CINTAS CORPORATION	146355	622-4152-425016	UNIFORM SERVICES	8.03
07/17/2020	4056238269	CINTAS CORPORATION	146355	622-4152-425016	UNIFORM SERVICES	12.25
07/17/2020	4056238269	CINTAS CORPORATION	146355	622-4152-425016	UNIFORM SERVICES	17.5
07/17/2020	4056238269	CINTAS CORPORATION	146355	622-4152-425016	UNIFORM SERVICES	30.5
07/17/2020	4056238269	CINTAS CORPORATION	146355	622-4152-425016	UNIFORM SERVICES	3.39
07/17/2020	4056238269	CINTAS CORPORATION	146355	622-4152-425016	UNIFORM SERVICES	3.33
07/17/2020	4056238269	CINTAS CORPORATION	146355	622-4152-425016	UNIFORM SERVICES	2.09
07/17/2020	4056238269	CINTAS CORPORATION	146355	622-4152-425016	UNIFORM SERVICES	1.98
07/17/2020	4056238269	CINTAS CORPORATION	146355	622-4152-425016	UNIFORM SERVICES	49
07/17/2020	4056238269	CINTAS CORPORATION	146355	622-4152-425016	UNIFORM SERVICES	5.78
07/17/2020	4056238269	CINTAS CORPORATION	146355	645-4160-425016	UNIFORM SERVICES	17.5
07/17/2020	4056238269	CINTAS CORPORATION	146355	645-4160-425016	UNIFORM SERVICES	30.43
07/17/2020	4056238269	CINTAS CORPORATION	146355	645-4160-425016	UNIFORM SERVICES	12.25



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07/17/2020	4056238269	CINTAS CORPORATION	146355	645-4160-425016	UNIFORM SERVICES	8.14
07/17/2020	4056238269	CINTAS CORPORATION	146355	645-4160-425016	UNIFORM SERVICES	8.12
07/17/2020	4056238269	CINTAS CORPORATION	146355	645-4160-425016	UNIFORM SERVICES	3.39
07/17/2020	4056238269	CINTAS CORPORATION	146355	645-4160-425016	UNIFORM SERVICES	3.33
07/17/2020	4056238269	CINTAS CORPORATION	146355	645-4160-425016	UNIFORM SERVICES	2.09
07/17/2020	4056238269	CINTAS CORPORATION	146355	645-4160-425016	UNIFORM SERVICES	30.5
07/17/2020	4056238277	CINTAS CORPORATION	146355	622-4151-425016	UNIFORM SERVICES	126.7
07/24/2020	4056873481	CINTAS CORPORATION	146355	622-4151-425016	UNIFORM SERVICES	71.7
07/24/2020	4056873499	CINTAS CORPORATION	146355	110-4140-425016	UNIFORM SERVICES	2.22
07/24/2020	4056873499	CINTAS CORPORATION	146355	110-4140-425016	UNIFORM SERVICES	2.27
07/24/2020	4056873499	CINTAS CORPORATION	146355	110-4140-425016	UNIFORM SERVICES	5.94
07/24/2020	4056873499	CINTAS CORPORATION	146355	110-4140-425016	UNIFORM SERVICES	17.5
07/24/2020	4056873499	CINTAS CORPORATION	146355	110-4140-425016	UNIFORM SERVICES	4.17
07/24/2020	4056873499	CINTAS CORPORATION	146355	110-7210-425016	UNIFORM SERVICES	3.5
07/24/2020	4056873499	CINTAS CORPORATION	146355	110-7413-425016	UNIFORM SERVICES	9.53
07/24/2020	4056873499	CINTAS CORPORATION	146355	120-3130-425016	UNIFORM SERVICES	5.72
07/24/2020	4056873499	CINTAS CORPORATION	146355	622-4152-425016	UNIFORM SERVICES	5.78
07/24/2020	4056873499	CINTAS CORPORATION	146355	622-4152-425016	UNIFORM SERVICES	12.25
07/24/2020	4056873499	CINTAS CORPORATION	146355	622-4152-425016	UNIFORM SERVICES	3.39
07/24/2020	4056873499	CINTAS CORPORATION	146355	622-4152-425016	UNIFORM SERVICES	17.5
07/24/2020	4056873499	CINTAS CORPORATION	146355	622-4152-425016	UNIFORM SERVICES	62.03
07/24/2020	4056873499	CINTAS CORPORATION	146355	622-4152-425016	UNIFORM SERVICES	30.5
07/24/2020	4056873499	CINTAS CORPORATION	146355	622-4152-425016	UNIFORM SERVICES	49
07/24/2020	4056873499	CINTAS CORPORATION	146355	622-4152-425016	UNIFORM SERVICES	1.98
07/24/2020	4056873499	CINTAS CORPORATION	146355	622-4152-425016	UNIFORM SERVICES	2.09
07/24/2020	4056873499	CINTAS CORPORATION	146355	622-4152-425016	UNIFORM SERVICES	3.33
07/24/2020	4056873499	CINTAS CORPORATION	146355	645-4160-425016	UNIFORM SERVICES	12.25
07/24/2020	4056873499	CINTAS CORPORATION	146355	645-4160-425016	UNIFORM SERVICES	17.5
07/24/2020	4056873499	CINTAS CORPORATION	146355	645-4160-425016	UNIFORM SERVICES	30.5
07/24/2020	4056873499	CINTAS CORPORATION	146355	645-4160-425016	UNIFORM SERVICES	84.43
07/24/2020	4056873499	CINTAS CORPORATION	146355	645-4160-425016	UNIFORM SERVICES	8.12
07/24/2020	4056873499	CINTAS CORPORATION	146355	645-4160-425016	UNIFORM SERVICES	3.39
07/24/2020	4056873499	CINTAS CORPORATION	146355	645-4160-425016	UNIFORM SERVICES	3.33
07/24/2020	4056873499	CINTAS CORPORATION	146355	645-4160-425016	UNIFORM SERVICES	2.09
07/24/2020	4056873499	CINTAS CORPORATION	146355	645-4160-425016	UNIFORM SERVICES	8.14
<b>Vendor 1577 - CINTAS CORPORATION Total:</b>						<b>907.3</b>
<b>Vendor: 346 - CITY OF OAKDALE CITYHALL ASSN</b>						
08/07/2020	INV00723	CITY OF OAKDALE CITYHALL A 10269		110-219-0800	CITY OF OAKDALE CITYHALL A	44
<b>Vendor 346 - CITY OF OAKDALE CITYHALL ASSN Total:</b>						<b>44</b>
<b>Vendor: 1507 - CITY OF OAKDALE FSA ACCOUNT</b>						
08/07/2020	INV00727	CITY OF OAKDALE FSA ACCOU 10270		110-219-0200	CITY OF OAKDALE FSA ACCOU	19.23
08/07/2020	INV00728	CITY OF OAKDALE FSA ACCOU 10270		512-1910-374120	CITY OF OAKDALE FSA ACCOU	466.14



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<b>Vendor: 50 - CLARK PEST CONTROL</b>						
03/13/2020	26142582	CLARK PEST CONTROL	146357	622-4151-427009	PEST CONTROL	420
06/11/2020	26634272	CLARK PEST CONTROL	146357	622-4150-427009	CONTRACT SERVICES	280
06/15/2020	26634274	CLARK PEST CONTROL	146357	657-4170-427009	CONTRACT SERVICES	391
06/22/2020	26634332	CLARK PEST CONTROL	146357	110-4140-427009	PEST CONTROL	210
06/23/2020	26634348	CLARK PEST CONTROL	146357	110-2210-425010	PEST CONTROL	912
06/30/2020	26634350	CLARK PEST CONTROL	146357	110-4140-427009	PEST CONTROL	486
07/11/2020	26301493	CLARK PEST CONTROL	146357	288-6244-425003	Clark Pest Control – Weed Cor	95
07/13/2020	26630523	CLARK PEST CONTROL	146357	622-4151-427009	PEST CONTROL	500
07/13/2020	26865669	CLARK PEST CONTROL	146357	286-6230-425003	Clark Pest Control – PERC	130
07/13/2020	26865673	CLARK PEST CONTROL	146357	110-7210-425003	Clark Pest Control - PERC	588
07/13/2020	26865676	CLARK PEST CONTROL	146357	284-6210-425003	Clark Pest Control – PERC	260
<b>Vendor 50 - CLARK PEST CONTROL Total:</b>						<b>485.37</b>
<b>Vendor: 1059 - COLONIAL PROCESSING CENTER</b>						
08/07/2020	INV00726	COLONIAL PROCESSING CENTI	146426	110-219-1700	COLONIAL LIFE	27.41
<b>Vendor 1059 - COLONIAL PROCESSING CENTER Total:</b>						<b>27.41</b>
<b>Vendor: 55 - COOK'S COMMUNICATIONS</b>						
06/01/2020	144678	COOK'S COMMUNICATIONS	146358	110-2110-424003	RADIO REPAIR	375
<b>Vendor 55 - COOK'S COMMUNICATIONS Total:</b>						<b>375</b>
<b>Vendor: 59 - CRESCENT SUPPLY CO</b>						
06/02/2020	061158	CRESCENT SUPPLY CO	146359	110-2110-427004	UNIFORM ACCESSORIES	106.74
<b>Vendor 59 - CRESCENT SUPPLY CO Total:</b>						<b>106.74</b>
<b>Vendor: 1065 - DC FROST ASSOCIATES, INC.</b>						
07/17/2020	41873	DC FROST ASSOCIATES, INC.	146360	622-4151-424002	BIOFUSER SERIES 2000 SHEAT	14392.19
<b>Vendor 1065 - DC FROST ASSOCIATES, INC. Total:</b>						<b>14392.19</b>
<b>Vendor: 718 - DEPARTMENT OF JUSTICE</b>						
06/30/2020	457978	DEPARTMENT OF JUSTICE	146361	110-2110-425003	LIVESCAN JUNE 2020	96
06/30/2020	459838	DEPARTMENT OF JUSTICE	146361	110-2110-425003	CLETS BILLING	1876.98
<b>Vendor 718 - DEPARTMENT OF JUSTICE Total:</b>						<b>1972.98</b>
<b>Vendor: 01174 - DIVISION OF THE STATE ARCHITECT</b>						
06/30/2020	2019	DIVISION OF THE STATE ARCH	146362	110-246-4100	SB 1186 FEES	620.4
<b>Vendor 01174 - DIVISION OF THE STATE ARCHITECT Total:</b>						<b>620.4</b>
<b>Vendor: 01227 - DRYCO CONTSTRUCTION, INC.</b>						
07/14/2020	1	DRYCO CONTSTRUCTION, INC	146363	216-4149-442001	2020 SLURRY SEAL PROJECT A	201442.75
<b>Vendor 01227 - DRYCO CONTSTRUCTION, INC. Total:</b>						<b>201442.75</b>
<b>Vendor: 1456 - ENGINEERED FIRE SYSTEMS, INC.</b>						
06/30/2020	16561	ENGINEERED FIRE SYSTEMS, II	146364	120-3130-425003	FIRE PLAN CHECK	600
<b>Vendor 1456 - ENGINEERED FIRE SYSTEMS, INC. Total:</b>						<b>600</b>
<b>Vendor: 213 - FAMILY VETERINARY CARE OF OAKDALE</b>						
03/31/2020	702258	FAMILY VETERINARY CARE OF	146365	110-2160-425003	ANIMAL SERVICES	10.58
03/31/2020	702258	FAMILY VETERINARY CARE OF	146365	110-2161-425003	ANIMAL SERVICES	10.59



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03/31/2020	702258	FAMILY VETERINARY CARE OF 146365		742-2160-425003	ANIMAL SERVICES	95
04/16/2020	703846	FAMILY VETERINARY CARE OF 146365		110-2160-425003	ANIMAL SERVICES	11.22
04/16/2020	703846	FAMILY VETERINARY CARE OF 146365		110-2161-425003	ANIMAL SERVICES	11.23
04/16/2020	703846	FAMILY VETERINARY CARE OF 146365		742-2160-425003	ANIMAL SERVICES	105
05/15/2020	706648	FAMILY VETERINARY CARE OF 146365		110-2160-425003	ANIMAL SERVICES	40.57
05/15/2020	706648	FAMILY VETERINARY CARE OF 146365		110-2161-425003	ANIMAL SERVICES	40.58
06/05/2020	710146	FAMILY VETERINARY CARE OF 146365		110-2160-425003	ANIMAL SERVICES	9.17
06/05/2020	710146	FAMILY VETERINARY CARE OF 146365		110-2161-425003	ANIMAL SERVICES	9.17
06/05/2020	710146	FAMILY VETERINARY CARE OF 146365		742-2160-425003	ANIMAL SERVICES	95
07/09/2020	716517	FAMILY VETERINARY CARE OF 146365		110-2160-425003	ANIMAL SERVICES	3.75
07/09/2020	716517	FAMILY VETERINARY CARE OF 146365		110-2161-425003	ANIMAL SERVICES	3.75
<b>Vendor 213 - FAMILY VETERINARY CARE OF OAKDALE Total:</b>						<b>445.61</b>
<b>Vendor: 85 - FAR WEST LABORATORIES</b>						
04/10/2020	96218	FAR WEST LABORATORIES	146366	657-4170-425003	ROUTINE TESTING	210
06/13/2020	96967	FAR WEST LABORATORIES	146366	657-4170-425003	ROUTINE TESTING	210
06/30/2020	96939	FAR WEST LABORATORIES	146366	622-4151-425003	ROUTINE TESTING	160
<b>Vendor 85 - FAR WEST LABORATORIES Total:</b>						<b>580</b>
<b>Vendor: 87 - FARMER'S BLACKMITH LLC</b>						
06/25/2020	697017	FARMER'S BLACKMITH LLC	146367	622-4151-424002	MISC SUPPLIES	251.97
07/21/2020	695648	FARMER'S BLACKMITH LLC	146367	622-4151-427006	MISC SUPPLIES	151.33
<b>Vendor 87 - FARMER'S BLACKMITH LLC Total:</b>						<b>403.3</b>
<b>Vendor: 01088 - FORENSIC LOGIC</b>						
07/14/2020	1288	FORENSIC LOGIC	146368	110-2110-425003	COPLINK SUBSCRIPTION	1800
<b>Vendor 01088 - FORENSIC LOGIC Total:</b>						<b>1800</b>
<b>Vendor: 95 - GEORGE REED INC.</b>						
06/24/2020	100212086	GEORGE REED INC.	146369	110-4140-427006	HOT MIX FOR PAVING STREET	122.6
06/26/2020	100212333	GEORGE REED INC.	146369	110-4140-427006	HOT MIX FOR PAVING STREET	81.94
<b>Vendor 95 - GEORGE REED INC. Total:</b>						<b>204.54</b>
<b>Vendor: 96 - GILTON SOLID WASTE MANAGEMENT INC.</b>						
07/07/2020	720303	GILTON SOLID WASTE MANA	146370	622-4151-425003	BOX RENTAL CHARGE	778.36
06/30/2020	OAKDSS-053	GILTON SOLID WASTE MANA	146370	110-4140-425003	STREET SWEEPING SERVICES	5926.23
<b>Vendor 96 - GILTON SOLID WASTE MANAGEMENT INC. Total:</b>						<b>6704.59</b>
<b>Vendor: 133 - JAY'S FENCING CO.</b>						
04/20/2020	5430	JAY'S FENCING CO.	146371	621-4159-442001	FENCE REPAIR	246.34
<b>Vendor 133 - JAY'S FENCING CO. Total:</b>						<b>246.34</b>
<b>Vendor: 1476 - KCI SWEEPING</b>						
06/30/2020	20-0671	KCI SWEEPING	146372	622-4151-425003	WWTP SITE SWEEPING	385.67
<b>Vendor 1476 - KCI SWEEPING Total:</b>						<b>385.67</b>
<b>Vendor: 1230 - KUBWATER RESOURCES INC.</b>						
06/25/2020	09655	KUBWATER RESOURCES INC.	146373	622-4151-427006	POLYMER	4298.74
<b>Vendor 1230 - KUBWATER RESOURCES INC. Total:</b>						<b>4298.74</b>
<b>Vendor: 158 - MCR ENGINEERING INC.</b>						



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01/31/2020	14991	MCR ENGINEERING INC.	146374	621-4159-442001	ENGINEERING SERVICES	3000
03/24/2020	15067	MCR ENGINEERING INC.	146374	621-4159-442001	ENGINEERING SERVICES	1600
05/19/2020	15257	MCR ENGINEERING INC.	146374	720-3110-425003	ENGINEERING SERVICES	5460
05/19/2020	15259	MCR ENGINEERING INC.	146374	120-3110-425003	ENGINEERING SERVICES	750
05/19/2020	15260	MCR ENGINEERING INC.	146374	720-3110-425003	ENGINEERING SERVICES	1200
05/19/2020	15264	MCR ENGINEERING INC.	146374	316-4149-442001	ENGINEERING SERVICES	1000
05/19/2020	15265	MCR ENGINEERING INC.	146374	349-4150-442001	ENGINEERING SERVICES	1312.5
05/19/2020	15267	MCR ENGINEERING INC.	146374	621-4159-442001	ENGINEERING SERVICES	1915
06/25/2020	15294	MCR ENGINEERING INC.	146374	215-4149-442001	2020 Slurry Seal Project	250
06/25/2020	15302	MCR ENGINEERING INC.	146374	215-4149-442001	Olive Street Improvements CP	6902.5
06/25/2020	15303	MCR ENGINEERING INC.	146374	215-4149-442001	Del Rio Circle Improvements	6700
<b>Vendor 158 - MCR ENGINEERING INC. Total:</b>						<b>30090</b>
<b>Vendor: 1504 - METLIFE - GROUP BENEFITS</b>						
07/14/2020	KM05931316 7/14/20	METLIFE - GROUP BENEFITS	146375	110-219-1104	BENEFITS	925.92
<b>Vendor 1504 - METLIFE - GROUP BENEFITS Total:</b>						<b>925.92</b>
<b>Vendor: 1506 - MICHAEL WHEELER CONSTRUCTION</b>						
07/13/2020	1701	MICHAEL WHEELER CONSTRU	146376	720-3110-425003	CENTRAL GAS SEWER LATER R	786.78
<b>Vendor 1506 - MICHAEL WHEELER CONSTRUCTION Total:</b>						<b>786.78</b>
<b>Vendor: 168 - MODESTO STEEL</b>						
07/22/2020	308112	MODESTO STEEL	146377	622-4151-427006	ALUMINUM WORK BENCH TO	472.49
<b>Vendor 168 - MODESTO STEEL Total:</b>						<b>472.49</b>
<b>Vendor: 01015 - NORTHSTAR CHEMICAL</b>						
07/08/2020	172568	NORTHSTAR CHEMICAL	146378	117-7430-427007	CHOLORINATION	537.27
07/16/2020	173590	NORTHSTAR CHEMICAL	146378	645-4160-427006	CHLORINATION	754.5
<b>Vendor 01015 - NORTHSTAR CHEMICAL Total:</b>						<b>1291.77</b>
<b>Vendor: 192 - OAKDALE ACE</b>						
06/24/2020	580489	OAKDALE ACE	146379	645-4160-427006	MISC SUPPLIES	101.61
<b>Vendor 192 - OAKDALE ACE Total:</b>						<b>101.61</b>
<b>Vendor: 210 - OAKDALE AUTOMOTIVE REPAIR &amp; TIRE</b>						
06/30/2020	2034449	OAKDALE AUTOMOTIVE REPA	146380	110-2110-424003	TIRES	519.31
<b>Vendor 210 - OAKDALE AUTOMOTIVE REPAIR &amp; TIRE Total:</b>						<b>519.31</b>
<b>Vendor: 198 - OAKDALE EMPLOYEES ASSOCIATION</b>						
08/07/2020	INV00725	OAKDALE EMPLOYEES ASSOCI	10271	110-219-0800	OAKDALE EMPLOYEES ASSOCI	44
<b>Vendor 198 - OAKDALE EMPLOYEES ASSOCIATION Total:</b>						<b>44</b>
<b>Vendor: 206 - OAKDALE LEADER</b>						
05/06/2020	268186	OAKDALE LEADER	146384	349-4150-442001	LEGAL SERVICES	172
06/17/2020	270051	OAKDALE LEADER	146382	221-4149-442001	LEGAL NOTICES	172
07/01/2020	270867	OAKDALE LEADER	146383	110-1130-425011	LEGAL AD	125
07/08/2020	271023	OAKDALE LEADER	146381	110-1130-425011	LEGAL AD	172
<b>Vendor 206 - OAKDALE LEADER Total:</b>						<b>641</b>
<b>Vendor: 208 - OAKDALE POLICE OFFICERS ASSOCIATION</b>						
08/07/2020	INV00724	OAKDALE POLICE OFFICERS A	10272	110-219-0800	ASSOCIATION DUES	600



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<b>Vendor: 209 - OAKDALE POLICE OFFICERS ASSOCIATION</b>						
08/07/2020	INV00730	OAKDALE POLICE OFFICERS AS	10273	110-219-0900	OAKDALE PD LTD	487.5
<b>Vendor 208 - OAKDALE POLICE OFFICERS ASSOCIATION Total:</b>						<b>600</b>
<b>Vendor: 01158 - OAKDALE SUNRISE ROTARY</b>						
07/01/2020	266	OAKDALE SUNRISE ROTARY	146385	110-1120-416005	ANNUAL DUES	160
<b>Vendor 01158 - OAKDALE SUNRISE ROTARY Total:</b>						<b>160</b>
<b>Vendor: 01114 - OAKDALE TOURISM &amp; VISITORS</b>						
07/20/2020	QTR ENDING 3/31/20	OAKDALE TOURISM & VISITOF	146386	110-207-0000	BALANCE DUE	11704.48
<b>Vendor 01114 - OAKDALE TOURISM &amp; VISITORS Total:</b>						<b>11704.48</b>
<b>Vendor: 217 - ON STAR PEST CONTROL</b>						
05/08/2020	1300507	ON STAR PEST CONTROL	146387	110-7413-425003	PEST CONTROL	75
05/08/2020	1300510	ON STAR PEST CONTROL	146387	110-7413-425003	PEST CONTROL	85
05/08/2020	1300547	ON STAR PEST CONTROL	146387	110-7413-425003	PEST CONTROL	201
<b>Vendor 217 - ON STAR PEST CONTROL Total:</b>						<b>361</b>
<b>Vendor: 219 - OPERATING ENGINEERS LOCAL #3</b>						
08/07/2020	INV00732	OPERATING ENGINEERS LOCA	146427	110-219-0800	UNION DUES - OAKDALE POLI	693
08/07/2020	INV00733	OPERATING ENGINEERS LOCA	146427	110-219-0800	UNION DUES - OAKDALE MISC	747.5
<b>Vendor 219 - OPERATING ENGINEERS LOCAL #3 Total:</b>						<b>1440.5</b>
<b>Vendor: 218 - OPERATING ENGINEERS TRUST FUND</b>						
07/28/2020	AUG 2020	OPERATING ENGINEERS TRUS	146388	110-219-1102	BENEFITS	2259
<b>Vendor 218 - OPERATING ENGINEERS TRUST FUND Total:</b>						<b>2259</b>
<b>Vendor: 62 - O'REILLY AUTOMOTIVE STORES, INC.</b>						
07/13/2020	2721-149965	O'REILLY AUTOMOTIVE STORE	146389	119-4110-424003	MISC SUPPLIES	128.43
07/15/2020	2721-150586	O'REILLY AUTOMOTIVE STORE	146389	110-4120-427006	MISC SUPPLIES	20.57
07/16/2020	2721-150901	O'REILLY AUTOMOTIVE STORE	146389	110-7413-424003	MISC SUPPLIES	162.61
07/16/2020	2721-150942	O'REILLY AUTOMOTIVE STORE	146389	110-4120-427006	MISC SUPPLIES	69.35
07/16/2020	2721-151006	O'REILLY AUTOMOTIVE STORE	146389	110-2110-424003	MISC SUPPLIES	412.07
07/20/2020	2721-152174	O'REILLY AUTOMOTIVE STORE	146389	110-2110-424003	MISC SUPPLIES	122.54
<b>Vendor 62 - O'REILLY AUTOMOTIVE STORES, INC. Total:</b>						<b>915.57</b>
<b>Vendor: 223 - P&amp;L CONCRETE PRODUCTS</b>						
07/23/2020	216512	P&L CONCRETE PRODUCTS	146390	645-4160-427006	CONCRETE	91.69
<b>Vendor 223 - P&amp;L CONCRETE PRODUCTS Total:</b>						<b>91.69</b>
<b>Vendor: 01216 - PACIFIC SHREDDING/PACIFIC STORAGE CO.</b>						
07/11/2020	3178	PACIFIC SHREDDING/PACIFIC	146391	110-2110-425003	SHREDDING SERVICES	60
<b>Vendor 01216 - PACIFIC SHREDDING/PACIFIC STORAGE CO. Total:</b>						<b>60</b>
<b>Vendor: 226 - PG&amp;E</b>						
07/15/2020	JULY 2020 1	PG&E	146392	110-4142-420001	58748645171	1
07/15/2020	JULY 2020 1	PG&E	146392	110-4142-420001	48213775637	1
07/15/2020	JULY 2020 1	PG&E	146392	110-4142-420001	71657627262	1



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07/15/2020	JULY 2020 1	PG&E	146392	110-7210-420001	47029806701	1
07/15/2020	JULY 2020 1	PG&E	146392	110-7210-420001	60758610988	1
07/15/2020	JULY 2020 1	PG&E	146392	110-7210-420001	25332532271	65.35
07/15/2020	JULY 2020 1	PG&E	146392	110-7210-420001	02411052901	81.8
07/15/2020	JULY 2020 1	PG&E	146392	110-7210-420001	63695829133	487.85
07/15/2020	JULY 2020 1	PG&E	146392	110-7210-420001	56060120856	13.46
07/15/2020	JULY 2020 1	PG&E	146392	117-7440-420001	21072898444	1
07/15/2020	JULY 2020 1	PG&E	146392	117-7440-420001	21489565081	1
07/15/2020	JULY 2020 1	PG&E	146392	119-4110-420001	74909432291	0.5
07/15/2020	JULY 2020 1	PG&E	146392	120-3110-420001	74909432291	0.5
07/15/2020	JULY 2020 1	PG&E	146392	622-4150-420001	44172864934	31.35
07/15/2020	JULY 2020 1	PG&E	146392	622-4151-420001	529288	473.05
07/15/2020	JULY 2020 1	PG&E	146392	622-4151-420001	529290	950.77
07/15/2020	JULY 2020 1	PG&E	146392	631-4180-420001	41595816467	1
07/15/2020	JULY 2020 1	PG&E	146392	645-4160-420001	70558644897	1
07/15/2020	JULY 2020 1	PG&E	146392	645-4160-420001	60775846904	1
07/15/2020	JULY 2020 2	PG&E	146392	110-1910-420001	18446929329	0.99
07/15/2020	JULY 2020 2	PG&E	146392	110-1910-420001	18246929329	8639.86
07/15/2020	JULY 2020 2	PG&E	146392	110-1910-420001	29735943408	42.91
07/15/2020	JULY 2020 2	PG&E	146392	110-1910-420002	18246929329	92.96
07/15/2020	JULY 2020 2	PG&E	146392	110-1910-420002	18446929329	0.01
07/15/2020	JULY 2020 2	PG&E	146392	110-2160-420001	18246929329	417.05
07/15/2020	JULY 2020 2	PG&E	146392	110-4142-420001	07875298122	11.5
07/15/2020	JULY 2020 2	PG&E	146392	110-7210-420001	18246929329	458.27
07/15/2020	JULY 2020 2	PG&E	146392	117-7430-420001	12937367741	0.94
07/15/2020	JULY 2020 2	PG&E	146392	117-7430-420002	12937367741	0.06
07/15/2020	JULY 2020 2	PG&E	146392	117-7460-420001	71493181177	3454.22
07/15/2020	JULY 2020 2	PG&E	146392	117-7470-420001	63063551012	37.85
07/15/2020	JULY 2020 2	PG&E	146392	119-4110-420001	07228975343	111.03
07/15/2020	JULY 2020 2	PG&E	146392	119-4110-420002	07228975343	4.91
07/15/2020	JULY 2020 2	PG&E	146392	285-6220-420001	16364492971	822
07/15/2020	JULY 2020 2	PG&E	146392	285-6220-420001	98085099004	454.25
07/15/2020	JULY 2020 2	PG&E	146392	286-6230-420001	98085099004	26.01
07/15/2020	JULY 2020 2	PG&E	146392	288-6241-420001	29646608462	47.79
07/15/2020	JULY 2020 2	PG&E	146392	288-6242-420001	79258195720	10.18
07/15/2020	JULY 2020 2	PG&E	146392	288-6243-420001	01868963875	168.18
07/15/2020	JULY 2020 2	PG&E	146392	288-6244-420001	47013986097	31.53
07/15/2020	JULY 2020 2	PG&E	146392	288-6245-420001	68565167456	11.44
07/15/2020	JULY 2020 2	PG&E	146392	293-6250-420001	88703594601	51.38
07/15/2020	JULY 2020 2	PG&E	146392	622-4152-420001	07228975343	231.88
07/15/2020	JULY 2020 2	PG&E	146392	645-4160-420001	60775846904	1
07/15/2020	JULY 2020 2	PG&E	146392	645-4160-420001	07228975343	231.88



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07/15/2020	JULY 2020 2	PG&E	146392	657-4170-420001	86502703126	199.74
07/15/2020	JULY 2020 2	PG&E	146392	657-4170-420001	44024983676	335.66
07/15/2020	JULY 2020 2	PG&E	146392	657-4170-420001	07028519473	906.96
<b>Vendor 226 - PG&amp;E Total:</b>						<b>18917.07</b>
<b>Vendor: 1265 - PLATT</b>						
06/17/2020	OL32102	PLATT	146394	622-4151-424002	MISC SUPPLIES	46.47
<b>Vendor 1265 - PLATT Total:</b>						<b>46.47</b>
<b>Vendor: 242 - RANDIK PAPER CO</b>						
05/06/2020	167301-01	RANDIK PAPER CO	146395	110-7413-427002	JANITORIAL SUPPLIES	161.17
05/06/2020	169990	RANDIK PAPER CO	146395	110-7413-427002	JANITORIAL SUPPLIES	321.47
07/01/2020	173392	RANDIK PAPER CO	146395	110-7413-427002	JANITORIAL SUPPLIES	332.96
<b>Vendor 242 - RANDIK PAPER CO Total:</b>						<b>815.6</b>
<b>Vendor: 01214 - RED INC. ARCHITECTS</b>						
05/31/2020	4460	RED INC. ARCHITECTS	146396	540-1910-442001	PROFESSIONAL SERVICES	3806.25
<b>Vendor 01214 - RED INC. ARCHITECTS Total:</b>						<b>3806.25</b>
<b>Vendor: 01087 - RIVER OAK VETERINARY HOSPITAL, INC.</b>						
06/25/2020	470154	RIVER OAK VETERINARY HOSP	146397	110-2160-425003	ANIMAL SERVICES	3.75
06/25/2020	470154	RIVER OAK VETERINARY HOSP	146397	110-2161-425003	ANIMAL SERVICES	3.75
06/25/2020	470154	RIVER OAK VETERINARY HOSP	146397	742-2160-425003	ANIMAL SERVICES	115
06/26/2020	470156	RIVER OAK VETERINARY HOSP	146397	110-2160-425003	ANIMAL SERVICES	3.75
06/26/2020	470156	RIVER OAK VETERINARY HOSP	146397	110-2161-425003	ANIMAL SERVICES	3.75
06/26/2020	470156	RIVER OAK VETERINARY HOSP	146397	742-2160-425003	ANIMAL SERVICES	95
<b>Vendor 01087 - RIVER OAK VETERINARY HOSPITAL, INC. Total:</b>						<b>225</b>
<b>Vendor: 292 - ROLAND, JOCELYN E., PHD ABPP</b>						
05/15/2020	17825	ROLAND, JOCELYN E., PHD AB	146398	110-2110-425006	PRE EMPLOYMENT	450
<b>Vendor 292 - ROLAND, JOCELYN E., PHD ABPP Total:</b>						<b>450</b>
<b>Vendor: 600 - S.J.V.A.P.C.D.</b>						
07/02/2020	N139951	S.J.V.A.P.C.D.	146399	110-2110-425003	PERMIT FEES	290
<b>Vendor 600 - S.J.V.A.P.C.D. Total:</b>						<b>290</b>
<b>Vendor: 255 - SAFE-T-LITE OF MODESTO</b>						
07/16/2020	367823	SAFE-T-LITE OF MODESTO	146400	110-4140-427006	MISC. SUPPLIES	23.29
07/22/2020	367947	SAFE-T-LITE OF MODESTO	146400	110-4140-427006	SIGN REPLACEMENT	173.35
07/27/2020	368014	SAFE-T-LITE OF MODESTO	146400	110-4140-427006	TEMP SIGNS FOR STREET PRO.	99.71
07/28/2020	368085	SAFE-T-LITE OF MODESTO	146400	110-4140-427006	STREET SIGN POLE BASE	263.94
<b>Vendor 255 - SAFE-T-LITE OF MODESTO Total:</b>						<b>560.29</b>
<b>Vendor: 01047 - SAMUEL HARNED</b>						
06/18/2020	155	SAMUEL HARNED	146401	720-3110-425003	LANDSCAPE REVIEW	500
<b>Vendor 01047 - SAMUEL HARNED Total:</b>						<b>500</b>
<b>Vendor: 1126 - SHERIFF'S CIVIL DIVISION</b>						
08/07/2020	INV00731	SHERIFF'S CIVIL DIVISION	146428	110-219-1900	WAGE GARNISHMENT	118.64
<b>Vendor 1126 - SHERIFF'S CIVIL DIVISION Total:</b>						<b>118.64</b>
<b>Vendor: 645 - STAN COG</b>						



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07/14/2020	20-21 DUES	STAN COG	146402	110-1910-416005	ANNUAL DUES	1649
<b>Vendor 645 - STAN COG Total:</b>						<b>1649</b>
<b>Vendor: 01210 - STANISLAUS BUSINESS ALLIANCE</b>						
07/01/2020	3075	STANISLAUS BUSINESS ALLIAN	146403	110-1910-416005	ANNUAL MEMBERSHIP	10000
<b>Vendor 01210 - STANISLAUS BUSINESS ALLIANCE Total:</b>						<b>10000</b>
<b>Vendor: 275 - STANISLAUS COUNTY</b>						
06/30/2020	54258	STANISLAUS COUNTY	146405	120-3130-425003	INSPECTION SERVICES	4087.5
06/30/2020	54260	STANISLAUS COUNTY	146405	120-3130-425003	PLAN CHECK SERVICES	2798.86
06/30/2020	54365	STANISLAUS COUNTY	146405	120-3130-425003	INSPECTION SERVICES	4612.5
06/30/2020	APR-JUNE 2020	STANISLAUS COUNTY	146404	120-203-0000	COUNTY DEVELOPER FEES CO	49907.92
<b>Vendor 275 - STANISLAUS COUNTY Total:</b>						<b>61406.78</b>
<b>Vendor: 1163 - STAPLES BUSINESS ADVANTAGE</b>						
04/24/2020	3445591318	STAPLES BUSINESS ADVANTA	146406	119-4110-427001	OFFICE SUPPLIES	36.42
06/02/2020	3448235648	STAPLES BUSINESS ADVANTA	146406	119-4110-427001	OFFICE SUPPLIES	90.15
06/06/2020	3448488128	STAPLES BUSINESS ADVANTA	146406	119-4110-427001	OFFICE SUPPLIES	-17.8
06/06/2020	3448488134	STAPLES BUSINESS ADVANTA	146406	119-4110-427001	OFFICE SUPPLIES	-18.63
06/24/2020	3449566689	STAPLES BUSINESS ADVANTA	146406	110-2110-427001	OFFICE SUPPLIES	197.73
06/27/2020	3449846423	STAPLES BUSINESS ADVANTA	146406	110-2110-427001	OFFICE SUPPLIES	84.52
07/02/2020	3450396939	STAPLES BUSINESS ADVANTA	146406	110-2110-427001	OFFICE SUPPLIES	4.32
07/09/2020	3450984663	STAPLES BUSINESS ADVANTA	146406	110-2110-427001	OFFICE SUPPLIES	65.39
07/09/2020	3450984664	STAPLES BUSINESS ADVANTA	146406	110-2110-427001	OFFICE SUPPLIES	21.33
07/09/2020	3450984665	STAPLES BUSINESS ADVANTA	146406	110-2110-427001	OFFICE SUPPLIES	897.9
07/10/2020	3451055424	STAPLES BUSINESS ADVANTA	146406	110-2110-427001	OFFICE SUPPLIES	57.4
<b>Vendor 1163 - STAPLES BUSINESS ADVANTAGE Total:</b>						<b>1418.73</b>
<b>Vendor: 278 - STEVES CHEVROLET-BUICK</b>						
07/20/2020	6011478	STEVES CHEVROLET-BUICK	146407	110-2110-424003	VEHICLE MAINTENANCE	384.55
<b>Vendor 278 - STEVES CHEVROLET-BUICK Total:</b>						<b>384.55</b>
<b>Vendor: 770 - SUN RIDGE SYSTEMS</b>						
07/22/2020	6200	SUN RIDGE SYSTEMS	146408	110-2110-425003	RIMS ANNUAL SUPPORT SERV	19417
<b>Vendor 770 - SUN RIDGE SYSTEMS Total:</b>						<b>19417</b>
<b>Vendor: 01128 - SWRCB/DWOC</b>						
07/29/2020	OP # 39622	SWRCB/DWOC	146409	645-4160-416005	D4 RENEWAL	105
<b>Vendor 01128 - SWRCB/DWOC Total:</b>						<b>105</b>
<b>Vendor: 1446 - TOP DOG POLICE K9 AND CONSULTING, LLC</b>						
06/29/2020	20-05	TOP DOG POLICE K9 AND CON	146410	743-2110-425003	K9 TRAINING	350
<b>Vendor 1446 - TOP DOG POLICE K9 AND CONSULTING, LLC Total:</b>						<b>350</b>
<b>Vendor: 978 - U.S. BANK</b>						
06/22/2020	ADM-1 1899 062220	U.S. BANK	146411	110-1910-420003	COMCAST	92.14
06/22/2020	ADM-1 1899 062220	U.S. BANK	146411	110-2110-420003	COMCAST	92.13
06/22/2020	ADM-1 1899 062220	U.S. BANK	146411	117-7460-420003	COMCAST	116.15
06/22/2020	ADM-1 1899 062220	U.S. BANK	146411	270-1910-425003	LIVESTREAM	49
06/22/2020	ADM-1 1899 062220	U.S. BANK	146411	525-1910-425012	MICROSOFT SOFTWARE	24.93



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06/22/2020	ADM-1 1899 062220	U.S. BANK	146411	525-1910-425012	MICROSOFT SOFTWARE	39.99
06/22/2020	ADM-1 1899 062220	U.S. BANK	146411	525-1910-441005	DELL	1446.41
06/22/2020	ADM-1 1899 062220	U.S. BANK	146411	622-4151-425003	AYERA	398
06/22/2020	ADM-1 1899 062220	U.S. BANK	146411	622-4152-427006	MICROSOFT SOFTWARE	19.99
06/22/2020	ADM-1 1899 062220	U.S. BANK	146411	645-4160-427006	MICROSOFT SOFTWARE	20
06/22/2020	ADM-1 1899 062220	U.S. BANK	146411	657-4170-425003	AYERA	199
06/22/2020	ADM-2 4894 062220	U.S. BANK	146411	110-1910-427006	UBERCONFERENCE	20
06/22/2020	ADM-2 4894 062220	U.S. BANK	146411	110-1910-429000	NEOPOST	39.07
06/22/2020	ADM-3 2821 062220	U.S. BANK	146411	110-1130-425013	LANGUAGE NETWORK	148
06/22/2020	ADM-3 2821 062220	U.S. BANK	146411	110-1910-437001	ZOOM	259.9
06/22/2020	ADM-3 2821 062220	U.S. BANK	146411	110-2110-427001	MICROSOFT	99.99
06/22/2020	ADM-4 6505 062220	U.S. BANK	146411	110-1120-427001	OFFICE SUPPLIES	14.08
06/22/2020	ADM-4 6505 062220	U.S. BANK	146411	110-1120-427001	AMAZON	128.43
06/22/2020	FAC-1 1563 062220	U.S. BANK	146411	117-7440-424002	COMMERICAL GRADE REFRID	998.97
06/22/2020	FAC-1 1563 062220	U.S. BANK	146411	744-7340-427004	SC UPGRADES	145.76
06/22/2020	FAC-1 1563 062220	U.S. BANK	146411	744-7340-427004	SC UPGRADES	173.62
06/22/2020	FAC-1 1563 062220	U.S. BANK	146411	744-7340-427004	SC UPGRADES	275.18
06/22/2020	FAC-1 1563 062220	U.S. BANK	146411	746-2110-425003	COMMERICAL GRADE REFRID	978.98
06/22/2020	FAC-2 6423 062220	U.S. BANK	146411	110-7413-424001	AMAZON	166.75
06/22/2020	FAC-2 6423 062220	U.S. BANK	146411	110-7413-424001	EBAY	265.41
06/22/2020	FAC-2 6423 062220	U.S. BANK	146411	110-7413-424001	AMAZON	27.08
06/22/2020	FAC-2 6423 062220	U.S. BANK	146411	110-7413-424002	TRACTOR SUPPLY	65.01
06/22/2020	FAC-2 6423 062220	U.S. BANK	146411	110-7413-424002	OAKDALE ACE	36.79
06/22/2020	FAC-2 6423 062220	U.S. BANK	146411	110-7413-427006	HOME DEPOT	6.48
06/22/2020	FAC-2 6423 062220	U.S. BANK	146411	110-7413-427006	OAKDALE ACE	17.38
06/22/2020	FAC-2 6423 062220	U.S. BANK	146411	110-7413-427006	AMAZON	123.47
06/22/2020	FAC-2 6423 062220	U.S. BANK	146411	110-7413-427006	HOME DEPOT	94.52
06/22/2020	FAC-2 6423 062220	U.S. BANK	146411	110-7413-427006	OAKDALE ACE	3.78
06/22/2020	FAC-2 6423 062220	U.S. BANK	146411	110-7413-427006	OAKDALE ACE	40.03
06/22/2020	FAC-2 6423 062220	U.S. BANK	146411	117-7440-424001	OAKDALE ACE	18.39
06/22/2020	FAC-2 6423 062220	U.S. BANK	146411	117-7440-424001	OAKDALE ACE	75.73
06/22/2020	FAC-2 6423 062220	U.S. BANK	146411	117-7440-424001	HOME DEPOT	84.34
06/22/2020	FAC-2 6423 062220	U.S. BANK	146411	117-7440-427004	OAKDALE ACE	5.61
06/22/2020	FAC-2 6423 062220	U.S. BANK	146411	117-7460-424002	AMAZON	37.92
06/22/2020	PD-1 0210 062220	U.S. BANK	146411	110-2110-427004	MISC SUPPLIES	32.6
06/22/2020	PD-1 0210 062220	U.S. BANK	146411	110-2110-427004	OAKDALE LOCKSMITH	23.51
06/22/2020	PD-1 0210 062220	U.S. BANK	146411	110-2110-427004	MISC. SUPPLIES	312.73
06/22/2020	PD-1 0210 062220	U.S. BANK	146411	110-2110-427022	FUEL	43
06/22/2020	PD-1 0210 062220	U.S. BANK	146411	110-2110-427027	MADERA METRO UNIFORM/A	1389.15
06/22/2020	PD-2 5779 062220	U.S. BANK	146411	110-2160-427006	OAKDALE LOCKSMITH	11.91
06/22/2020	PD-2 5779 062220	U.S. BANK	146411	110-2161-427006	OAKDALE LOCKSMITH	11.91
06/22/2020	PD-3 9825 062220	U.S. BANK	146411	110-2110-425006	FRED'S FIREARMS	65.03



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Post Date	Payable Number	Vendor Name	Payment Number	Account Number	Description (Item)	Amount
06/22/2020	PD-4 6477 062220	U.S. BANK	146411	110-2110-427004	STAPLES	140.22
06/22/2020	PD-5 8002 062220	U.S. BANK	146411	110-1910-437001	AMAZON	75.83
06/22/2020	PD-5 8002 062220	U.S. BANK	146411	110-2110-427004	AMAZON	471.41
06/22/2020	PD-6 2787 062220	U.S. BANK	146411	110-1910-437001	ZOOM	14.99
06/22/2020	PD-6 2787 062220	U.S. BANK	146411	110-2110-425003	ATLAS	172
06/22/2020	PD-6 2787 062220	U.S. BANK	146411	110-2110-425006	INNOVATIVE CREDIT	75
06/22/2020	PD-6 2787 062220	U.S. BANK	146411	110-2110-427004	MISC SUPPLIES	45.38
06/22/2020	PD-6 2787 062220	U.S. BANK	146411	110-2110-427004	WATER SERVICE	123.59
06/22/2020	PD-6 2787 062220	U.S. BANK	146411	110-2110-427004	MISC SUPPLIES	989.78
06/22/2020	PD-6 2787 062220	U.S. BANK	146411	110-2110-427004	MISC SUPPLIES	2156.2
06/22/2020	PD-6 2787 062220	U.S. BANK	146411	110-2110-429000	USPS	7.75
06/22/2020	PD-6 2787 062220	U.S. BANK	146411	110-2160-425003	WATER SERVICE	2.16
06/22/2020	PD-6 2787 062220	U.S. BANK	146411	110-2161-425003	WATER SERVICE	2.16
06/22/2020	PD-6 2787 062220	U.S. BANK	146411	743-2110-425003	EMBRACE PET INSURANCE	154.8
06/22/2020	PD-7 7622 062220	U.S. BANK	146411	110-2110-427022	FUEL	76.37
06/22/2020	PD-7 7622 062220	U.S. BANK	146411	110-2110-427022	FUEL	31.07
06/22/2020	PD-8 8974 062220	U.S. BANK	146411	110-2110-427004	MISC SUPPLIES	8.08
06/22/2020	PW-1 8837 062220	U.S. BANK	146411	110-2160-427006	AMAZON	40.63
06/22/2020	PW-1 8837 062220	U.S. BANK	146411	110-7210-427006	AMAZON	51.14
06/22/2020	PW-1 8837 062220	U.S. BANK	146411	622-4152-427001	AMAZON	75.15
06/22/2020	PW-1 8837 062220	U.S. BANK	146411	622-4152-427001	STAPLES	32.66
06/22/2020	PW-1 8837 062220	U.S. BANK	146411	622-4152-427006	STAPLES	15.21
06/22/2020	PW-1 8837 062220	U.S. BANK	146411	622-4152-427006	STAPLES	18.52
06/22/2020	PW-1 8837 062220	U.S. BANK	146411	622-4152-427006	AMAZON	32.5
06/22/2020	PW-1 8837 062220	U.S. BANK	146411	645-4160-427001	STAPLES	32.66
06/22/2020	PW-1 8837 062220	U.S. BANK	146411	645-4160-427006	AMAZON	32.5
06/22/2020	PW-1 8837 062220	U.S. BANK	146411	645-4160-427006	LEATHERMAN	292.45
06/22/2020	PW-1 8837 062220	U.S. BANK	146411	645-4160-427006	AMAZON	32.49
06/22/2020	PW-1 8837 062220	U.S. BANK	146411	645-4160-427006	STAPLES	18.51
06/22/2020	PW-1 8837 062220	U.S. BANK	146411	645-4160-427006	AMAZON	75.16
06/22/2020	PW-1 8837 062220	U.S. BANK	146411	645-4160-427006	STAPLES	15.2
06/22/2020	PW-1 8837 062220	U.S. BANK	146411	657-4170-427006	AMAZON	40.63
06/22/2020	PW-2 8860 062220	U.S. BANK	146411	110-1910-437001	DROPBOX, AMAZON, COMCA!	557
06/22/2020	PW-2 8860 062220	U.S. BANK	146411	110-7210-425003	DROPBOX, AMAZON, COMCA!	186.35
06/22/2020	PW-2 8860 062220	U.S. BANK	146411	120-3110-427001	DROPBOX, AMAZON, COMCA!	154.87
06/22/2020	PW-2 8860 062220	U.S. BANK	146411	120-3110-427006	DROPBOX, AMAZON, COMCA!	119.88
06/22/2020	PW-2 8860 062220	U.S. BANK	146411	120-3130-425016	DROPBOX, AMAZON, COMCA!	203.57
06/22/2020	PW-3 0327 062220	U.S. BANK	146411	110-4142-427006	OAKDALE ACE	17.85
06/22/2020	PW-3 0327 062220	U.S. BANK	146411	110-4142-427006	TRAFFIC SAFETY	131.9
06/22/2020	PW-3 0327 062220	U.S. BANK	146411	545-2110-441005	OAKDALE ACE	53.44
06/22/2020	PW-3 0327 062220	U.S. BANK	146411	545-2110-441005	HOME DEPOT	134.23
06/22/2020	PW-3 0327 062220	U.S. BANK	146411	545-2110-441005	HOME DEPOT	249.23



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06/22/2020	PW-4 0335 062220	U.S. BANK	146411	110-2110-427004	OAKDALE ACE	117.51
06/22/2020	PW-4 0335 062220	U.S. BANK	146411	645-4160-427006	O'REILLYS	12.43
06/22/2020	PW-4 0335 062220	U.S. BANK	146411	645-4160-427006	USA BLUEBOOK	80.15
06/22/2020	PW-4 0335 062220	U.S. BANK	146411	645-4160-427006	OAKDALE ACE	249.2
06/22/2020	PW-4 0335 062220	U.S. BANK	146411	645-4160-427006	USA BLUEBOOK	68.98
06/22/2020	PW-5 0368 062220	U.S. BANK	146411	110-7210-424003	MIKE CREECH AUTOMOTIVE	3632.28
06/22/2020	PW-5 0368 062220	U.S. BANK	146411	110-7210-425003	ANDERSON TREE EXPERTS	250
06/22/2020	PW-5 0368 062220	U.S. BANK	146411	110-7210-427006	AMAZON	43.32
06/22/2020	PW-5 0368 062220	U.S. BANK	146411	110-7210-427006	OAKDALE ACE	399.14
06/22/2020	PW-5 0368 062220	U.S. BANK	146411	110-7210-427006	EWING IRRIGATION	1652.3
06/22/2020	PW-5 0368 062220	U.S. BANK	146411	284-6210-424009	EWING IRRIGATION	3116.55
06/22/2020	PW-5 0368 062220	U.S. BANK	146411	286-6230-424009	EWING IRRIGATION	259.73
06/22/2020	PW-5 0368 062220	U.S. BANK	146411	286-6230-427006	EWING IRRIGATION	241.11
06/22/2020	PW-5 0368 062220	U.S. BANK	146411	565-7215-427006	EDGIT CO	457.7
06/22/2020	PW-5 0368 062220	U.S. BANK	146411	645-4160-441027	AMERINE SYSTEMS	425
06/22/2020	PW-6 8872 062220	U.S. BANK	146411	622-4151-427006	O'REILLY	345.48
06/22/2020	PW-6 8872 062220	U.S. BANK	146411	622-4151-427006	AMAZON	672.39
06/22/2020	PW-7 8880 062220	U.S. BANK	146411	110-4120-424002	NORTHERN TOOL	172.12
06/22/2020	PW-7 8880 062220	U.S. BANK	146411	110-4120-427006	AMAZON	19.5
06/22/2020	PW-7 8880 062220	U.S. BANK	146411	110-4120-427006	OAKDALE ACE	21
06/22/2020	PW-7 8880 062220	U.S. BANK	146411	110-7210-427006	PARTS TREE	-12.46
06/22/2020	PW-7 8880 062220	U.S. BANK	146411	565-7215-441005	PARTS TREE	48.68
06/22/2020	PW-7 8880 062220	U.S. BANK	146411	565-7215-441005	OAKDALE ACE	133.03
06/22/2020	PW-7 8880 062220	U.S. BANK	146411	622-4152-424003	FOUR STAR BODY	906.4
06/22/2020	PW-7 8880 062220	U.S. BANK	146411	622-4152-424003	MYTEE PRODUCTS	110.71
06/22/2020	PW-7 8880 062220	U.S. BANK	146411	645-4160-424003	FOUR STAR BODY	906.4
06/22/2020	PW-7 8880 062220	U.S. BANK	146411	645-4160-424003	AMAZON	220.67
06/22/2020	PW-7 8880 062220	U.S. BANK	146411	645-4160-427006	AMAZON	395.52
06/22/2020	PW-8 0624 062220	U.S. BANK	146411	119-4110-427006	DROPBOX, ADOBE, AMAZON	29.12
06/22/2020	PW-8 0624 062220	U.S. BANK	146411	120-3110-425003	DROPBOX, ADOBE, AMAZON	299.76
06/22/2020	PW-9 7866 062220	U.S. BANK	146411	621-4159-442001	HOME DEPOT	406.7
06/22/2020	PW-9-1 6435 062220	U.S. BANK	146411	645-4160-416002	TRAIING/MEALS/LODGING	30.21
06/22/2020	PW-9-1 6435 062220	U.S. BANK	146411	645-4160-416002	TRAIING/MEALS/LODGING	11.37
06/22/2020	PW-9-1 6435 062220	U.S. BANK	146411	645-4160-416002	TRAIING/MEALS/LODGING	11.43
06/22/2020	PW-9-1 6435 062220	U.S. BANK	146411	645-4160-416002	TRAIING/MEALS/LODGING	13.62
06/22/2020	PW-9-1 6435 062220	U.S. BANK	146411	645-4160-416002	TRAIING/MEALS/LODGING	574.51
06/22/2020	PW-9-1 6435 062220	U.S. BANK	146411	645-4160-416002	TRAIING/MEALS/LODGING	8.87
06/22/2020	PW-9-1 6435 062220	U.S. BANK	146411	645-4160-416002	TRAIING/MEALS/LODGING	8.61
06/22/2020	PW-9-1 6435 062220	U.S. BANK	146411	645-4160-416002	TRAIING/MEALS/LODGING	15.16
06/22/2020	PW-9-1 6435 062220	U.S. BANK	146411	645-4160-416002	TRAIING/MEALS/LODGING	20.26
06/22/2020	PW-9-1 6435 062220	U.S. BANK	146411	645-4160-416002	TRAIING/MEALS/LODGING	22.23
06/22/2020	PW-9-1 6435 062220	U.S. BANK	146411	645-4160-416002	TRAIING/MEALS/LODGING	22.45



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06/22/2020	PW-9-1 6435 062220	U.S. BANK	146411	645-4160-427006	OAKDALE ACE	54.51
06/22/2020	PW-9-1 6435 062220	U.S. BANK	146411	645-4160-427006	O'REILLYS	41.14
06/22/2020	PW-9-2 2438 062220	U.S. BANK	146411	110-2110-427004	HOME DEPOT	569.84
06/22/2020	PW-9-2 2438 062220	U.S. BANK	146411	110-4140-427006	OAKDALE ACE	37.89
06/22/2020	PW-9-2 2438 062220	U.S. BANK	146411	110-4140-427006	CONLIN SUPPLY	135.46
06/22/2020	PW-9-2 2438 062220	U.S. BANK	146411	110-4140-427006	HOLT	163.34
06/22/2020	PW-9-2 2438 062220	U.S. BANK	146411	110-4140-427006	OAKDALE ACE	138.63
06/22/2020	PW-9-2 2438 062220	U.S. BANK	146411	110-4140-427006	OAKDALE ACE	11.18
06/22/2020	PW-9-2 2438 062220	U.S. BANK	146411	110-4140-427006	OAKDALE ACE	224.03
06/22/2020	PW-9-2 2438 062220	U.S. BANK	146411	110-4140-427006	KEY SEAL PRODUCTS	67.42
06/22/2020	PW-9-2 2438 062220	U.S. BANK	146411	622-4152-427006	OAKDALE ACE	4.53
06/22/2020	PW-9-2 2438 062220	U.S. BANK	146411	644-4169-442001	OAKDALE ACE	50.65
06/22/2020	PW-9-3 7025 062220	U.S. BANK	146411	110-7210-427006	OAKDALE ACE	108.72
06/22/2020	PW-9-4 7041 062220	U.S. BANK	146411	286-6230-424009	OAKDALE ACE	36.84
06/22/2020	PW-9-4 7041 062220	U.S. BANK	146411	565-7215-427006	OAKDALE ACE	63.89
06/22/2020	PW-9-5 1092 062220	U.S. BANK	146411	545-2110-441005	OAKDALE ACE	29.78
06/22/2020	PW-9-5 1092 062220	U.S. BANK	146411	545-2110-441005	HOME DEPOT	227.02
06/22/2020	PW-9-5 1092 062220	U.S. BANK	146411	622-4150-424001	HOME DEPOT	128.37
06/22/2020	PW-9-6 9951 062220	U.S. BANK	146411	644-4169-442001	HOME DEPOT	569.52
06/22/2020	PW-9-7 0267 062220	U.S. BANK	146411	565-7215-427006	AMAZON	59.61
06/22/2020	PW-9-8 6790 062220	U.S. BANK	146411	645-4160-416002	TRAINING/LODGING/MEALS	5.61
06/22/2020	PW-9-8 6790 062220	U.S. BANK	146411	645-4160-416002	TRAINING/LODGING/MEALS	22.45
06/22/2020	PW-9-8 6790 062220	U.S. BANK	146411	645-4160-416002	TRAINING/LODGING/MEALS	8.35
06/22/2020	PW-9-8 6790 062220	U.S. BANK	146411	645-4160-416002	TRAINING/LODGING/MEALS	9.47
06/22/2020	PW-9-8 6790 062220	U.S. BANK	146411	645-4160-416002	TRAINING/LODGING/MEALS	9.47
06/22/2020	PW-9-8 6790 062220	U.S. BANK	146411	645-4160-416002	TRAINING/LODGING/MEALS	10.51
06/22/2020	PW-9-8 6790 062220	U.S. BANK	146411	645-4160-416002	TRAINING/LODGING/MEALS	10.82
06/22/2020	PW-9-8 6790 062220	U.S. BANK	146411	645-4160-416002	TRAINING/LODGING/MEALS	11.53
06/22/2020	PW-9-8 6790 062220	U.S. BANK	146411	645-4160-416002	TRAINING/LODGING/MEALS	7.55
06/22/2020	PW-9-8 6790 062220	U.S. BANK	146411	645-4160-416002	TRAINING/LODGING/MEALS	574.51
06/22/2020	PW-9-8 6790 062220	U.S. BANK	146411	645-4160-416002	TRAINING/LODGING/MEALS	17.62
06/22/2020	PW-9-8 6790 062220	U.S. BANK	146411	645-4160-416002	TRAINING/LODGING/MEALS	12.18
06/22/2020	PW-9-8 6790 062220	U.S. BANK	146411	645-4160-416002	TRAINING/LODGING/MEALS	15.4
06/22/2020	PW-9-8 6790 062220	U.S. BANK	146411	645-4160-416002	TRAINING/LODGING/MEALS	17.48
06/22/2020	PW-9-9 6972 062220	U.S. BANK	146411	110-4140-427006	OAKDALE ACE	62.3
06/22/2020	PW-9-9 6972 062220	U.S. BANK	146411	110-4140-427006	AMAZON	58.76
06/22/2020	PW-9-9 6972 062220	U.S. BANK	146411	622-4152-427006	AMAZON	176.26
06/22/2020	PW-9-A 1731 062220	U.S. BANK	146411	622-4151-427006	ALHAMBRA	87.21
06/22/2020	PW-9-A 1731 062220	U.S. BANK	146411	622-4151-427006	O RING STORE	418.5
06/22/2020	PW-9-A 1731 062220	U.S. BANK	146411	622-4151-427006	OAKDALE ACE	138.52
06/22/2020	PW-9-A 1731 062220	U.S. BANK	146411	622-4151-427006	USA BLUEBOOK	101.48
06/22/2020	PW-9-A 1731 062220	U.S. BANK	146411	622-4151-427006	OAKDALE ACE	70.43



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06/22/2020	PW-9-A 1731 062220	U.S. BANK	146411	622-4151-427006	AMAZON	36.82
06/22/2020	PW-9-A 1731 062220	U.S. BANK	146411	622-4151-427006	DOLLAR TREE	21.68
06/22/2020	PW-9-B 5782 062220	U.S. BANK	146411	284-6210-424009	OAKDALE ACE	125.16
06/22/2020	PW-9-B 5782 062220	U.S. BANK	146411	286-6230-424009	OAKDALE ACE	162.2
06/22/2020	PW-9-B 5782 062220	U.S. BANK	146411	565-7215-427006	OAKDALE ACE	66.08
06/22/2020	PW-9-B 5782 062220	U.S. BANK	146411	565-7215-441005	WESTURF NURSERY	329.61
06/22/2020	PW-9-C 8282 062220	U.S. BANK	146411	622-4151-425003	DMV REPORT	75
06/22/2020	PW-9-D 9383 062220	U.S. BANK	146411	645-4160-425003	WATER CONSUMER CONFIDEI	2675
06/22/2020	PW-9-E 4382 062220	U.S. BANK	146411	645-4160-427006	WATSON MARLOW	888.52
06/22/2020	PW-9-E 4382 062220	U.S. BANK	146411	645-4160-427006	HOME DEPOT	105.84
<b>Vendor 978 - U.S. BANK Total:</b>						<b>41372.6</b>
<b>Vendor: 01166 - UNITED PAVEMENT MAINTENANCE INC.- HUGHSON</b>						
07/14/2020	10404	UNITED PAVEMENT MAINTEN	146430	316-4149-442001	MAAG & E STREET REHAB	224821.12
<b>Vendor 01166 - UNITED PAVEMENT MAINTENANCE INC.- HUGHSON Total:</b>						<b>224821.12</b>
<b>Vendor: 299 - UNITED WAY OF STANISLAUS</b>						
08/07/2020	INV00734	UNITED WAY OF STANISLAUS	146429	110-219-1300	UNITED WAY OF STANISLAUS	2
<b>Vendor 299 - UNITED WAY OF STANISLAUS Total:</b>						<b>2</b>
<b>Vendor: 308 - VERIZON WIRELESS</b>						
07/18/2020	270617885-00001 7/18/20	VERIZON WIRELESS	146418	110-7210-420004	TELEPHONE	114.96
07/18/2020	270617885-00001 7/18/20	VERIZON WIRELESS	146418	565-7215-420004	TELEPHONE	183.09
07/19/2020	570628357-00001 7/19/20	VERIZON WIRELESS	146418	110-2110-420004	TELEPHONE	1105.32
<b>Vendor 308 - VERIZON WIRELESS Total:</b>						<b>1403.37</b>
<b>Vendor: 312 - W.B. TAYLOR &amp; SONS</b>						
06/16/2020	59570	W.B. TAYLOR & SONS	146419	622-4152-427006	MISC. SUPPLIESQ	35
<b>Vendor 312 - W.B. TAYLOR &amp; SONS Total:</b>						<b>35</b>
<b>Vendor: 1580 - WEIGLEIN CUSTOM FARMING</b>						
06/29/2020	20-35	WEIGLEIN CUSTOM FARMING	146420	293-6250-425015	TESORO DRAIN EASEMENT	380
06/30/2020	20-37	WEIGLEIN CUSTOM FARMING	146420	657-4170-425003	AIRPORT MAINTENANCE	4590
<b>Vendor 1580 - WEIGLEIN CUSTOM FARMING Total:</b>						<b>4970</b>
<b>Vendor: 1478 - WESTECH</b>						
07/13/2020	77680	WESTECH	146421	622-4151-424002	REPAIR PARTS	3390.91
<b>Vendor 1478 - WESTECH Total:</b>						<b>3390.91</b>
<b>Vendor: 1560 - WGR SOUTHWEST, INC.</b>						
06/19/2020	23769	WGR SOUTHWEST, INC.	146422	720-3110-425003	INSPECTIONS	165
06/19/2020	23769	WGR SOUTHWEST, INC.	146422	720-3110-425003	INSPECTIONS	165
06/19/2020	23769	WGR SOUTHWEST, INC.	146422	720-3110-425003	INSPECTIONS	165
06/19/2020	23769	WGR SOUTHWEST, INC.	146422	720-3110-425003	INSPECTIONS	165
<b>Vendor 1560 - WGR SOUTHWEST, INC. Total:</b>						<b>660</b>
<b>Grand Total:</b>						<b>811439.42</b>

**AGENDA ITEM 9.3:**

**By Motion, Waive all Readings of Ordinances and Resolutions, except by Title.**



**CITY OF OAKDALE  
CITY COUNCIL STAFF REPORT**

**Date:** August 17, 2020

**To:** Mayor and Members of the City Council

**From:** Colleen Andersen, Management Analyst

**Reviewed by:** Jeff Gravel, Public Services Director

**Subject:** Consideration of a Resolution Accepting the Gilbert Park Tennis Court Rehabilitation Project and Authorizing the Filing of a Notice of Completion

---

**I. BACKGROUND**

On December 2, 2020 the City Council awarded a contract to All Commercial Fence and Sierra National Construction Inc. for the Gilbert Park Tennis Court Rehabilitation. The project consisted complete removal and reconstruction of the tennis court asphalt, seal, color coating and paint lines for tennis and pickle ball, new net and net posts, new black vinyl chain link fencing and gates, retrofit lighting to LED, new electrical conduit and lighting controls and park signage.

**II. DISCUSSION**

The City Engineer found that the site improvements for this project to be fully constructed and inspected by City Staff. The City Engineer and City of Oakdale Public Works Department find that All Commercial Fence and Sierra National Construction Inc. has completed the work and find it in compliance with City Standards.





**CITY OF OAKDALE**  
**City Council Staff Report (Continued)**

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SUBJECT: Accepting the Gilbert Park Tennis Court Rehabilitation Project  
MEETING DATE: August 17, 2020

**III. FISCAL IMPACT**

Project Funding:	\$ 139,852.00
Project Cost:	<u>\$ 109,429.62</u>
<b>Project Under Budget:</b>	<b>\$ 30,422.38</b>

The project was completed under budget. The funding for the project came from the Parks Replacement Fund 549 CP1810.

**IV. RECOMMENDATION**

Staff Recommends the City Council adopt a Resolution accepting the Gilbert Park Tennis Court Rehabilitation Project in the amount of \$109,429.62 and authorize the filing of a Notice of Completion.

**V. ATTACHMENTS**

Attachment A: Draft City Council Resolution 2020-\_\_



**IN THE CITY COUNCIL  
OF THE CITY OF OAKDALE  
STATE OF CALIFORNIA  
CITY COUNCIL RESOLUTION 2020-\_\_\_**

**RESOLUTION OF THE CITY OF OAKDALE CITY COUNCIL  
ACCEPTING THE GILBERT PARK TENNIS COURT REHABILITATION  
PROJECT IN THE AMOUNT OF \$109,429.62, AND AUTHORIZING THE  
FILING OF A NOTICE OF COMPLETION**

**THE CITY OF OAKDALE CITY COUNCIL DOES HEREBY RESOLVE THAT:**

**WHEREAS**, on December 2, 2020 the City Council awarded a contract to All Commercial Fence and Sierra National Construction Inc. for the Gilbert Park Tennis Court Rehabilitation; and

**WHEREAS**, All Commercial Fence and Sierra National Construction Inc. has completed the work and the City Engineer and City of Oakdale Public Works Department finds the project acceptable; and

**WHEREAS**, Parks Replacement Fund 549 CP1810 paid for this contract; and

**WHEREAS**, staff recommends accepting the project and authorize the filing of a Notice of Completion; and

**NOW, THEREFORE, BE IT RESOLVED** that the **CITY COUNCIL** hereby accepts the \$109,429.62, Gilbert Park Tennis Court Rehabilitation Project and authorizes the filing of a Notice of Completion.

**THE FOREGOING RESOLUTION IS HEREBY ADOPTED THIS 17th DAY OF AUGUST, 2020**, by the following vote:

AYES:                COUNCIL MEMBERS:  
NOES:                COUNCIL MEMBERS:  
ABSENT:            COUNCIL MEMBERS:  
ABSTAINED:        COUNCIL MEMBERS:

\_\_\_\_\_  
J.R. McCarty, Mayor

ATTEST:

\_\_\_\_\_  
Rouzé Roberts, City Clerk



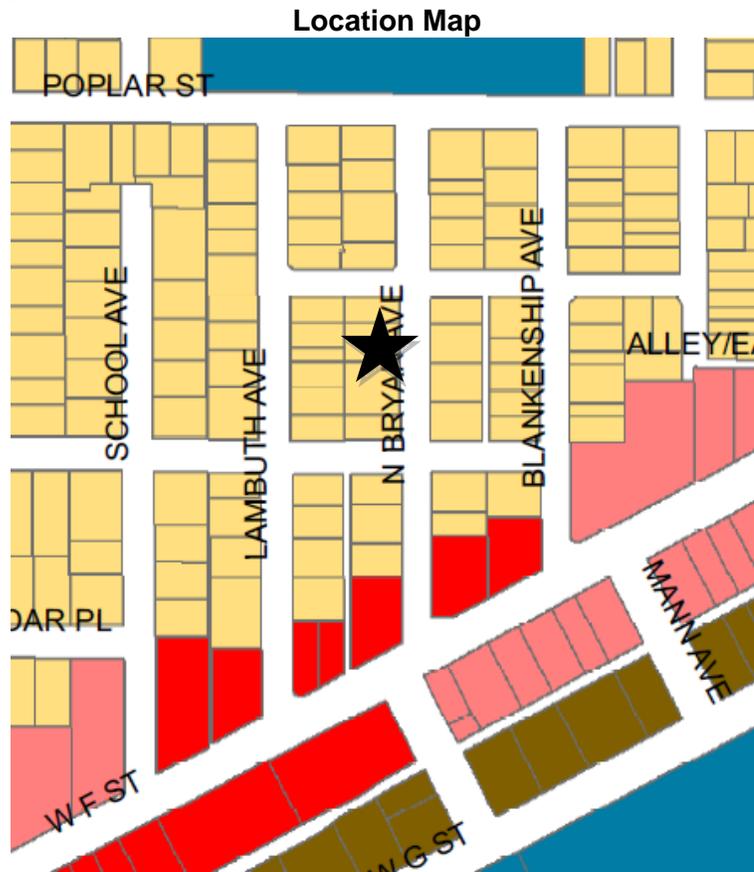
**CITY OF OAKDALE  
CITY COUNCIL STAFF REPORT**

**Date:** August 17, 2020  
**To:** Mayor and City Council  
**From:** Colleen Andersen, Management Analyst  
**Reviewed by:** Jeff Gravel, Public Services Director  
**Subject:** Consideration of Tree Removal Request for One (1) Interior Live Oak Tree Located at 130 North Bryan Avenue

---

**I. BACKGROUND**

Mr. Mike Kummer (Applicant and Property Owner), has requested approval to remove one (1) Interior Live Oak Tree located in the front side yard of the residence located at 130 North Bryan Avenue. Due to the species of the tree, it is subject to Oakdale’s Tree Preservation Ordinance as an Oak Tree.



As noted above, the Subject Tree is located in the rear yard of the residence. Attachment A – Tree Photographs, provide a depiction of the current status and position of the tree. Currently, the tree is approximately fifty (50) feet in height, and is located in the side front yard of the residence.



**CITY OF OAKDALE  
CITY COUNCIL STAFF REPORT**

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**Subject: Consideration of Tree Removal Request: 130 North Bryan Avenue  
August 17, 2020**

The tree is showing signs of decaying wood at the trunk, and there is a large canopy heavily leaning towards the neighboring property. The Applicant has expressed concern that the tree creates a safety hazard for the Subject Property and neighboring properties.

## **II. DISCUSSION**

Per the Tree Preservation Ordinance, healthy oak trees must receive City Council approval in order to be removed. Section 36-28(4)(D) of the City's Tree Ordinance provides the criteria used to evaluate requests for tree removal. The removal of Oak Trees requires City Council approval prior to being removed.

The criteria in the Ordinance applicable to this request include:

- (1) *"The condition of the oak or significant tree with respect to its general health, status as a public nuisance, danger of falling, proximity to existing or proposed structures..."*

The Subject Tree is showing signs of decay and is not in good health. However, the size of the tree, in relation to the side front yard of the residence is causing concern that the tree may damage the existing and neighboring residences and become a safety hazard. City staff reviewed the tree on August 7, 2020 and is in agreement with the Applicant's concerns.

- (2) *"The number, species, size and location of existing trees in the area and the effect of the requested action on shade areas, air pollution, historic values, scenic beauty and the general welfare of the City as a whole."*

The Subject Tree is located in the side yard of 130 North Bryan Avenue. The Subject Tree does provide shade, but does not significantly affect the City's historical values, scenic beauty, or general welfare due to its location. The Applicant has elected to re-plant a tree in the backyard of the Subject Property.

## **III. RECOMMENDATION**

Staff recommends that the City Council approve the request to remove the Interior Live Oak tree located at 130 North Bryan Avenue.

## **IV. ATTACHMENTS**

- Attachment A: Tree Photographs
- Attachment B: Letter from Lone Oak Tree Service



**CITY OF OAKDALE  
CITY COUNCIL STAFF REPORT**

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Subject: Consideration of Tree Removal Request: 130 North Bryan Avenue  
August 17, 2020

**Attachment A  
Photographs of Tree at 805 Kimball Street**





**CITY OF OAKDALE  
CITY COUNCIL STAFF REPORT**

**Subject: Consideration of Tree Removal Request: 130 North Bryan Avenue  
August 17, 2020**

---

**Decaying Wound**



**Canopy Over Neighboring Property**





April 14, 2020

Mark Niskanen  
City of Oakdale  
455 South Fifth Avenue  
Oakdale, CA 95361

RE: Tree Removal Permit – 130 N. Bryan Avenue

The tree is a Quercus wislizeni Live Oak. The home in this neighborhood was constructed circa 1930s. At that time the existing Crape Myrtle Tree and Southern Magnolia tree were planted as ornamentals trees in the landscape. Some short time after the landscape was planted and established, the tree; subject to this permit, grew as a volunteer in the landscape on the property boundary primarily on the subject site side of the property boundary. At this current time the Oak tree has broken through the common fence, it has out grown its space, 90% of the tree canopy is over the neighbor's property, It is crowding out all landscape trees within its reach on the subject site and the neighbor's property. This tree also has an old wound in the trunk about 7' above ground level. The trunk has hollowed out significantly and is a risk to the tree's structural integrity.

I recommend this tree for removal due to the posed risk of failure, the tree is not desired in the landscape, and each owner wants to rebuild the fence but cannot put the fence down the property line due to the position of the tree.

A handwritten signature in black ink, appearing to read "Matt Hanko", is written over the typed name.

Matt Hanko  
Lone Oak Tree Service



CITY OF OAKDALE  
CITY COUNCIL STAFF REPORT

**Date:** August 17, 2020

**To:** Mayor McCarty and Members of the Oakdale City Council

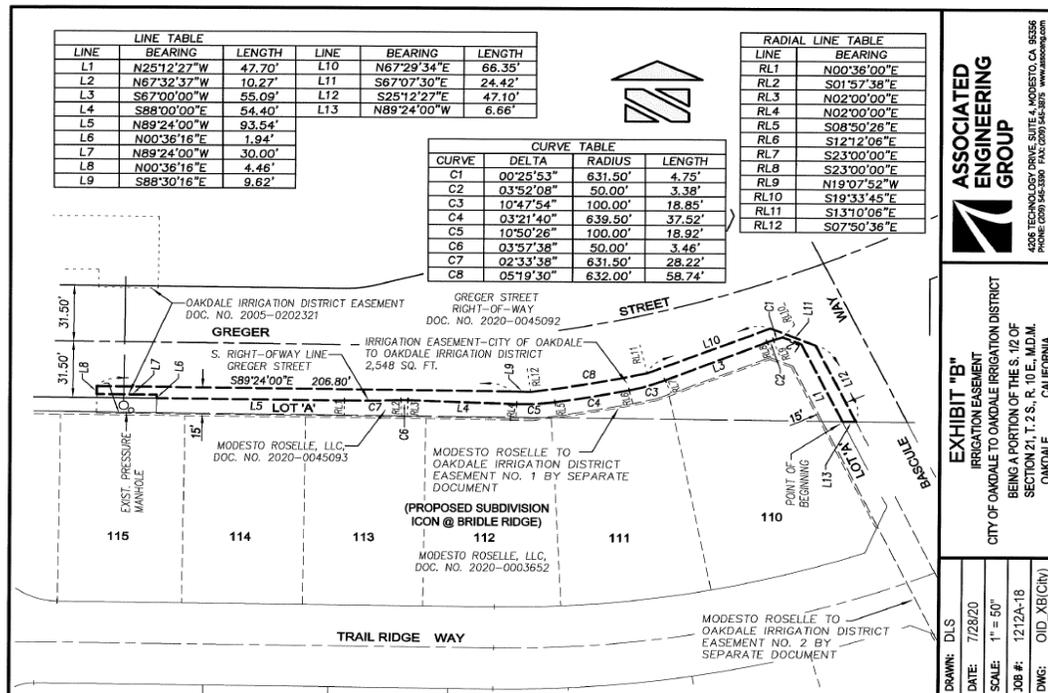
**From:** Jeff Gravel, Public Services Director

**Subject:** Consider a Resolution approving a Grant of Easement on the south side of Greger west of Bascule Way and on the west side of Bascule Way south of Greger Street for the relocation of the Oakdale Irrigation District Spencer Irrigation Pipeline.

**I. BACKGROUND/DISCUSSION**

Modesto Roselle, LLC (Florsheim Homes) is developing the vacant land at the Southeast corner of Crane Road and Greger Street. This project known as Icon of Bridle Ridge which is a 45 lot residential subdivision. As a result of development, it was necessary for the developer to relocate the existing Spencer Irrigation Pipeline so that land could be developed. Like many other easements, this will share the same alignment with a public right of way. The easement will be located in on the south side of Greger west of Bascule Way and on the west side of Bascule Way south of Greger Street, see attached Grant of Easement. This location will be primarily in future landscaped areas.

The following image illustrates placement of proposed easement.



**ASSOCIATED ENGINEERING GROUP**  
 4206 TECHNOLOGY DRIVE, SUITE 4, MODESTO, CA 95356  
 PHONE: (209) 946-5300 FAX: (209) 946-5875 WWW.AEGGROUP.COM

**EXHIBIT "B"**  
 IRRIGATION EASEMENT  
 CITY OF OAKDALE TO OAKDALE IRRIGATION DISTRICT  
 BEING A PORTION OF THE S. 1/2 OF SECTION 21, T. 2 S., R. 10 E., M.D.M. OAKDALE, CALIFORNIA

DRAWN: DLS  
 DATE: 7/28/20  
 SCALE: 1" = 50'  
 JOB #: 1212A-18  
 DWG: OI2\_XB(City)



CITY OF OAKDALE  
City Council Staff Report (Continued)

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SUBJECT: Spencer Grant Easement  
MEETING DATE: August 17, 2020

## **II. FISCAL IMPACT**

There is no Fiscal Impact. If it were necessary for OID to repair their pipeline within the easement boundaries items such as landscaping and sidewalk would need to be removed and reinstalled which may have a cost impact on the City. This is not unusual when improvements are constructed within utility easements.

## **III. RECOMMENDATION**

**Consider a Resolution approving a Grant of Easement on the south side of Greger west of Bascule Way and on the west side of Bascule Way south of Greger Street for the relocation of the Oakdale Irrigation District Spencer Irrigation Pipeline.**

## **IV. ATTACHMENTS**

Attachment A: Draft City Council Resolution 2020-\_\_  
Attachment B: Grant of Easement



IN THE CITY COUNCIL  
OF THE CITY OF OAKDALE  
STATE OF CALIFORNIA  
**CITY COUNCIL RESOLUTION 2020-\_\_**

**RESOLUTION APPROVING A GRANT OF EASEMENT ON THE SOUTH SIDE OF GREGER WEST OF BASCULE WAY AND ON THE WEST SIDE OF BASCULE WAY SOUTH OF GREGER STREET FOR THE RELOCATION OF THE OAKDALE IRRIGATION DISTRICT SPENCER IRRIGATION PIPELINE.**

**THE CITY OF OAKDALE CITY COUNCIL DOES HEREBY RESOLVE THAT:**

**WHEREAS**, Modesto Roselle, LLC is developing the vacant land at the Southeast corner of Crane Road and Greger Street; and,

**WHEREAS**, as a result of development, it was necessary for the developer to relocate the existing Spencer Irrigation Pipeline so that land could be developed; and,

**WHEREAS**, like many other easements, this will share the same alignment with a public right of way; and,

**WHEREAS**, the easement will be located in on the south side of Greger west of Bascule Way and on the west side of Bascule Way south of Greger Street; and,

**WHEREAS**, it is necessary for such easement to be created for the realignment of the Spencer Irrigation Pipeline

**NOW, THEREFORE, BE IT RESOLVED that the CITY COUNCIL hereby adopts a Resolution approving a Grant of Easement on the south side of Greger west of Bascule Way and on the west side of Bascule Way south of Greger Street for the relocation of the Oakdale Irrigation District Spencer Irrigation Pipeline.**

**THE FOREGOING RESOLUTION IS HEREBY ADOPTED THIS 17th DAY OF AUGUST, 2020**, by the following vote:

AYES:               COUNCIL MEMBERS:  
NOES:               COUNCIL MEMBERS:  
ABSENT:            COUNCIL MEMBERS:  
ABSTAINED:       COUNCIL MEMBERS:

SIGNED:

\_\_\_\_\_  
J.R. McCarty, Mayor

ATTEST:

\_\_\_\_\_  
Rouzé Roberts, City Clerk

RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:



OAKDALE IRRIGATION DISTRICT  
1205 East F Street  
Oakdale, CA 95361

APN: Portion of 063-073-012

Space above this line for recorder's use

Revenue and Tax Code 11911  
Documentary Transfer \$0.00  
 computed on full value of property conveyed, or  
 computed on full value less liens & encumbrances  
remaining hereon at time of sale.

\_\_\_\_\_  
Signature of declarant or agent determining tax-firm  
name.

### GRANT OF EASEMENT

#### ON THE UPPER SPENCER PIPELINE

FOR VALUABLE CONSIDERATION OF \$10.00, receipt of which is hereby acknowledged, the **CITY OF OAKDALE**, a municipal corporation (hereinafter referred to as "**GRANTOR**"), hereby grants to the **OAKDALE IRRIGATION DISTRICT**, an irrigation district organized and existing under the laws of the State of California (hereinafter referred to as "**DISTRICT**"), an easement and right-of-way as described in the attached **Exhibits "A" and "B"**, for the purpose of laying down, constructing, patrolling, maintaining, operating, repairing, removing, replacing, enlarging, reconstructing, and other uses as the **DISTRICT** may see fit including the transmission and distribution of water and the collection, transmission, and disposal of drainage water, a pipe or pipes, canal or channel, and all braces, connections, fastenings, manholes, standpipes, valves, control boxes, meters and other appliances and fixtures reasonable and necessary for use in connection therewith or appurtenant thereto (hereinafter "**said facilities**"), over, under and across that real property in the County of Stanislaus, State of California, described in the attached **Exhibit "C"**:

TOGETHER WITH the right at all times of ingress to and egress from said easement and right-of-way with vehicles, machinery, and equipment customary for laying down, constructing, patrolling, maintaining, operating, repairing, removing, replacing, enlarging, reconstructing, and using said facilities. **GRANTOR** further grants to **DISTRICT** the right of necessary ingress to and egress from said easement over and across adjacent lands of **GRANTOR** by means of roads and lanes thereon, if such there be, otherwise by such route or routes as shall occasion the least practicable damage and inconvenience to **GRANTOR**.

In order to protect DISTRICT'S FACILITIES, GRANTOR shall not place or permit to be placed on, in, across, under, or through said right-of-way any tree, building, structure, explosive, well, power pole, guy wire, or any other obstruction, which may or may not damage DISTRICT facilities, interfere with the operation of DISTRICT FACILITIES or obstruct access along the easement without first obtaining written permission of DISTRICT. Such written permission from DISTRICT shall not be unreasonably withheld.

GRANTOR shall not excavate, or permit any excavation, within said easement and right-of-way without first receiving written permission from DISTRICT and notifying DISTRICT at least forty-eight (48) hours in advance.

IN THE EVENT that DISTRICT herein shall abandon the use of said facilities as evidenced by Resolution of its Board of Directors, the easement and right-of-way herein granted shall revert to GRANTORS, their heirs, successors or assigns.

The Grant of Easement, and each of its covenants, shall run with the land and shall be binding on and shall inure to the benefit of each of the parties hereto and each of their heirs, legal representatives, successors, and assigns.

**"OWNER(S)"**

**City of Oakdale**

\_\_\_\_\_  
Bryan Whitemyer, City Manager

\_\_\_\_\_  
Date

Mailing Address: 280 N. Third Avenue  
Oakdale, CA 95361

**SIGNATURES MUST BE NOTARIZED AND BE PER RECORDED DEED**

**CERTIFICATE OF ACCEPTANCE AND CONSENT TO RECORDATION**

This is to certify that the interest in real property conveyed by Grant of Easement dated \_\_\_\_\_, 2020, from the City of Oakdale, a municipal corporation, to the Oakdale Irrigation District, an irrigation district organized and existing under the laws of the State of California, is hereby accepted by the undersigned officer or agent on behalf of the Board of Directors of the Oakdale Irrigation District pursuant to authority conferred by resolution of the Board of Directors of the Oakdale Irrigation District adopted on August 19th, 1997, and the Grantee consents to recordation thereof by its duly authorized officer.

**OAKDALE IRRIGATION DISTRICT**

\_\_\_\_\_  
Steve Knell, P.E.  
General Manager/Secretary

\_\_\_\_\_  
Date

**CERTIFICATE OF ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of \_\_\_\_\_

On \_\_\_\_\_ before me \_\_\_\_\_, **Notary Public,**  
personally appeared \_\_\_\_\_  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal

\_\_\_\_\_  
Signature (Seal)

**CERTIFICATE OF ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of \_\_\_\_\_

On \_\_\_\_\_ before me \_\_\_\_\_, **Notary Public,**  
personally appeared \_\_\_\_\_  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal

\_\_\_\_\_  
Signature (Seal)

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

A portion of the parcel of land situate in the City of Oakdale, County of Stanislaus, State of California, lying within the South half of Section 21, Township 2 South, Range 10 East, Mount Diablo Meridian, described as follows:

A PORTION of that certain parcel of land conveyed to the City of Oakdale, a municipal corporation, for Greger Street and Bascule Way public right-of-way purposes by Grant Deed recorded in the Office of the Recorder of the County of Stanislaus on June 26, 2020 as Document Number 2020-0045092, being more particularly described as follows:

**BEGINNING** at the most east corner of that parcel of land as conveyed to Modesto Roselle, a limited liability company by Grant Deed recorded in the Office of the Recorder of the County of Stanislaus on June 26, 2020 as Document Number 2020-0045093, also being a point on the westerly right-of-way line of said Bascule Way; thence along the westerly right-of-way line of said Bascule Way and the southerly right-of-way line of said Greger Street, the following twelve (12) courses:

- 1) North 25°12'27" West, a distance of 47.70 feet to an angle point, thence
- 2) North 67°32'37" West, a distance of 10.27 feet to an angle point and being a point of curvature of a non-tangent curve, concave northwesterly and having a radius of 631.50 feet of which the radius point bears North 19°33'45" West, thence
- 3) Along the arc of said curve, through a central angle of 00°25'53", an arc distance of 4.75 feet to a point of reverse curvature of a curve, concave southeasterly and having a radius of 50.00 feet of which the radius point bears South 19°07'52" East; thence
- 4) Along the arc of said curve, through a central angle of 03°52'08", an arc distance of 3.38 feet; thence
- 5) South 67°00'00" West, a distance of 55.09 feet to a point of curvature of a tangent curve, concave northwesterly and having a radius of 100.00 feet; thence
- 6) Along the arc of said curve, through a central angle of 10°47'54", an arc distance of 18.85 feet to a point of compound curvature, concave northwesterly and having a radius of 639.50 feet of which the radius point bears North 12°12'06" West; thence
- 7) Along the arc of said curve, through a central angle of 03°21'40", an arc distance of 37.52 feet to a point of compound curvature, concave northwesterly and having a radius of 100.00 feet of which the radius point bears, North 08°50'26" West; thence
- 8) Along the arc of said curve, through a central angle of 10°50'26", an arc distance of 18.92 feet; thence
- 9) North 88°00'00" West, a distance of 54.40 feet to a point of curvature of a tangent curve, concave southerly and having a radius of 50.00 feet; thence
- 10) Along the arc of said curve, through a central angle of 03°57'38", an arc distance of 3.46 feet to a point of reverse curvature, concave northwesterly and having a radius of 631.50 feet of which the radius point bears North 01°57'38" West; thence
- 11) Along the arc of said curve, through a central angle of 02°33'38", an arc distance of 28.22; thence
- 12) North 89°24'00" West, a distance of 93.54 feet to a point on the east line of Parcel 2 as conveyed to the Oakdale Irrigation District by Grant of Easement filed in the Office of the Recorder of the County of Stanislaus on November 2, 2005 as Document Number 2005-0202321;

thence leaving said southerly right-of-way of Greger Street and proceeding North 00°36'16" East along last said east line of Parcel 2, a distance of 1.94 feet to the northeast corner thereof; thence North 89°24'00" West along the north line of said Parcel 2, a distance of 30.00 feet to the northwest corner of said Parcel 2; thence North 00°36'16" East, a distance of 4.46 feet; thence South 89°24'00" East, a distance of 206.80 feet; thence South 88°30'16" East, a distance of 9.62 feet to a point of curvature of a non-tangent curve, concave northwesterly and having a radius of 632.00 feet of which the radius point bears North 07°50'36" West; thence along the arc of said curve, through a central angle of 05°19'30", an arc distance of 58.74 feet; thence North 67°29'34" East, a distance of 66.35 feet; thence South 67°07'30" East, a distance of 24.42 feet; thence South 25°12'27" East, a distance of 47.10 feet to a point on the north line of that parcel of land conveyed to Modesto Roselle, LLC by Grant Deed recorded in the Office of the Recorder of the County of Stanislaus on January 21, 2020 as Document Number 2020-0003652; thence North 89°24'00" West, along last said line, a distance of 6.66 to the point of beginning.

CONTAINING 2,548 Square feet, more or less

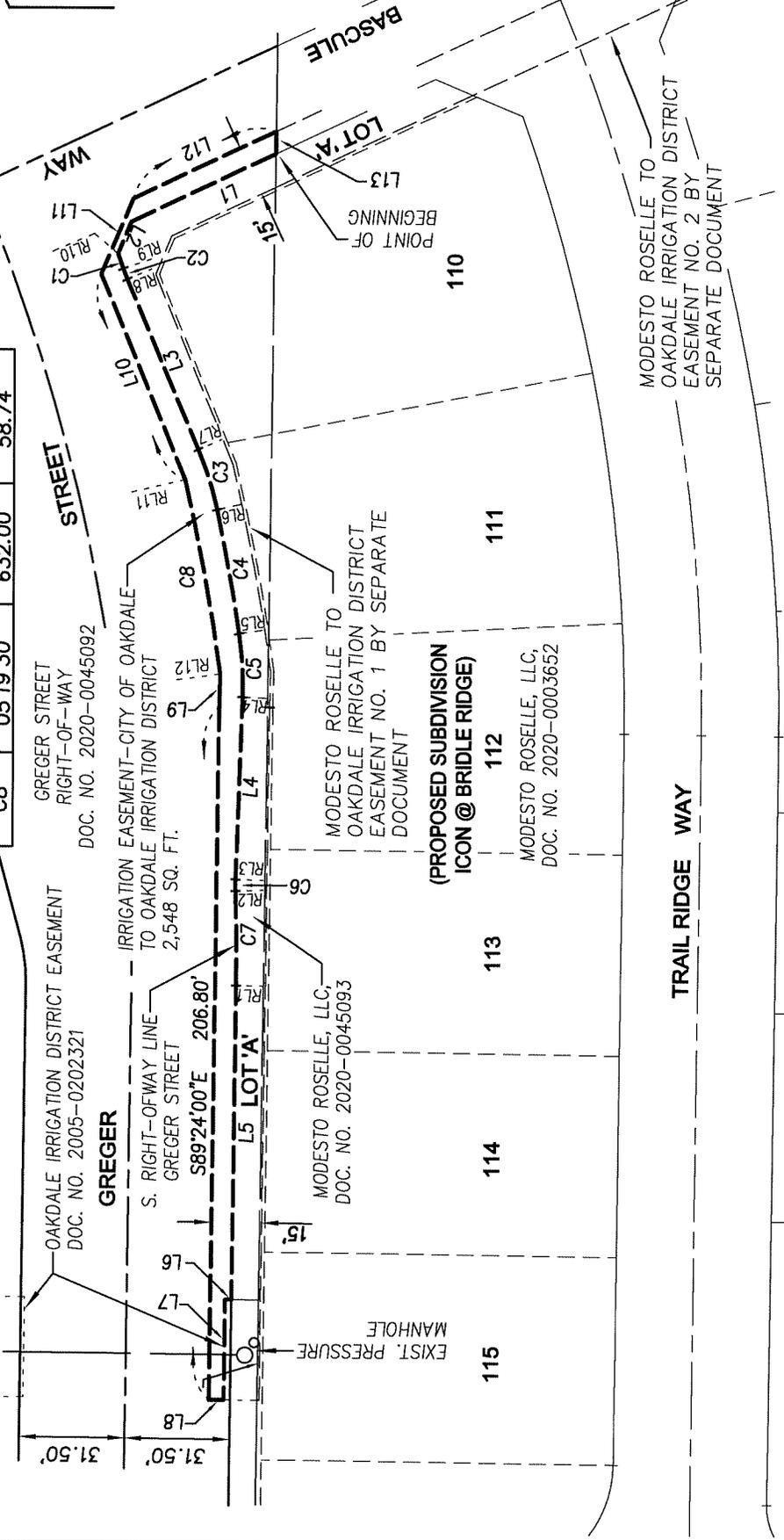


Dave Skidmore, P.L.S. 7126  
07/28/20

LINE	BEARING	LENGTH	LINE	BEARING	LENGTH
L1	N25°12'27"W	47.70'	L10	N67°29'34"E	66.35'
L2	N67°32'37"W	10.27'	L11	S67°07'30"E	24.42'
L3	S67°00'00"W	55.09'	L12	S25°12'27"E	47.10'
L4	S88°00'00"E	54.40'	L13	N89°24'00"W	6.66'
L5	N89°24'00"W	93.54'			
L6	N00°36'16"E	1.94'			
L7	N89°24'00"W	30.00'			
L8	N00°36'16"E	4.46'			
L9	S88°30'16"E	9.62'			

CURVE	DELTA	RADIUS	LENGTH
C1	00°25'53"	631.50'	4.75'
C2	03°52'08"	50.00'	3.38'
C3	10°47'54"	100.00'	18.85'
C4	03°21'40"	639.50'	37.52'
C5	10°50'26"	100.00'	18.92'
C6	03°57'38"	50.00'	3.46'
C7	02°33'38"	631.50'	28.22'
C8	05°19'30"	632.00'	58.74'

LINE	BEARING
RL1	N00°36'00"E
RL2	S01°57'38"E
RL3	N02°00'00"E
RL4	N02°00'00"E
RL5	S08°50'26"E
RL6	S12°12'06"E
RL7	S23°00'00"E
RL8	S23°00'00"E
RL9	N19°07'52"W
RL10	S19°33'45"E
RL11	S13°10'06"E
RL12	S07°50'36"E



MODESTO ROSELLE TO  
 OAKDALE IRRIGATION DISTRICT  
 EASEMENT NO. 2 BY  
 SEPARATE DOCUMENT

MODESTO ROSELLE TO  
 OAKDALE IRRIGATION DISTRICT  
 EASEMENT NO. 1 BY SEPARATE  
 DOCUMENT

(PROPOSED SUBDIVISION  
 ICON @ BRIDLE RIDGE)

MODESTO ROSELLE, LLC,  
 DOC. NO. 2020-0003652

MODESTO ROSELLE, LLC,  
 DOC. NO. 2020-0045093

GREGGER STREET  
 RIGHT-OF-WAY  
 DOC. NO. 2020-0045092

OAKDALE IRRIGATION DISTRICT EASEMENT  
 DOC. NO. 2005-0202321

S. RIGHT-OF-WAY LINE  
 GREGGER STREET  
 889'24'00"E 206.80'

GREGGER



CITY OF OAKDALE  
CITY COUNCIL STAFF REPORT

**Report Date:** August 14, 2020  
**To:** Mayor and City Council  
**From:** Albert Avila, Finance Director  
Maria Wilson, City Treasurer  
**Subject:** July 31, 2020 Treasurer's Report

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**I. BACKGROUND**

The Treasurer's Report for the month of July 2020 is attached.

**II. DISCUSSION**

The Treasurer's Report represent the schedule of cash and investments for the City. The schedule reflects the reconciled cash balances at the end of each month for checking, savings, investments, customer service cash drawers and petty cash.

**III. RECOMMENDATION**

Staff recommends that the City Council accept the Treasurer Report as presented.

**IV. ATTACHMENTS**

Treasurer's Report dated July 31, 2020

CITY OF OAKDALE  
 TREASURER'S REPORT  
 SCHEDULE OF CASH AND INVESTMENTS  
 7/31/2020

Type of Investment	Interest Rate	Maturity Date	
<u>Cash and Cash Equivalents</u>			
Oak Valley Bank / Checking		Due on Demand	\$ 2,333,906.85
Oak Valley Bank / Payroll Checking		Due on Demand	4,708.75
Oak Valley Bank / FSA Checking		Due on Demand	4,435.01
Oak Valley Bank / Savings		Due on Demand	8,096,703.70
Oak Valley Bank / Savings-Direct Deposits		Due on Demand	5,178.31
Cash on Hand		Due on Demand	<u>2,500.00</u>
<b>Total Checking and Savings Accounts</b>			<b>\$ <u>10,447,432.62</u></b>
<u>Managed Pool Accounts</u>			
Local Agency Investment Fund	1.9340%	Due on Demand	6,346,485.65
Chandler Asset Management	4.0500%	Due on Demand	<u>32,688,242.99</u>
Total Investments			<b>\$ <u>39,034,728.64</u></b>
Total Cash & Investments			<b><u><u>49,482,161.26</u></u></b>

I certify that this report reflects all government agency pooled investments and is in conformity with the investment policy of the City of Oakdale as stated in Resolution 01-04 dated January 16, 2001. A copy of this resolution is available at the office of the City Clerk and Finance Director.

The City currently maintains its investments in the following instruments:

Chandler Asset Management	66.06%
Local Agency Investment Fund (LAIF)	<u>12.83%</u>
Total	<u><u>78.89%</u></u>

The investment program herein shown provides sufficient cash flow liquidity to meet next month's estimated expenditures.

Report Prepared by Finance Department

Signed:

  
 \_\_\_\_\_  
 Maria Wilson  
 Treasurer

**CITY OF OAKDALE  
TREASURERS REPORT  
July 31, 2020**

	<b>CHECKING</b>	<b>PAYROLL</b>	<b>TOTAL</b>
BANK STATEMENT BALANCE	2,804,659.45	28,805.71	2,833,465.16
OUTSTANDING DEPOSITS	86,590.70	-	86,590.70
OUTSTANDING CHECKS	(557,343.30)	(24,096.96)	(581,440.26)
ADJUSTED TOTAL	<u>2,333,906.85</u>	<u>4,708.75</u>	<u>2,338,615.60</u>
CASH DRAWERS			2,500.00
EMPLOYEE FSA CHECKING			4,435.01
SAVINGS - DIRECT DEPOSIT			5,178.31
SAVINGS			8,096,703.70
INVESTMENTS - CHANDLER ASSET MANAGEMENT			32,688,242.99
INVESTMENTS - LAIF			<u>6,346,485.65</u>
			<u>49,482,161.26</u>

	<b>All Funds</b>	<b>July 2019</b>	<b>July 2020</b>
110	GENERAL FUND	4,449,409.91	5,086,696.57
114	CANNABIS FUND	291,911.40	569,151.13
115	MEASURE Y	203,861.46	231,783.92
117	FACILITIES	87,536.78	23,495.43
118	RECREATION	(14,679.29)	1,448.53
119	ENGINEER & PW ADMIN	43,106.55	(3,262.60)
120	DEVELOPMENT SERVICES	569,812.68	299,175.36
201	ALCOHOL BEV CONTROL GRANT	(2,938.01)	-
203	SUPPLEMENTAL LAW ENFORCEMENT	122,026.92	236,751.19
205	TRAFFIC SAFETY (OTS)	684.93	-
206	OTS-ENFORCEMENT GRANT	323.46	-
210	AB109 PUBLIC SAFETY REALING	10,400.44	10,400.44
211	ASSET FORFEITURE	20,279.82	26,448.84
214	SAFETY SALES TAX	115,188.49	56,762.21
215	GAS TAX	399,137.34	385,810.41
216	SB1-ROAD MAINTENANCE	502,343.90	382,881.86
217	TRAFFIC CONGESTION RELIEF FUND		26,764.29
221	LOCAL TRANSPORTATION	47,111.58	102,928.21
222	MEASURE L	745,483.01	785,744.56
229	SOLID WASTE	54,188.50	55,015.47
230	GENERAL PLAN UPDATE	(193,928.63)	(179,937.62)
235	CA FISH WILDLIFE RESTORATION GRANT	-	(111,651.22)
236	HOMELESS EMERGENCY AID PROGRAM (HEAP)	-	65,000.00
238	CARES ACT (STATE) FUND	-	47,325.00
241	LOW/MODERATE HOUSING	182,454.40	279,217.00
242	HOME - CONSORTIUM	5,211.40	5,727.95
243	HOME LOAN REUSE	1,777.04	23,893.73
244	HOME LOAN CONSORTIUM REUSE	104.42	74,655.19
245	ECONOMIC DEVELOPMENT FUND	378,254.99	359,480.51
248	CAL HOME LOAN REUSE	84,577.79	84,577.79
252	BRIDLE RIDGE STREET MAINTENANCE	148,072.54	(99,418.89)
265	NEIGHBORHOOD STABILIZATION PROG	43,688.24	44,354.96
266	CDBG FUND -REUSE	101,742.83	103,948.66
267	CDBG	13,132.58	12,850.22

**CITY OF OAKDALE  
TREASURERS REPORT  
July 31, 2020**

<u>All Funds</u>	<u>July 2019</u>	<u>July 2020</u>
268 ABANDONED VEHICLE ABATEMENT	135,051.33	142,600.92
270 EDUCATION / GOVERNMENT CTV	50,358.71	76,828.49
284 BRIDLE RIDGE LLD	(177,616.39)	(215,770.98)
285 BURCHELL HILL LLD	58,123.00	46,872.72
286 VINEYARD LLD	396,595.90	392,980.26
288 LIGHT & LANDSCAPE 2003-1	197,415.60	220,505.96
291 FIRE SERVICES CFD	70,061.71	41,021.06
292 PUBLIC SAFETY CFD	87,364.10	30,317.43
293 MAINTENANCE SERVICES CFD 2015-01	116,928.45	259,594.81
316 SURFACE TRANSPORTATION GRANTS	(489,297.05)	45,307.66
360 EAST F PLAN AREA FEE	616,615.82	396,475.50
465 2005 LEASE BONDS DEBT SERVICE	9,153.10	10,669.63
467 2015 PENSION DEBT SERVICE	15,412.13	40,034.51
510 DENTAL INSURANCE	59,112.27	79,296.77
512 EMPLOYEE FSA FUND	3,974.36	3,088.67
515 RISK MANAGEMENT	160,877.85	339,896.40
520 EMPLOYEE LIABILITY	1,049,816.34	782,726.84
525 INFORMATION TECHNOLOGY	100,481.08	64,435.75
530 VEHICLE MAINTENANCE	104,561.55	74,982.11
532 FIRE EQUIPMENT REPLACEMENT	765,632.87	866,895.33
535 PERS LIABILITY FUND	2,566,515.80	2,277,282.97
540 FACILITY MAINTENANCE FUND	1,346,496.99	1,737,221.25
542 EQUIPMENT REPLACEMENT	1,853.00	6,493.60
545 POLICE EQUIP REPLACEMENT	282,559.91	87,799.13
547 ANIMAL CONTROL EQUIP FUND-RIVERBANK	39,191.93	59,910.04
549 PARKS REPLACEMENT FUND	277,467.49	464,707.88
565 LLD MAINT SERVICES	12,771.63	(12,327.59)
620 SRF LOAN RESERVE	719,153.36	847,447.96
621 SEWER CAPITAL IMPROVEMENT	7,195,060.69	8,555,535.57
622 SEWER SANITATION	4,397,257.29	3,929,002.85
631 DOWN TOWN PARKING FUND	50,165.09	54,892.67
644 WATER CAPITAL REPLACEMENT	2,173,539.50	2,554,514.81
645 WATER	2,262,576.23	3,649,847.48
657 AVIATION FUND	46,801.93	30,395.15
658 AIRPORT CAPITAL IMPROVEMENT	(255,758.05)	(101,245.58)
659 AIRPORT CAPITAL REPLACEMENT	24,246.75	36,480.76
720 DEVELOPMENT ACTIVITY TRUST	174,530.22	117,990.46
722 SIERRA POINT PLAN	(71,155.26)	(71,155.26)
730 HERITAGE OAKS	53,151.91	17,838.89
740 BRIDLE RIDGE S. TRAIL DEP	1,107,979.23	1,124,888.00
741 CRANE/PATTERSON SIGNAL	211,598.75	206,195.33
742 ANIMAL CONTROL TRUST	38,275.62	45,836.41
743 K-9 UNIT TRUST FUND	(872.95)	1,546.77
744 SENIOR CENTER TRUST	4,453.44	5,314.23
745 POLICE RANGE TRUST	39,216.64	44,330.98
746 SENIOR OUTREACH TRUST	67,154.79	66,293.35

**CITY OF OAKDALE  
TREASURERS REPORT  
July 31, 2020**

<u>All Funds</u>	<u>July 2019</u>	<u>July 2020</u>
747 POLICE EQUESTRIAN UNIT	1,489.78	1,011.78
769 SENIOR HOUSING FUND	20,455.47	20,767.65
784 G & J STREET BOND	34,347.90	-
790 BRIDLE RIDGE CFD	331,939.42	285,175.57
791 BRIDLE RIDGE CFD #2	46,857.14	102,141.78
792 BRIDLERIDGE CFD 2005-1	208,332.58	207,913.60
799 REFUSE COLLECTION	172,743.54	177,911.66
REDEVELOPMENT AGENCY	2,610,603.96	2,195,319.83
DEVELOPER IMPACT FEES	7,395,662.08	8,068,102.34
	<u>45,327,564.00</u>	<u>49,482,161.26</u>

<u>All Funds</u>	<u>July 2020</u>	<u>July 2020</u>
<b><u>BREAK DOWN OF REDEVELOPMENT AGENCY ***</u></b>		
363 RDA SUCCESSOR AGENCY	181,586.40	7,583.92
460 REDEVELOPMENT DEBT SERVICE	2,429,017.56	2,187,735.91
	<u>2,610,603.96</u>	<u>2,195,319.83</u>

<u>BREAKDOWN OF IMPACT FEES ***</u>		
343 SYSTEM DEV-PARKS	3,775,417.31	4,113,726.48
344 SYSTEM DEV-STREETS	(487,381.62)	(392,696.98)
349 SYSTEM DEV -STORM DRN	367,075.82	440,377.26
354 SYS DEV - ADMINISTRATION	108,521.34	115,720.77
355 SYSTEM DEV - FIRE	(701,377.31)	(690,688.29)
356 SYSTEM DEV - POLICE	271,659.48	63,505.17
357 SYSTEM DEV - GEN GOVT	735,341.72	755,891.61
623 SYSTEM DEV - SEWER	965,339.64	1,004,209.63
646 SYSTEM DEV - WATER	2,361,065.70	2,658,056.69
	<u>7,395,662.08</u>	<u>8,068,102.34</u>

<u>LOANS TO REDEVELOPMENT AGENCY</u>		
542 EQUIPMENT REPLACEMENT	81,480.14	69,134.82
343 SYSTEM DEVELOP - PARKS	299,938.29	263,580.50
349 SYSTEM DEV STORM DRN-OLD	298,551.80	262,194.01
646 WATER CAPITAL FACILITIES	599,876.67	527,161.13
	<u>1,279,846.90</u>	<u>1,122,070.46</u>



OAK VALLEY COMMUNITY BANK  
 MAIN OFFICE/OAKDALE  
 125 N THIRD AVE  
 OAKDALE CA 95361  
 (209)848-2265

CITY OF OAKDALE  
 FLEXIBLE SPENDING ACCOUNT  
 280 N 3RD AVE  
 OAKDALE CA 95361-3042

ACCOUNT NUMBER: [REDACTED] 720  
 STATEMENT DATE: 7/31/20  
 PAGE: 1 OF 2

WEB SITE: www.ovcb.com  
 www.escbank.com  
 TOLL FREE NUMBER: 866-844-7500

ECONOMY CHECKING-PUBLIC CITY OF OAKDALE Acct [REDACTED] 720  
 FLEXIBLE SPENDING ACCOUNT

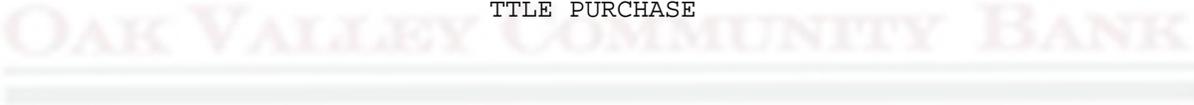
Beginning Balance	7/01/20	3,853.02	
Deposits / Misc Credits	2	816.94	
Withdrawals / Misc Debits	5	234.95	
** Ending Balance	7/31/20	4,435.01	**
Service Charge		.00	

DEPOSITS/CREDITS

Date	Deposits	Withdrawals	Activity Description
7/10	408.49		CITY OF OAKDALE/PRS071020
7/24	408.45		CITY OF OAKDALE/PRS072420

OTHER WITHDRAWALS/DEBITS

Date	Deposits	Withdrawals	Activity Description
7/07		5.20	BANCORPSV/BANCORPSV WH-ADMINISTRATIVE SOLUTIONS INC-99994-SE TTLE PURCHASE
7/09		5.00	ASI/DEBCARDFEE
7/14		114.00	BANCORPSV/BANCORPSV WH-ADMINISTRATIVE SOLUTIONS INC-99994-SE TTLE PURCHASE
7/21		59.45	BANCORPSV/BANCORPSV WH-ADMINISTRATIVE SOLUTIONS INC-99994-SE TTLE PURCHASE
7/28		51.30	BANCORPSV/BANCORPSV WH-ADMINISTRATIVE SOLUTIONS INC-99994-SE TTLE PURCHASE





OAK VALLEY COMMUNITY BANK  
 MAIN OFFICE/OAKDALE  
 125 N THIRD AVE  
 OAKDALE CA 95361  
 (209)848-2265

CITY OF OAKDALE

ACCOUNT NUMBER: [REDACTED] 720  
 STATEMENT DATE: 7/31/20  
 PAGE: 2 OF 2

WEB SITE: www.ovcb.com  
 www.escbank.com  
 TOLL FREE PHONE: 866-844-7500

-- ACCOUNT CONTINUED --

DAILY BALANCE SUMMARY

Date	Balance	Date	Balance	Date	Balance
7/07	3,847.82	7/14	4,137.31	7/24	4,486.31
7/09	3,842.82	7/21	4,077.86	7/28	4,435.01
7/10	4,251.31				

**EASTERN SIERRA COMMUNITY BANK**  
 A DIVISION OF OAK VALLEY COMMUNITY BANK



**OAK VALLEY COMMUNITY BANK**



OAK VALLEY COMMUNITY BANK  
 MAIN OFFICE/OAKDALE  
 125 N THIRD AVE  
 OAKDALE CA 95361  
 (209)848-2265

CITY OF OAKDALE  
 UTILITY ACCOUNT  
 280 N 3RD AVE  
 OAKDALE CA 95361-3042

ACCOUNT NUMBER: [REDACTED] 487  
 STATEMENT DATE: 7/31/20  
 PAGE: 1 OF 1

WEB SITE: www.ovcb.com  
 www.escbank.com  
 TOLL FREE NUMBER: 866-844-7500

ECONOMY CHECKING-PUBLIC

CITY OF OAKDALE  
 UTILITY ACCOUNT

Acct [REDACTED] 487

Beginning Balance	7/01/20	126,674.14	
Deposits / Misc Credits	3	133,644.82	
Withdrawals / Misc Debits	3	255,140.65	
** Ending Balance	7/31/20	5,178.31	**
Service Charge		.00	

DEPOSITS/CREDITS

Date	Deposits	Withdrawals	Activity Description
7/14	633.23		CITY OF OAKDALE/hangar0720
7/20	133,004.39		CITY OF OAKDALE/Jul ACH
7/27	7.20		Square Inc/0727 SKATE

OTHER WITHDRAWALS/DEBITS

Date	Deposits	Withdrawals	Activity Description
7/09		125,000.00	Internet Transfer To 9479
7/22		140.65	RETURNED ORIGINATED ACH ENTRY-COUCH,JOSE
7/23		130,000.00	Internet Transfer To 9479

DAILY BALANCE SUMMARY

Date	Balance	Date	Balance	Date	Balance
7/09	1,674.14	7/20	135,311.76	7/23	5,171.11
7/14	2,307.37	7/22	135,171.11	7/27	5,178.31





OAK VALLEY COMMUNITY BANK  
 MAIN OFFICE/OAKDALE  
 125 N THIRD AVE  
 OAKDALE CA 95361  
 (209)848-2265

CITY OF OAKDALE  
 280 N 3RD AVE  
 OAKDALE CA 95361-3042

ACCOUNT NUMBER: [REDACTED] 689  
 STATEMENT DATE: 7/31/20  
 PAGE: 1 OF 2

WEB SITE: www.ovcb.com  
 www.escbank.com  
 TOLL FREE NUMBER: 866-844-7500

OAK TREE CHECKING-PUBLIC CITY OF OAKDALE Acct [REDACTED] 689

Beginning Balance	7/01/20	8,687,649.16	
Deposits / Misc Credits	14	1,081,391.95	
Withdrawals / Misc Debits	10	1,672,337.41	
** Ending Balance	7/31/20	8,096,703.70	**
Service Charge		.00	
Interest Paid Thru 7/31/20		2,454.03	
Interest Paid Year To Date		32,493.17	
Minimum Balance		8,003,748	

DEPOSITS/CREDITS

Date	Deposits	Withdrawals	Activity Description
7/02	3,017.27		Trnsfr from Checking Acct Ending in 9479
7/03	74,845.88		Trnsfr from Checking Acct Ending in 9479
7/06	5,304.76		Trnsfr from Checking Acct Ending in 9479
7/10	91,039.86		Trnsfr from Checking Acct Ending in 9479
7/13	44,531.94		Trnsfr from Checking Acct Ending in 9479
7/14	20,673.66		Trnsfr from Checking Acct Ending in 9479
7/15	106,860.97		Trnsfr from Checking Acct Ending in 9479
7/16	33,952.81		Trnsfr from Checking Acct Ending in 9479
7/17	84,660.37		Trnsfr from Checking Acct Ending in 9479
7/24	216,594.40		Trnsfr from Checking Acct Ending in 9479
7/27	170,742.07		Trnsfr from Checking Acct Ending in 9479
7/29	123,035.50		Trnsfr from Checking Acct Ending in 9479
7/30	103,678.43		Trnsfr from Checking Acct Ending in 9479
7/31	2,454.03		INTEREST EARNED

OTHER WITHDRAWALS/DEBITS

Date	Deposits	Withdrawals	Activity Description
7/01		40,160.42	Trnsfr to Checking Acct Ending in 9479
7/07		195,926.55	Trnsfr to Checking Acct Ending in 9479
7/08		4,125.20	Trnsfr to Checking Acct Ending in 9479
7/09		92,064.51	Trnsfr to Checking Acct Ending in 9479



OAK VALLEY COMMUNITY BANK  
 MAIN OFFICE/OAKDALE  
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CITY OF OAKDALE

ACCOUNT NUMBER: [REDACTED] 689  
 STATEMENT DATE: 7/31/20  
 PAGE: 2 OF 2

WEB SITE: www.ovcb.com  
 www.escbank.com  
 TOLL FREE PHONE: 866-844-7500

-- ACCOUNT CONTINUED --

OTHER WITHDRAWALS/DEBITS

Date	Deposits	Withdrawals	Activity Description
7/20		82,583.83	Trnsfr to Checking Acct Ending in 9479
7/21		110,120.95	Trnsfr to Checking Acct Ending in 9479
7/22		74,325.99	Trnsfr to Checking Acct Ending in 9479
7/23		54,700.72	Trnsfr to Checking Acct Ending in 9479
7/28		882,116.71	Trnsfr to Checking Acct Ending in 9479
7/31		136,212.53	Trnsfr to Checking Acct Ending in 9479

DAILY BALANCE SUMMARY

Date	Balance	Date	Balance	Date	Balance
7/01	8,647,488.74	7/13	8,574,112.19	7/23	8,498,528.51
7/02	8,650,506.01	7/14	8,594,785.85	7/24	8,715,122.91
7/03	8,725,351.89	7/15	8,701,646.82	7/27	8,885,864.98
7/06	8,730,656.65	7/16	8,735,599.63	7/28	8,003,748.27
7/07	8,534,730.10	7/17	8,820,260.00	7/29	8,126,783.77
7/08	8,530,604.90	7/20	8,737,676.17	7/30	8,230,462.20
7/09	8,438,540.39	7/21	8,627,555.22	7/31	8,096,703.70
7/10	8,529,580.25	7/22	8,553,229.23		

OAK VALLEY COMMUNITY BANK

California State Treasurer  
**Fiona Ma, CPA**



Local Agency Investment Fund  
P.O. Box 942809  
Sacramento, CA 94209-0001  
(916) 653-3001

August 06, 2020

[LAIF Home](#)  
[PMIA Average](#)  
[Monthly Yields](#)

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CITY OF OAKDALE

DIRECTOR OF FINANCE  
280 NORTH THIRD AVENUE  
OAKDALE, CA 95361

[Tran Type](#)  
[Definitions](#)

Account Number: [REDACTED] 594

July 2020 Statement

Effective Date	Transaction Date	Tran Type	Confirm Number	Web Confirm Number	Authorized Caller	Amount
7/15/2020	7/14/2020	QRD	1647689	N/A	SYSTEM	21,335.87
7/15/2020	7/29/2020	QRD	1651154	N/A	SYSTEM	1,737.03

**Account Summary**

Total Deposit:	23,072.90	Beginning Balance:	6,323,412.75
Total Withdrawal:	0.00	Ending Balance:	6,346,485.65



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# City of Oakdale - Account # [REDACTED]

## MONTHLY ACCOUNT STATEMENT

JULY 1, 2020 THROUGH JULY 31, 2020

### Chandler Team:

For questions about your account, please call (800) 317-4747,  
or contact [operations@chandlerasset.com](mailto:operations@chandlerasset.com)

### Custodian

Bank of New York Mellon  
Lauren Dehner  
(904) 645-1918

**CHANDLER ASSET MANAGEMENT**  
chandlerasset.com

*Information contained herein is confidential. We urge you to compare this statement to the one you receive from your qualified custodian. Please see Important Disclosures.*



Account # [REDACTED]

As of July 31, 2020

**PORTFOLIO CHARACTERISTICS**

Average Modified Duration	0.00
Average Coupon	0.00%
Average Purchase YTM	0.00%
Average Market YTM	0.00%
Average S&P/Moody Rating	NR/NR
Average Final Maturity	0.00 yrs
Average Life	0.00 yrs

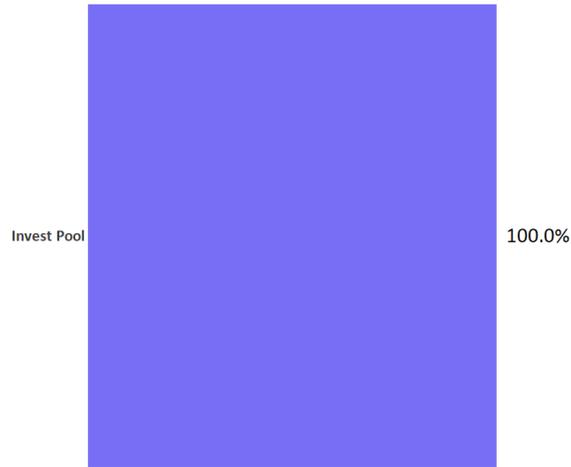
**ACCOUNT SUMMARY**

	Beg. Values as of 6/30/20	End Values as of 7/31/20
Market Value	33,718,229	33,803,083
Accrued Interest	52,757	52,380
<b>Total Market Value</b>	<b>33,770,986</b>	<b>33,855,464</b>
Income Earned	52,757	52,380
Cont/WD		0
Par	3,043,757	3,048,520
Book Value	32,635,486	32,688,243
Cost Value	32,635,486	32,688,243

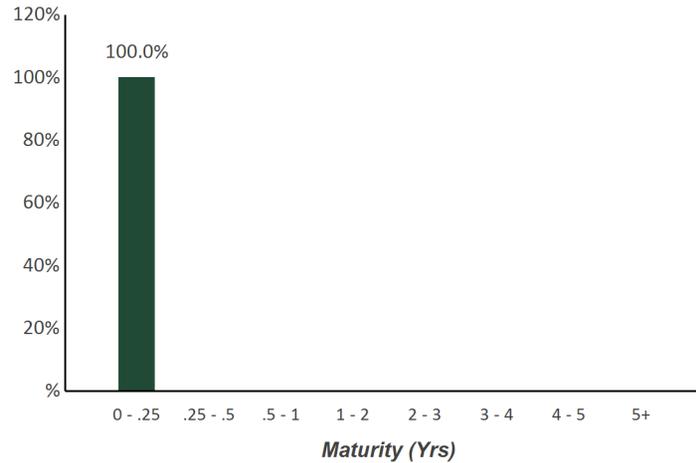
**TOP ISSUERS**

CSJVRMA Investment Pool	100.0%
<b>Total</b>	<b>100.0%</b>

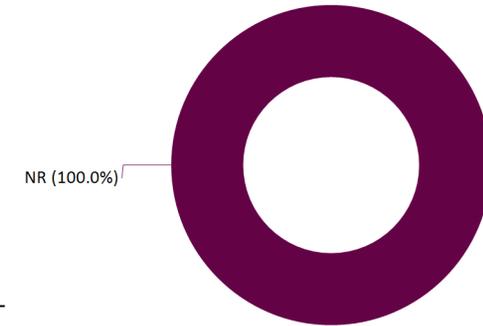
**SECTOR ALLOCATION**



**MATURITY DISTRIBUTION**



**CREDIT QUALITY (S&P)**



**PERFORMANCE REVIEW**

TOTAL RATE OF RETURN	1M	3M	YTD	1YR	Annualized				
					2YRS	3YRS	5YRS	10YRS	4/30/2014
City of Oakdale	0.25%	1.00%	4.05%	5.49%	5.14%	3.28%	2.44%	N/A	2.23%
ICE BAML 1-5 Year US Treasury/Agency Index	0.16%	0.36%	4.22%	5.57%	5.17%	3.18%	2.30%	N/A	2.13%
ICE BAML 1-5 Yr US Issuers Corp/Govt Rtd AAA-A Idx	0.21%	0.62%	4.28%	5.70%	5.29%	3.28%	2.43%	N/A	2.25%

# Holdings Report

As of July 31, 2020



CUSIP	Security Description	Par Value/Units	Purchase Date Book Yield	Cost Value Book Value	Mkt Price Mkt YTM	Market Value Accrued Int.	% of Port. Gain/Loss	Moody/S&P Fitch	Maturity Duration
<b>INVESTMENT POOL</b>									
99CAMBX\$1	CSJVRMA Inv Pool Investment Pool	3,048,519.75	Various 0.00%	32,688,243.00 32,688,243.00	11.09 0.00%	33,803,083.39 52,380.13	100.00% 1,114,840.39	NR / NR NR	0.00 0.00
<b>Total Investment Pool</b>		<b>3,048,519.75</b>	<b>0.00%</b>	<b>32,688,243.00</b>	<b>0.00%</b>	<b>33,803,083.39</b> <b>52,380.13</b>	<b>100.00%</b> <b>1,114,840.39</b>	<b>NR / NR</b> <b>NR</b>	<b>0.00</b> <b>0.00</b>
<b>TOTAL PORTFOLIO</b>		<b>3,048,519.75</b>	<b>0.00%</b>	<b>32,688,243.00</b>	<b>0.00%</b>	<b>33,803,083.39</b> <b>52,380.13</b>	<b>100.00%</b> <b>1,114,840.39</b>	<b>NR / NR</b> <b>NR</b>	<b>0.00</b> <b>0.00</b>
<b>TOTAL MARKET VALUE PLUS ACCRUED</b>						<b>33,855,463.52</b>			

# Transaction Ledger

As of July 31, 2020



Transaction Type	Settlement Date	CUSIP	Quantity	Security Description	Price	Acq/Disp Yield	Amount	Interest Pur/Sold	Total Amount	Gain/Loss
<b>ACQUISITIONS</b>										
Purchase	07/01/2020	99CAMBX\$1	4,762.40	CSJVRMA Inv Pool Investment Pool	11.078		52,757.08	0.00	52,757.08	0.00
<b>Subtotal</b>			<b>4,762.40</b>				<b>52,757.08</b>	<b>0.00</b>	<b>52,757.08</b>	<b>0.00</b>
<b>TOTAL ACQUISITIONS</b>			<b>4,762.40</b>				<b>52,757.08</b>	<b>0.00</b>	<b>52,757.08</b>	<b>0.00</b>
<b>OTHER TRANSACTIONS</b>										
Dividend	07/01/2020	99CAMBX\$1	3,043,757.35	CSJVRMA Inv Pool Investment Pool	0.000		52,757.08	0.00	52,757.08	0.00
<b>Subtotal</b>			<b>3,043,757.35</b>				<b>52,757.08</b>	<b>0.00</b>	<b>52,757.08</b>	<b>0.00</b>
<b>TOTAL OTHER TRANSACTIONS</b>			<b>3,043,757.35</b>				<b>52,757.08</b>	<b>0.00</b>	<b>52,757.08</b>	<b>0.00</b>

# Income Earned

As of July 31, 2020



CUSIP	Security Description	Trade Date Settle Date Units	Book Value: Begin Book Value: Acq Book Value: Disp Book Value: End	Prior Accrued Inc. Received Ending Accrued Total Interest	Accr. Of Discount Amort. Of Premium Net Accret/Amort Income Earned	Total Income
<b>INVESTMENT POOL</b>						
99CAMBX\$1	CSJVRMA Inv Pool	Various	32,635,485.92	52,757.06	0.00	52,380.15
	Investment Pool	Various	52,757.08	52,757.08	0.00	
		3,048,519.75	0.00	52,380.13	0.00	
			32,688,243.00	52,380.15	52,380.15	
			<b>32,635,485.92</b>	<b>52,757.06</b>	<b>0.00</b>	
			<b>52,757.08</b>	<b>52,757.08</b>	<b>0.00</b>	
			<b>0.00</b>	<b>52,380.13</b>	<b>0.00</b>	
<b>Total Investment Pool</b>		<b>3,048,519.75</b>	<b>32,688,243.00</b>	<b>52,380.15</b>	<b>52,380.15</b>	<b>52,380.15</b>
			<b>32,635,485.92</b>	<b>52,757.06</b>	<b>0.00</b>	
			<b>52,757.08</b>	<b>52,757.08</b>	<b>0.00</b>	
			<b>0.00</b>	<b>52,380.13</b>	<b>0.00</b>	
<b>TOTAL PORTFOLIO</b>		<b>3,048,519.75</b>	<b>32,688,243.00</b>	<b>52,380.15</b>	<b>52,380.15</b>	<b>52,380.15</b>

# Cash Flow Report

As of July 31, 2020



Payment Date	Transaction Type	CUSIP	Quantity	Security Description	Principal Amount	Income	Total Amount
08/03/2020	Dividend	99CAMBX\$1	3,048,519.75	CSJVRMA Inv Pool Investment Pool	0.00	52,380.13	52,380.13
<b>AUG 2020</b>					<b>0.00</b>	<b>52,380.13</b>	<b>52,380.13</b>
<b>TOTAL</b>					<b>0.00</b>	<b>52,380.13</b>	<b>52,380.13</b>



Account # [REDACTED]

Chandler Asset Management, Inc. ("Chandler") is an SEC registered investment adviser. For additional information about our firm, please see our current disclosures (Form ADV). To obtain a copy of our current disclosures, you may contact your client service representative by calling the number on the front of this statement or you may visit our website at [www.chandlerasset.com](http://www.chandlerasset.com).

Information contained in this monthly statement is confidential and is provided for informational purposes only and should not be construed as specific investment or legal advice. The information contained herein was obtained from sources believed to be reliable as of the date of this statement, but may become outdated or superseded at any time without notice.

**Custody:** Your qualified custodian bank maintains control of all assets reflected in this statement and we urge you to compare this statement to the one you receive from your qualified custodian. Chandler does not have any authority to withdraw or deposit funds from/to the custodian account.

**Valuation:** Prices are provided by IDC, an independent pricing source. In the event IDC does not provide a price or if the price provided is not reflective of fair market value, Chandler will obtain pricing from an alternative approved third party pricing source in accordance with our written valuation policy and procedures. Our valuation procedures are also disclosed in Item 5 of our Form ADV Part 2A.

**Performance:** Performance results are presented gross-of-advisory fees and represent the client's Total Return. The deduction of advisory fees lowers performance results. These results include the reinvestment of dividends and other earnings. Past performance may not be indicative of future results. Therefore, clients should not assume that future performance of any specific investment or investment strategy will be profitable or equal to past performance levels. All investment strategies have the potential for profit or loss. Economic factors, market conditions or changes in investment strategies, contributions or withdrawals may materially alter the performance and results of your portfolio.

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Index returns assume reinvestment of all distributions. Historical performance results for investment indexes generally do not reflect the deduction of transaction and/or custodial charges or the deduction of an investment management fee, the incurrence of which would have the effect of decreasing historical performance results. It is not possible to invest directly in an index.

**Ratings:** Ratings information have been provided by Moody's, S&P and Fitch through data feeds we believe to be reliable as of the date of this statement, however we cannot guarantee its accuracy.

Security level ratings for U.S. Agency issued mortgage-backed securities ("MBS") reflect the issuer rating because the securities themselves are not rated. The issuing U.S. Agency guarantees the full and timely payment of both principal and interest and carries a AA+/Aaa/AAA by S&P, Moody's and Fitch respectively.



Benchmark Index	Disclosure
ICE BAML 1-5 Year US Treasury/Agency Index	The ICE BAML 1-5 Year US Treasury & Agency Index tracks the performance of US dollar denominated US Treasury and nonsubordinated US agency debt issued in the US domestic market. Qualifying securities must have an investment grade rating (based on an average of Moody's, S&P and Fitch). Qualifying securities must have at least one year remaining term to final maturity and less than five years remaining term to final maturity, at least 18 months to maturity at time of issuance, a fixed coupon schedule and a minimum amount outstanding of \$1 billion for sovereigns and \$250 million for agencies. (Index: GVA0. Please visit <a href="http://www.mlindex.ml.com">www.mlindex.ml.com</a> for more information)
ICE BAML 1-5 Yr US Issuers Corp/Govt Rtd AAA-A Idx	The ICE BAML US Issuers 1-5 Year AAA-A US Corporate & Government Index tracks the performance of US dollar denominated investment grade debt publicly issued in the US domestic market, including US Treasury, US agency, foreign government, supranational and corporate securities. Qualifying securities must issued from US issuers and be rated AAA through A3 (based on an average of Moody's, S&P and Fitch). In addition, qualifying securities must have at least one year remaining term to final maturity and less than five years remaining term to final maturity, at least 18 months to final maturity at point of issuance, a fixed coupon schedule and a minimum amount outstanding of \$1 billion for US Treasuries and \$250 million for all other securities. (Index: GU10. Please visit <a href="http://www.mlindex.ml.com">www.mlindex.ml.com</a> for more information)

**AGENDA ITEM 10.1:**

**Consider a Resolution of the City Council of the City of Oakdale Adopting Certain Findings and Approving Facility Solutions Agreement for Energy Related Improvements to City of Oakdale Facilities with FAMAND, Inc. dba SiteLogIQ.**

**Staff recommends this item be continued to the September 8, 2020 City Council meeting.**



**CITY OF OAKDALE  
CITY COUNCIL STAFF REPORT**

**Meeting Date:** August 17, 2020

**To:** Mayor McCarty and Members of the Oakdale City Council

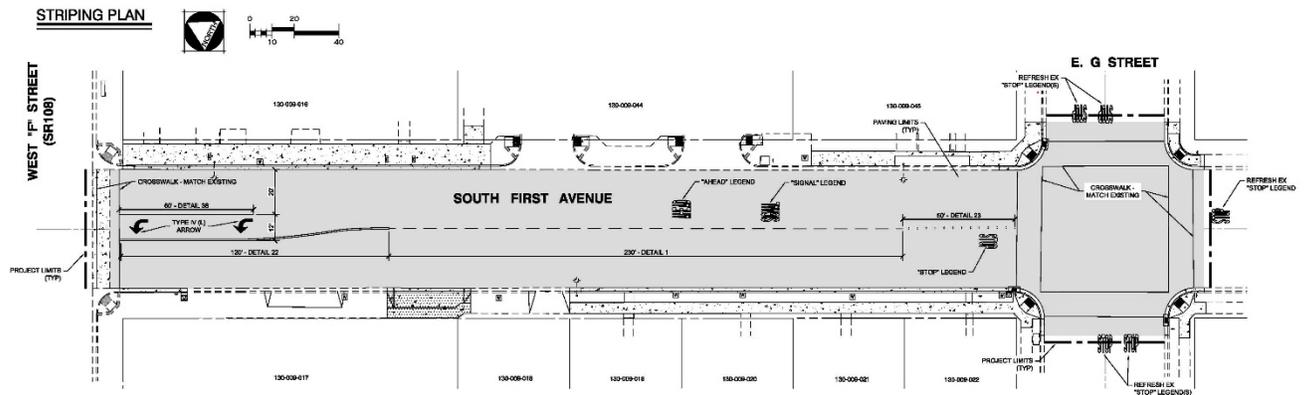
**From:** Michael Renfrow, Senior Engineering Technician

**Reviewed by:** Jeff Gravel, Public Services Director

**Subject:** **Consideration of a Resolution Authorizing the City Manager to Execute an Agreement with United Pavement Maintenance, Inc. in the Amount of \$524,879.30 for the First Avenue Rehabilitation Project, Authorizing a 10% Contingency in the Amount of \$52,500 and Authorizing 10% Construction Engineering in the Amount of \$52,500 for a Grand Total Cost of \$629,879.30 to be Funded by Federal Surface Transportation Fund 316 in the Amount of \$289,870, Sewer Capital Replacement Fund 621 in the Amount of \$218,000 and Water Capital Replacement Fund 644 in the Amount of \$125,000 for a Grand Total Budget of \$632,870**

**I. BACKGROUND**

The First Avenue Rehabilitation Project is a section of South First Avenue located between “F” Street and “G” Street.



The average PCI (pavement condition index) for the Project limits of South First Avenue is 20 (Very Poor). All of the pavement shown in the shaded area above will be removed and replaced. This includes the “G” Street intersection.



**CITY OF OAKDALE**  
**City Council Staff Report (Continued)**

SUBJECT: Award First Avenue Rehabilitation Project  
MEETING DATE: August 17, 2020



Portions of the curb, gutter and sidewalk are in disrepair and will be replaced. The handicap ramps at South First Avenue and "G" Street are non-standard and will be removed and replaced with ADA compliant ramps.



**II. DISCUSSION/FISCAL IMPACT**

Bids were opened on July 16, 2020. The lowest qualified bidder was from United Pavement Maintenance, Inc. in the amount of \$524,879.30. The Engineers Estimate was \$530,000.



**CITY OF OAKDALE**  
**City Council Staff Report (Continued)**

SUBJECT: Award First Avenue Rehabilitation Project  
 MEETING DATE: August 17, 2020

**Contractor Bid Summary:**

Contractor	Bid Amount
<b>United Paving Maintenance, Inc.</b>	<b>\$524,879.30</b>
Ross F. Carroll, Inc.	\$557,789.80
Sinclair General Engineering Construction, Inc.	\$579,884.10
George Reed, Inc.	\$594,970.00

**Project Funding and Cost Summary:**

Project Funding	
Fund	Amount
Federal Surface Transportation Fund 316	\$289,870.00
Sewer Capital Replacement Fund 621	\$218,000.00
Water Capital Replacement 644	\$125,000.00
<b>Grand Total Project Funding</b>	<b>\$632,870.00</b>

Project Cost	
Description	Amount
United Paving Maintenance, Inc.	\$524,879.30
10 % Contingency	\$52,500.00
10 % Construction Engineering	\$52,500.00
<b>Grand Total Project Cost</b>	<b>\$629,879.30</b>

**III. RECOMMENDATION**

Staff recommends that the City Council adopt a Resolution authorizing the City Manager to execute an agreement with United Pavement Maintenance, Inc. in the amount of \$524,879.30 for the First Avenue Rehabilitation Project, authorizing a 10% contingency in the amount of \$52,500 and authorizing 10% construction engineering in the amount of \$52,500 for a grand total cost of \$629,879.30 to be funded by Federal Surface Transportation Fund 316 in the amount of \$289,870, Sewer Capital Replacement Fund 621 in the amount of \$218,000 and Water Capital Replacement Fund 644 in the amount of \$125,000 for a grand total budget of \$632,870.

**IV. ATTACHMENTS**

- Attachment A: Draft City Council Resolution 2020-\_\_
- Attachment B: Contractor Agreement



**IN THE CITY COUNCIL  
OF THE CITY OF OAKDALE  
STATE OF CALIFORNIA  
CITY COUNCIL RESOLUTION 2020-\_\_**

**A RESOLUTION OF THE CITY OF OAKDALE CITY COUNCIL AUTHORIZING THE CITY MANAGER TO EXECUTE AN AGREEMENT WITH UNITED PAVEMENT MAINTENANCE, INC. IN THE AMOUNT OF \$524,879.30 FOR THE FIRST AVENUE REHABILITATION PROJECT, AUTHORIZING A 10% CONTINGENCY IN THE AMOUNT OF \$52,500 AND AUTHORIZING 10% CONSTRUCTION ENGINEERING IN THE AMOUNT OF \$52,500 FOR A GRAND TOTAL COST OF \$629,879.30 TO BE FUNDED BY FEDERAL SURFACE TRANSPORTATION FUND 316 IN THE AMOUNT OF \$289,870, SEWER CAPITAL REPLACEMENT FUND 621 IN THE AMOUNT OF \$218,000 AND WATER CAPITAL REPLACEMENT FUND 644 IN THE AMOUNT OF \$125,000 FOR A GRAND TOTAL BUDGET OF \$632,870**

**THE CITY OF OAKDALE CITY COUNCIL DOES HEREBY RESOLVE THAT:**

**WHEREAS**, the First Avenue Rehabilitation Project is a section of South First Avenue located between “F” Street and “G” Street; and,

**WHEREAS**, the Project will remove and replace the areas pavement, water and sewer mains and portions of the curb, gutter and sidewalk; and,

**WHEREAS**, bids were opened on July 16, 2020. The lowest qualified bidder was from United Pavement Maintenance, Inc. in the amount of \$524,879.30. The Engineers Estimate was \$530,000; and,

**WHEREAS**, grand total cost of \$629,879.30 to be funded by Federal Surface Transportation Fund 316 in the amount of \$289,870, Sewer Capital Replacement Fund 621 in the amount of \$218,000 and Water Capital Replacement Fund 644 in the amount of \$125,000 for a grand total budget of \$632,870.; and,

**WHEREAS**, Staff recommends that the City Council adopt a Resolution authorizing the City Manager to execute an agreement with United Pavement Maintenance, Inc. in the amount of \$524,879.30 for the First Avenue Rehabilitation Project, authorizing a 10% contingency in the amount of \$52,500 and authorizing 10% construction engineering in the amount of \$52,500 for a grand total cost of \$629,879.30 to be funded by Federal Surface Transportation Fund 316 in the amount of \$289,870, Sewer Capital Replacement Fund 621 in the amount of \$218,000 and Water Capital Replacement Fund 644 in the amount of \$125,000 for a grand total budget of \$632,870.



**CITY OF OAKDALE**  
**City Council Resolution 2020-\_\_**

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**NOW, THEREFORE, BE IT RESOLVED** that the **CITY COUNCIL** of the **CITY OF OAKDALE** hereby adopts the Resolution authorizing the City Manager to execute an agreement with United Pavement Maintenance, Inc. in the amount of \$524,879.30 for the First Avenue Rehabilitation Project, authorizing a 10% contingency in the amount of \$52,500 and authorizing 10% construction engineering in the amount of \$52,500 for a grand total cost of \$629,879.30 to be funded by Federal Surface Transportation Fund 316 in the amount of \$289,870, Sewer Capital Replacement Fund 621 in the amount of \$218,000 and Water Capital Replacement Fund 644 in the amount of \$125,000 for a grand total budget of \$632,870.

**THE FOREGOING RESOLUTION IS HEREBY ADOPTED THIS 17<sup>th</sup> DAY OF AUGUST, 2020**, by the following vote:

AYES:            COUNCIL MEMBERS:  
NOES:            COUNCIL MEMBERS:  
ABSENT:        COUNCIL MEMBERS:  
ABSTAINED:    COUNCIL MEMBERS:

SIGNED:

\_\_\_\_\_  
J.R. McCarty, Mayor

ATTEST:

\_\_\_\_\_  
Rouzé Roberts, City Clerk

## CONSTRUCTION AGREEMENT

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THIS AGREEMENT made the 17th day of August, 20 20  
 by and between THE CITY OF OAKDALE, A Municipal Corporation, hereinafter designated as the owner,  
 and United Pavement Maintenance, Inc. hereinafter designated as the Contractor.

WITNESSETH: That the Owner and the Contractor agrees to provide all required materials, labor transportation, equipment, facilities, services, incidentals necessary for construction of FIRST AVENUE (F ST. TO G ST.) – STPL 5153(034) all in strict conformity with the Drawings and Contract Documents prepared by the Owner.

ARTICLE II: CONSTRUCTION DOCUMENTS: The Construction Documents consisting of the Invitation to Bidders, Proposal, Construction Agreement, the Specifications, all as listed under the Table of Contents, and the Drawings, together with all modifications and addenda included in these documents before their execution, all of which Construction Documents are made a part hereof.

ARTICLE III: CONTRACT TIME: It is hereby understood and agreed that the work under this Contract shall be completed within the following times for the work set forth in the Bid Proposal.

A. All work as set forth under Contract Bid Items within 90 calendar days.

ARTICLE IV: DAMAGES FOR DELAY: In case of failure on the part of the Contractor to complete the work within the time stipulated, plus any duly authorized extension of time, the parties hereby agree and recite that Owner's actual damages in the sum of \$ 1,000.00 for each calendar day's delay. Time is of the essence in the completion of this contract.

ARTICLE V: CONTRACT SUM: The Owner shall pay or cause to have paid to the Contractor, for the performance of the Contract, subject to additions and deductions described in Exhibit A hereof shall not exceed \$524,879.30. In lawful money of the United States and shall be paid in payments in accordance with and subject to the provisions embodied in the Documents made a part of this contract. The contract sum as herein stipulated shall include all applicable taxes.

ARTICLE VI: CONTRACT ALTERATIONS: Any alteration or alterations made in the Drawings and Specifications which are a part of this Agreement, or in any provision of this Agreement, shall not operate to release any surety from liability on any bond required hereunder, and the consent to make such alterations is hereby given, and any surety on said bonds hereby waives the provisions of Section 2819 of the Civil Code.

ARTICLE VII: PRECEDENCE OF CONTRACT ELEMENTS: All parts of this Construction Agreement (also known as Contract) shall be construed with each other to be consistent wherever possible, but in the event any conflict shall occur with any of the Contract Documents, then the order of precedence shall be as follows:

- A. This Construction Agreement
- B. Addenda
- C. General & Supplementary Conditions
- D. Technical Specifications
- E. Improvement Plans

In this regard, if there is a conflict between the plans and the technical portions of the Specifications, quality shall be governed by the Specifications. In the event of conflict within the technical portions of the Specifications, a higher quality shall govern. If there is a conflict between quantities, the higher quantity shall be provided.

**ARTICLE VIII: BONDS:** Contractor shall furnish and deliver to Owner for its approval upon the execution of this Construction Agreement, two good and sufficient bonds issued by a Surety Company authorized to do business in the State of California and shall maintain such bonds during the entire life of the Construction Agreement. The Bonds shall be a Labor and Material Payment Bond and a Faithful Performance Bond in the sum of not less than 100 percent each of the Contract sum. No prepayment or delay in payment, change extension of time, alteration, or addition to the terms of the contract or to the work to be performed there under or the specifications accompany the same and no forbearance on the part of the Owner shall in any way affect the obligations of the surety on the bonds, and the extension of time, alteration, or addition to the terms of the Contract or to the work or to the specifications and forbearance and said surety does hereby waive the provisions of Section 2819 and 2845 of the California Civil Code.

**ARTICLE XI: GENERAL INSURANCE:** Contractor shall, at its expense, maintain in effect at all times during the duration of this Agreement not less than the following coverage and limits of insurances:

- A. General Liability. Contractor shall maintain commercial general liability insurance with coverage as least as broad as Insurance Services Office form CG 00 01, in an amount not less than **two million dollars (\$2,000,000)** per occurrence, **four million dollars (\$4,000,000)** general aggregate, and **two million dollars (\$2,000,000)** products damage and completed operations aggregate for bodily injury, personal injury and property damage. General liability policies shall provide or be endorsed using Insurance Services Office forms CG 20 10 to provide that City and its officers, officials, employees, and agents shall be additional insureds ("the Additional Insureds") under such policies. An endorsement providing completed operations to the Additional Insureds, ISO form CG 20 37, is also required. For construction contracts, an endorsement providing completed operations to the Additional Insureds to the policy, shall be endorsed on each commercial general liability policy issued to Contractor for ten years after completion of the work.
- B. Automobile Liability. Contractor shall maintain automobile liability insurance at least as broad as Insurance Services Office form CA 00 01 covering bodily injury and property damage for all activities of the Contractor arising out of or in connection with Work to be performed under this Agreement, including coverage for any owned, hired, non-owned or rented vehicles, in an amount not less than **two million dollars (\$2,000,000)** combined single limit for each accident.
- C. Workers Compensation. Contractor shall maintain Workers' Compensation Insurance (statutory benefits) and Employer's Liability Insurance (with limits of at least **one millions dollars (\$1,000,000)**). Contractor shall submit to City, along with the certificate of insurance, a Waiver of

Subrogation endorsement in favor of City, its officers, agents, employees, and volunteers (unless otherwise approved by the City).

- D. Pollution Coverage. Contractor shall provide a Contractors Pollution Liability form or other form acceptable to City providing coverage for liability arising out of sudden, accidental and gradual pollution and remediation. The policy limit shall be no less than **two million dollars (\$2,000,000)** per claim. All activities contemplated in this agreement shall be specifically scheduled on the policy as "covered operations." The policy shall provide coverage for the hauling of waste from the project site to the final disposal location, including non-owned disposal sites.
- E. Umbrella or Excess Liability: Contractor shall obtain and maintain an umbrella or excess liability insurance policy with limits of not less than **four million dollars (\$4,000, 000)** that will provide bodily injury, personal injury and property damage liability coverage at least as broad as the primary liability coverages set forth above, including commercial general liability and employer's liability. Such policy or policies shall include the following terms and conditions:
- A drop down feature requiring the policy to respond if any primary insurance that would otherwise have applied provides to be uncollectible, in whole or in part for any reason;
  - Pay on behalf of working as opposed to reimbursement;
  - Concurrency of effective dates with primary policies; and
  - Insureds under primary policies shall also be insureds under the umbrella or excess policies with no additional restrictions.
- F. Professional Liability: Design-build contractors shall maintain professional liability insurance that insures against professional errors and omissions that may be made in performing the Services to be rendered in connection with the Agreement, in the minimum amount of **five million dollars (\$5,000,000)** per claim and in the aggregate. Any policy inception date, continuity date, or retroactive date must be before the effective date of this agreement, and Contractor agrees to maintain continuous coverage through a period no less than three years after completion of the services required by this agreement.
- G. Certificates of Insurance. Prior to commencement of any work, Contractor shall provide City with certificates of insurance evidencing that all insurance and/or endorsements required by this Agreement have been obtained and are in full force and effect. Approval of the insurance by City shall not relieve or decrease any liability of Contractor. The certificates and policies shall provide that thirty (30) days' written notice of any material change, reduction in coverage or cancellation of the insurance policies will be provided to City. In addition, in the event any change is made in the insurance carrier, policies or nature of coverage required under this Agreement, Contractor shall notify City prior to making such changes.
- Such insurance shall include a provision for endorsement naming City, its officers, directors, employees and agents as additional insured's with respect to liability arising out of the performance of any work under this Agreement, and providing that such insurance is primary insurance with respect to the interest of City and that any other insurance maintained by City is excess and not contributing insurance with the insurance required hereunder.
- H. All insurance policies shall be issued by an insurance company currently authorized by the Insurance Commissioner to transact business of insurance in the State of California, with an A.M. Best-assigned policyholders' Rating of A- (or higher) and Financial Size Category Class VII (or larger), unless otherwise approved by the City.

- I. **Maintenance of Coverage:** Contractor shall procure and maintain, for the duration of the contract, insurance against claims for injuries to persons or damages to property, which may arise from or in connection with the performance of the Work hereunder by Contractor, his agents, representatives, employees or subconsultants as specified in this contract.
- J. **Proof of Insurance:** Contractor shall provide to City, certificates of insurance and endorsements, as required, as evidence of the insurance coverage required herein, along with a waiver of subrogation endorsement for workers' compensation. For policies using so-called "blanket" or "automatic insurance" "where required by contract" provisions, contractor must provide a copy of the policy language or the "blanket" endorsement. Insurance certificates and endorsements must be approved by City prior to commencement of performance. Current evidence of insurance shall be kept on file with City at all times during the term of this contract. City reserves the right to require complete, certified copies of all required insurance policies, at any time.
- K. **City's Rights of Enforcement:** In the event any policy of insurance required under this Agreement does not comply with these specifications, or is canceled and not replaced, City has the right, but not the duty, to obtain the insurance it deems necessary. Any premium paid by City will be promptly reimbursed by Contractor, or City will withhold amounts sufficient to pay premium from Contractor payments. In the alternative, City may cancel this Agreement.
- L. **Acceptable Insurers:** All insurance policies shall be issued by an insurance company currently authorized by the Insurance Commissioner to transact business of insurance in the State of California, with an A.M. Best-assigned policyholders' Rating of A- (or higher) and Financial Size Category Class VII (or larger), unless otherwise approved by the City.
- M. **Waiver of Subrogation:** All insurance coverage maintained or procured pursuant to this agreement shall be endorsed to waive subrogation against City, its elected or appointed officers, agents, officials, employees, and volunteers, or shall specifically allow Contractor, or others providing insurance evidence in compliance with these specifications, to waive their right of recovery prior to a loss. Contractor hereby waives its own right of recovery against City, and shall require similar written express waivers and insurance clauses from each of its subconsultants.
- N. **Enforcement of Contract Provisions (non estoppel):** Contractor acknowledges and agrees that any actual or alleged failure on the part of the City to inform Contractor of non-compliance with any requirement imposes no additional obligations on the City, nor does it waive any rights hereunder.
- O. **Primary and Non-contributory:** For any claims related to this project, the Contractor's insurance coverage shall be primary insurance as respects the City, its officers, officials, employees, agents and volunteers. Any insurance or self-insurance maintained by the Entity, its officers, officials, employees, agents or volunteers shall be excess of the Contractor's insurance and shall not contribute with it.
- P. **Specifications not Limiting:** Requirements of specific coverage features or limits contained in this Section are not intended as a limitation on coverage, limits or other requirements, or a waiver of any coverage normally provided by any insurance. Specific reference to a given coverage feature is for purposes of clarification only as it pertains to a given issue and is not intended by any party or insured to be all inclusive, or to the exclusion of other coverage, or a waiver of any type.
- Q. **Severability of Interests:** The Contractor's insurance shall apply separately to each insured against whom claim is made or suit is brought, except with respect to the limits of the insurer's liability.

- R. Notice of Cancellation: Contractor agrees to oblige its insurance agent or broker and insurers to provide to City with thirty (30) days notice of cancellation (except for nonpayment for which ten (10) days' notice is required) or nonrenewal of coverage for each required coverage.
- S. City's Right to Revise Specifications: The City reserves the right, at any time during the term of the contract, to change the amounts and types of insurance required by giving the Contractor ninety (90) days advance written notice of such change. If such change results in substantial additional cost to the Contractor, the City and Contractor may renegotiate Contractor's compensation.
- T. Self-insured Retentions: Any self-insured retentions must be declared to and approved by City. City reserves the right to require that self-insured retentions be eliminated, lowered, or replaced by a deductible. Self-insurance will not be considered to comply with these specifications unless approved by City.
- U. Timely Notice of Claims: Contractor shall give City prompt and timely notice of claims made or suits instituted that arise out of or result from Contractor's performance under this Agreement, and that involve or may involve coverage under any of the required liability policies.
- V. Additional Insurance: Contractor shall also procure and maintain, at its own cost and expense, any additional kinds of insurance, which in its own judgment may be necessary for its proper protection and prosecution of the Work.

ARTICLE IX: ACCEPTANCE: Final inspection shall be made by the owner upon receipt of written notice from the Contractor stating that the work is substantially completed and ready for such inspection. The work will be accepted in writing by the Owner when the work is found acceptable under the terms of the Contract and the Contract is fully performed and the work fully completed.

ARTICLE X: FINAL PAYMENT: Final payment shall be made within 35 days after filing the Notice of Completion, provided that the Contract be then fully performed and the work fully completed and duly accepted and also provided that no liens remaining unsatisfied are on file at that time.

The making and acceptance of the Final payment shall constitute a waiver of all claims by the Owner, other than those arising from unsettled liens from defects in materials and workmanship or from faulty work appearing after final payment, and of all claims by the Contractor, except those previously made and still unsettled. No payment or certificate issued to the Contractor shall be considered to be an acceptance of any of the work of the Contract.

ARTICLE XI: INDEMNITY: Contractor shall defend, indemnify and hold harmless City, its officers, employees, agents and volunteers from and against all liability, loss, damage, expense, and cost (including, without limitation, reasonable legal counsel fees, expert fees and all other costs and fees of litigation) of every nature arising out of or in connection with Contractor's negligence, recklessness, or willful misconduct in the performance of work hereunder, or its failure to comply with any of its obligations contained in this Agreement, except such loss or damage caused by the active negligence, sole negligence or willful misconduct of the City. It is expressly understood and agreed that the foregoing provisions are intended to be as broad and inclusive as is permitted by the law of the State of California and will survive termination of this Agreement.

ARTICLE XII: ASSIGNMENT: The contract shall not be assigned or sublet as a whole, by either party without the written consent of the other. The Owner and the Contractor for themselves, their heirs, successors, executors, administrators, agents, representatives, and subcontractors do hereby agree to the full performance of the terms, conditions, provisions, and covenants herein contained.

ARTICLE XIII: ATTORNEY'S FEES: If any legal action, including arbitration, is necessary to enforce or interpret the terms of this agreement, the prevailing party shall be entitled to reasonable attorney's fees, which may be set by the Court or the Arbitrator, as the case may be, in the same action, or in a separate action brought for that purpose, in addition to any other relief to which he may be entitled.

IN WITNESS WHEREOF the parties execute this Agreement on the day and year first hereinabove written.

CITY OF OAKDALE

CONTRACTOR



\_\_\_\_\_  
BRYAN WHITEMYER, City Manager

\_\_\_\_\_  
Name: Rodolfo Ruvalcaba  
Title: President

ATTEST:

\_\_\_\_\_  
ROUZÉ ROBERTS  
City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
THOMAS HALLINAN, City Attorney

## Exhibit A

First Avenue (F St. to G St.) (#7019028)  
07/16/2020 03:00 PM PDT

				United Pavement Maintenance, Inc.	
Item Code	Item Description	UofM	Quantity	Unit Price	Extension
	1 Mobilization	LS	1	\$20,800.00	\$20,800.00
	2 Remove Existing Pavement	SF	28383	\$0.75	\$21,287.25
	3 Remove Existing Concrete	SF	5732	\$2.75	\$15,763.00
	4 Pavement 4"AC / 6"AB	SF	28383	\$3.97	\$112,680.51
	5 4" Concrete Sidewalk	SF	3663	\$14.00	\$51,282.00
	6 6" Concrete Driveway	SF	417	\$18.00	\$7,506.00
	7 Vertical Curb & Gutter	LF	550	\$35.00	\$19,250.00
	8 Valley Gutter	SF	418	\$25.00	\$10,450.00
	9 Curb Return Ramp (Labor Only)	EA	4	\$250.00	\$1,000.00
	10 Inline Ramp Upgrade	EA	4	\$2,500.00	\$10,000.00
	11 Storm Drain Catch Basin	EA	3	\$3,500.00	\$10,500.00
	12 Signage & Striping	LS	1	\$6,891.00	\$6,891.00
	13 Replace Traffic Loops	LS	1	\$8,085.00	\$8,085.00
	14 Traffic Control	LS	1	\$15,000.00	\$15,000.00
	15 SWPPP Implementation & Maintenance	LS	1	\$6,000.00	\$6,000.00
	16 Remove Existing 6" Water	LF	400	\$41.94	\$16,776.00
	17 Slurry Fill Existing 10" Water	LF	470	\$15.64	\$7,350.80
	18 6" C900, Water	LF	28	\$65.00	\$1,820.00
	19 10" C900, Water	LF	470	\$65.10	\$30,597.00
	20 Fire Hydrant Assembly, Valve, & Piping	EA	2	\$7,750.00	\$15,500.00
	21 6" Insertion Valve	EA	1	\$8,169.00	\$8,169.00
	22 10" Insertion Valve	EA	2	\$14,300.00	\$28,600.00
	23 10" Water Valve	EA	2	\$3,640.00	\$7,280.00
	24 1" Service Lateral	EA	4	\$1,937.00	\$7,748.00
	25 2" Service Lateral	EA	4	\$24.50	\$98.00
	26 Connect to Existing Water	EA	3	\$3,750.00	\$11,250.00
	27 Replace Existing Valve Boxes	EA	4	\$950.00	\$3,800.00
	28 Demo Existing 6" Sewer	LF	431	\$24.50	\$10,559.50
	29 Remove Existing Sewer Manhole	EA	1	\$1,200.00	\$1,200.00
	30 6" SDR 26, Sewer	LF	369	\$63.96	\$23,601.24
	31 12" SDR 26, Sewer	LF	10	\$125.00	\$1,250.00
	32 Sewer Manhole	EA	2	<del>\$4,800.00</del>	<del>\$9,600.00</del>
	33 Sewer Lateral & Connection	EA	10	\$1,813.50	\$18,135.00
	34 Connect to Existing Sewer	EA	1	\$3,250.00	\$3,250.00
	35 Adjust Existing Manhole Frame and Cover to Fi	EA	2	\$900.00	\$1,800.00
<b>Base Bid Total:</b>					<b>\$524,879.30</b>



CITY OF OAKDALE  
CITY COUNCIL STAFF REPORT

Date: August 17, 2020

To: Mayor and City Council

From: Albert Avila, Finance Director

Subject: 1. Adopt a Resolution of Intention to Annex Additional Territory to City of Oakdale Community Facilities District No. 2007-1 (Annexation No. 13).  
2. Set Public Hearing for September 21, 2020.  
3. Direct the Recording of the Annexation No. 13 Map within fifteen (15) days of the date of adoption of this Resolution.  
4. Direct the Publication of the Notice of Public Hearing, once, at least seven (7) days prior to the Public Hearing.

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**I. BACKGROUND:**

In 2007, the City established the City of Oakdale Community Facilities District No. 2007-1 (Public Safety Services) (CFD No. 2007-1), for the purpose of establishing a special tax, paid by new residential property owners, to help off-set the additional costs of providing Public Safety Services to new residents.

**II. DISCUSSION:**

The proposed CFD No. 2007-1 Annexations will provide funding for public safety services including, fire services, law enforcement, code enforcement and animal control. Funding will also include the costs of personnel, equipment replacement, maintenance, and professional contract services and services related thereto, including collection and accumulation of funds to pay for anticipated operating cost shortfalls and reserves for repair and replacement of facilities, improvements, vehicles and equipment. The property owners have voted to approve the annexation.

**III. FISCAL IMPACT:**

The maximum annual special tax rates for Fiscal Year 2020/21 are as follows;

Single Family Residential – \$575.42 per unit

Multi-Family Residential – \$383.62 per unit



CITY OF OAKDALE  
City Council Staff Report (Continued)

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SUBJECT: City of Oakdale Community Facilities District No. 2007-1 (Annexation No. 13)  
MEETING DATE: August 17 2020

**IV. RECOMMENDATION:**

That the City Council adopt the Resolutions to Annex Territory to the City of Oakdale Community Facilities District No. 2007-1 (Public Safety Services), Annexation No, 13, set Public Hearing for September 21, 2020 and Direct the City Clerk to record the Annexation No. 13 Map within fifteen (15) days of the date of adoption of this Resolution.

**V. ATTACHMENTS:**

**Attachment A:** Draft Resolution No. 2020-xx, Intention to Annex Additional Territory to City of Oakdale Community Facilities District No. 2007-1 (Annexation No. 13).

**Attachment B:** City of Oakdale Community Facilities District No. 2007-1 (Public Safety Services) Rate and Method of Apportionment.

**Attachment C:** City of Oakdale Community Facilities District No. 2007-1 (Public Safety Services) Annexation No. 13 Boundary Map.



IN THE CITY COUNCIL  
OF THE CITY OF OAKDALE  
STATE OF CALIFORNIA  
CITY COUNCIL RESOLUTION 2020-

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF OAKDALE  
DECLARING INTENT TO ANNEX TERRITORY TO THE CITY OF OAKDALE  
COMMUNITY FACILITIES DISTRICT NO. 2007-1 (PUBLIC SAFETY SERVICES)  
AND TO AUTHORIZE THE LEVY OF SPECIAL TAXES THEREIN  
(ANNEXATION NO. 13 – Florsheim)**

**THE CITY COUNCIL DOES HEREBY RESOLVE THAT:**

**WHEREAS**, the City Council (the “Council”) has conducted proceedings for and has established the City of Oakdale Community Facilities District No. 2007-1 (Public Safety Services (the “District”) pursuant to the Mello-Roos Community Facilities Act of 1982, as amended (the “Act”), constituting Chapter 2.5 of Part 1 of Division 2 of Title 5, commencing with Section 53311, of the California Government Code; and

**WHEREAS**, Under the Act, the Council, as the legislative body for the District, is empowered with the authority to annex territory to the District and to authorize the levy of special taxes therein, now desires to undertake proceedings to annex territory to the District and to authorize the levy of special taxes therein.

**NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED BY THE COUNCIL AS FOLLOWS:**

**Section 1. Findings.** The Council finds that:

(a) The foregoing recitals are true and correct; and

(b) **Annexation and Levy of Special Taxes:** The Council hereby finds and determines that public convenience and necessity require that territory be added to the District and the levy of special taxes authorized therein; and

(c) **Name of Existing District:** The name of the existing District is “City of Oakdale Community Facilities District No. 2007-1 (Public Safety Services)”; and

(d) **Territory:** The territory included in the existing District is as shown (i) on the map thereof filed in Book 4 of Maps of Assessment and Community Facilities Districts at Page 80, in the office of the County Recorder of the County of Stanislaus (the “County Recorder); (ii) on the map depicting the area added to the District pursuant to Annexation No. 1 to the District, which map was filed in Book 4 of Maps of Assessment and Community Facilities Districts at Page 85, in the office of the County Recorder; (iii) on the map depicting the area added to the District pursuant to Annexation No. 2 to the District, which map was filed in Book 5 of Maps of Assessment and Community Facilities Districts at Page 12, in the office of the County Recorder; (iv) on the map depicting the area added to the District pursuant to Annexation No. 3 to the District, which map was filed in Book 5 of Maps of Assessment and Community Facilities Districts at Page 19, in the office of the County Recorder;



CITY OF OAKDALE  
City Council Resolution 2020-

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(v) on the map depicting the area added to the District pursuant to Annexation No. 4 to the District, which map was filed in Book 5 of Maps of Assessment and Community Facilities Districts at Page 20, in the office of the County Recorder; (vi) on the map depicting the area added to the District pursuant to Annexation No. 5 to the District, which map was filed in Book 5 of Maps of Assessment and Community Facilities Districts at Page 22, in the office of the County Recorder; (vii), on the map depicting the area added to the District pursuant to Annexation Map No. 6 of the District which map filed in Book 5 of Maps of Assessment and Community Facilities Districts at Page 25, in the office of the County Recorder; (viii), on the map depicting the area added to the District pursuant to Annexation Map No. 7 of the District which map filed in Book 5 of Maps of Assessment and Community Facilities Districts at Page 46, in the office of the County Recorder; (ix), on the map depicting the area added to the District pursuant to Annexation Map No. 8 of the District which map filed in Book 5 of Maps of Assessment and Community Facilities Districts at Page 56, in the office of the County Recorder; (x), on the map depicting the area added to the District pursuant to Annexation Map No. 9 of the District which map filed in Book 5 of Maps of Assessment and Community Facilities Districts at Page 55, in the office of the County Recorder and (xi), on the map depicting the area added to the District pursuant to Annexation Map No. 10 of the District which map filed in Book 5 of Maps of Assessment and Community Facilities Districts at Page 73, in the office of the County Recorder, and (xii), on the map depicting the area added to the District pursuant to Annexation Map No. 11 of the District which map filed in Book 5 of Maps of Assessment and Community Facilities Districts at Page 91, in the office of the County Recorder, (xiii) on the map depicting the area added to the district pursuant to Annexation Map No. 12 of the District which map filed in Book 5 of the Maps of Assessment and Community Facilities Districts at Page 96, in the office of the County Recorder, to which map references are hereby made.

The territory now proposed to be annexed to the District is shown on the Annexation Map No. 13 of the District on file with the City Clerk, the boundaries of which territory are hereby preliminary approved and to which map reference is hereby made for further particulars. The City Clerk is hereby directed to cause to be recorded said Annexation Map No. 13 of the District in the office of the City Clerk, at minimum, fifteen (15) days prior to the Public Hearing of said Annexation; and

(e) **Special Tax:** Except to the extent that funds are otherwise available to the District to pay for the Services, a special tax sufficient to pay the costs thereof, secured by recordation of a continuing lien against all non-exempt property in the District (including the property being annexed thereto), will be levied annually within the District and collected in the same manner as ordinary ad valorem property taxes, or in such other manner as the Council shall determine, including direct billing of the effected property owners. The proposed rate and method of apportionment of the special tax among the parcels of real property within the District, as now in existence and following the annexation proposed herein, in sufficient detail to allow each landowner within the territory proposed to be annexed to the District to estimate the maximum amount such owner will have to pay, are described in Exhibit A to the Resolution of Intention; and



CITY OF OAKDALE  
City Council Resolution 2020-

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(f) **Public Hearing:** Monday, September 21, 2020 at 7:00 o'clock p.m., in the regular meeting place of the Council, City Council Chambers, 277 North Second Avenue, Oakdale, California, and the same are hereby appointed and fixed as the time and place when and where the Council, as legislative body for the District, will conduct a public hearing on the annexation of territory to the District where all interested persons for or against the annexation of territory or the levying of special taxes within the territory proposed to be annexed will be heard and will consider and finally determine whether the public interest, convenience and necessity require said annexation of territory to the District and the levy of said special tax therein; and

(g) **Notice of Hearing:** The City Clerk is hereby directed to cause notice of said public hearing to be given by publication one time in a newspaper of general circulation in the area of the District. The publication of said notice shall be completed at least seven (7) days before the date herein set for said hearing. The notice shall be substantially in the form attached hereto as Exhibit B to the Resolution of Intention.

**Section 2. Intention.** The Council declares that it intends to annex territory to the CFD and levy said special tax therein.

**Section 3. Public Hearing.** The Council sets the Public Hearing for the 21<sup>st</sup> day of September 2020.



CITY OF OAKDALE  
City Council Resolution 2020-

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**THE FOREGOING RESOLUTION IS HEREBY PASSED, APPROVED, AND ADOPTED  
THIS 17<sup>th</sup> DAY OF August, 2020.**

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J. R. McCarty, Mayor  
City of Oakdale

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Rouze Roberts, City Clerk  
City of Oakdale

I, Rouze Roberts, City Clerk of the City of Oakdale, County of Stanislaus, State of California, do hereby certify that the foregoing Resolution No. 2020-xxx was adopted by the City Council of the City of Oakdale at a regular meeting held on the 17<sup>th</sup> day of August, 2020 by the following vote:

AYES:                    COUNCIL MEMBERS:  
NOES:                    COUNCIL MEMBERS:  
ABSENT:                COUNCIL MEMBERS:  
ABSTAINED:          COUNCIL MEMBERS:

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Rouze Roberts, City Clerk  
City of Oakdale

**CITY OF OAKDALE  
COMMUNITY FACILITIES DISTRICT NO. 2007-1  
(PUBLIC SAFETY SERVICES)**

RATE AND METHOD OF APPORTIONMENT

A Special Tax applicable to each Assessor Parcel in the City of Oakdale Community Facilities District No. 2007-1 (Public Safety Services) shall be levied and collected according to the tax liability determined by the City of Oakdale or its designee, through the application of this rate and method of apportionment of Special Tax. All of the property in the CFD, unless exempted by law or by the provisions hereof, shall be taxed for the purposes, to the extent, and in the manner herein provided, including property subsequently annexed to the CFD unless otherwise provided for the annexed property.

**SECTION A  
DEFINITIONS**

The terms hereinafter set forth have the following meanings:

**“Acre” or “Acreage”** means the land area of an Assessor Parcel as shown on an Assessor Parcel map, or of the land area is not shown on an Assessor Parcel map, the land area shown on the applicable Final Map or other parcel map recorded with the County.

**“Act”** means the Mello-Roos Community Facilities Act of 1982, as amended, being Chapter 2.5, (commencing with Section 53311), Division 2 of the Title 5 of the California Government Code.

**“Administrative Expenses”** means any or all of the following, the expenses of the City in carrying out its duties for the CFD, including, but not limited to, the levy and collection of the Special Tax, the fees and expenses of its counsel, and other costs and expenses of the City in any way related to the establishment or administration of the CFD.

**“Administrator”** shall mean the person or firm designated by the City to administer the Special Tax according to the Rate and Method.

**“Assessor Parcel”** means a lot or parcel with an assigned County Assessor’s Parcel number show on a County Assessor’s Parcel Map.

**“Assessor’s Parcel Map”** means an official map of the Assessor of the County designating parcels by Assessor’s Parcel number.

**“Average Increase”** means the annual average increase in the Indices that shall be applied to escalate the Maximum Special Tax each Fiscal Year. The Average Increase shall be calculated in January of each year by (1) referencing the Bureau of Labor Statistics Data to identify the annual percentage increase in each Index as of the end of the prior year, and (2) taking the average of these two percentages. If either Index decreases from one year to the next, percentage change from the prior year shall be assumed to be zero for purposes of calculating the Average Increase.

**“CFD”** means the City of Oakdale Community Facilities District No. 2007-1 (Public Safety Services).

**“CFD Formation”** means May 7, 2007, the date the owners of Assessor Parcels in the CFD elected to form the CFD.

**“City”** means the City of Oakdale.

**“City Council”** means the council of the City of Oakdale, acting as the legislative body of the CFD.

**“County”** means the County of Stanislaus.

**“Developed Property”** means all Taxable Property in the CFD for which a building permit for new construction was issued by the City prior to June 1 of the preceding Fiscal Year.

**“Fiscal Year”** means the period starting July 1 and ending on the following June 30.

**”Index or Indices”** means the Consumer Price Index for the San Francisco All Urban Wage Earners Category and the National Consumer Price Index.

**“Maximum Special Tax”** means the greatest amount of Special Tax that can be levied in any Fiscal Year determined under this Rate and Method.

**“Multi-Family Residential Property”** means any Developed Property for which a building permit was issued for construction of a Unit that is not a Single Family Residential Property.

**“Proportionately”** means, for Developed Property, that the ratio of the actual Special Tax levied in any Fiscal Year to the Maximum Special Tax authorized to be levied in that Fiscal Year is equal for all Assessor Parcels of Developed Property.

**“Public Property”** means any CFD Assessor Parcels owned by or irrevocably offered for dedication to the United States of America, the State of California, the County, the City, or other local government or public agencies.

**“Rate and Method”** means this rate and method of apportionment of Special Tax.

**“Services”** means the public safety services authorized to be financed, in whole or in part, by the Special Taxes in the CFD.

**“Single Family Residential Property”** means any Developed Property for which a building permit was issued for construction of a Unit without a common wall with another Unit and built on an Assessor Parcel of 3,000 square feet or more in area.

**“Special Tax”** means any tax levied in the CFD pursuant to the Rate and Method.

**“Special Tax Requirement”** means the amount necessary in any Fiscal Year to: (i) pay the cost of the Services, (ii) create a sinking fund for services that could not otherwise be funded in a given Fiscal Year, (iii) cure any delinquencies in the payment of Special Taxes, which have occurred in the prior Fiscal Year or, based on existing delinquencies in the payment of Special Taxes, are expected to occur in the Fiscal Year in which the tax will be collected; and (iv) pay Administrative Expenses.

**“Taxable Property”** means any Assessor Parcel within the CFD which is not exempt from the Special Tax by applicable law or Section F below.

**“Unit”** means a structure constructed primarily for human habitation, which may be an individual detached residential unit, an individual attached residential unit within a duplex, triplex, fourplex, townhome, or condominium structure, or an individual apartment unit.

## **SECTION B DATA FOR ANNUAL ADMINISTRATION**

On or about July 1 of each Fiscal Year, the Administrator shall identify the current Assessor Parcel numbers of all Taxable Property. The Administrator shall also determine: (i) whether each Assessor Parcel is Developed Property; (ii) for Developed Property, which Assessor Parcels are Single Family Residential Property and Multi-Family Residential Property and (iii) the Special Tax Requirement.

**SECTION C  
MAXIMUM SPECIAL TAX**

**1. Special Tax Rates**

Table 1 below identifies the Maximum Special Taxes for Taxable Property within the CFD.

**TABLE 1  
MAXIMUM SPECIAL TAXES  
FISCAL YEAR 2007/08**

<b>Type of Property</b>	<b>Maximum Special Tax Fiscal Year 2007-08</b>
Single Family Residential	\$414 per Unit
Multi-Family Residential	\$276 per Unit

**2. Special Tax Increases**

In January 2008, and each January thereafter, all figures shown in Table 1 above shall be adjusted by applying the Average Increase, if any, in the Indices. Each annual adjustment of the Maximum Special Tax shall become effective on the subsequent July 1.

**SECTION D  
METHOD OF LEVY**

Each Fiscal Year, the Special Tax shall be levied on all Parcels of Developed Property according to the steps outlined below.

- Step 1:** Determine the Special Tax Requirement, as defined in Section A above, for the Fiscal Year in which the Special Tax will be collected;
- Step 2:** Calculate the total Special Tax revenues that could be collected from Developed Property within the CFD based on application of the Maximum Special Tax rates determined pursuant to Section C above;
- Step 3:** If the amount determined in Step 1 is greater than or equal to the amount calculated in Step 2, levy the Maximum Special Tax on all Parcels of Developed Property in the CFD.
- Step 4:** If the amount determined in Step 1 is less than the amount calculated in Step 2, levy the Special Tax Proportionately on each Assessor Parcel of Developed Property so the amount of the Special Tax levy equals the Special Tax Requirement for that Fiscal Year.

**SECTION E  
COLLECTION**

The Special Tax shall be collected in the same manner and at the same time as ordinary *ad valorem* property taxes, provided, however, that the CFD may collect the Special Tax at a different time or in a different manner if necessary to meet its financial obligations, and may collect delinquent Special Taxes through foreclosure or other means.

A Special Tax shall continue to be levied and collected within the CFD to fund the annual Special Tax Requirement in perpetuity.

## **SECTION F EXEMPTIONS**

Notwithstanding any other provision of this Rate and Method, no Special Tax shall be levied on Public Property, except as otherwise provided in the Act.

## **SECTION G FORMULA FOR THE PREPAYMENT OF THE SPECIAL TAX**

The Special Tax may not be prepaid.

## **SECTION H INTERPRETATION**

The Administrator may interpret this Rate and Method as necessary to clarify any inconsistency, vagueness, or ambiguity.

## **SECTION I APPEALS**

Appeals of any claim of incorrect computation of Special Tax or application of this Rate and Method may be made by the owner of an Assessor Parcel or such owner's duly-authorized representative by filing a written notice of appeal with the Administrator not later than on calendar year after having paid the disputed Special Tax. The Administrator shall promptly review the appeal and if necessary, meet with the property owner (or representative), consider written and oral evidence regarding the amount of the Special Tax, and decide the appeal. If the property owner disagrees with the Administrator's decision, the owner may then file a written appeal with the Council, whose decision shall be final. If the decision of the Administrator or the Council requires the Special Tax to be modified or changed in favor of the property owner, no cash refund shall be made for prior years' Special Tax levies, but an adjustment shall be made to the next Special Tax levy(ies) as appropriate. This procedure shall be exclusive and its exhaustion by any property owner shall be a condition precedent to filing any legal action by such owner

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	02°33'38"	631.50'	28.22'
C2	03°57'38"	50.00'	3.46'
C3	10°50'26"	100.00'	18.92'
C4	03°21'40"	639.50'	37.52'
C5	10°47'54"	100.00'	18.85'
C6	03°52'08"	50.00'	3.38'
C7	00°25'53"	631.50'	4.75'

LINE TABLE		
LINE	BEARING	LENGTH
L1	N88°00'00"W	54.40'
L2	N67°00'00"E	55.09'
L3	N67°32'37"W	10.27'
L4	S25°12'27"E	47.69'
L5	N22°30'32"E	28.29'
L6	S89°04'22"E	27.48'
L7	S28°01'27"W	44.89'

LEGEND:

— — — — — INDICATES BOUNDARY OF PROPOSED ANNEXATION

CITY CLERK'S STATEMENT:

FILED IN THE OFFICE OF THE CITY CLERK OF THE CITY OF OAKDALE

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2020.

ROUZE' ROBERTS, CITY CLERK

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING THE BOUNDARIES OF COMMUNITY FACILITIES DISTRICT NO. 2007-1, ANNEXATION # 13, PUBLIC SAFETY SERVICES, CITY OF OAKDALE, COUNTY OF STANISLAUS, STATE OF CALIFORNIA, WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF OADALE, AT A MEETING THEREOF

HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2020

BY ITS RESOLUTION NO. \_\_\_\_\_

ROUZE' ROBERTS, CITY CLERK

COUNTY RECORDER'S STATEMENT:

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2020, AT \_\_\_\_\_ O'CLOCK \_\_\_\_M.

IN BOOK \_\_\_\_\_ OF MAPS OF ASSESSMENT DISTRICTS AND COMMUNITY FACILITIES

DISTRICTS, AT PAGE \_\_\_\_\_, STANISLAUS COUNTY RECORDS,

INSTRUMENT NO. \_\_\_\_\_

FEE \_\_\_\_\_ PAID

DONNA LINDER  
STANISLAUS COUNTY CLERK RECORDER

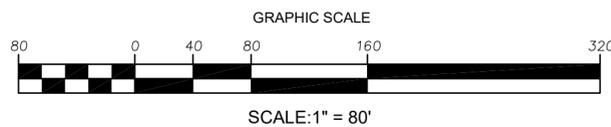
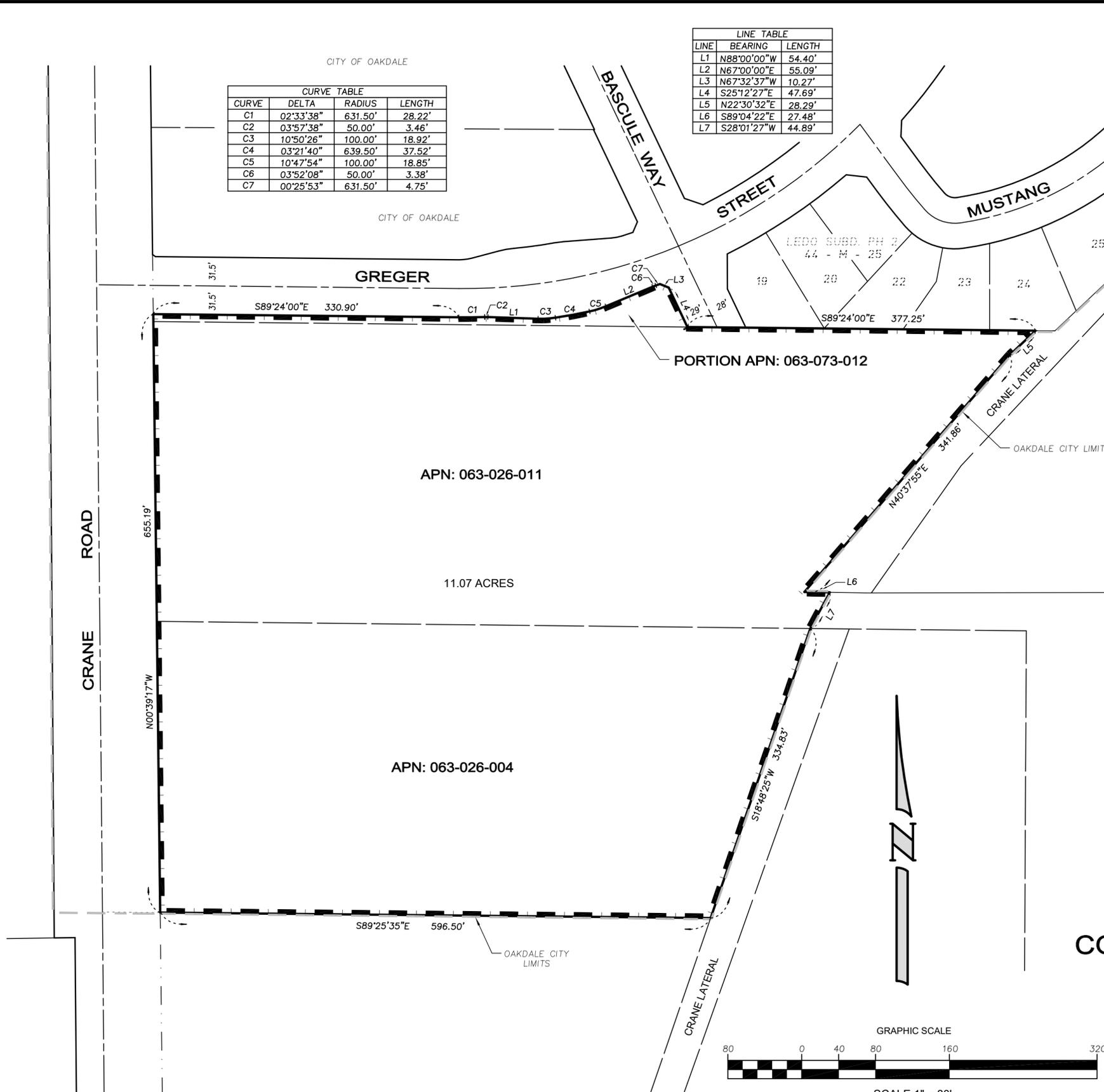
BY: \_\_\_\_\_, DEPUTY \_\_\_\_\_  
PRINT NAME

# BOUNDARY MAP CITY OF OAKDALE COMMUNITY FACILITIES DISTRICT 2007-1 ANNEXATION # 13: PUBLIC SAFETY SERVICES

CITY OF OAKDALE, COUNTY OF STANISLAUS,  
STATE OF CALIFORNIA  
AUGUST, 2020



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CITY OF OAKDALE  
CITY COUNCIL STAFF REPORT

Date: August 17, 2020

To: Mayor and City Council

From: Albert Avila, Finance Director

Subject: 1. Adopt a Resolution of Intention to Annex Territory to the Bridle Ridge Landscape and Lighting Maintenance District (Annexation No. 6).  
2. Set Public Hearing for September 21, 2020.  
3. Direct the Publication of the Notice of Public Hearing, one time, at least ten (10) days prior to the date of the Public Hearing.

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**I. BACKGROUND:**

As a condition of approval for the subdivision identified below, the developer was required to annex into the Bridle Ridge Landscape and Lighting Maintenance District (“LLMD”). The assessments, paid by new residential property owners, helps off-set the additional costs of providing services related to the maintenance of landscaping in the District.

**II. DISCUSSION:**

The proposed Annexation will provide additional funding for the services provided by the LLMD. Funding will also include the costs of personnel, equipment replacement, maintenance, and contract services and other services related thereto. The property owner of this annexation will be provided an assessment ballot to approve or disapprove the annexation. The property owner has agreed to sign a waiver, which allows the City to waive the standard 45 day waiting period between the mailing of the assessment ballot and the Public Hearing.

**III. FISCAL IMPACT:**

Assessments are collected for the City by the Stanislaus County Tax Collector to reimburse the City for the costs of operating, maintaining and servicing the landscape and lighting improvements within the LLMD.

**IV. RECOMMENDATION:**

That the City Council adopt the Resolution to Annex Territory to the LLMD, set Public Hearing for September 21, 2020 and direct the City Clerk to publish the Notice of Public Hearing at least 10 days prior to the date of the Public Hearing.



CITY OF OAKDALE

City Council Staff Report (Continued)

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SUBJECT: City of Oakdale Bridle Ridge Landscape and Lighting District (Annexation No. 6)  
MEETING DATE: August 17 2020

**V. ATTACHMENTS:**

**Attachment A:** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF OAKDALE INITIATING PROCEEDINGS FOR THE ANNEXATION OF TERRITORY INTO THE BRIDLE RIDGE LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT FOR FISCAL YEAR 2020/21

**Attachment B:** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF OAKDALE DECLARING ITS INTENTION TO ANNEX TERRITORY INTO THE BRIDLE RIDGE LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT AND TO LEVY ANNUAL ASSESSMENTS COMMENCING WITH FISCAL YEAR 2020/21; ACCEPTING AND APPROVING THE ENGINEER'S REPORT; TO CONDUCT A PROPERTY OWNER OFFICIAL ASSESSMENT BALLOT PROCEEDING

**Attachment C:** Annexation No. 6 Engineer's Report.



IN THE CITY COUNCIL  
OF THE CITY OF OAKDALE  
STATE OF CALIFORNIA  
CITY COUNCIL RESOLUTION 2020-

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF OAKDALE INITIATING PROCEEDINGS FOR THE ANNEXATION OF TERRITORY INTO THE BRIDLE RIDGE LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT FOR FISCAL YEAR 2020/21**

**WHEREAS**, the City Council of the City of Oakdale ("City"), pursuant to the provisions of the Landscaping and Lighting Act of 1972, Division 15, Part 2 of the California Streets and Highways Code ("Act"), desires to initiate proceedings for the annexation of territory ("Annexation") into the City of Oakdale's Bridle Ridge Landscape and Lighting Maintenance District ("District"), and to levy and collect annual assessments for the Annexation commencing in Fiscal Year 2020/21 to pay for the operation, maintenance, and servicing of landscape and lighting improvements, and appurtenant facilities related thereto; and

**WHEREAS**, pursuant to Chapter 2, Article 1 Section 22585 of the Act, proceedings for the annexation of territory into an assessment district shall be initiated by resolution and that resolution shall generally describe the improvements to be maintained within the Annexation and order the engineer to prepare and file a report in accordance with Article 4 (commencing with Section 22565) of Chapter 1 of the Act; and

**WHEREAS**, the City has retained Harris & Associates for the purpose of assisting with the Annexation, the establishment of annual assessments, and to prepare and file a report with the City Clerk concerning the Annexation, and the proposed annual levy of assessments in accordance with the Act and the provisions of the California Constitution Article XIID (the "Constitution"); and

**NOW, THEREFORE, IT IS HEREBY RESOLVED AS FOLLOWS:**

**SECTION 1.** That the foregoing recitals are true and correct.

**SECTION 2.** That the City proposes to annex the territory identified on the Annexation Diagram into the District, and to levy and collect annual assessments for the Annexation commencing in Fiscal Year 2020/21 to pay for the operation, maintenance, and servicing of local landscape and lighting improvements, and appurtenant facilities related thereto; and

**SECTION 3.** That the Annexation, as described in the Report, consists of the lots and parcels of land that will receive special benefits from the improvements and services provided and are within boundaries of the City, and by reference maps and documents referencing these lots and parcels of land are made part of this Resolution; and

**SECTION 4.** That the improvements for which the Annexation is proposed to be assessed generally include, but are not limited to, landscaping, trees, shrubs, groundcover, turf, parks, irrigation system, street lighting, drainage systems and associated appurtenances.



CITY OF OAKDALE  
City Council Resolution 2020-

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**SECTION 5.** That Harris & Associates is designated by this Council as the Engineer of Work for the Annexation and is hereby directed to prepare and file with the City an Engineer's Report concerning the Annexation to the District and the annual levy of assessments in accordance with the requirements of Chapter 1, Article 4 of the Act.

**THE FOREGOING RESOLUTION IS HEREBY ADOPTED THIS 17<sup>th</sup> DAY OF AUGUST, 2020.**

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J. R. McCarty, Mayor  
City of Oakdale

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Rouze Roberts, City Clerk  
City of Oakdale

I, Rouze Roberts, City Clerk of the City of Oakdale, County of Stanislaus, State of California, do hereby certify that the foregoing Resolution No. 2020-XX was adopted by the City Council of the City of Oakdale at a regular meeting held on the 17<sup>th</sup> day of August, 2020, by the following vote:

AYES:           COUNCIL MEMBERS:  
NOES:          COUNCIL MEMBERS:  
ABSENT:       COUNCIL MEMBERS:  
ABSTAINED:   COUNCIL MEMBERS:

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Rouze Roberts, City Clerk  
City of Oakdale



IN THE CITY COUNCIL  
OF THE CITY OF OAKDALE  
STATE OF CALIFORNIA  
CITY COUNCIL RESOLUTION 2020-

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF OAKDALE DECLARING ITS INTENTION TO ANNEX TERRITORY INTO THE BRIDLE RIDGE LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT AND TO LEVY ANNUAL ASSESSMENTS COMMENCING WITH FISCAL YEAR 2020/21; ACCEPTING AND APPROVING THE ENGINEER'S REPORT; TO CONDUCT A PROPERTY OWNER OFFICIAL ASSESSMENT BALLOT PROCEEDING ON THE ANNEXATION; AND SETTING A TIME AND PLACE FOR THE PUBLIC HEARING ON THESE MATTERS.**

**WHEREAS**, the City Council of the City of Oakdale ("City"), pursuant to the provisions of the Landscaping and Lighting Act of 1972, Division 15, Part 2 of the California Streets and Highways Code ("Act") did by previous resolution, initiated proceedings for the annexation ("Annexation") of territory into the City's Bridle Ridge Landscape and Lighting Maintenance District ("District"), and to levy and collect annual assessments for the Annexation commencing in Fiscal Year 2020/21 to pay for the operation, maintenance, and servicing of local landscape and lighting improvements, and appurtenant facilities related thereto ; and

**WHEREAS**, the City has retained Harris & Associates as the Engineer of Work for the purpose of preparing and filing an Engineer's Report ("Report") with the City Clerk concerning the Annexation and the proposed annual levy of assessments in accordance with the provisions of Chapter 1, Article 4 of the Act and the provisions of the California Constitution Article XIID (the "Constitution"); and

**WHEREAS**, the City desires and intends to annex the are identified on the Annexation Diagram into the District, to levy and collect annual assessments for the Annexation commencing in Fiscal Year 2020/21 to pay for the operation, maintenance, and servicing of the local landscape and lighting improvements, and appurtenant facilities related thereto; and

**NOW, THEREFORE, IT IS HEREBY RESOLVED AS FOLLOWS:**

**SECTION 1.** That the foregoing recitals are true and correct.

**SECTION 2.** That the Report prepared by Harris and Associates, attached hereto and incorporated as part of this Resolution, consists of the following:

- A Description of the Improvements (Plans and Specifications), and
- The Method of Apportionment that details the method of calculating the proportional special benefits and the annual assessment obligation for each affected parcel including a description of an "Assessment Range Formula" applicable to subsequent assessments, and
- The estimated annual cost and expenses to provide the improvements (Budget) that establishes the proposed "Maximum Assessment Rate" and first year's assessments, and



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City Council Resolution 2020-

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- An Assessment/Annexation Diagram, and
- An Assessment Roll containing the assessment to be levied for each Assessor Parcel Number within the Annexation, commencing in Fiscal Year 2020/21 based on the assessment rate and method of apportionment described therein; and

**SECTION 3.** That the Annexation as described in the Report consists of the lots and parcels of land that will receive special benefits from the improvements and services to be provided and are within boundaries of the City and, by reference, maps and documents referencing these lots and parcels of land are made part of this Resolution; and

**SECTION 4.** That the improvements for which the Annexation is proposed generally include, but are not limited to, landscaping, trees, shrubs, groundcover, turf, parks, irrigation system, street lighting, drainage systems and associated appurtenances.

**SECTION 5.** That Notice is hereby given that a public hearing on these matters will be held by the City Council on Monday, September 21, 2020, at 7:00 P.M., or as soon thereafter as feasible, in the City Council Chambers, located at, 277 N. Second Avenue, Oakdale, CA. At the Public Hearing, all interested persons shall be afforded the opportunity to hear and be heard; and

**SECTION 6.** That City Clerk or their designee is hereby authorized and directed to prepare and mail notice of the Public Hearing and property owner Official Assessment Ballot to the subject property owners regarding the proposed Annexation, levy of the assessments and the assessment range formula outlined in the Engineer's Report, pursuant to Article XIID of the California Constitution and Government Code section 53753; and

**SECTION 7.** That the Official Assessment Ballot proceeding conducted for the Annexation shall constitute the property owner's approval or rejection of the proposed levy of assessments, assessment range formula and Annexation into the District. Each landowner may return the ballot by mail or in person to the City Clerk not later than the conclusion of the Public Hearing on Monday, September 21, 2020. After the close of the Public Hearing, the City shall tabulate the ballots returned to determine if majority protest exists. The ballots shall be weighted according to the proportional financial obligation of each affected property. Majority protest exists if, upon the conclusion of the hearing, ballots submitted in opposition to the assessment exceed the ballots submitted in favor of the assessment; and

**SECTION 8.** The assessments are proposed to be levied annually. If the proposed assessments are approved and confirmed by the City Council, the assessments may increase in future years by an amount equal to three percent (3%). In each subsequent year in which the assessments will be levied, an updated Engineer's Report, including a proposed budget and assessment rate, shall be prepared.



CITY OF OAKDALE  
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**THE FOREGOING RESOLUTION IS HEREBY ADOPTED THIS 17<sup>th</sup> DAY OF AUGUST, 2020.**

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J. R. McCarty, Mayor  
City of Oakdale

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Rouze Roberts, City Clerk  
City of Oakdale

I, Rouze Roberts, City Clerk of the City of Oakdale, County of Stanislaus, State of California, do hereby certify that the foregoing Resolution No. 2020-XX was adopted by the City Council of the City of Oakdale at a regular meeting held on the 17<sup>th</sup> day of August, 2020, by the following vote:

AYES:           COUNCIL MEMBERS:  
NOES:           COUNCIL MEMBERS:  
ABSENT:        COUNCIL MEMBERS:  
ABSTAINED:   COUNCIL MEMBERS:

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Rouze Roberts, City Clerk  
City of Oakdale



## **CITY OF OAKDALE**

### **ENGINEER'S REPORT FOR BRIDLE RIDGE LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT ANNEXATION NO. 6**

**August 2020**

*PREPARED BY*

*Harris & Associates*

*22 Executive Park, Suite 200*

*Irvine, CA 92614*

[www.weareharris.com](http://www.weareharris.com)

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## STATEMENT OF ASSESSMENT ENGINEER

**AGENCY:** CITY OF OAKDALE

**PROJECT:** BRIDLE RIDGE LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT  
ANNEXATION NO. 6

**TO:** CITY COUNCIL  
COUNTY OF STANISLAUS  
STATE OF CALIFORNIA

### ENGINEER'S ANNEXATION REPORT

Pursuant to the provisions of Section 22565 through 22574 of the Landscaping and Lighting Act of 1972 ("1972 Act"), said Act being Part 2 of Division 15 of the Streets and Highways Code of the State of California, Section 4 of Article XIII D of the California Constitution, and direction from the City Council of the City of Oakdale, I submit herewith the following Engineer's Annexation Report ("Report"), consisting of three parts.

This Report provides for the annexation of property into the Bridle Ridge Landscape and Lighting Maintenance District ("District"), as Annexation No. 6 ("Annexation"), and establishes the Maximum Assessment to be levied in the Fiscal Year commencing on July 1, 2020 and ending on June 30, 2021 and continuing in all subsequent years, as detailed in this Report. The area to be proposed to be annexed shall be known and designated as:

#### **Bridle Ridge LLMD, Annexation No. 6**

(Hereinafter referred to as the "District"),

I, K. Dennis Klingelhofer, authorized representative of the District, the duly appointed Assessment Engineer submit the following Report which consists of the following three (3) parts and Appendices:

### **PART I**

**Plans and Specifications:** This part provides a general description of the District, improvements and services provided, Proposition 218 compliance and a summary of the proposed assessment within the Annexation. Plans and specifications for the improvements are on file with the City.

**PART II**

**Estimate of Cost:** This part contains the cost estimate of the maintenance provided including incidental costs and expenses for Fiscal Year 2020–21.

**PART III**

**Method of Apportionment of the Assessments:** This part describes the method of apportionment of assessments, based upon parcel classification of land within the District in proportion to the estimated special benefits to be received. The costs and expenses of the District have been assessed upon the parcels of land within the boundaries of District, including all annexations, pursuant to the initial methodology established at the time the District was formed. For particulars as to the identification of parcels, reference is made to the Annexation Diagram.

**Appendices**

Appendix A – Assessment Diagram for the Annexation

Appendix B – Assessment Roll

In conclusion, it is my opinion that the costs and expenses of the Annexation have been assessed to the lots and parcels within the boundaries of the Annexation in proportion to the estimated benefits to be received by each lot or parcel from the services provided.

DATED this \_\_\_\_ day of \_\_\_\_\_ 2020



\_\_\_\_\_  
K. Dennis Klingelhofer, P.E., Assessment Engineer  
R.C.E. No. 50255  
Engineer of Work  
State of California

# PART I – PLANS AND SPECIFICATIONS

## Purpose

The purpose of this report is to set forth findings and the engineering analysis for the Annexation of territory into the District, as directed by the City Council of the City of Oakdale. Pursuant to the provisions of the Landscaping and Lighting Act of 1972, being Part 2 of Division 15 of the Streets and Highways Code, commencing with Section 22500 (hereafter referred to as the “1972 Act”), and in compliance with the substantive and procedural requirements of Article XIII D of the Constitution of the State of California (hereafter referred to as the “California Constitution”), the City Council of the City of Oakdale (hereafter referred to as the “City”), in connection with the proceedings required for the annexation of territory into a special assessment district known as the Bridle Ridge Landscape and Lighting Maintenance District (hereafter referred to as the “District”), adopted a Resolution Initiating Proceedings for annexation of territory into the District. The annexation shall be known and designated as:

### **Annexation No. 6**

## Background

The District was formed for the purpose of ensuring the ongoing maintenance, operation and servicing of certain landscape and lighting improvements within the boundaries of the District. Said improvements are detailed below.

### **COMPLIANCE WITH THE CALIFORNIA CONSTITUTION**

Assessments are levied annually pursuant to the Landscape and Lighting Act of 1972, Part 2 of Division 15 of the California Streets and Highways Code (“1972 Act”). All assessments described in this Report and approved by the City Council are prepared in accordance with the 1972 Act and are in compliance with the provisions of the California Constitution Article XIII D (“Article XIII D”), which was enacted with the passage of Proposition 218 (“Prop 218”) in November 1996.

At the time of formation, the property owners approved a formula for increasing assessments in succeeding years allowing the established Maximum Assessment to increase by three percent (3%) annually.

Any future increase in the actual assessment rate, beyond the annual 3% adjustment to the Maximum Assessment, would be considered an increased assessment as defined by Prop 218.

The Annexation is proposed to be established for the purpose of collecting annual assessments to fund the ongoing maintenance, operation and servicing of landscaping and street lighting improvements within the District, for which the parcels within the Annexation will also benefit.

A more detailed description of the improvements and services can be found below, under “Description of Improvements and Services”.

The Resolution Initiating Proceedings for the Annexation directed the engineer to prepare and file a report pursuant to Chapter 1, Article 4 of the 1972 Act, beginning with section 22565, presenting plans and specifications describing the location of the territory to be annexed into the District, and the general nature and extent of the improvements to be maintained. This Report identifies the boundaries of the Annexation, a description of the improvements and the related assessments to be levied upon all assessable parcels within the Annexation in connection with the special benefits received from said improvements. A diagram showing the Annexation boundaries is contained in Appendix A and a listing of properties to be annexed and assessed is contained in Appendix B of this Report.

As part of the annexation process, a property owner protest ballot proceeding shall be conducted pursuant to the provisions of the California Constitution. In conjunction with this ballot proceeding, the City Council will hold a public hearing to receive and consider public testimony regarding the proposed Annexation and levy of assessments. Upon conclusion of the public hearing, assessment ballots received will be opened and tabulated to determine if a majority protest exists. A majority protest exists if returned assessment ballots opposed to the annexation outweigh the number of returned assessment ballots in favor of the annexation, weighted according to the financial obligation of each parcel. If a majority protest exists, proceedings for the Annexation and levy of assessments shall be abandoned.

If a majority protest does not exist, the City Council may approve the annexation of territory into the District and the levy of assessments therein.

The word “parcel”, for purposes of this Report, refers to an individual property assigned its own Assessor’s Parcel Number (“APN”) by the Stanislaus County Assessor’s Office. Stanislaus County uses APN and specific Tax Codes to identify properties to be assessed on the tax roll for special benefit assessments.

### **Location of the Project**

The Annexation is located on the southeast corner of Crane Road and Gregor Street in the City of Oakdale. The Annexation will consist of 48 subdivided single family residential lots.

Assessor Parcel Number(s) as of the date of this Report:

**063-026-004, 063-026-011, 063-073-012**

## Description of Improvements and Services

The improvements and services within the District include, but are not limited to: operation and maintenance of landscaping, trees, shrubs, groundcover, turf, parks, irrigation system, street lighting, drainage systems and associated appurtenances. Services provided include all necessary service, administration and maintenance required to keep the all improvements in a healthy, vigorous condition and in proper working order. The specific improvements maintained within the District are shown below:

- **Residential Landscaping** – This includes turf, trees, planters and shrubs along the residential streets between the sidewalk and the curb, and along the alleys.
- **Park and Trail Maintenance** – This includes maintenance of all park areas, including turf, play areas and other facilities. Also included is maintenance of the horse and walking trails throughout the District.
- **Utilities** – This includes water for the irrigation system and electricity supplied to the street lights.
- **Irrigation Controllers** – This includes the maintenance and servicing of the irrigation controllers, including electrical power.
- **Street Lighting** – This includes the maintenance and servicing of the street lights owned by the City of Oakdale.
- **Play Structures** – This includes the maintenance and servicing of the playground structures in the parks.

Reference is made to the plans and specifications for the improvements which are on file with the City and are incorporated herein by reference.

## PART II – COST ESTIMATE

### District Cost Estimate

<b>DIRECT COSTS</b>	
Utilities – Electricity	\$40,530.00
Utilities – Water	135,000.00
Landscaping Services	303,200.00
Tree Maintenance/Replacement	5,000.00
Electrical/Lights Maintenance	5,000.00
Parks Maintenance Charges	20,100.00
Irrigation Maintenance	15,100.00
Erosion Control	0.00
Alley Rehabilitation	0.00
Trail Rehabilitation	0.00
General Supplies	<u>2,000.00</u>
<b>Direct Costs Sub-Total</b>	<b>\$525,930.00</b>
<b>INDIRECT COSTS</b>	
Agency Administration	\$15,000.00
Contract Services	16,379.00
Advertising	100.58
County Administration Fee*	249.74
Less Anticipated Investment Earnings	<u>0.00</u>
<b>Indirect Costs Sub-Total</b>	<b>\$31,729.32</b>
<b>Sub-Total Direct and Indirect Costs</b>	<b>\$557,659.32</b>
<b>Contribution to Reserves</b>	
Annual Capital Replacement Collection – Street Lights	\$0.00
Annual Capital Replacement Collection – Street Trees	\$0.00
Annual Capital Replacement Collection – Park Structure	\$0.00
2020/21 Operating Reserve Fund Collection/(Reduction)	<u>\$9,686.58</u>
<b>Total Reserve Contribution</b>	<b><u>\$9,686.58</u></b>
<b>TOTAL COSTS</b>	<b>\$567,345.90</b>
<b>TOTAL ASSESSABLE EU</b>	<b>1,091.7675</b>
<b>ASSESSMENT PER EU</b>	<b>\$519.66</b>

\*Fee will change as new parcels develop. See description below.

### District Reserve Fund Information

<b><u>Operating Reserve Fund Balance</u></b>	
Estimated Reserve Fund Beginning Balance (7/1/2020)	(\$190,071.00)
2019/20 Operating Reserve Fund Collection/(Reduction)	<u>9,686.58</u>
Estimated Reserve Fund Ending Balance (6/30/2021)	(\$180,384.42)

<b><u>Capital Replacement - Street Lights Fund Balance</u></b>	
Estimated Reserve Fund Beginning Balance (7/1/2020)	\$0.00
2019/20 Contribution to Capital Replacement	<u>0.00</u>
Estimated Reserve Fund Ending Balance (6/30/2021)	\$0.00

<b><u>Capital Replacement - Street Trees Fund Balance</u></b>	
Estimated Reserve Fund Beginning Balance (7/1/2020)	\$0.00
2019/20 Contribution to Capital Replacement	<u>0.00</u>
Estimated Reserve Fund Ending Balance (6/30/2021)	\$0.00

<b><u>Capital Replacement - Park Structures Fund Balance</u></b>	
Estimated Reserve Fund Beginning Balance (7/1/2020)	\$0.00
2019/20 Contribution to Capital Replacement	<u>0.00</u>
Estimated Reserve Fund Ending Balance (6/30/2021)	\$0.00

<b><u>TOTAL RESERVE FUND ENDING BALANCE (6/30/2021)</u></b>	
Total Estimated Reserve Fund Ending Balance	(\$180,384.42)

## PART III – METHOD OF APPORTIONMENT

### Method of Apportionment

The following is a brief description of the manner in which the annual assessments will be apportioned to each parcel in the Annexation and is consistent with the original method of assessment for the District.

#### GENERAL PROVISIONS

The 1972 Act permits the establishment of assessment districts by agencies for the purpose of providing certain public improvements which include the construction, maintenance and servicing of public lights, landscaping and appurtenant facilities. The 1972 Act further requires that the cost of these improvements be levied according to benefit rather than assessed value:

*“The net amount to be assessed upon lands within an assessment district may be apportioned by any formula or method which fairly distributes the net amount among all assessable lots or parcels in proportion to the estimated benefits to be received by each such lot or parcel from the improvements.”*

The formula used for calculating assessments in the District therefore reflects the composition of the parcels, and the improvements and services provided, to fairly apportion the costs based on estimated benefit to each parcel. In addition, pursuant to Prop 218:

*“No assessment shall be imposed on any parcel which exceeds the reasonable cost of the proportional special benefit conferred on that parcel. Only special benefits are assessable and an agency shall separate the general benefits from the special benefits conferred on a parcel.”*

#### BENEFIT ANALYSIS

Each of the improvements have been carefully reviewed by the City and the corresponding assessments have been proportionately spread to each parcel based on improvements as determined at the time the District was established.

#### GENERAL BENEFITS

The improvements within this District are a direct result of property development within the District and would otherwise not be required or necessary. Developers typically install landscape improvements to enhance the marketability and value of properties within the development and/or as conditions of

development. In either case, the improvements are clearly installed for the benefit of the properties developed and not for the benefit of surrounding properties.

Although many landscape improvements (by virtue of their location), may be visible to surrounding properties or to the public at large, any benefit to surrounding properties is incidental and cannot be considered a direct and special benefit to those properties. Therefore, it has been determined that the improvements within this District and the ongoing operation and maintenance of those improvements are clearly a direct and special benefit to properties within the District. Unless otherwise noted, these improvements provide no measurable general benefit to properties outside the District or to the public at large.

### **SPECIAL BENEFITS**

The method of apportionment (assessment methodology) approved at the time the District was formed is based on the premise that each of the assessed parcels within the District receives benefit from the improvements maintained and financed by annual assessments. Specifically, the assessments are for the maintenance of local landscape and lighting improvements installed as part of the original development. The desirability and safety of properties within the District are enhanced by the presence of well-maintained landscaping and street lighting in close proximity to those properties. The special benefits associated with the local landscaping and lighting improvements are specifically:

- Improved aesthetic appeal provided by a positive representation of the development, neighborhood and the community.
- Enhanced environmental quality provided by adequate green space and other landscaping which helps moderate temperatures, reduce noise pollution and control dust and debris.
- Environmental enhancement through improved erosion resistance, weed abatement, and dust/debris control.
- Increased sense of pride in ownership of property within the District resulting from well-maintained improvements associated with the properties.
- Improved ingress and egress to property resulting in enhanced traffic flow, reduced traffic accidents and consequent reduction of possible property damage.
- Improved traffic visibility and circulation.
- Improved accessibility for emergency vehicles.
- Reduced vandalism and other criminal activity.

All of the preceding special benefits contribute to a specific enhancement and desirability of each of the assessed parcels within the District.

## **NON-ASSESSABLE PARCELS**

Within the boundaries of the District, there are several types of properties that are considered to receive no special benefit from the District improvements and are therefore not assessed. These parcels may include:

1. Publicly owned parcels that are reserved as Public Open Space or are developed as City Parks for active recreation and are maintained and serviced by the District;
2. Certain Public Utility parcels;
3. Privately owned open space parcels;
4. Bifurcated parcels; and
5. Privately owned "sliver" parcels that have resulted from a lot line adjustment with an adjacent larger parcel

## **Assessment Range Formula**

It is generally recognized that most budgetary items will be impacted by inflation in future years. In accordance with the California Constitution, Section 53739 (b)(1), assessments “may be adjusted for inflation pursuant to a clearly defined formula...” A formula for an inflationary adjustment is therefore included as part of the maximum assessment within the District and was approved by the property owner(s) at the time of formation/annexation. The formula, as described below, allows for annual adjustments to the budget and the assessments.

Generally, any new or increased assessment requires certain noticing and meeting requirements by law. The Government Code excludes certain conditions of a new or increased assessment. These conditions include, “An assessment that does not exceed an assessment formula or range of assessments previously specified in the notice given to the public...and that was previously adopted by the agency...”

The initial maximum assessment for the District was established at the time of formation. The initial maximum assessment has been adjusted each fiscal year subsequent to the year of formation (2004/05), by the following Assessment Range Formula:

- The Maximum Assessment Rate allowed each fiscal year (the “Adjusted Maximum Assessment Rate”) shall be based on the initial maximum assessment, adjusted annually by a percentage not greater than three percent (3%) over the previous year’s maximum assessment.
- Each fiscal year, the 3% increase has been applied to the Maximum Assessment Rate established the previous fiscal year to calculate the Adjusted Maximum Assessment Rate for the then current fiscal year.
- If the proposed annual assessment rate is less than or equal to the Adjusted Maximum Assessment Rate established for that fiscal year, the proposed annual assessment is not considered an increase.

Beginning in the second fiscal year after the formation of the District (2005/06), and each fiscal year since, the Maximum Assessment Rate has been recalculated and a new Maximum Assessment Rate (Adjusted Maximum Assessment Rate) has been established for each fiscal year using the Assessment Range Formula described above. The Adjusted Maximum Assessment Rate has been calculated independent of the annual budget and proposed assessment rate for the given fiscal year. As stated above, if the proposed annual assessment for any fiscal year does not exceed the Adjusted Maximum Assessment Rate for that year, it is not considered an increased assessment under the terms of Proposition 218 or the Government Code.

A table showing the historical increases and the corresponding Adjusted Maximum Assessment for each year since the formation of the District is shown in the table below.

<b>Fiscal Year</b>	<b>Allowable Increase</b>	<b>Increase Calculation</b>	<b>Adjusted Max. Assessment</b>	<b>County Fee</b>	<b>Amount Submitted</b>	<b>Actual Assessment</b>
2004/05	N/A	N/A	\$323.84	\$0.00	\$0.00	\$323.84
2005/06	3.0%	1.03	\$333.56	\$0.20	\$333.34	\$333.54
2006/07	3.0%	1.03	\$343.56	\$0.20	\$343.34	\$343.54
2007/08	3.0%	1.03	\$353.87	\$0.20	\$353.64	\$353.84
2008/09	3.0%	1.03	\$364.48	\$0.20	\$364.24	\$364.44
2009/10	3.0%	1.03	\$375.42	\$0.20	\$375.18	\$375.38
2010/11	3.0%	1.03	\$386.68	\$0.20	\$386.44	\$386.64
2011/12	3.0%	1.03	\$398.28	\$0.20	\$398.08	\$398.28
2012/13	3.0%	1.03	\$410.23	\$0.20	\$398.08	\$398.28
2013/14	3.0%	1.03	\$422.54	\$0.20	\$421.94	\$422.14
2014/15	3.0%	1.03	\$435.21	\$0.20	\$435.00	\$435.20
2015/16	3.0%	1.03	\$448.27	\$0.20	\$448.06	\$448.26
2016/17	3.0%	1.03	\$461.72	\$0.20	\$461.52	\$461.72
2017/18	3.0%	1.03	\$475.57	\$0.20	\$475.36	\$475.56
2018/19	3.0%	1.03	\$489.84	\$0.20	\$489.64	\$489.84
2019/20	3.0%	1.03	\$504.53	\$0.20	\$504.32	\$504.52
2020/21	3.0%	1.03	\$519.67	\$0.20	\$519.46	\$519.66

To impose a new assessment or increased assessment in excess of the Maximum Assessment Rate for the current fiscal year, as provided by the preceding Assessment Range Formula, the City must comply with the provisions of the California Constitution, Article XIII D, Section 4c that requires a public hearing and certain protest procedures including mailed notice of the public hearing and property owner protest balloting. Property owners must approve the proposed new or increased assessment via a property owner protest balloting process before any such new or increased assessment can be imposed. A protest occurs when, at the public hearing, the returned assessment ballots opposed to the new or increased assessment outweigh the returned ballots in favor of the new or increased assessment, weighting those assessment ballots by the financial obligation of each parcel.

The definition of new or increased assessments includes any assessment which, 1) did not previously exist or, 2) exceeds a previously approved assessment amount or assessment range formula. Any assessment range formula must have been previously adopted by the agency and approved by the property owners in the area where the assessment is imposed.

## Assessment Methodology

The formula used to determine the financial obligation for each parcel is based on the improvements benefitting the parcels. One of the more common approaches to fairly distributing District costs to the benefitting parcels utilizes a methodology referred to as the Equivalent Unit (“EU”) method of apportionment. This method utilizes various property characteristics such as development status, type of development (land-use) and size (units or acreage) to compare the proportional benefit of each property compared to other properties benefitting from the improvements.

The District is comprised of three residential parcel types; subdivided, developed single family residential parcels (“SFR”), condominiums (“CON”) and un-subdivided residential parcels (“U-RES”). The SFR parcels are used as the baseline for assessment purposes and are deemed to receive equal benefit from the improvements. Each SFR parcel therefore is assigned 1 unit per parcel or 1 EU.

Each CON parcel also receives similar benefit from the improvements but is typically smaller in size and living space than SFR parcels. It has been determined therefore, the EU for each CON parcel should be less than that of an SFR. In this case, CON parcels have been assigned an EU factor of 0.60 per parcel/unit.

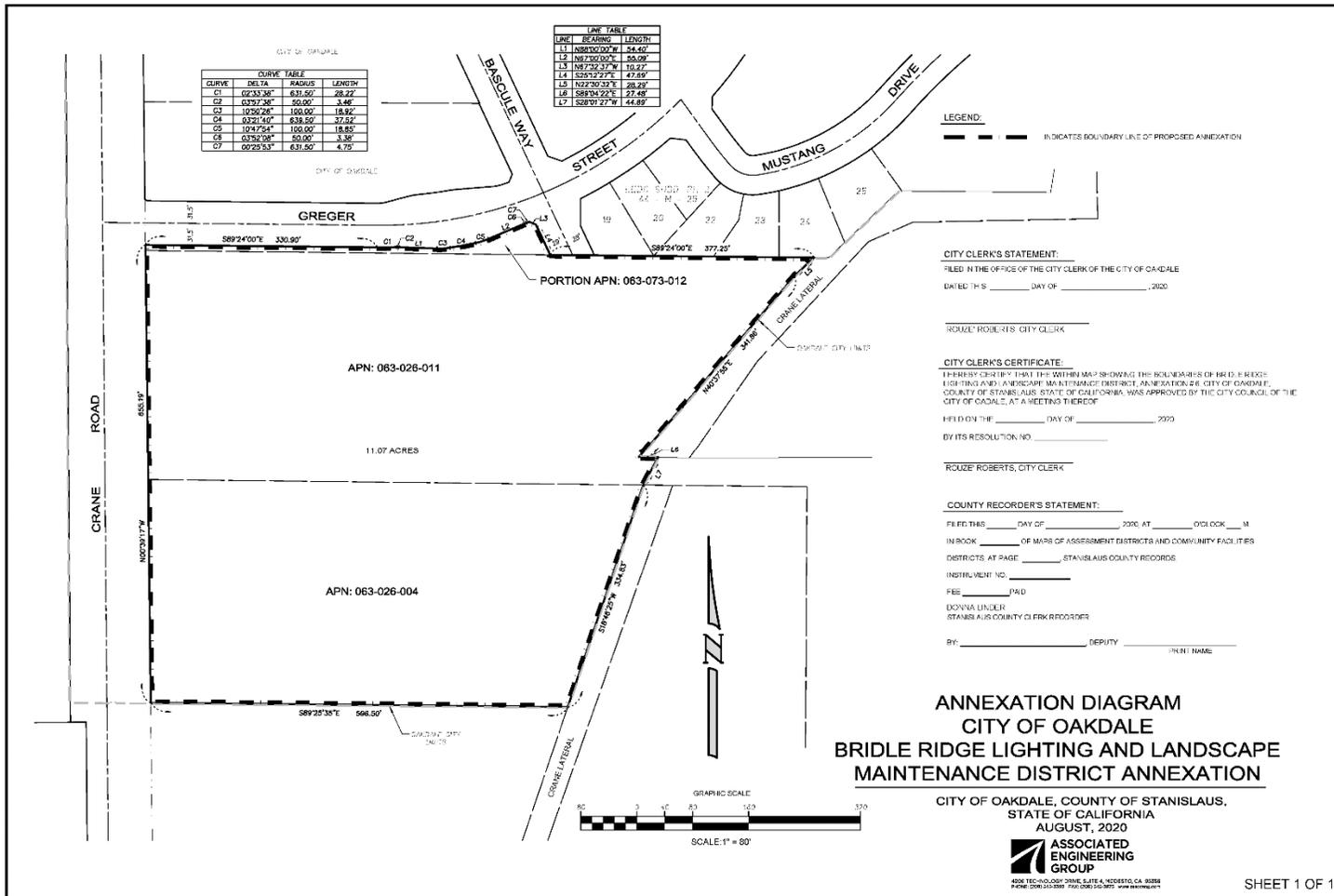
SFV parcels have been assigned an EU factor of .25 per acre, so long as the improvements have not been installed. If the improvements have been installed, those parcels will be assessed as SFR parcels. Regardless of whether the improvements have been installed, if a building permit has been issued by the City as of June 30 each year, said parcels will be assessed as SFR parcels.

U-RES parcels with no improvements to the property are also treated and assessed as SFV parcels, so long as the improvements have not been installed. If the improvements have been installed, those parcels will be assessed based on the total number of single family residential lots planned at build-out. The EU assigned to each parcel is based on the estimated number of single family lots planned. When development occurs, the EU for these parcels will be converted to the actual number of parcels and corresponding development type.

The total District EU is then divided into the “Total Costs” (as shown in Part II of this Report) to determine the annual assessment rate. The EU for each parcel is then multiplied by the annual assessment rate to determine the annual assessment for each parcel. The budget for the annual maintenance, servicing and administration of the improvements has been prepared based on estimated and historical costs.

# APPENDIX A – ASSESSMENT DIAGRAM

The Assessment Diagram for the Annexation is shown below. Please note the lines and dimensions of each parcel, as well as the distinctive Assessor's Parcel Number, are shown on the Assessor's Maps for the Stanislaus County Assessor's Office.



## APPENDIX B – ASSESSMENT ROLL

The FY 2020-21 Assessment Roll for Annexation No. 6 is shown below. The lines and dimensions of each parcel are shown on the Assessor's Maps for the County of Stanislaus Assessor's Office.

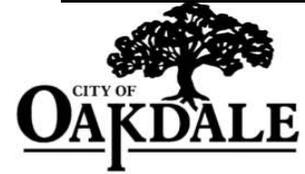
APN	OWNER	PARCEL TYPE	UNITS	EDU FACTOR	TOTAL EDU'S	2020/21	2020/21	2020/21	2020/21
						MAXIMUM RATE PER EDU	MAXIMUM ASSESSMENT	APPLIED ASSESSMENT RATE	APPLIED ASSESSMENT
063-026-004	Modesto Roselle, LLC	RES	21.60	1.00	21.60	\$519.66	\$11,224.66	\$519.66	\$11,224.66
063-026-011	Modesto Roselle, LLC	RES	<u>26.40</u>	1.00	<u>26.40</u>	\$519.66	<u>\$13,719.02</u>	\$519.66	<u>\$13,719.02</u>
TOTALS:			<b>48.00</b>		<b>48.00</b>		<b>\$24,943.68</b>		<b>\$24,943.68</b>

The APN's shown above were the active parcels at the time of the writing of this Report. When the parcels subdivide, the new APN's will be included in the annual Engineer's Report for the District.

Parcel Identification for each lot or parcel within the District shall be based on available parcel maps and other property data from the Stanislaus County Assessor's office as they existed at the time this Report was prepared and adopted by the City Council.

If any parcel submitted for collection is identified by the County Auditor/Controller to be an invalid parcel number for the current fiscal year, a corrected parcel number and/or new parcel numbers will be identified and resubmitted to the County Auditor/Controller. The assessment amount to be levied and collected for the resubmitted parcel(s) shall be based on the method of apportionment and assessment rate approved in this Report. Therefore, if a single parcel has changed to multiple parcels, the assessment amounts applied to each of the new parcels shall be recalculated and applied according to the approved method of apportionment and assessment rate rather than a proportionate share of the original assessment.

Non-assessable lots or parcels include areas of public streets and other roadways (typically not assigned an APN by the County); dedicated public easements, open space areas and rights-of-way, including public greenbelts and parkways; utility rights-of-way; common areas; sliver-type parcels vacated by the County, bifurcated lots and any other property that cannot be developed or has specific development restrictions. These types of parcels are considered to receive little or no benefit from the improvements and are therefore, exempted from assessment.



To: Oakdale City Council

From: Bryan Whitemyer, City Manager

Re: **August 2020 Administration Department Report**

In an effort to highlight the work being done by all City Departments, City staff provides monthly activity reports to the City Council at the 2<sup>nd</sup> City Council meeting of each month. These reports are included in the agenda packet as an informational item but council members are encouraged to ask questions about any of the items listed in the report. The purpose of these reports is to help keep the City Council and the public apprised of the work being done in all areas of city operations.

### **Administration Department Activities**

COVID-19 Updates:

Administration staff continues to be in close contact with the Stanislaus County Emergency Operations Center and the Oakdale Emergency Operations continues to hold weekly check in meetings in order to discuss current issues facing our residents and businesses.

The Community Skate Park and Basketball Court have been closed due to large gatherings that have occurred at those locations. These are popular locations but due to the current rise in COVID-19 cases it is prudent for the City to close these locations for general health and liability reasons. The City will continue to monitor COVID-19 positive case activity in order to determine when the park can be opened back up.

**Business Support:** At the August 3, 2020 City Council meeting the City Council approved a temporary outdoor use permit ordinance that allows businesses to conduct operations outside their building that previously would not have been allowed. City staff has already reached out to dozens of our local businesses to inform them of these options. The City has also acquired some water filled traffic barriers that we are loaning to businesses in order to help them establish larger out door dining or other uses. Our hope is to help our businesses navigate this difficult time and to be as helpful as possible.

FY 2019-2020 Budget Close Out:

City staff continues the review of the final expenditures and revenues for the FY 2019-2020 that closed on June 30, 2020. This is an important task as it allows us to determine how the City fared with its revenue and expenditure projections. We anticipate this review to be completed within the next couple of weeks. Following this

effort, we will present the FY 2020-2021 Budget to the City Council with any recommended changes due to the findings from the FY 2019-2020 final budget figures.

Other Activities:

- Met with Dave White the Chief Executive Officer and Tyler Richardson the Chief Business Services Officer with Opportunity Stanislaus to discuss ways that we can work together to help local businesses in these difficult times. Opportunity Stanislaus helps entrepreneurs and companies grow their businesses by assisting them in their workforce readiness needs, by helping them to navigate through the regulatory process, by introducing them to financial incentives and financing programs, and by helping them locate appropriate sites and buildings to meet their needs.
- Participated in weekly COVID-19 calls with County and City elected officials.
- Held a couple meetings with community members concerned with diversity in Oakdale.
- Continued to work with architect on to finalize the preliminary design of the park and gymnasium project on Greger Street and Branding Iron. The architect is preparing a quote to provide final biddable design documents for the project.
- Continued to work on the finalization of the City of Oakdale Energy Conservation Improvement project that includes the installation of solar panels at the Waste Water Treatment Plant, Community Center, City Hall and Public Works Corporation yard. The project also includes the change out of several old HVAC units for new energy efficient units. This project will save the City between \$11 million and \$15 million over the next 30 years.
- Worked with the Housing Authority and Visionary Builders to help finalize the acquisition of additional right-of-way on Pederson Road so that the City can have a full width roadway with curb, gutter, and sidewalk on both sides of the street. Prior to this development only improvements would have been made on the west side of the roadway.
- Prepared a variety of staff reports and reviewed and approved the council agenda packets for the July 6, 2020, July 20, 2020, and August 3, 2020 City Council meetings.
- Spoke to the Sunrise Rotary Club via a zoom meeting.
- Filled out Stanislaus County Tourism survey.

- Conducted site visit with City staff, City Engineer and contractor for the Slurry Seal Area 2 project. There have been some issues with the surface material not setting up due to the hot weather temperatures. We will give the surface more time to cure and, in the fall, when the weather cools, we will have the contractor due some warranty work on areas that did not set properly.

To: Bryan Whitemyer, City Manager  
From: Albert Avila, Director of Finance



**Re: July 2020 Finance Department Report for August 2020**

**Departmental Actions of Note:**

Finance – Doors were closed to the public effective March 16, 2020 and will reopen on June 1, 2020.

- Processed and 7640 monthly utility bills
- Processed and mailed 1,272 late utility notices
- 1033 customers assisted at the front counter
- Processed 6,098 payments received through the USPS, online, or City drop box
- 67 customers received the recycling bags
- Continued online training of new financial software system
- 52 Customers registered on the online bill payment site.

Facility

Facility Rentals July 2020

Facility	City Meetings	Weekday Rentals	Weekend Rental
Gene Bianchi Community Center	0	1	0
Gene Bianchi Conference Rooms	0	0	0
Gene Bianchi Kitchen Rental	0	0	0
Oakdale Senior Community Center	0	0	0

Recreation

The Community Park (Skate Park) concession will reopen on July 2<sup>nd</sup>

Senior Center

The Senior Center closed on March 16<sup>th</sup>. We now offer:

- Senior wellness checks through phone calls, emails and text messages

- Weekly lunch distribution program; 260 seniors have registered. Average of 130 food boxes are distributed weekly. It is a contact-less distribution process.
- Senior Center serves as a pantry for food and other staples for seniors in need
- Monday distribution of USDA produce boxes through partnership with Ag-Link
- Virtual Line Dance class began (using Zoom as the platform). 4 seniors have registered for the class

Outreach to community

- Recreation Facebook page has 2010 followers
- Senior Center Facebook has 100 followers

**Pending Items:**

Finance

Continued Implementation of New Accounting System

Audit for 2019-2020 has started preliminary review

To: Bryan Whitemyer, City Manager

From: Julie Christel, Council Services and Legislative Records Manager

Re: August 2020 Department Report



## **Legislative**

- Prepared, distributed and posted the City Council agenda packets and attended and prepared the minutes for the regular meetings of July 6, 2020 and July 20, 2020.
- Prepared and finalized City Council Resolutions for the Mayor's and City Clerk's signatures which were then scanned, filed in the City's Records Retention System and copies distributed to departments and vendors.
- Processed and transmitted contracts/agreements approved at the July 2020 City Council meetings.
  - LEAP Grant Application
  - Caltrans – Letter of no interest for Rodden Road ROW
  - SiteLogIQ ECAA Loan Application
  - United Pavement Maintenance, Inc. - West F Street Storm Drain Improvement Project
  - MCR Engineering, Inc. – Engineering Services
  - Pederson Road Extension Project
  - CARES Act (Coronavirus Relief Fund (CRF) Subrecipient Agreement
- Published a Public Notice in the July 8<sup>th</sup> edition of the Oakdale Leader announcing Public Hearings for the LLMD Assessments for Bridle Ridge, the Vineyards, Burchell Hill, Live Oak, Reinman Court, Sunset Meadows, Sterling Hills and Murdoch Estates. Also finalized and transmitted resolutions related to the Annual Landscape and Lighting Maintenance Districts Intent to Assess and Accept Engineer's Reports for FY 2020-2021 to Harris and Associates for filing with Stanislaus County.
- Five Public Records Act (PRA) requests were received during the month of July and five Notices of Determination were provided.
- Updated City Council Agenda email distribution list.

## **Municipal Election**

- Continue to prepare for the November 3, 2020 Presidential General Election. Completed the Candidate's Handbook, attended one election related training workshop, and updated election information on the City's website.
- Continue to work with the Registrar of Voters office for potential ballot drop off locations and satellite office sites.
- Met with nine potential candidates for their orientation in running for public office. Currently, seven have returned to officially file their paperwork. The nomination period

opened July 13, 2020 and closed on August 7, 2020 at 5:00 p.m. for the seats of City Clerk and City Treasurer. The nomination period for the two City Council seats was extended to August 12, 2020 at 5:00 p.m.

- Updated candidate information on the City’s election website page.

Important Dates to Note

July 13 – August 7	Candidate Nomination Period
August 7 – August 12	Candidate Nomination Period Extension (if applicable)
October 27	Last Day to Request Vote by Mail Ballot
November 3	Election Day
November 5 – December 3	Official Canvas of the Vote

**General Administration**

- Received and processed two claims for damages.
  - Two claims have been settled.
- Researched City records and provided documentation for various City departments.
- Continue to work on updating files to Laserfiche.
- Manage the City’s “Information” email account and respond to inquiries regarding City departments or services.
- Continue to review and update information on City website.
- Provided Notary Services to staff and candidates.
- Records Management – ongoing.

**Special Events Applications**

<b>Applications</b>	<b>Event Dates</b>
Oakdale Farmer’s Market	July 1, 8, 15, 22 & 19 August 5, 12, 19 & 26 September 2 & 9

To: Bryan Whitemyer, City Manager

From: Patrick Mondragon, Management Analyst

Re: **August 2020 Human Resources Department Report**



#### Recruitments & Terminations:

- Conducted New Hire Orientation for new Senior Wastewater Treatment Plant Operator on 7/6.
- Conducted New Hire Orientation for new part time Parks Maintenance Worker I on 7/7.
- Facilitated Electrical Systems Technician Oral Interviews on 7/9 and 7/23.
- Launched Police Sergeant Open Recruitment on 7/24.
- Launched Animal Control Officer Recruitment on 7/30, to establish an eligibility list.

#### Strategic Communication:

- Met with Code Enforcement/Water Conservation Officer to review current cases on 7/8, 7/15, 7/22 and 7/29.

#### Training:

- Hosted multiple City of Oakdale Public Services employees attending Trenching and Excavating Web-Training on 7/22. This training was conducted by the Central San Joaquin Valley Risk Management Authority.

#### Special Projects:

- Reviewed PD/City Hall Facility Improvement Project Bid Package documents provided by RED INC Architects with Senior Building Inspector and made notes of any/all revisions that still need to be made, prior to going back out to bid.
- Facilitated a Zoom Meeting with RED INC Architects and designated City of Oakdale Staff on 7/15, in preparation for PD/City Hall Facility Improvement Project.

#### Other Items of Completion:

- Provided personnel file information to outside auditors on 5/18 and 5/19.
- Completed City of Oakdale COVID-19 training video.
- As Executive Committee Member of the Central San Joaquin Valley Risk Management Authority (CSJVRMA), participated in the Executive Committee Meeting via WebEx on 5/28.

Pending Items/Future Plans (HR Plans for 2020)

- Fully implement NEGOV HR Recruitment Software.

Employee Anniversaries

The following City of Oakdale employees celebrated work anniversaries for the month of July.

- Cody Bridgewater: Public Works Superintendent; 5 years
- Steven DiGiorno: Police Officer; 2 years
- David Owens: Preventative Maintenance & Service Mechanic; 9 years
- Christine Phillips: Senior Finance Clerk; 10 years
- Jeff Roberts: Maintenance Worker Supervisor; 10 years
- Torri Suniga: Public Safety Dispatcher/Clerk; 2 years
- Alex Swanton: Maintenance Worker II; 2 years
- Heather Tamburrino: Dispatch Supervisor; 19 years
- Caitlyn Hartzell: Intern; 1 year

**MONTHLY SNAPSHOT**

New Recruitments	2
Applications Received	23
New Hires	2
Evaluations Processed	15
Employee Turnover	0
Workers Compensation Reports	1
Interactive Process Meetings	0



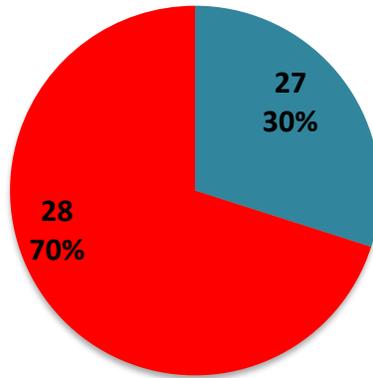
# City of Oakdale

July 1, 2019 – June 30, 2020

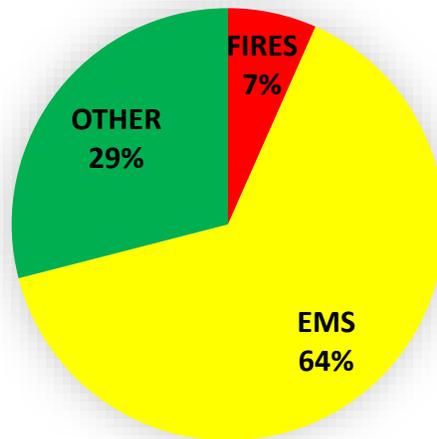


	<b>OAK total</b>	<b>27</b>	<b>28</b>
<b>CALLS FOR SERVICE (CFS)</b>	2,292	686	1,606
<b>APPARATUS RUNS</b>	3,375	1,225	2,150
<b>FIRES</b>	<b>OAK total</b>	<b>27</b>	<b>28</b>
STRUCTURE	18	3	15
VEHICLE	17	3	14
VEGETATION	60	11	49
OTHER	57	15	42
<b>TOTAL FIRES</b>	<b>152</b>	<b>32</b>	<b>120</b>
<b>EMS</b>	<b>OAK total</b>	<b>27</b>	<b>28</b>
EMS	1,320	379	941
VEHICLE ACCIDENT	125	29	96
CPR	30	11	19
<b>TOTAL EMS</b>	<b>1,475</b>	<b>419</b>	<b>1,056</b>
<b>OTHER</b>	<b>OAK total</b>	<b>27</b>	<b>28</b>
FIRE ALARM	171	54	117
CO ALARM	37	15	22
ALL OTHER	457	166	291
<b>TOTAL OTHER</b>	<b>665</b>	<b>235</b>	<b>430</b>

### CFS by Dispatch Group



### Volume by Call Type



## **Training Activities**

- Each new employee received 8 hours of Driver Training Overview
- New Engineers received Tiller Operations Training which consisted of 24 hours for each Engineer
- PCR (Patient Care Reporting) was rolled out in December for each employee
- All new employees attended Quarterly Driver Training
- EMT Skills Verification was completed each quarter for all employees
- Personal Protective Equipment assessment and inspections were completed for each employee
- Annual Fit Testing was completed for each employee in January, this is an OSHA mandate and we tie a Basic Firefighter skill to this Training
- Rolled out Training for the new radios
- Annual Wildland Training was conducted (RT130)
- Forcible Entry Training

# OAKDALE CITY

## MONTHLY REPORT (as dispatched)

### JUNE 2020

	MAY 2020	JUN 2020	% CHANGE	YTD 2019	YTD 2020	% CHANGE
<b>CALLS FOR SERVICE (CFS)</b>	186	203	9%	1,184	1,117	-6%
<b>APPARATUS RUNS</b>	271	295	9%	1,608	1,599	-1%

<b>FIRES</b>	MAY 2020	JUN 2020	% CHANGE	YTD 2019	YTD 2020	% CHANGE
STRUCTURE	1	1	0%	5	6	20%
VEHICLE	4	1	-75%	2	8	300%
VEGETATION	6	9	50%	16	23	44%
OTHER	9	6	-33%	32	33	3%
<b>TOTAL FIRES</b>	<b>20</b>	<b>17</b>	<b>-15%</b>	<b>55</b>	<b>70</b>	<b>27%</b>

<b>EMS</b>	MAY 2020	JUN 2020	% CHANGE	YTD 2019	YTD 2020	% CHANGE
EMS	104	116	12%	725	663	-9%
VEHICLE ACCIDENT	8	12	50%	62	55	-11%
CPR	4	5	25%	16	17	6%
<b>TOTAL EMS</b>	<b>116</b>	<b>133</b>	<b>15%</b>	<b>803</b>	<b>735</b>	<b>-8%</b>

<b>OTHER</b>	MAY 2020	JUN 2020	% CHANGE	YTD 2019	YTD 2020	% CHANGE
FIRE ALARM	13	10	-23%	88	91	3%
CO ALARM	3	4	33%	9	23	156%
ALL OTHER	34	39	15%	229	198	-14%
<b>TOTAL OTHER</b>	<b>50</b>	<b>53</b>	<b>6%</b>	<b>326</b>	<b>312</b>	<b>-4%</b>

<b>RESPONSE TIMES</b>	MAY 2020	JUN 2020	CHANGE
AVG RESPONSE TIME	0:07:53	0:08:47	+54secs
AVG TURNOUT TIME	0:02:05	0:02:04	-1sec



To: Bryan Whitemyer, City Manager

From: Jeff Gravel, Public Services Director

Re: **August 2020 Public Services Department Report for July**

### AIRPORT DIVISION

- **2020 AIRPORT LAYOUT PLAN AND NARRATIVE:** This Projects scope of work includes Runway Safety Area mitigation, a Drainage Study, a Pavement Condition Study and Operation Counting Report. City Staff received a grant offer from the FAA in May, to prepare a Pavement Condition Study, positioning the City to receive additional grants for pavement rehabilitation.
- **AIRPORT FUEL SALES (MONTHLY):**

○ January	3,637 gallons	○ August
○ February	8,083 gallons	○ September
○ March	6,012 gallons	○ October
○ April	11,047 gallons	○ November
○ May	15,853 gallons	○ December
○ June	10,464 gallons	○
○ July	10,126 gallons	

### BUILDING DIVISION

BUILDING PERMIT ACTIVITY	ISSUED
RESIDENTIAL-SINGLE FAMILY DWELLINGS	0
RESIDENTIAL REMODELS/ALTERATIONS	23
RESIDENTIAL-SOLAR	18
COMMERCIAL REMODELS	6
TOTAL INSPECTIONS PERFORMED	114
TOTAL PERMITS ISSUED	66

- **WINDWARD DEVELOPMENT** – River Pointe subdivision -21 home gated community. Under construction
- **OAKLEAF MEADOWS APARTMENTS** – 56 UNITS Under construction recommenced following COVID protocol quarantine delay

### CODE ENFORCEMENT DIVISION

CODE ENFORCEMENT ACTIVITY	NUMBER
NEW CASES	36
CASES RESPONDED	252
CASES CLOSED	48
NEW CASES YEAR TO DATE	311
CLOSED CASES YEAR TO DATE	300
OPEN CASES	47
GILTON BULKY-ITEM PICK UPS SCHEDULED	30
WATER CONSERVATION ACTIVITY	ISSUED
WATER CONSERVATION CASES ADDRESSED	1

- Working on open cases and new service requests.
- Weed abatement & Water conservation season open.
- 115 COVID-19 Business Compliance cases responded to.

## ENGINEERING DIVISION

ENGINEERING PERMIT ACTIVITY	ISSUED
ENCROACHMENT	10
TRANSPORTATION	0
GRADING	0

## MONTHLY CAPITAL IMPROVEMENT PROJECT UPDATES

- **SEWER CROSSING:** 98% Improvement plans complete and under PW review. Finalizing property purchase agreement with Seventh Day Adventist Church, currently under review. State Land Commission finalizing review of our permit for construction
- **WOOD BASIN/ Randy Plaza:** CDBG Project. Improvements plans nearing complete. -**Construction expected Summer 2021.** **West F Street:** Shared cost agreement approved by City Council. Contract currently Cal Trans for execution. **Construction expected to start Mid August 2020**
- **MAAG AVENUE AND "E" STREET PAVEMENT REHABILITATION AND RESURFACING PROJECT:** The Maag Avenue and "E" Street Pavement Rehabilitation and Resurfacing Project is a 2,000-foot portion of South Maag Avenue located between East "G" Street and East "J" Street and an 880-foot portion of East "E" Street located between North Yosemite Avenue and North Fifth Avenue. The installation of slurry is complete. Striping installation was rejected by City Engineer/City Staff. Contractor will submit plan to remedy.
- **BRIDLE RIDGE TRAIL REPAIR PROJECT:** This Project will repair trail fencing and lighting that is failing due to slope degradation. This Project was accepted by City Council June 1. Finalizing response for warranty work.
- **2020 AREA 2 SLURRY SEAL PROJECT:** On June 1, 2020, the Oakdale City Council awarded the 2020 Area 2 Slurry Seal Project to Dryco Construction. Working with Constructor to address slurry seal soft conditions. The area will be aggressively swept while ambient temperatures drop to allow the oils in the slurry harden.

## PARKS DIVISION

WORK COMPLETED	NUMBER
PARK INSPECTIONS PERFORMED	3
IRRIGATION	On Limited
PLAYGROUND REPAIRS	2

- **PARK AND LANDSCAPE STRIPS:** Irrigation water is on. Adjust watering times on controllers for hot summer periods.
- **MOWING:** Mow and edge as needed.
- **PRUNE:** Prune vegetation.
- **TREES:** Pruning, checking tree stakes, and ties to see if they function. Adjust as needed.
- **WEEDS:** Spot spray weeds in all landscape areas as needed.
- **WILLOWOOD SLOPES:** Rehab complete but monitoring for establishment.

## PLANNING DIVISION

APPLICATION	LOCATION	DESCRIPTION	STATUS
2017-02 General Plan Amendment and Re-Zone	Oak Leaf Meadows 1135 E J St	56 multi-family residential dwelling units focused on lower income households.	Project is under construction
2017-17 ANNEX	Sierra Pointe Specific Plan area	Specific Plan Amendment, Annexation/Pre- Zone, Tentative Subdivision Map, Financing Plan, and Development Agreement.	Staff working with Applicant on Development Agreement terms and Annexation matters. Public Hearings anticipated Winter 2019/2020.
2019-13 SPR	Ackley Court	Indoor Storage Facility.	Application Approved. Staff currently working with Applicant through various Site Plan Revisions. Applicant submitted Lot Merger Application 7/7.
2019-16 MNUP	Last Call Brewing Co.	Minor Use Permit to allow for Mobile Food Vendors at taproom location.	Staff in process of initiating preparation of a Citywide Mobile Food Vendor Ordinance.
2019-17 General Plan Amendment and Rezone	East F Street	48-unit multi-family residential project located adjacent to Foothills Oaks Shopping Center.	Neighborhood Meeting rescheduled to a date to be determined. Public Hearings anticipated Summer/Fall 2020.
Loma Lane Subdivision	Loma Lane	Single-Family Residential Units.	Pending Home Building plan check
2019-20 SPR	South Oakdale Industrial Specific Plan area	200,000 square foot warehouse and associated site improvements.	City staff working with Applicant on Site Plan revisions and strategy for entitlement processing. Public Hearings anticipated Summer 2020.
2020-03 SPR	Cost Less Shopping Center	Indoor Storage, Mixed Use, and Residential	Application is being modified to reflect updated scope
2020-11 MJUP	Food Truck	1362 East F Street	Application submitted. In Site Plan Review
2020-10 SPR	Fuel Canopy	Circle K West F St	Application submitted. In Site Plan Review

## SEWER / STREETS / STORM DRAIN DIVISION

WORK COMPLETED	NUMBER
MISC. WORK ORDERS	5
TRAFFIC SIGN/STREET REPLACEMENT	7
SEWER LIFT STATION REPAIRS	6
CURB PAINTING	120 feet
SEWER LINES CLEANED	21,310 feet
POT HOLE REPAIRS ( HOT MIX ) 24X24	12
CRACK SEALING (LINEAR FEET)	6,619 feet
INFRARED STREET REPAIRS	0

- **AUTOMATIC GENERATORS:** We exercised 10 generators last month. (Weekly task-15-minute run time per week.)
- **OTHER TASKS ASSIGNED**
  - ✓ Camera Poplar sewer main from Oak to 1<sup>st</sup> street.
  - ✓ Made x4 more irrigation repairs in Bridle Ridge
  - ✓ Clean, remove dead shrubs and trim trees on Bridle Ridge walk trail.
  - ✓ Clean all sewer wet pits.
  - ✓ Install new park sign at Gilbert park. (tennis court)
  - ✓ Made side walk repairs on N. Yosemite and 690 Jacob Way.
  - ✓ Sewer lateral backups at
    - 260 N. 7<sup>th</sup> street
    - 422 S. 1<sup>st</sup> street
    - 228 S. 1<sup>st</sup> street
  - ✓ Install new check valve at Greger sewer lift station.
  - ✓ Homeless clean up at 151 S. Sierra.
  - ✓ X2 employees in water department for 1 week to help with water meter audit.

### WATER DIVISION

WORK COMPLETED	NUMBER
METER SHUT-OFFS	0
WATER METER READS	8152
MANUAL WATER METER READS	13
WATER RELATED WORK ORDERS	156
WATER TESTING / SAMPLES-ROUTINE	24
WATER TESTING / SAMPLES-WELL HEADS	8
EMERGENCY WATER SERVICE LINE REPAIRS	1
WATER COMPLAINTS	124
UNDERGROUND SERVICE LOCATES FOR CITY UTILITIES	95

- **IRRIGATION WATER & DROUGHT:** Since the drought regulations started, which includes comparable water usage monitoring to similar dates in 2013, water usage In July 2020 was 12.7 % below usage in 2013 in the same month.

To: Bryan Whitemyer, City Manager

From: Scott Heller, Chief of Police

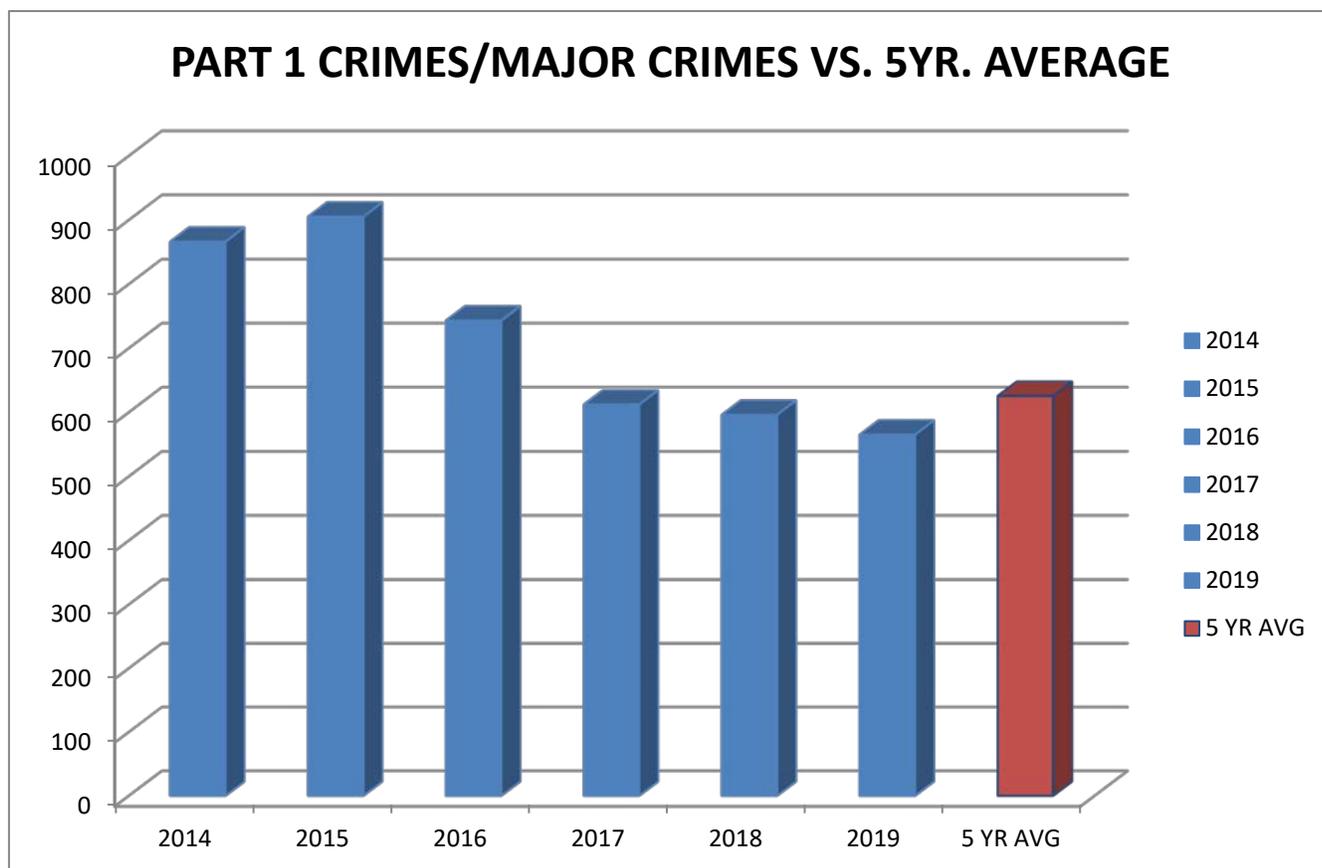
Re: August 2020 Police Department Report for July 2020



## CRIME STATS - YTD

Below are the latest available crime stats for the calendar year to date (January – July 2019 vs January – July 2020 - Attachment A):

- There was 1 homicide in July 2019 and none in 2020.
- Robbery increased from 7 in 2019 to 8 in 2020.
- Aggravated Assault increased from 11 in 2019 to 15 in 2020.
- Rape increased from 3 in 2019 to 5 in 2020.
- Simple Assault increased 39% from 59 in 2019 to 82 in 2020.
- Burglary decreased 38% from 63 in 2019 to 39 in 2020.
- Vehicle Theft decreased 33% from 58 in 2019 to 39 in 2020.
- Larceny decreased 51% from 235 in 2019 to 115 in 2020.
- Non-Injury Collisions decreased 30% from 87 in 2019 to 61 in 2020.
- Injury Collisions decreased 26% from 43 in 2019 to 32 in 2020.



## TOTAL INCIDENT STATS - YTD

Below are the total incident stats for the department. The department has responded to a total of 17,306 incidents for the calendar year to date:

Total Incident Stats YTD	
Calls for Service	10,494
Officer Initiated Incidents	5,822
Traffic Stops	2,294
Other Officer Involved Activity Incidents	3,528
Business / Building Checks	234
Vehicle / Pedestrian Checks	1,068

## INCIDENT BREAKDOWN

During the month of July, the police department responded to approximately 2,437 incidents/calls for service. Below is a list highlighting just a few of the various incident types and counts. The comprehensive list of incidents is attached to the end of this report (Attachment B).

Incidents by Incident Type July 2020	
Suspicious Person	74
Suspicious Vehicle	72
Audible Alarm	65
Silent Alarm	4
Reckless Driving	56
Pedestrian Contact	55
Disturbance	19
Noise Disturbance	46
Petty Theft	28
Burglary	6
Traffic Stop	218
New Warrants	41

## PATROL – ONGOING

- On July 3rd, officers were dispatched to a residence to investigate a reported drive-by shooting. The investigation revealed that two friends were in their residence looking at firearms, when they had a negligent discharge, striking one of them in the leg. The investigation further revealed that the juvenile was manufacturing illegal firearms and the mother was helping sell them. The juvenile was booked for illegal firearms and the mother was booked for felon in possession of firearms.

## August 2020 Police Department Report for July 2020

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- On July 4th, officers were dispatched to reports of someone starting a fire. Upon arrival, officers located the subject who attempted to run from them, but was quickly apprehended. The subject was booked for arson and drug charges.
- On July 5th, officers were dispatched to a subject brandishing a knife. Officers located the subject and he was booked into county jail.
- On July 6th, officers located a subject they knew was on probation. A probation search was conducted, which revealed a firearm. The subject was booked for being a felon in possession of a firearm and carrying a concealed weapon.
- On July 7th, officers were dispatched to a subject overdosing on opiates. Officers arrived and administered Narcan, which revived the subject. He was transported to Oak Valley for further medical aid.
- On July 9th, officers initiated an enforcement stop on a vehicle, and a passenger fled. Officers gave chase, but lost the subject. Officers were able to identify the fleeing subject and located him the following day and took him into custody.
- On July 10th, officers completed their investigation of the suspect that punched a victim at the protest on June 3rd. The suspect turned himself in and he was booked for assault causing great bodily harm.
- On July 10th, officers were dispatched to reports of an assault. The suspect fled the area, but officers were able to locate him. It was learned that the suspect was on parole, therefore a parole search was conducted, and a dirk/dagger was found. The suspect was booked for various felony and misdemeanor charges.
- On July 10th, officers initiated an enforcement stop for vehicle code violations. A search of the vehicle revealed a switchblade knife and an electric stun gun. The driver was a convicted felon and therefore prohibited from possessing the stun gun. The driver was booked into county jail.
- On July 16th, officers were dispatched to the city corporation yard for a burglary in progress. Officers quickly located the suspect and he was booked into county jail.
- On July 24th, two juveniles reported riding past a park where an adult was exposing herself. Officers located the subject and conducted an infield show-up with the witnesses. The subject was identified, arrested and booked into county jail.

- On July 25th, officers were dispatched to a residence along the river after the homeowner located a bottle with a note indicating someone was “in trouble”. After a somewhat lengthy investigation, it was determined to be a hoax.
- On July 28th, a victim came to the police department to report that her sister had used her identity when she was cited by the police. The suspect was in custody for unrelated charges, and was booked again for false personation of another.
- On July 29th, officers were dispatched to a hit and run investigation. While officers were in route, the suspect brandished a firearm at a witness. Officers located the suspect that fled as well and the firearm. The suspect was booked on numerous charges.

### **SUPPORT SERVICES**

- Detectives are currently carrying ten active investigations.
- Detectives wrote two search warrants and assisted with three others.
- Detectives continue to investigate into all potential criminal incidents that occurred during the June 3rd and June 6th protest demonstrations.

### **EVENTS AND PROJECTS**

- NIBRS
- CLETS Audit
- RPPA
- Communications Center
- PD Renovation

### **RECRUITMENT**

- The Department continues to recruit full-time and reserve police officers to fill future anticipated vacancies.
- The Communication Center completed the competitive process for part-time dispatchers looking to promote to full-time status.
- Testing for Public Safety Dispatcher/Clerk was held on July 9th.
- The Police Sergeant recruitment opened up July 24th, and closes on August 21st.
- The Animal Control Officer recruitment opened up July 30th, and closes on August 28th.

## **EXTRODINARY CIRCUMSTANCES**

**The COVID-19 Pandemic has required sustained operation of the City Emergency Operation Center. As a result, many support staff members have been tasked with projects relating to the day to day monitoring and required documentation for the fully functioning EOC.**

**Additional PPE and sneeze guards have been deployed as part of the facilities open to the public. Staff proposed a package of recommended technology upgrades to assist with COVID-19 management.**

## **ONGOING**

Staff received the graffiti report for the month of July from the city's TAG (Team-up Against Graffiti) coordinator Mike Hancock. Mr. Hancock reported there were a total of eleven incidents for the month of July, and noted this is the second highest monthly incident rate this year. 2020 continues to be a challenge due to the high incident rates in January and February, and now June and July. Incidents this month include the usual locations of Ash Street tunnel, Yosemite Bridge, and Kmart back lot. There was one gang related incident this month on Church Avenue. Gang related graffiti, at seven incidents so far this year, is well above the gang graffiti incidents in the past few years. Due to COVID-19, graffiti patrols have been reduced, therefore, reliance on patrol officers and citizen reports continue to be an important source of graffiti location information for the T.A.G. Team. Please note, graffiti occurring at the Community Park is not reported to TAG for abatement; it is reported to, and resolved by, the Public Works Department. A map showing graffiti incidents is attached (Attachment C)

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# OAKDALE POLICE DEPARTMENT

ATTACHMENT B

## INCIDENTS BY INCIDENT TYPE

JULY 2020

INCIDENT TYPE	DESCRIPTION	NUMBER THIS TYP
10-37	10-37 Susp Person	74
10-38	10-38 Susp Vehicle	72
10-44	10-44 Suicide/Attempt Suicide	1
10-48	10-48 Person Down	1
10-50	10-50 Prowler	3
10-53	10-53 Missing Person	5
10-57D	10-57d Dead Animal	20
10-57I	10-57i Injured Animal	6
10-57S	10-57s Stray Animal	39
10-57V	10-57V Vicious Animal	2
10-60	10-60 Audible alarm	65
10-61	10-61 Silent Alarm	4
10-64S	10-64s Subpoena Service	2
10851	10851 VC Stolen Vehicle	12
10851R	10851R Recovered Stolen Veh	1
11-24	11-24 Abandoned Veh	19
11-25	11-25 Road Hazard	11
11-44	11-44 Unattended Death OR Suicide	1
11-81	11-81 Traff Coll - Minor Injury	3
11-82	11-82 Traff Coll - Non Injury	21
11-83	11-83 Traff Coll - Unk details	12
11364	11364 HS HS Paraphenalia	1
11377	11377 HS Felony Possession of HS	1
11378	11378 HS Possession for Sales	1
14601	14601 VC Suspended DL	2
166.4	Contemp Disoby Crt Order	8
20001	20001 Hit & Run with Injury	1
20002	20002 VC Hit & Run	6
23103	23103 VC Reckless Driving	56
23152	23152 VC Driving Under Influence	15
242	242 PC Battery	9
243E1	243(E)(1) PC Battery of Non Cohab	1
273.5	273.5 PC Domestic Violence	1
273A	273a PC Child Endangerment/Abuse	1
290	290 PC Sex Offender Registrant	6
314	314 PC Indecent Exposure	3
368	368 PC Elder Abuse	3
415	415 PC Disturbance	19
415E	415E PC Noise Disturbance	46
415F	415F PC Family Disturbance	2
415V	VERBAL ARGUMENT	29



# OAKDALE POLICE DEPARTMENT

## INCIDENTS BY INCIDENT TYPE

JULY 2020

INCIDENT TYPE	DESCRIPTION	NUMBER THIS TYP
451	451 PC Arson	2
459	459 PC Burglary	3
460	460 PC Burglary	3
476	476 PC NSF Checks	1
484E PC	Theft of Access Card/Account Info	7
484G PC	Fraudulent Use of Access Card/Account Info	2
487	487 PC Grand Theft	1
488	488 PC Petty Theft	28
5150	5150 WI Mentally Disabled	8
530.5 PC	Identity Theft	1
594	594 PC Vandalism	21
602	602 PC Trespassing	14
646.9	646.9 PC Stalking	1
647F	647F PC Public Intoxication	2
653M	653M PC Annoying Phone Calls	1
664/460	Attempt Burglary	1
911	911 Hang up	266
ANIMAL	Animal Incident	43
AOA	Assist Outside Agency	21
AREACK	Area Check	199
ARREST	Arrest	37
ASSIST	Public Assist	40
BARCK	Bar Check	1
BARK	Barking Dog Complaint	14
BIKE	Bicycle Stop	2
BITE	Animal Bite	6
BOL	BOL	23
C5	C5 Stake Out	5
C6	C6 Follow - up	23
CITE	Cite Sign Off	13
CIVIL	Civil Problem	30
CODE	code enforcement	1
COMP	Complaint	97
COP	COMMUNITY ORIENTED POLICING	5
CT ORD	Court Order	4
DTC	Delayed T/C	1
EMS	Emergency Med Srv	143
FALARM	Fire Alarm	1
FIRE	Fire, Non-specific	24
FLAG	Citizen Flag Down	11
FOOT	Foot Patrol	7
FRD	Fire	15

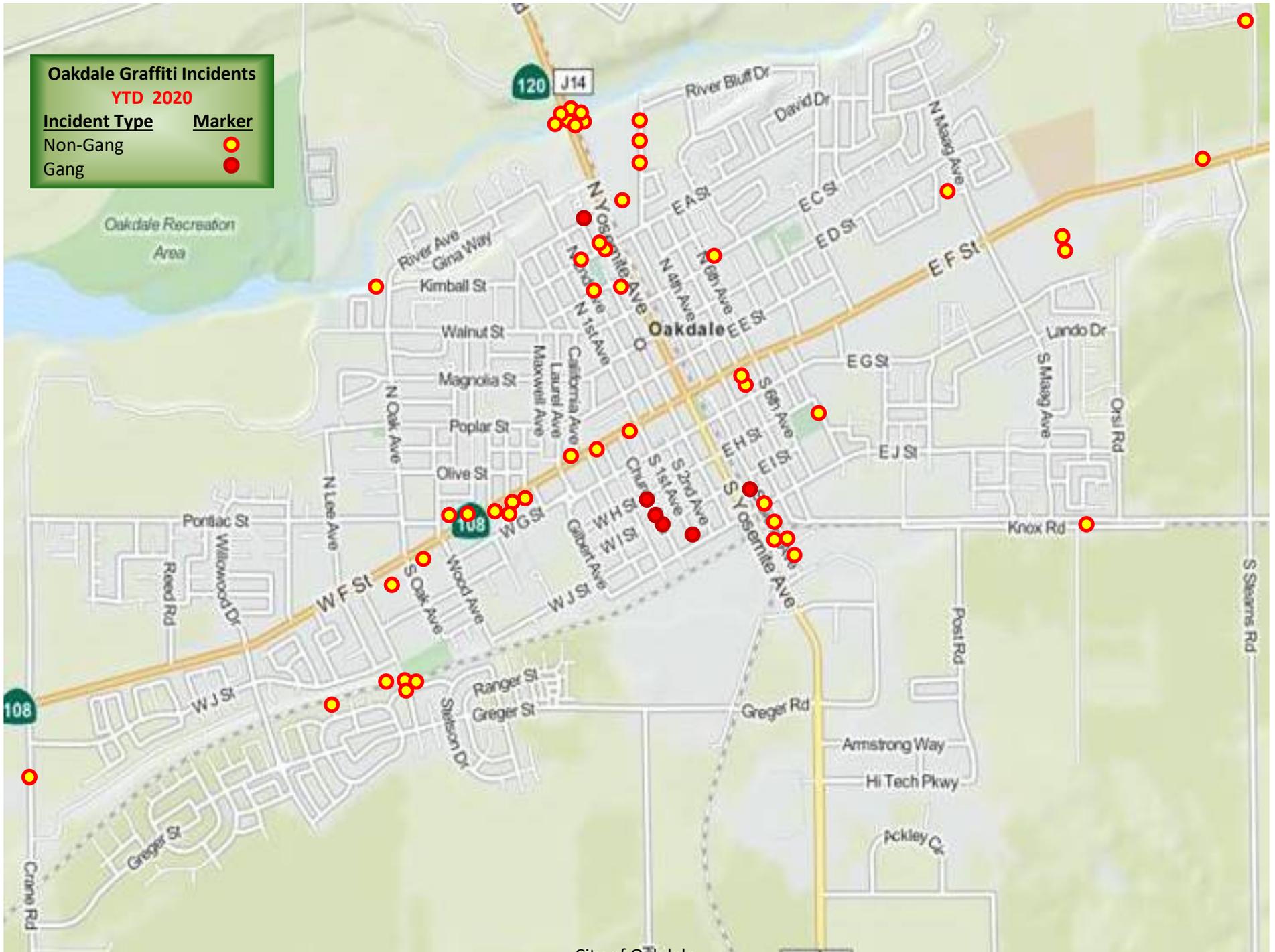


# OAKDALE POLICE DEPARTMENT

## INCIDENTS BY INCIDENT TYPE

JULY 2020

INCIDENT TYPE	DESCRIPTION	NUMBER THIS TYP
GRAFFITI	Graffiti	5
HARASS	Harassment	10
HS	Drug Activity	3
INFO	Information	77
JUVCOMP	Juvenile Complaint	13
LPROP	Lost Property	6
MOTORIST	Motorist Assist	1
OCC CK	OCC ENFORCEMENT	28
OTHER	Other - Unclassified	1
PED	Pedestrian Contact	55
PKG	Parking Comp	37
PPTOW	Private Property Tow	1
PREMCK	Premise Check	25
PUBLIC	Public Assist	2
PW	Public Works Detail	3
REPO	Repossessed Vehicle	8
SEARCH	Search	2
SECCK	Security/Welfare Check	53
SHOTS	Shots Fired	5
SMOKE	Smoke Check	7
SUPCIR	Susp Circ	53
THREAT	Threat Complaint	6
TRAFFIC	Special Traffic Enforcement	4
TRAINING	Training Assignment	2
TRO	Temp Restraining Order	1
TSTOP	Traffic Stop	218
WARFRGN	Foreign Wrnt Proc	5
WARNEW	New Warrant	41
WARRANT	Warrant Arrest	2
XPTL	Extra Patrol	41
XRPT	Cross Report	1
<b>Total Incidents</b>		<b>2437</b>



# OAKDALE POLICE DEPARTMENT

## INTERNAL AFFAIRS

Office of the Chief of Police

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## 2019 Internal Affairs Summary

**Scott Heller**  
Chief of Police

## **I. OVERVIEW**

The Internal Affairs (IA) Section of the Oakdale Police Department is responsible for investigating and tracking complaint investigations based on citizens' complaints and internally generated complaints. The Support Services Division Commander currently oversees IA and reports directly to the Chief of Police regarding IA issues. IA is also responsible for conducting audits; officer involved shooting investigations, and other critical incident or threshold incident investigations. IA records are maintained in the Office of the Chief of Police. IA incidents include complaints, uses of force and pursuits. IA incidents are tracked and analyzed to ensure the Department adheres to the best practices in law enforcement and to determine individual and organizational training needs.

This report will summarize the activities of the Internal Affairs Section for calendar year 2019.

## **II. COMPLAINTS**

A complaint is defined by the Oakdale Police Department as an allegation of misconduct by an employee, which if found to be true, could result in disciplinary action. Complaints can be generated either within the organization or outside of the organization. There are two types of complaints.

Informal Complaint: Complaints of minor issues that can be resolved to the complainant's satisfaction by the employees' supervisor. These complaints are not counted in this analysis.

Formal Complaint: A formal written complaint from a citizen, any complaint of serious allegations of misconduct, or complaints that a supervisor determines requires more investigation or action.

Complaint categories represent the primary allegation of a complaint and include:

- Conduct
- Force
- Attitude
- Service
- Procedure
- Racial
- Theft
- Sexual
- Law
- Policy

Complaint dispositions are the findings, or outcome, of an internal investigation. They include:

**Sustained**: The employee has committed the act, or acts, of misconduct alleged in the complaint, or the employee omitted a required duty.

**Not Sustained**: There is insufficient evidence to clearly prove or disprove the allegations made.

**Exonerated**: The act occurred but the act was justified, lawful, and proper (or) the allegation(s) were resolved to the complainant's satisfaction and the complainant requests no further action.

**Unfounded**: The allegations were without basis.

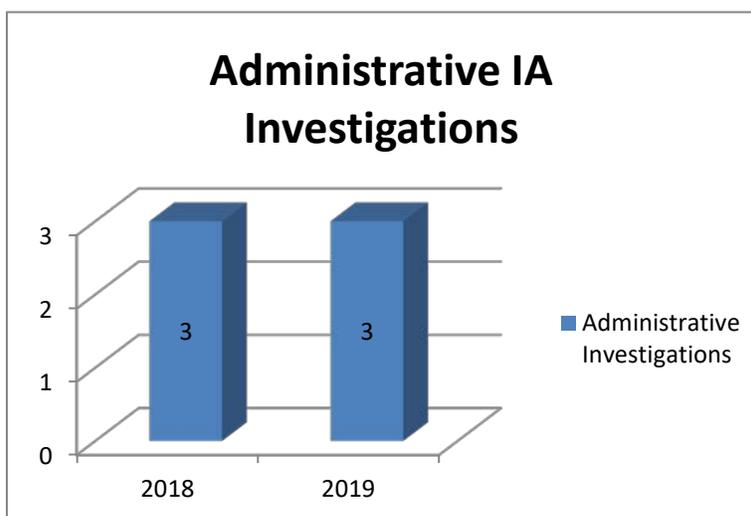
**Closed (Special Circumstances)**: The employee subject to an Internal Affairs Investigation resigns prior to completion of the investigation. Must be authorized by the Chief of Police.

**Open**: The investigation is either ongoing, or has concluded but still under review.

### III. INVESTIGATION TOTALS

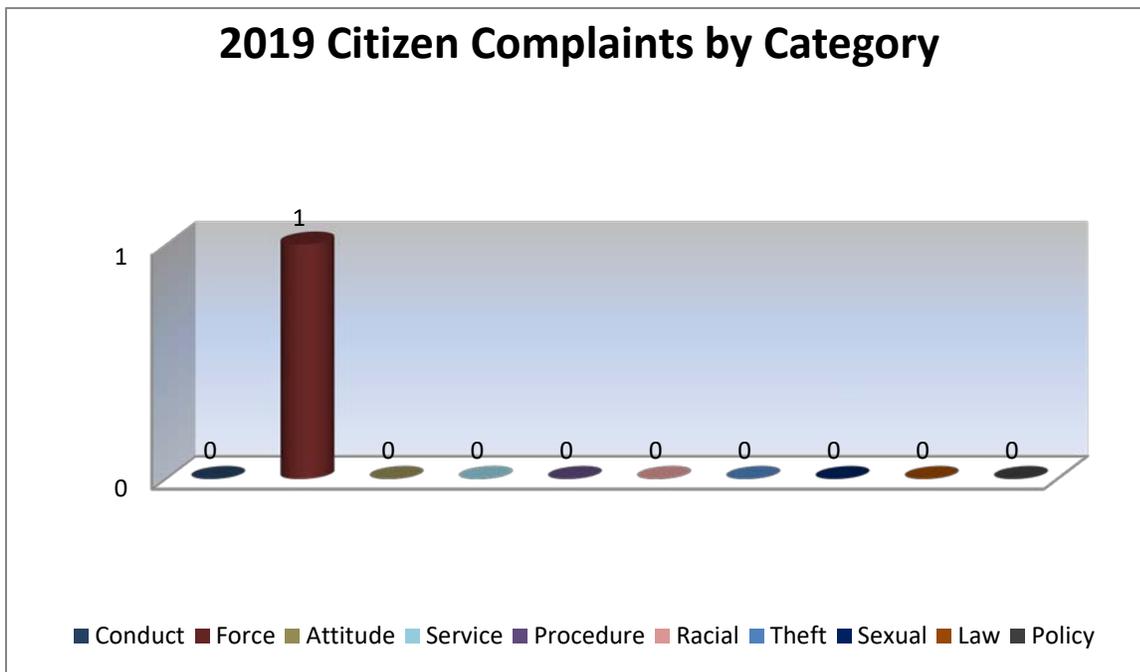
In 2019, there were a total of **3** Internal Affairs investigations. **1** of those was an external (citizen) complaint. **2** were internally generated investigations. Department Supervisors investigated 2 cases, and 1 case was investigated by an external investigator.

By comparison, in 2018 there were a total of 3 Internal Affairs investigations. 1 of those was an external (citizen) complaint and 2 were internally generated investigations. Overall, the Oakdale Police Department has experienced the same rate of formal Internal Affairs investigations in 2019 as compared to 2018. The consistency in a reduced level of citizen complaints and administrative investigations over the past several years can be attributed to several factors including: the ongoing success of body worn cameras, ongoing daily training bulletins reinforcing current policies, case law updates and expected procedures, along with increased community engagement and trust building efforts.



**Citizen complaints** were made in the following complaint categories with the following dispositions:

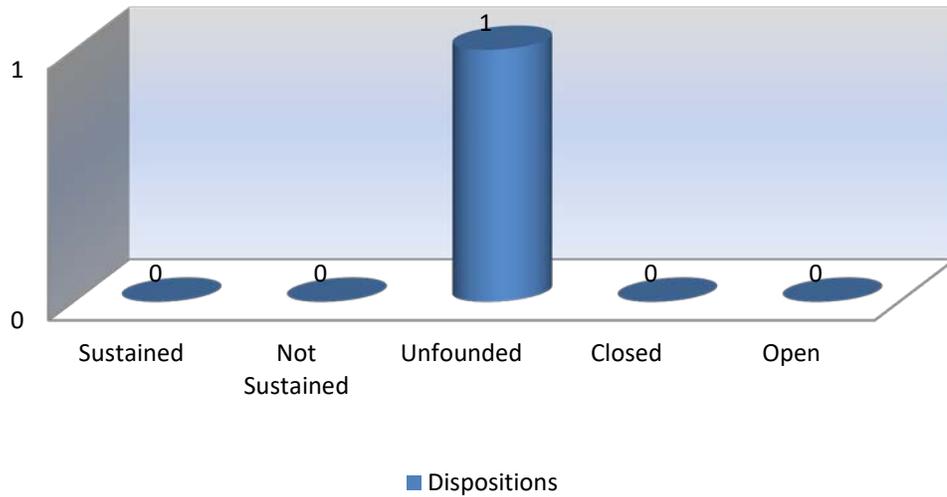
	Sustained	Not Sustained	Unfounded	Exonerated	Closed	Open	Total
Conduct	0	0	0	0	0	0	0
Force	0	0	1	0	0	0	1
Attitude	0	0	0	0	0	0	0
Service	0	0	0	0	0	0	0
Procedure	0	0	0	0	0	0	0
Racial	0	0	0	0	0	0	0
Theft	0	0	0	0	0	0	0
Sexual	0	0	0	0	0	0	0
Law	0	0	0	0	0	0	0
Policy	0	0	0	0	0	0	0
<b>Total</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1</b>



**Citizen Complaint Dispositions:**

Sustained	0	or	0%
Not Sustained	0	or	0%
Unfounded	1	or	100%
Exonerated	0	or	0%
Closed	0	or	0%
Open	0	or	0%

## 2019 Citizen Complaint by Disposition

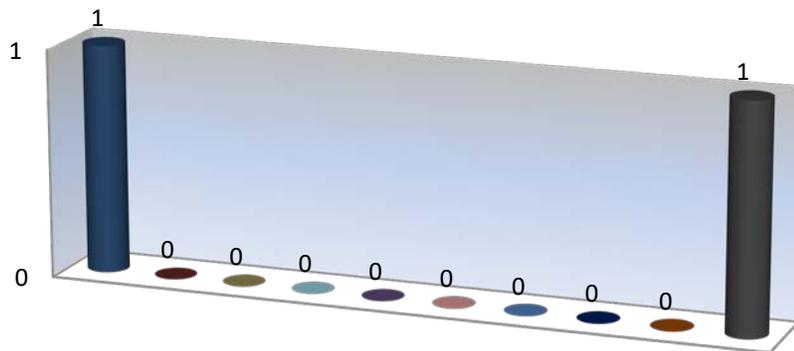


Internally generated complaints were made in the following complaint categories with the following dispositions:

	Sustained	Not Sustained	Unfounded	Exonerated	Closed	Open	Total
Conduct	0	0	0	0	1	0	0
Force	0	0	0	0	0	0	0
Attitude	0	0	0	0	0	0	0
Service	0	0	0	0	0	0	0
Procedure	0	0	0	0	0	0	0
Racial	0	0	0	0	0	0	0
Theft	0	0	0	0	0	0	0
Sexual	0	0	0	0	0	0	0
Law	0	0	0	0	0	0	0
Policy	0	0	0	1	0	0	0
<b>Total</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>2</b>

## 2019 Internal Complaints by Category

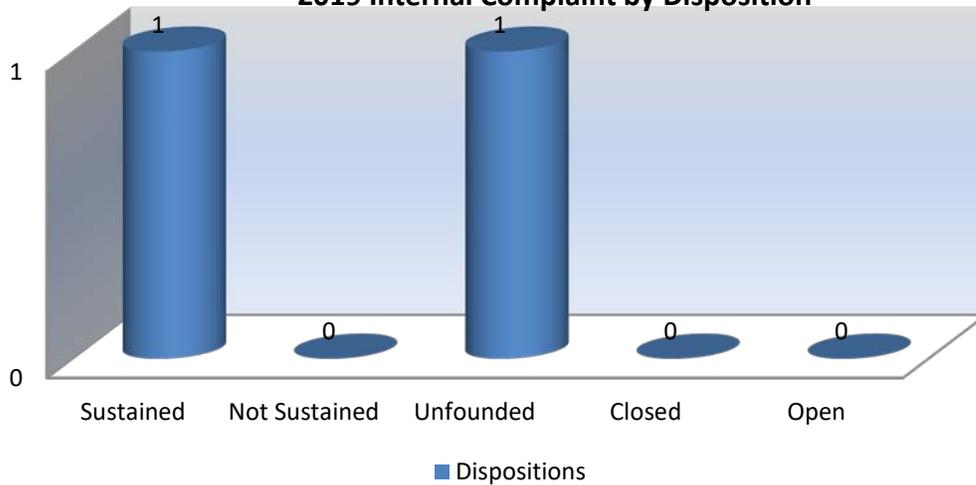
■ Conduct ■ Force ■ Attitude ■ Service ■ Procedure ■ Racial ■ Theft ■ Sexual ■ Law ■ Policy



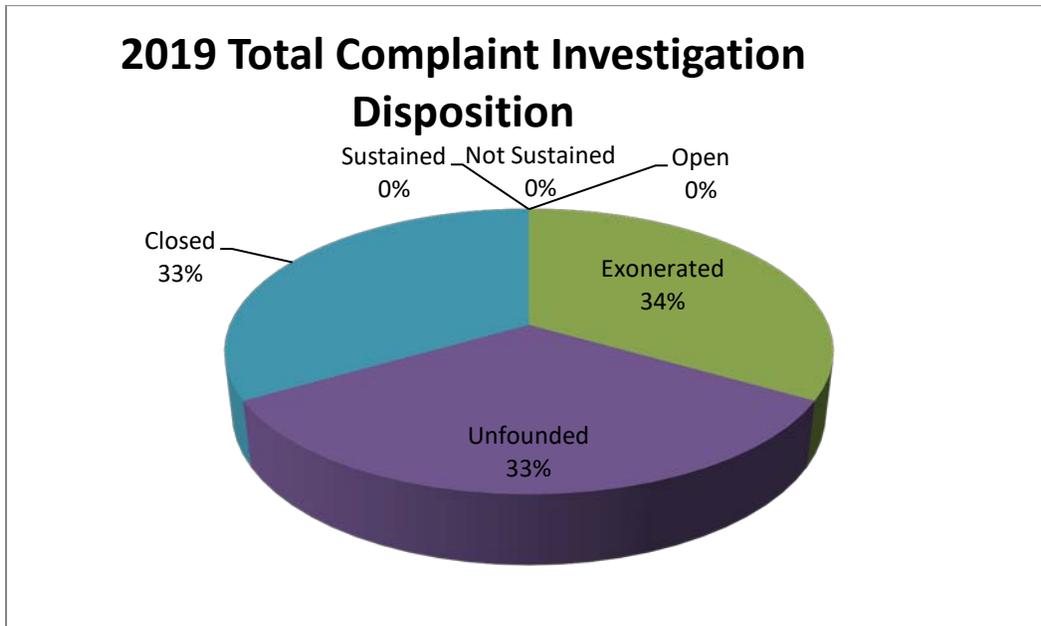
### Internally Generated Complaint Dispositions:

Sustained	0	or	0%
Not Sustained	0	or	0%
Unfounded	0	or	0%
Exonerated	1	or	50%
Closed	1	or	50%
Open	0	or	0%

### 2019 Internal Complaint by Disposition



Of the 3 total Internal Affairs Investigations, 1 external and 2 internal, the disposition percentages are as follows:

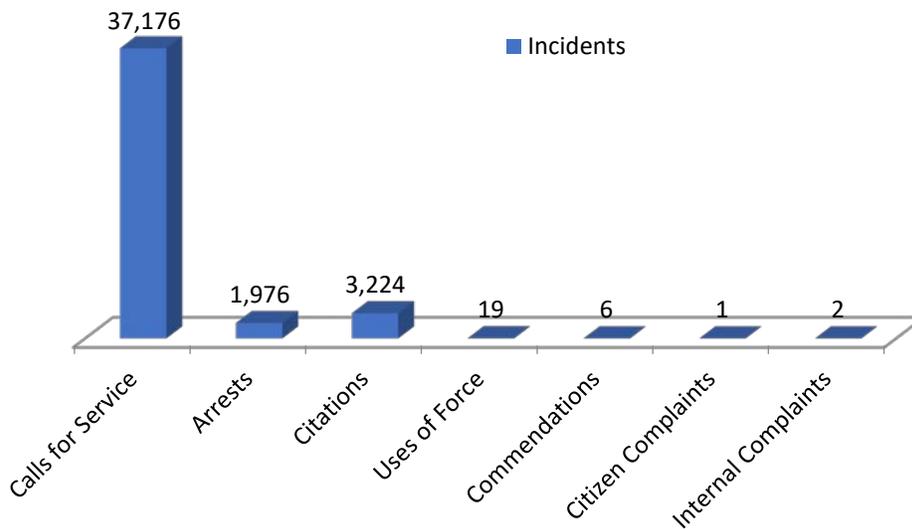


#### IV. COMPLAINT COMPARISONS

The below is 2019 statistical data, which includes case numbers, arrests, citations, use of force, commendations, complaints and use of force complaints.

Total calls for service:	37,176
Total arrests:	1,976
Total citations:	3,224
Uses of force:	19
Documented commendations:	6
External & Internal complaints:	3
Use of force complaints:	1

## 2019 Complaint Comparison



- When compared to 37,176 incident contacts (CFS) in 2019:

<u>2018</u>
.002%
.01%
.03%

  - A citizen complaint was made .003% of the time.
  - A commendation was made .02% of the time.
  - Force was used .05% of the time.
- When compared to 1,976 arrests made in 2019:

.07%
.4%
.9%

  - A citizen complaint was made .05% of the time.
  - A commendation was made .3% of the time.
  - Force was used 1% of the time.
- When compared to 3,224 citations issued in 2019:

.03%
.2%
.4%

  - A citizen complaint was made .03% of the time.
  - A commendation was made .2% of the time.
  - Force was used .6% of the time.
- There were 19 uses of force in 2019:
  - There was one citizen complaint for excessive force reported in 2019.
  - In other words, of the 37,176 police contacts in 2019, force was used .05% of the time and a citizen complaint occurred just .003% of the total contacts in the city. Over 99% of arrests in 2019 occurred with the arrestee being taken into custody and handcuffed without the need for the application of force. Citizen commendations occurred 6 times more often than citizen complaints.

### V. OTHER INVESTIGATIONS

- There were 0 Intentional Firearms Discharges in 2019.

The following audits and inventories were completed in 2019:

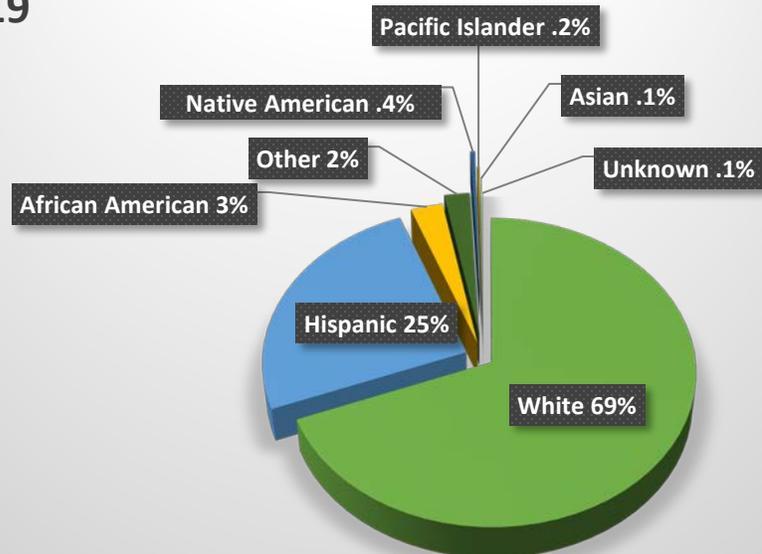
- Use of Force Analysis
- Pursuit Analysis
- IA Investigations Summary
- POST Standards Onsite Audit conducted by CA POST
- Fleet Inventory
- Property and Evidence Operation Audit

## VI. ARREST AND USE OF FORCE DATA ANALYSIS BY RACE:

ARREST DATA:

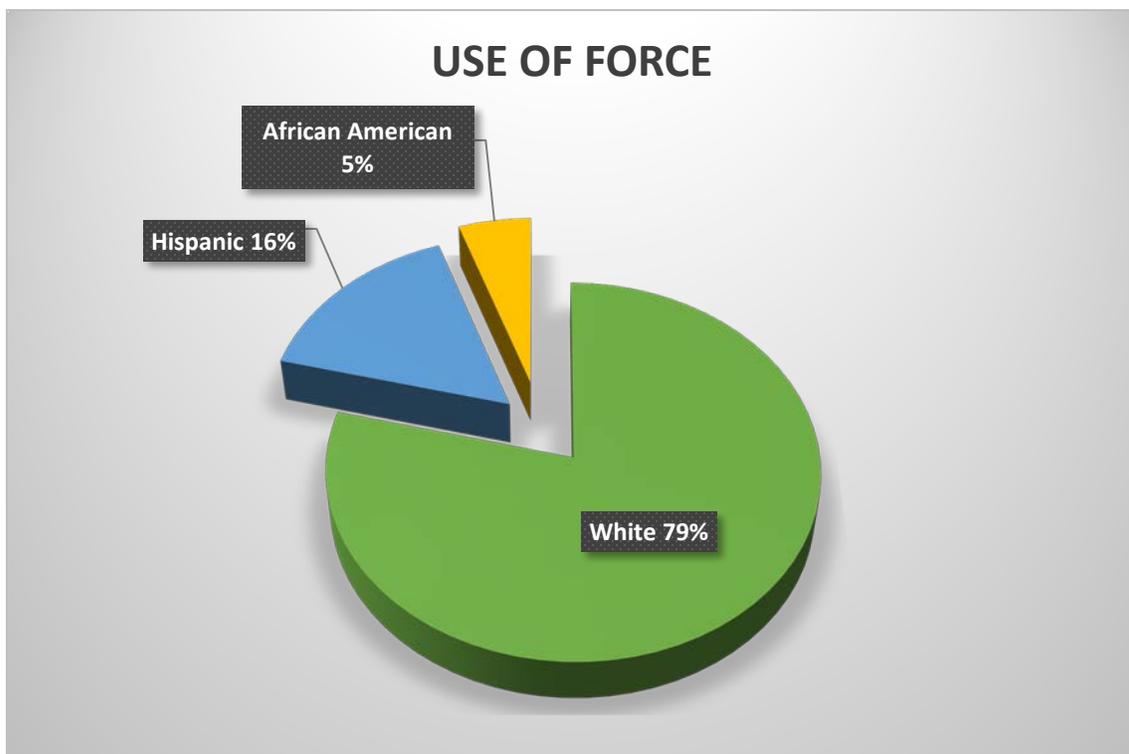
	# Arrested 2019	% of Total
WHITE	1365	69%
HISPANIC	498	25%
AFRICAN AMERICAN	54	3%
NATIVE AMERICAN	8	.4%
ASIAN	2	.1%
PACIFIC ISLANDER	4	.2%
OTHER	43	2%
UNKNOWN	2	.1%
<b>TOTAL</b>	<b>1976</b>	

### Arrests 2019



USE OF FORCE DATA:

	USE OF FORCE	%
WHITE	15	79%
HISPANIC	3	16%
BLACK	1	5%
FILIPINO	0	
AMERICAN INDIAN	0	
ASIAN	0	
PACIFIC ISLANDER	0	
OTHER	0	
UNKNOWN	0	
<b>TOTAL</b>	<b>19</b>	<b>100%</b>



**VII. SUMMARY**

During 2019, there were a total of 3 formal complaint investigations (same as 2018). One was the result of a citizen-initiated complaint (same as 2018), and 2 were initiated internally by the Oakdale Police Department (same as 2018). The consistency in a reduced level of citizen complaints and administrative investigations over the past several years can be attributed to the ongoing success of body worn cameras and the ongoing daily training bulletins reinforcing policy, case law updates and expected procedures, along with increased community engagement and trust building efforts. Of

the 3 total complaints investigated as internal affairs investigations, 1 was unfounded, 1 was exonerated, and 1 was closed.

There were 36 additional administrative reviews of operational events including uses of force and vehicle pursuits. These are standard reviews to ensure compliance with departmental policies and to meet required reporting mandates.

The Oakdale Police Department completed the 2019 Annual Report of Citizens Complaints Against Peace Officers to the State of California Department of Justice indicating the number of citizen complaints reported as non-criminal, criminal (felony), and criminal (misdemeanor), number unfounded, and number sustained based upon data extracted from this report. Likewise, applicable use of force data was reported to the State of California Department of Justice Use of Force Reporting System (URSUS / AB71).

**AGENDA ITEM 12.2:**

**Update on COVID-19 Response in Oakdale.**



CITY OF OAKDALE  
CITY COUNCIL STAFF REPORT

**Meeting Date:** August 11, 2020

**To:** Mayor McCarty and Members of the City Council

**From:** Julie Christel, Council Services and Legislative Records Manager

**Reviewed By:** Bryan Whitemyer, City Manager

**Subject:** Consider a Resolution of the City Council of the City of Oakdale Designating a Voting Delegate and up to Two Alternates to Take Action on Resolutions that Establish League of California Cities Policy at the Annual Business Meeting, on Friday, October 9, 2020.

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**I. BACKGROUND**

The League of Cities Annual Conference and Expo is scheduled for October 7 - 9, 2020. In years past, the Annual Conference was held in Long Beach, however, in adherence to statewide restrictions on gatherings due to the COVID-19 pandemic, the League's Board Executive Committee made the decision to transform the annual Conference into a virtual event. The virtual conference will have all the main aspects of past conferences such as educational sessions, the annual business meeting, networking opportunities, and a virtual exposition and attendees will have electronic access to all program materials.

An important aspect of the Annual Conference is the Annual Business Meeting at which member cities take action on conference resolutions and it is these resolutions that help guide cities and the League in their efforts to improve quality, responsiveness and vitality of local government.

In order to expedite the conduct of business at this meeting, the League requests that each City Council designate a voting representative, and up to two alternates, who will be registered at the conference and present at the meeting. The voting procedures are included in the information provided by the League and are attached to this report (Attachment B).

The voting delegate or alternate must be registered for the conference in order to receive the City's voting card. While the final scheduling details of the Annual Business meeting are still being ironed out, it is expected that the Annual Business meeting will be conducted the afternoon of Friday, October 9, 2020 which provides the opportunity for the City to participate in the Business Meeting.

**II. DISCUSSION**

In order to represent the City and provide the City a voice on League Policy at the Annual Business Meeting, the City Council must: 1) appoint by City Council Resolution one Council Member, or a member of City staff, as the delegate and appoint up to two Council members as alternates; and, 2) direct staff to complete and submit the 2020 Annual Conference Voting Delegate/Alternate Form along with the City Council Resolution to the League of California Cities no later than September 30, 2020. The City Council may also choose not to attend the League of California Cities Annual Conference and to not appoint anyone to be a voting delegate.

**III. FISCAL IMPACT**

Registration costs for the League of California Cities Annual Conference will be included in the Fiscal Year (FY) 2020/21 budget.



CITY OF OAKDALE  
City Council Staff Report

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SUBJECT: Designation of Voting Delegate and Possible Alternates for League of California Cities Annual Business Meeting  
MEETING DATE: August 17, 2020  
REPORT DATE: August 11, 2020

#### **IV. RECOMMENDATION**

Staff recommends the City Council:

- 1) Adopt a Resolution designating a member of the City Council or a member of City staff to be voting delegate and designate up to two alternates, if desired; and,
- 2) Direct staff to sign and submit the Voting Delegate/Alternate Form to the League affirming the voting delegate's(s') information.

#### **V. ATTACHMENT**

Attachment A: Draft City Council Resolution 2020-\_\_\_\_  
Attachment B: Designation of Voting Delegates and Alternates  
League of California Cities Annual Conference – October 7–9, 2020



IN THE CITY COUNCIL OF  
THE CITY OF OAKDALE  
STATE OF CALIFORNIA  
CITY COUNCIL RESOLUTION 2020-\_\_

**A RESOLUTION OF THE CITY OF OAKDALE CITY COUNCIL  
DESIGNATING CERTAIN INDIVIDUALS AS THE  
VOTING DELEGATE AND ALTERNATES FOR THE  
LEAGUE OF CALIFORNIA CITIES ANNUAL CONFERENCE AND BUSINESS MEETING  
OCTOBER 7-9, 2020**

**THE CITY OF OAKDALE CITY COUNCIL DOES HEREBY RESOLVE THAT:**

**WHEREAS**, the League of California Cities' Annual Conference is scheduled for October 7 through October 9, 2020 and due to COVID-19 in California; and,

**WHEREAS**, an important part of the Annual Conference is the Annual Business Meeting (held during the General Assembly) scheduled for 12:30 p.m. on Friday, October 9, 2020 at the Long Beach Convention Center; and,

**WHEREAS**, at this meeting, the League membership considers and takes action on resolutions that establish League policy; and,

**WHEREAS**, consistent with League bylaws, a city's voting delegate and up to two alternates must be designated by the City Council.

**NOW, THEREFORE, BE IT RESOLVED** that the **CITY COUNCIL** of the **CITY OF OAKDALE** hereby designates the following individuals as the voting delegate and alternates for the League of California Cities Annual Conference and annual business meeting to be held October 7 through October 9, 2020 in Long Beach, California:

- Voting Delegate: \_\_\_\_\_
- First Alternate: \_\_\_\_\_
- Second Alternate: \_\_\_\_\_

**THE FOREGOING RESOLUTION IS HEREBY ADOPTED THIS 17th DAY OF AUGUST 2020**, by the following vote:

AYES:	COUNCIL MEMBERS:	( )
NOES:	COUNCIL MEMBERS:	( )
ABSENT:	COUNCIL MEMBERS:	( )
ABSTAINED:	COUNCIL MEMBERS:	( )

ATTEST:

SIGNED:

\_\_\_\_\_  
Rouzé Roberts, City Clerk

\_\_\_\_\_  
J.R. McCarty, Mayor

**Council Action Advised by August 31, 2020**

June 30, 2020

**TO: Mayors, City Managers and City Clerks**

**RE: DESIGNATION OF VOTING DELEGATES AND ALTERNATES  
League of California Cities Annual Conference & Expo – October 7 – 9, 2020**

The League's 2020 Annual Conference & Expo is scheduled for October 7 – 9. An important part of the Annual Conference is the Annual Business Meeting (during General Assembly) on Friday, October 9. At this meeting, the League membership considers and takes action on resolutions that establish League policy.

In order to vote at the Annual Business Meeting, your city council must designate a voting delegate. Your city may also appoint up to two alternate voting delegates, one of whom may vote in the event that the designated voting delegate is unable to serve in that capacity.

**Please complete the attached Voting Delegate form and return it to the League's office no later than Wednesday, September 30. This will allow us time to establish voting delegate/alternate records prior to the conference.**

Please note the following procedures are intended to ensure the integrity of the voting process at the Annual Business Meeting. These procedures assume that the conference will be held in-person at the Long Beach Convention Center as planned. Should COVID-19 conditions and restrictions prohibit the League from holding an in-person conference, new procedures will be provided.

- **Action by Council Required.** Consistent with League bylaws, a city's voting delegate and up to two alternates must be designated by the city council. When completing the attached Voting Delegate form, please attach either a copy of the council resolution that reflects the council action taken, or have your city clerk or mayor sign the form affirming that the names provided are those selected by the city council. Please note that designating the voting delegate and alternates **must** be done by city council action and cannot be accomplished by individual action of the mayor or city manager alone.
- **Conference Registration Required.** The voting delegate and alternates must be registered to attend the conference. They need not register for the entire conference; they may register for Friday only. Conference registration will open by the end of July at [www.cacities.org](http://www.cacities.org). In order to cast a vote, at least one voter must be present at the Business Meeting and in possession of the voting delegate card. Voting delegates and alternates need to pick up their conference badges before signing in and picking up the voting delegate card at the Voting Delegate Desk. This will enable them to receive the

special sticker on their name badges that will admit them into the voting area during the Business Meeting.

- **Transferring Voting Card to Non-Designated Individuals Not Allowed.** The voting delegate card may be transferred freely between the voting delegate and alternates, but *only* between the voting delegate and alternates. If the voting delegate and alternates find themselves unable to attend the Business Meeting, they may *not* transfer the voting card to another city official.
- **Seating Protocol during General Assembly.** At the Business Meeting, individuals with the voting card will sit in a separate area. Admission to this area will be limited to those individuals with a special sticker on their name badge identifying them as a voting delegate or alternate. If the voting delegate and alternates wish to sit together, they must sign in at the Voting Delegate Desk and obtain the special sticker on their badges.

The Voting Delegate Desk, located in the conference registration area of the Long Beach Convention Center, will be open at the following times: Wednesday, October 7, 8:00 a.m. – 6:00 p.m.; Thursday, October 8, 7:00 a.m. – 4:00 p.m.; and Friday, October 9, 7:30 a.m.–11:30 a.m.. The Voting Delegate Desk will also be open at the Business Meeting on Friday, but will be closed during roll calls and voting.

The voting procedures that will be used at the conference are attached to this memo. Please share these procedures and this memo with your council and especially with the individuals that your council designates as your city's voting delegate and alternates.

Once again, thank you for completing the voting delegate and alternate form and returning it to the League's office by Wednesday, September 30. If you have questions, please call Darla Yacub at (916) 658-8254.

Attachments:

- Annual Conference Voting Procedures
- Voting Delegate/Alternate Form



**CITY:** \_\_\_\_\_

**2020 ANNUAL CONFERENCE  
VOTING DELEGATE/ALTERNATE FORM**

**Please complete this form and return it to the League office by Wednesday, September 30, 2020. Forms not sent by this deadline may be submitted to the Voting Delegate Desk located in the Annual Conference Registration Area. Your city council may designate one voting delegate and up to two alternates.**

In order to vote at the Annual Business Meeting (General Assembly), voting delegates and alternates must be designated by your city council. Please attach the council resolution as proof of designation. As an alternative, the Mayor or City Clerk may sign this form, affirming that the designation reflects the action taken by the council.

**Please note:** Voting delegates and alternates will be seated in a separate area at the Annual Business Meeting. Admission to this designated area will be limited to individuals (voting delegates and alternates) who are identified with a special sticker on their conference badge. This sticker can be obtained only at the Voting Delegate Desk.

**1. VOTING DELEGATE**

Name: \_\_\_\_\_

Title: \_\_\_\_\_

**2. VOTING DELEGATE - ALTERNATE**

Name: \_\_\_\_\_

Title: \_\_\_\_\_

**3. VOTING DELEGATE - ALTERNATE**

Name: \_\_\_\_\_

Title: \_\_\_\_\_

**PLEASE ATTACH COUNCIL RESOLUTION DESIGNATING VOTING DELEGATE AND ALTERNATES.**

**OR**

**ATTEST: I affirm that the information provided reflects action by the city council to designate the voting delegate and alternate(s).**

Name: \_\_\_\_\_

Email \_\_\_\_\_

Mayor or City Clerk \_\_\_\_\_  
(circle one) (signature)

Date \_\_\_\_\_ Phone \_\_\_\_\_

**Please complete and return by Wednesday, September 30, 2020**

League of California Cities  
**ATTN: Darla Yacub**  
1400 K Street, 4<sup>th</sup> Floor  
Sacramento, CA 95814

**FAX: (916) 658-8240**  
E-mail: [dyacub@cacities.org](mailto:dyacub@cacities.org)  
(916) 658-8254



## Annual Conference Voting Procedures

1. **One City One Vote.** Each member city has a right to cast one vote on matters pertaining to League policy.
2. **Designating a City Voting Representative.** Prior to the Annual Conference, each city council may designate a voting delegate and up to two alternates; these individuals are identified on the Voting Delegate Form provided to the League Credentials Committee.
3. **Registering with the Credentials Committee.** The voting delegate, or alternates, may pick up the city's voting card at the Voting Delegate Desk in the conference registration area. Voting delegates and alternates must sign in at the Voting Delegate Desk. Here they will receive a special sticker on their name badge and thus be admitted to the voting area at the Business Meeting.
4. **Signing Initiated Resolution Petitions.** Only those individuals who are voting delegates (or alternates), and who have picked up their city's voting card by providing a signature to the Credentials Committee at the Voting Delegate Desk, may sign petitions to initiate a resolution.
5. **Voting.** To cast the city's vote, a city official must have in his or her possession the city's voting card and be registered with the Credentials Committee. The voting card may be transferred freely between the voting delegate and alternates, but may not be transferred to another city official who is neither a voting delegate or alternate.
6. **Voting Area at Business Meeting.** At the Business Meeting, individuals with a voting card will sit in a designated area. Admission will be limited to those individuals with a special sticker on their name badge identifying them as a voting delegate or alternate.
7. **Resolving Disputes.** In case of dispute, the Credentials Committee will determine the validity of signatures on petitioned resolutions and the right of a city official to vote at the Business Meeting.