



The City of Oakdale recognizes and supports the Choose Civility program, an initiative of the Stanislaus County Office of Education.

# CITY OF OAKDALE CITY COUNCIL REGULAR MEETING AGENDA

City Council Chambers  
277 North Second Avenue  
Oakdale, CA 95361

**Monday, October 19, 2020**

**7:00 PM**

**City Council Chambers**

## NOTICE

THIS MEETING WILL BE HELD IN ACCORDANCE WITH EXECUTIVE ORDER N-29-20, ISSUED BY CALIFORNIA GOVERNOR GAVIN NEWSOM ON MARCH 17, 2020, THE RALPH M. BROWN ACT (CALIFORNIA GOVERNMENT CODE SECTION 54950, ET SEQ.), AND THE FEDERAL AMERICANS WITH DISABILITIES ACT.

THIS MEETING WILL BE HELD VIA TELECONFERENCE AND WILL NOT BE PHYSICALLY OPEN TO THE PUBLIC. ALL MEMBERS OF THE PUBLIC MAY PARTICIPATE IN THE MEETING VIA TELECONFERENCING AT <https://us02web.zoom.us/j/83884643328> AND VIA TELECONFERENCE BY CALLING (888)788-0099, MEETING ID: 838 8464 3328 AND WILL BE GIVEN THE OPPORTUNITY TO PROVIDE PUBLIC COMMENT. THIS MEETING WILL BE TELEVISED ON COMCAST CHANNEL 7 AND AVAILABLE FOR PUBLIC VIEWING ON LIVESTREAM <https://livestream.com/cityofOakdale>.

**Welcome to your City of Oakdale City Council regular meeting.**

**Your City Council are:**

**Mayor J.R. McCarty**  
**Mayor Pro Tem Richard Murdoch**  
**Council Member Cherilyn Bairos**  
**Council Member Ericka Chiara**  
**Council Member Christopher Smith**

**Note:** California law prohibits the City Council from taking action on any matter that is not on the posted agenda unless it is determined to be an emergency by the Council. All items will be referred to staff for follow-up and placed on a future agenda.

- 1. Call to Order – 7:00 p.m.**
- 2. City Council Members Present/Absent**
- 3. Pledge of Allegiance**
- 4. Invocation Provided by Pastor Jeff Holder of Community United Methodist Church.**
- 5. Presentations/Acknowledgements**
- 6. Additions/Deletions**
- 7. Public Comments**



**CITY OF OAKDALE  
CITY COUNCIL  
REGULAR MEETING AGENDA  
Monday, October 19, 2020**

**Next City Council Resolution: 2020-124**

**Next Ordinance: 1275**

*Pursuant to Government Code section 54954.3, the City Council may adopt reasonable regulations to ensure that the business on the agenda can be conducted, therefore all members of the public will be given 3 minutes for their public comments. Individuals may not defer their time to another person. A maximum of 30 minutes will be allotted for general public comment. For agenda items, a maximum of 30 minutes will be allotted for public comment on each specific agenda item. Additionally, public comment will be accepted via email at [publiccomment@oakdalegov.com](mailto:publiccomment@oakdalegov.com) until 5:00 p.m. on October 19, 2020. If commenting on a specific agenda item via email, please include the agenda item number in the subject line (example: Agenda Item 11.1). A copy of each timely submitted e-mail will be provided to the City Council prior to the start of the meeting and will be made a part of the public record of the meeting but will not be read aloud during the meeting. All timely submitted emails shall also be made available on the City's website within 24 hours of the adjournment of the meeting to ensure public access to public comments. California law prohibits the City Council from taking action on any item not appearing on the posted agenda except that Council may refer the matter to staff for follow-up or request it be placed on a future agenda.*

**8. Appointment to Boards, Commissions, Committees**

**9. City Council Consent Agenda**

The consent agenda is comprised of Items 9.1 through 9.6. Unless there is discussion by a member of the audience/Council they may be approved in one motion.

- 9.1: [Approve the Regular City Council Meeting Minutes of October 5, 2020 and Special City Council Meeting Minutes of October 13, 2020.](#)
- 9.2: [Receive and File the Warrant List for the Period September 26, 2020 through October 9, 2020.](#)
- 9.3: [By Motion, Waive all Readings of Ordinances and Resolutions, except by Title.](#)
- 9.4: [Accept by Minute Order, Art Mural Design 2020-15, Located at 160 North Yosemite Avenue.](#)
- 9.5: [Accept by Minute Order, the September 2020 Treasurer's Report.](#)
- 9.6: [Adopt City Council Resolution 2020- , Approving Fiscal Year \(FY\) 2020-2021 Gann Appropriation Limit.](#)

**10. Public Hearings**

None

**11. Staff Reports**

- 11.1: [Consider a Proposal to Create a Dog Park in the Drainage Basin North of the Oakdale Junior High School.](#)

Recommended Action: City Council Consider a Proposal to Create a Dog Park in the Drainage Basin North of the Oakdale Junior High School.



**CITY OF OAKDALE  
CITY COUNCIL  
REGULAR MEETING AGENDA  
Monday, October 19, 2020**

**Next City Council Resolution: 2020-124**

**Next Ordinance: 1275**

- 11.2: Consider a Resolution Authorizing the City Manager to enter into and continue a Professional Services Agreement with Stanislaus County for Building Plan Check and Inspection services on an "As Needed" basis, Fund 120 Development Services 120.

Recommended Action: Adopt Resolution 2020-\_\_\_\_, a Resolution of the City Council of the City of Oakdale Authorizing the City Manager to enter into and Continue a Professional Services Agreement with Stanislaus County for Building Plan Check and Inspection services on an "As Needed" basis, Fund 120 Development Services 120.

- 11.3: Consider a Resolution Authorizing Staff to Enter into a Range Use Agreement with Fred's Firearms for Rental and Use of the Police Department Firearms Training Range Facilities.

Recommended Action: Adopt Resolution 2020-\_\_\_\_, a Resolution of the City Council of the City of Oakdale Authorizing Staff to Enter into a Range Use Agreement with Fred's Firearms for Rental and Use of the Police Department Firearms Training Range Facilities.

- 11.4: Consider a Resolution a Resolution Authorizing Staff to Enter into a Range Use Agreement with the Stanislaus County Probation Department for Rental and Use of the Police Department Firearms Training Range Facilities.

Recommended Action: Adopt Resolution 2020-\_\_\_\_, a Resolution of the City Council of the City of Oakdale Authorizing Staff to Enter into a Range Use Agreement with the Stanislaus County Probation Department for Rental and Use of the Police Department Firearms Training Range Facilities.

- 11.5: Consider a Resolution Authorizing the City Manager to enter into the First Amendment to Land Use Agreement with Direct Connect Towers (Formerly AT&T).

Recommended Action: Adopt Resolution 2020-\_\_\_\_, a Resolution of the City Council of the City of Oakdale Authorizing the City Manager to enter into the First Amendment to Land Use Agreement with Direct Connect Towers (Formerly AT&T).

**12. City Manager's Report**

12.1: October 2020 Department Reports.

12.2: Update on COVID-19 Response in Oakdale (Verbal Report).

**13. City Council Items**

**14. Adjournment**

**The next regular meeting of the Oakdale City Council will be held Monday, November 2, 2020 at 7:00 p.m. in the City Council Chamber.**

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact City Hall, 209-845-3571. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28CFR 35.102-35.104 ADA Title II).*



**CITY OF OAKDALE  
CITY COUNCIL  
REGULAR MEETING AGENDA  
Monday, October 19, 2020**

**Next City Council Resolution: 2020-124**

**Next Ordinance: 1275**

---

*Any documents produced by the City and distributed to a majority of the City Council regarding any item on this agenda will be made available in the City Clerk's office at City Hall located at 280 North Third Avenue, Oakdale, California.*

**DECLARATION OF POSTING**

I, Julie Christel, Council Services and Legislative Records Manager/Deputy City Clerk for the City of Oakdale, certify that I caused to be posted a copy of the City of Oakdale City Council Agenda for the Regular Meeting of Monday, October 19, 2020, at the City Council Chambers, 277 North Second Avenue, Oakdale, CA, 95361 on Thursday, October 15, 2020.

Dated: October 15, 2020.

/s/ Julie Christel

Julie Christel

Council Services and Legislative Records Manager

Deputy City Clerk