



The City of Oakdale recognizes and supports the Choose Civility program, an initiative of the Stanislaus County Office of Education.

# CITY OF OAKDALE CITY COUNCIL REGULAR MEETING AGENDA

City Council Chambers  
277 North Second Avenue  
Oakdale, CA 95361

**Monday, April 6, 2020**

**7:00 PM**

**City Council Chambers**

## **NOTICE**

THIS MEETING WILL BE HELD IN ACCORDANCE WITH EXECUTIVE ORDER N-29-20, ISSUED BY CALIFORNIA GOVERNOR GAVIN NEWSOM ON MARCH 17, 2020, THE RALPH M. BROWN ACT (CALIFORNIA GOVERNMENT CODE SECTION 54950, ET SEQ.), AND THE FEDERAL AMERICANS WITH DISABILITIES ACT.

THIS MEETING WILL BE HELD VIA TELECONFERENCE AND WILL NOT BE PHYSICALLY OPEN TO THE PUBLIC. ALL MEMBERS OF THE PUBLIC MAY PARTICIPATE IN THE MEETING VIA TELECONFERENCING AT <https://us04web.zoom.us/j/697152105> AND VIA TELECONFERENCE BY CALLING (888)788-0099, MEETING ID: 697 152 105 AND WILL BE GIVEN THE OPPORTUNITY TO PROVIDE PUBLIC COMMENT. THIS MEETING WILL BE TELEVISED ON COMCAST CHANNEL 7 AND AVAILABLE FOR PUBLIC VIEWING ON LIVESTREAM <https://livestream.com/cityfoakdale>.

**Welcome to your City of Oakdale City Council regular meeting.**

**Your City Council are:**

**Mayor J.R. McCarty**  
**Mayor Pro Tem Richard Murdoch**  
**Council Member Cherilyn Bairos**  
**Council Member Ericka Chiara**  
**Council Member Christopher Smith**

*Note: California law prohibits the City Council from taking action on any matter that is not on the posted agenda unless it is determined to be an emergency by the Council. All items will be referred to staff for follow-up and placed on a future agenda.*

- 1. Call to Order – 7:00 p.m.**
- 2. City Council Members Present/Absent**
- 3. Pledge of Allegiance**
- 4. Invocation Provided by Pastor Kent Roberts of The River Christian Community.**
- 5. Presentations/Acknowledgements**
  - 5.1: [Proclamation Declaring April 12, 2020 – April 18, 2020 National Animal Care & Control Appreciation Week.](#)
  - 5.2: [Proclamation Declaring April 12, 2020 – April 18, 2020 National Public Safety Telecommunicators Week.](#)



**CITY OF OAKDALE  
CITY COUNCIL  
REGULAR MEETING AGENDA  
Monday, April 6, 2020**

**Next City Council Resolution: 2020-028**

**Next Ordinance: 1271**

**6. Additions/Deletions**

**7. Public Comments**

*All members of the public will be given the same five-minute time allotment for comments as normally allowed for meetings subject to the provisions of Executive Order N-29-20, although this time limit may be modified based on the number of people who indicate their desire to address the Council. California law prohibits the City Council from taking action on any item not appearing on the posted agenda except that Council may refer the matter to staff for follow-up or request it be placed on a future agenda.*

**8. Appointment to Boards and Commissions**

- 8.1: Consider Appointment of Ezra Ivey, Tyler Richardson, and Brian Heron as Commissioners to the Planning Commission, Reappointment of Lupe Aguilera, Loren Lester and Nancy Smith as Committee Members to the Senior Citizen Advisory Committee, Reappointment of Cecilia Suarez as Committee Member to the Residents Oversight (Measure H) Committee, and Reappointment of Has Panchel to the Tourism Business Improvement District Advisory Board.

Recommended Action: By Roll Call Vote, Appoint Ezra Ivey, Tyler Richardson, and Brian Heron as Commissioners to the Planning Commission, Reappoint Lupe Aguilera, Loren Lester and Nancy Smith as Committee Members to the Senior Citizen Advisory Committee, Reappoint Cecilia Suarez as Committee Member to the Residents Oversight (Measure H) Committee, and Reappoint Has Panchel to the Tourism Business Improvement District Advisory Board.

**9. City Council Consent Agenda**

The consent agenda is comprised of Items 9.1 through 9.7. Unless there is discussion by a member of the audience/Council they may be approved in one motion.

- 9.1: Approve the Regular City Council Meeting Minutes of March 16, 2020.
- 9.2: Receive and File the Warrant List for the Period March 05, 2020 through March 25, 2020.
- 9.3: By Motion, Waive all Readings of Ordinances and Resolutions, except by Title.
- 9.4: Adopt City of Oakdale City Council Resolution 2020- Authorizing the City Manager to Enter into a Three (3) Year Agreement with Two, One-Year Extensions with Clark Pest Control for Weed Abatement Services for the City of Oakdale.
- 9.5: Rejection by Minute Order, Claim for Damages submitted by Ron Bordona of Bordona's Furniture and Appliance.
- 9.6: Adopt City of Oakdale City Council Resolution 2020- Accepting the South 5<sup>th</sup> Avenue Utility and Surface Improvement Project and Authorizing the Filing of a Notice of Completion.
- 9.7: Adopt City of Oakdale City Council Resolution 2020- Accepting the Oakdale Irrigation District, District No. 41 – Tioga Avenue Project Improvements and Authorizing the Filing of a Notice of Completion.



**CITY OF OAKDALE  
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**10. Public Hearings**

None Scheduled.

**11. Staff Reports**

11.1: Consider Approving an Urgency Ordinance of the City Council of the City Of Oakdale: (1) Adopting the Stanislaus County Public Health Officer's March 31, 2020 Order Directing All Individuals Living in the County to stay at their Place Of Residence; (2) Adopting the Governor's Executive Order N-33-20, Directing All Individuals Living in the State to stay at their Place Of Residence; (3) Adopting Any Subsequent Orders that the Stanislaus County Public Health Officer or any Official of the State Of California may issue to Limit the Spread Of COVID-19 During the Duration of the COVID-19 State of Emergency; And (4) Ordering All Individuals In the City Of Oakdale to stay at their Place Of Residence and Setting Forth Enforcement Rules.

Recommended Action: Adopt Ordinance 1271, an Ordinance of the City Council of the City of Oakdale (1) Adopting the Stanislaus County Public Health Officer's March 31, 2020 Order Directing All Individuals Living in the County to stay at their Place Of Residence; (2) Adopting the Governor's Executive Order N-33-20, Directing All Individuals Living in the State to stay at their Place Of Residence; (3) Adopting Any Subsequent Orders that the Stanislaus County Public Health Officer or any Official of the State Of California may issue to Limit the Spread Of COVID-19 During the Duration of the COVID-19 State of Emergency; And (4) Ordering All Individuals In the City Of Oakdale to stay at their Place Of Residence and Setting Forth Enforcement Rules.

**12. City Manager's Report**

12.1: Update on COVID-19 Response in Oakdale

12.2: Small Business Presentation – Churchwell White

**13. City Council Items**

**14. Adjournment**

**The next regular meeting of the Oakdale City Council will be held Monday, April 20, 2020 at 7:00 p.m. in the City Council Chamber.**

*Any documents produced by the City and distributed to a majority of the City Council regarding any item on this agenda will be made available in the City Clerk's office at City Hall located at 280 North Third Avenue, Oakdale, California.*

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact City Hall, 209-845-3571. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28CFR 35.102-35.104 ADA Title II).*



**CITY OF OAKDALE  
CITY COUNCIL  
REGULAR MEETING AGENDA  
Monday, April 6, 2020**

**Next City Council Resolution: 2020-028**

**Next Ordinance: 1271**

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**DECLARATION OF POSTING**

I, Julie Christel, Council Services and Legislative Records Manager/Deputy City Clerk for the City of Oakdale, certify that I caused to be posted a copy of the City of Oakdale City Council Agenda for the Regular Meeting of Monday, April 6, 2020, at the City Council Chambers, 277 North Second Avenue, Oakdale, CA, 95361 on Thursday, April 2, 2020.

Dated: April 2, 2020

/s/ Julie Christel

Julie Christel

Council Services and Legislative Records Manager/Deputy City Clerk

***Animal Care and Control Appreciation Week  
April 12 – 18, 2020***

**WHEREAS,** *The Oakdale Animal Shelter is committed to setting the standard of professionalism in animal welfare and public safety through training, networking, and advocacy; and,*

**WHEREAS,** *The second week of April each year has been designated as Animal Control Officer Appreciation Week; and,*

**WHEREAS,** *The City of Oakdale’s animal care and control professionals dedicate their lives to the health and safety of at-risk, helpless animals; and,*

**WHEREAS,** *Shelter staff work to rescue and protect animals from injury, disease, abuse, and starvation; and,*

**WHEREAS,** *Federal, state, and local government officials throughout the country take this time of the year to recognize, thank, and commend all Animal Care and Control Professionals for the dedicated service they provide to the citizens of Oakdale and Riverbank; and,*

**WHEREAS,** *The City of Oakdale City Council recognizes and commends Animal Care and Control Professionals for the many dedicated and long hours of service they perform in serving Oakdale and Riverbank, and for fulfilling the commitment to providing the highest and most efficient level of customer service.*

**NOW, THEREFORE, I, J.R. McCarty, Mayor of the City of Oakdale do hereby proclaim April 12 – 18, 2020, as *Animal Care and Control Appreciation Week* in the City of Oakdale, and I call this observance to the attention of all our citizens.**

***IN WITNESS WHEREOF, I have set my hand this 6th day of April 2020.***



*J.R. McCarty, Mayor*



***National Public Safety Telecommunicators Week***  
***April 12 - 18, 2020***

***WHEREAS,*** *emergencies can occur at any time that require police, fire or emergency medical services; and,*

***WHEREAS,*** *when an emergency occurs the prompt response of police officers, firefighters and paramedics is critical to the protection of life and preservation of property; and,*

***WHEREAS,*** *the safety of our police officers and firefighters is dependent upon the quality and accuracy of information obtained from citizens who telephone the City of Oakdale Dispatch communications center; and,*

***WHEREAS,*** *Public Safety Telecommunicators are the first and most critical contact our citizens have with emergency services; and,*

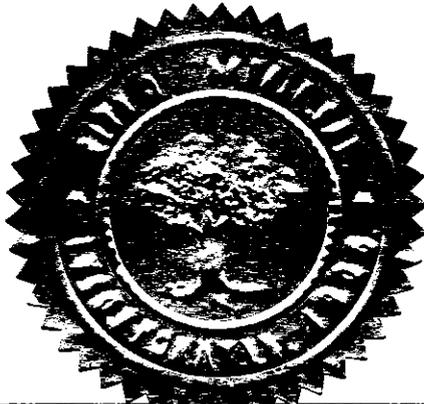
***WHEREAS,*** *Public Safety Telecommunicators are the single vital link for our police officers and firefighters by monitoring their activities by radio, providing them information and ensuring their safety; and,*

***WHEREAS,*** *Public Safety Telecommunicators of the City of Oakdale have contributed substantially to the apprehension of criminals, suppression of fires and treatment of patients; and,*

***WHEREAS,*** *each dispatcher has exhibited compassion, understanding and professionalism during the performance of their job in the past year.*

***NOW, THEREFORE, I, J.R. McCarty, Mayor of the City of Oakdale, do hereby declare the week of April 12 - 18, 2020 to be National Public Safety Telecommunicators Week in the City of Oakdale, in honor of the men and women whose diligence and professionalism keep our city and citizens safe.***

***IN WITNESS WHEREOF, I have set my hand this 6th day of April 2020.***



*J.R. McCarty, Mayor*





CITY OF OAKDALE

AGENDA ITEM 8.1:  
RECEIVED

SEP 26 2018

APPLICATION OF INTEREST TO SERVE BY Ezra Ivey

Application 3

OAKDALE BOARD/COMMISSION/COMMITTEE *Please check your preference(s):*

- Reappointment
- Planning Commission
- Residents Oversight Committee (One-Half Cent Transactions & Use Tax Revenue Expenditure Review)
- Senior Citizens Advisory Commission
- Tourism Business Improvement District Advisory Board

Name: Ezra Ivey

Residence Address: \_\_\_\_\_, Oakdale, Ca 95361

Length of Time at Residence Address: 8 months

Home Phone: \_\_\_\_\_ Business Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Present Employer: Asten Street Architects, Inc.

Employer's Address: 494 N. Main Street, Angels Camp, Ca 95222

What are your main areas of interest in City government? Being a resident of Oakdale and an architect I have an interest in continuing to make Oakdale a great place to live, do business and visit. Oakdale has a great history and the potential to be a premier valley town with the right direction.

**What experience or special knowledge can you bring to your interest area:**

I am a California Registered Architect (C34311) and have over 20 years of experience with all types of architecture and design. Additionally, I grew up in Ceres and have a knowledge of the valley.

**CITY OF OAKDALE**

**APPLICATION OF INTEREST TO SERVE ON OAKDALE BOARD/COMMISSION/COMMITTEE**

**Please list prior public service (if any):**

Charter Member, Hughson Parks and Recreation Commission

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**Please list present and past community activities:**

Volunteer for: Habitat for Humanity, Love Ceres

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Formerly a resident and participant of "Christmas Tree Lane" in Ceres

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**Signature** \_\_\_\_\_ **Date** 9-23-18

***Please return to:***

City Clerk  
City of Oakdale  
280 North Third Avenue  
Oakdale, CA 95361  
(209) 845-3570



CITY OF OAKDALE

RECEIVED

MAR 09 2020

APPLICATION OF INTEREST TO SERVE ON

*[Handwritten signature]*

OAKDALE BOARD/COMMISSION/COMMITTEE *Please check your preference(s):*

- Reappointment
- Planning Commission
- Residents Oversight Committee (One-Half Cent Transactions & Use Tax Revenue Expenditure Review)
- Senior Citizens Advisory Commission
- Tourism Business Improvement District Advisory Board

Name: Tyler Richardson

Residence Address: \_\_\_\_\_

Length of Time at Residence Address: 6.5 Years

Home Phone: \_\_\_\_\_ Business Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Present Employer: Opportunity Stanislaus

Employer's Address: 1625 I St. Modesto, CA 95354

What are your main areas of interest in City government? Serving on the Planning Commission.

In addition: economic development and small business assistance is a key interest of mine.

\_\_\_\_\_  
\_\_\_\_\_

What experience or special knowledge can you bring to your interest area:

Currently working as an Economic Development Practitioner, with specific knowledge in corporate re

Currently projects include: private investment, job growth in the County and workforce training in the

**CITY OF OAKDALE  
APPLICATION OF INTEREST TO SERVE ON OAKDALE BOARD/COMMISSION/COMMITTEE**

**Please list prior public service (if any):**

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**Please list present and past community activities:**

Youth Mentor, Sierra Vista Child and Family Services - Current

Past: Leadership Modesto Graduate, Member Modesto Rotary, CSUS Vines Alumni Committee

**Signature** \_\_\_\_\_

**Date** 03/09/2020

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CITY OF OAKDALE

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MAR 17 2020

APPLICATION OF INTEREST TO SERVE ON

BY: [Signature]

OAKDALE BOARD/COMMISSION/COMMITTEE *Please check your preference(s):*

- Reappointment
- Planning Commission
- Residents Oversight Committee (One-Half Cent Transactions & Use Tax Revenue Expenditure Review)
- Senior Citizens Advisory Commission
- Tourism Business Improvement District Advisory Board

Name: Brian D Heron

Residence Address: Oakdale CA 95361-New Residence

Length of Time at Residence Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Business Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Present Employer: Commercial Retail Associates

Employer's Address: 1012 11th Street, Suite LL-5, Modesto CA 95354

What are your main areas of interest in City government? Planning Commission

Economic Development, Business Development

What experience or special knowledge can you bring to your interest area:

I am a 35 year Professional Commercial Real Estate Agent specializing in the development and Lease of Retail Shopping Centers in California. Economic development and job growth.

**CITY OF OAKDALE**

**APPLICATION OF INTEREST TO SERVE ON OAKDALE BOARD/COMMISSION/COMMITTEE**

**Please list prior public service (if any):**

None

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**Please list present and past community activities:**

Love Oakdale

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Active member-ministry leader at the River Community Christian Church in Oakdale

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**Signature** → 

**Date** 03-16-2020

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CITY OF OAKDALE

FEB 19 2020

BY:

*Julie Cristel*

APPLICATION OF INTEREST TO SERVE ON

OAKDALE BOARD/COMMISSION/COMMITTEE *Please check your preference(s):*



Reappointment



Planning Commission



Residents Oversight Committee (One-Half Cent Transactions & Use Tax Revenue Expenditure Review)



Senior Citizens Advisory Commission



Tourism Business Improvement District Advisory Board

Name: Lupe Aquilera

Residence Address: \_\_\_\_\_

Length of Time at Residence Address: 20 yrs

Home Phone: \_\_\_\_\_ Business Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Present Employer: Retired

Employer's Address: \_\_\_\_\_

What are your main areas of interest in City government? helping the elderly & disabled in my community

What experience or special knowledge can you bring to your interest area:  
Have been the coordinator for senior outreach 10 yrs joined 2 yrs prior to that.

**CITY OF OAKDALE**

**APPLICATION OF INTEREST TO SERVE ON OAKDALE BOARD/COMMISSION/COMMITTEE**

Please list prior public service (if any):

*see attached*

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Please list present and past community activities:

*assisted w/ Halloween parade, Spring Fest at Park  
deliver Thanksgiving & Christmas dinners to elderly,  
donated time to Guardian House, CAPS members since '07  
parades.*

Signature

*[Handwritten Signature]*

Date

*2/18/2020*

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**COMMUNITY WORK**

- *oakdale Enrichment Society - Sept. 2019 - present*
- *sculptor Nov 2019 - present.*
- Letter to Santa Treasurer CCPOA (2013-present)
- Commission on Aging -District 1 Representative (Feb 2016-present)
- Oakdale Enrichment Society-Treasurer (Sept 2017-present)
- Love Oakdale Committee (2018, 2019)
- Senior Advisory Commission Oakdale (2017-present)
- Oakdale Citizen of the Year 2012
- Oakdale Planning Commissioner (Aug 2011-present)
- RSVP Coordinator for Oakdale (May 2011—April 2013)
- Respiratory Care Board (May 2008- March 2013)
- CCPOA Retired Board Member , Treasurer(Jan. 08- present)
- Oakdale Chamber of Commerce member (Oct. 08- present)
- Calif. Correctional Peace Officers Assoc. (1985 -present)
- CCPOA Retired Chapter Board member (2008-present) Treasurer 2012-18
- Stanislaus Regional 911 Dispatch (Aug. 07-Mar 2016)
- Gallo Center for the Arts -usher (Aug. 2007- Sept 2008)
- Oakdale Police Dept. (CAPS Senior Outreach Coordinator) (Oct. 07-present)
- Women's Club of Oakdale (Oct 2004-present)
- Correctional Peace Officers Foundation (1999-present)
- Chicano Correctional Workers Assoc. (2002-05)
- Neighborhood Accountability Board (Dec 2002-May 2003)
- Oakdale Parks & Rec Commissioner (August 2002-July 2011)
- Guardian House Volunteer (April 2002-June 2003)
- Girl Scout Leader (Daisies 1992/Brownies 1993-96)





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MAR 02 2020

CITY OF OAKDALE

APPLICATION OF INTEREST TO SERVE ON

BY: Julia

OAKDALE BOARD/COMMISSION/COMMITTEE *Please check your preference(s):*

- Reappointment
- Planning Commission
- Residents Oversight Committee (One-Half Cent Transactions & Use Tax Revenue Expenditure Review)
- Senior Citizens Advisory Commission
- Tourism Business Improvement District Advisory Board

Name: Loran J Lester

Residence Address: \_\_\_\_\_

Length of Time at Residence Address: 20 years

Home Phone: \_\_\_\_\_ Business Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Present Employer: Retired

Employer's Address: \_\_\_\_\_

What are your main areas of interest in City government? Seniors

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What experience or special knowledge can you bring to your interest area:

I am a senior

\_\_\_\_\_

**CITY OF OAKDALE**

**APPLICATION OF INTEREST TO SERVE ON OAKDALE BOARD/COMMISSION/COMMITTEE**

Please list prior public service (if any):

Senior Commission  
\_\_\_\_\_  
\_\_\_\_\_

Please list present and past community activities:

Senior Commission  
\_\_\_\_\_  
\_\_\_\_\_

Signature [Signature] Date March 1, 2020

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City of Oakdale  
280 North Third Avenue  
Oakdale, CA 95361  
(209) 845-3570



CITY OF OAKDALE

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MAR 09 2020

APPLICATION OF INTEREST TO SERVE BON

*[Handwritten signature]*

OAKDALE BOARD/COMMISSION/COMMITTEE *Please check your preference(s):*

- Reappointment
- Planning Commission
- Residents Oversight Committee (One-Half Cent Transactions & Use Tax Revenue Expenditure Review)
- Senior Citizens Advisory Commission
- Tourism Business Improvement District Advisory Board

Name: Nancy Smith

Residence Address: \_\_\_\_\_

Length of Time at Residence Address: 18-1/2 years

Home Phone: \_\_\_\_\_ Business Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Present Employer: retired from City of Oakdale

Employer's Address: \_\_\_\_\_

What are your main areas of interest in City government? Senior Citizens Advisory Commission

Keeping the small town quality of life for Oakdale.

What experience or special knowledge can you bring to your interest area:

Senior Citizens Commissioner. Senior Center programs/activities as volunteer and participant.

**CITY OF OAKDALE  
APPLICATION OF INTEREST TO SERVE ON OAKDALE BOARD/COMMISSION/COMMITTEE**

**Please list prior public service (if any):**

Senior Citizens Advisory Commissioner. Volunteer Senior Center Hospitality Desk and monthly dinners. Oakdale Spring Fest & Halloween Parades. Kiwanis. National Night Out.

**Please list present and past community activities:**

Senior Center programs. CUMC Praise Team. Oakdale Senior Strummers Ukulele group

Signature  Date 2-28-20

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CITY OF OAKDALE

APPLICATION OF INTEREST TO SERVE ON

OAKDALE BOARD/COMMISSION/COMMITTEE Please check your preference(s):

- Reappointment
- Planning Commission
- Residents Oversight Committee (One-Half Cent Transactions & Use Tax Revenue Expenditure Review)
- Senior Citizens Advisory Commission
- Tourism Business Improvement District Advisory Board

Name: Cecilia Suarez

Residence Address: Oakdale, CA 95361

Length of Time at Residence Address: 6 years

Home Phone: \_\_\_\_\_ Business Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Present Employer: Burns Truck & Trailer Services

Employer's Address: 1496 Santos Ave Ripon, CA 95366

What are your main areas of interest in City government? Financial responsibility & insight of the City's resources and how it helps build our community. I will be running for City Council in 2020 as well. I am also interested in the planning commission committee if an opening comes up.

What experience or special knowledge can you bring to your interest area: Office manager for over 20 years to include financial management/planning

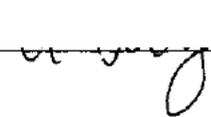
**CITY OF OAKDALE  
APPLICATION OF INTEREST TO SERVE ON OAKDALE BOARD/COMMISSION/COMMITTEE**

**Please list prior public service (if any):**

Army Veteran  
\_\_\_\_\_  
\_\_\_\_\_

**Please list present and past community activities:**

Former Snack Shack Coordinator for Oakdale Soccer Club  
& Asst. Soccer coach. ~~Head~~ Head Coach @ MYSVA for  
3 years.  
\_\_\_\_\_

**Signature**  **Date** 2/25/2020

**Please return to:**

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**Cecilia A. Suarez**  
2916 Westport Circle  
Oakdale, CA 95361  
209-568-9258  
[ceciliasuarez0@gmail.com](mailto:ceciliasuarez0@gmail.com)

**Professional Summary:**

Over 20 years of Office Manager/Business/Administrative Support experience to include Customer Service and Financial Management.

**Skills Set:**

- Human Resources
- Account Billing
- Insurance Contracts
- Finance Mngmt.
- Organized/Detailed
- AR/Collections
- Payroll/A/P
- Communication/  
Complaint  
Resolution
- Typing Speed-45  
WPM

**Experience:**

**Burns Truck & Trailer Services**  
*HR/Office Manager*

*10/17-present*  
*Ripon, CA*

Responsibilities: Human Resources, accounting, A/P, A/R, financials, administrative support to owner, payroll processing to include time card management, invoice billing/collections, maintain policies and procedures, 401K plan administrator, benefits administrator, PTO audits/management, phones, supervisor of office clerk, cash flow management, audits of HR files, safety meetings coordinator, work with resources for OSHA compliance, company insurance coverage plan manager.

**Never Boring Design Assoc.**  
*HR/Office Manager*

*03/17-10/17*  
*Modesto, CA*

Responsibilities: Full charge of office operations, administrative/accounting support to Owners David Boring and Julie Orona, policy and procedures, Human Resources Director, A/P, A/R, collections, maintain daily cash flow reports for business operations, contract interpretation, payroll, timesheet, budgeting for both calendar and fiscal periods, meet deadlines, typing, filing, mailing, supervise/train new staff, proactive financial audits with COO, various office functions and administration duties.

**Riverbank Nursing Center:**  
*HR/ Office Manager*

01/11-02/17  
Riverbank, CA

**Responsibilities:** Full charge of office operations, administrative support to President, CFO, & Corp. Acct. Supervisor, budgeting awareness/logistics, point of contact for Corp. Human Resources Director, maintain monthly cash flow reports to ensure financial stability for facility operations, collections, bank deposits, electronic billing, contract interpretation, claims billing, payroll, timesheet, labor cost, A/P coding, A/R specialist, efficient customer service/advocate for residents and family members, daily report preparation for Corp staff, budgeting for both calendar and fiscal periods, knowledge of Title 22 for resident rights, implementation of HR policy and procedures to include immediate changes to entire staff/management team, contract management/submission, monthly events planner, office ordering/budgeting, respond to correspondence timely, heavy phones/customer service, meet deadlines, typing, filing, mailing, supervise/train new staff, payroll/timecards manager,

**Conifer Health Solutions:**  
*Billing Specialist*

03/07-01/11  
Modesto, CA

**Responsibilities:** Submitted electronic/hard copy claims, filing, typing, claims follow-up, daily reports, collections, obtained medical information/records to ensure timely filing of claims, assisted claims department with daily workflow, reviewed contracts for accurate payment, meet daily/weekly/monthly deadlines set by team leaders, mailing, maintained a great work environment with co-workers.

**Whitmore Chiropractic**  
*HR/Office Manager*

08/05-03/07  
Ceres, CA

**Responsibilities:** Full charge of front and back office, HR, trained staff, deposits, cash handling, insurance verifications, insurance reports, maintained medical records, medical management software for billing, appointment setting, scheduler/appointment setting, full charge of travel arrangements, patient events planner, heavy phones, customer service, marketing, sales, weekly financial reports, cash flow to ensure stability of operations, inventory, office ordering/budgeting, mailing.

**Alsop Chiropractic**  
*HR/Office Manager*

06/99-02/05  
Stockton, CA

**Responsibilities:** Full charge of front and back office, HR, collections, assisted with new patient exams, trained staff, deposits, cash handling, insurance verifications/reports, maintained medical record, medical management software for billing, appointment setting, scheduler/appointment setting, full charge of travel arrangements, patient events planner, heavy phones, customer service, marketing, sales, weekly financial reports, cash flow to ensure stability of operations, inventory, office ordering/budgeting, mailing.

**Education:**

**Thomas Edison High School  
Stockton, CA**

**Graduated-Diploma  
06/1992**

**Modesto Junior College  
Modesto, CA**

**In Process  
Business Admin**

**References :**

**Dr. Robert Shapiro  
Chiropractor  
Stockton, CA  
209-888-8602**

**Laura Steelman  
Film Director  
Virginia St  
Modesto, CA  
661-363-3346**

**Greg Silveira  
Service Writer/Manager  
Oakdale, CA  
209-312-4941**



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CITY OF OAKDALE

FEB 24 2020

BY: [Signature]

APPLICATION OF INTEREST TO SERVE ON

OAKDALE BOARD/COMMISSION/COMMITTEE *Please check your preference(s):*

- Reappointment
- Planning Commission
- Residents Oversight Committee (One-Half Cent Transactions & Use Tax Revenue Expenditure Review)
- Senior Citizens Advisory Commission
- Tourism Business Improvement District Advisory Board

Name: HAS PANCHAL

Residence Address: Oakdale Ca - 95361

Length of Time at Residence Address: 40 YEARS

Home Phone: \_\_\_\_\_ Business Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Present Employer: NEW YORK LIFE INSURANCE COMPANY

Employer's Address: 3255 WEST MARCE LN #300 STOCKTON CA 95259

What are your main areas of interest in City government? Business, Tourism, Economic Development, New Hotel & Motel Development

What experience or special knowledge can you bring to your interest area: Hotel, Motel, Insurance, Tourism, Economics, Business Development





The City of Oakdale recognizes and supports the Choose Civility program, an initiative of the Stanislaus County Office of Education.

**CITY OF OAKDALE  
CITY COUNCIL  
REGULAR MEETING MINUTES**

**City Council Chambers  
277 North Second Avenue  
Oakdale, CA 95361**

**Monday, March 16, 2020**

**7:00 PM**

**City Council Chambers**

**1. CALL TO ORDER:**

Mayor McCarty called the meeting to order at 7:00 p.m.

**2. COUNCIL/AGENCY MEMBERS PRESENT/ABSENT:**

Present: Mayor McCarty  
Mayor Pro Tem Murdoch  
Council Member Chiara  
Council Member Smith

Staff Present: City Manager Whitemyer  
City Attorney Hallinan  
Police Chief Heller  
Public Works Superintendent Bridgewater  
Management Analyst Andersen  
Council Services Manager Christel  
Senior Building Inspector Odom  
Battalion Chief Tietjen

Absent: Council Member Bairos

**3. PLEDGE OF ALLEGIANCE AND INVOCATION**

Prior to the start of the City Council meeting, Mayor McCarty took a moment to announce that Council Member Bairos would not be in attendance that evening and also to read a public service announcement informing the public of what the City has done to protect the citizens of this community. He announced that effective March 16, 2020 through March 31, 2020, City facilities would be closed to the public and that during this closure, city employees will continue to work and carry out the essential functions such as public safety, water, sewer services, customer service, etc. He listed the building/facilities that are closed and stated that the health and welfare of the citizens of this community and city staff are our top priority. Mayor McCarty concluded his public service announcement by encouraging everyone stay safe by practicing proper hygiene and to check on other who might need help by either texting or calling them and reminded everyone that if they feel sick, to stay and home and contact their health provider.

Mayor McCarty led the pledge of allegiance and Pastor Phil Rohr of River Oak Grace provided the invocation.

**4. REPORT OUT OF CLOSED SESSION:**

Mayor McCarty reported out of closed session stating City Council had provided direction to staff.



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Monday, March 16, 2020**

**Next City Council Resolution: 2020-028**

**Next Ordinance: 1271**

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**5. PRESENTATION AND ACKNOWLEDGEMENTS**

There were none.

**6. ADDITIONS/DELETIONS**

Mayor McCarty asked whether there were any additions or deletions to the City Council agenda. City Manager Whitemyer advised there were none. Ma

**7. PUBLIC COMMENTS**

Public Comment opened at 7:05 p.m.

Marco Camacho, an Oakdale resident, talked about COVID-19.

Public Comment closed at 7:12 p.m.

**8. APPOINTMENT TO BOARDS AND COMMISSIONS**

None Scheduled.

**9. CITY COUNCIL CONSENT AGENDA**

Mayor McCarty asked are there any questions or requests to remove items from the Consent Agenda. No questions or requests to remove items from the Consent Agenda were requested.

The consent agenda is comprised of Items 9.1 through 9.7. Unless there is discussion by a member of the audience/Council they may be approved in one motion.

9.1: Approve the Regular City Council Meeting Minutes of February 18, 2020.

9.2: Receive and File the Warrant List for the Period February 15, 2020 through March 4, 2020.

9.3: By Motion, Waive all Readings of Ordinances and Resolutions, except by Title.

9.4: Adopt City of Oakdale City Council Resolution 2020-020 Accepting the H and Ash Street Improvement Project and Authorizing the Filing of a Notice of Completion.

9.5: Adopt City of Oakdale City Council Resolution 2020-021 Authorizing the City Manager to Execute a 2-Year Lease Agreement with Robert Longstreth to Lease the 22 ½ Acres North of the City of Oakdale Wastewater Treatment Plant to Utilize for Walnut Farming.

9.6: Adopt City of Oakdale City Council Resolution 2020-022 Accepting the 2019 Annual General Plan Progress Report and the 2019 Annual Housing Element Progress Report.

9.7: Accept by Minute Order, the February 2020 Treasurer's Report.



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**Next City Council Resolution: 2020-028**

**Next Ordinance: 1271**

Mayor McCarty requested a motion be made for this item.

**MOTION**

To approve the City of Oakdale City Council Consent Agenda Items 9.1 through 9.7 for March 16, 2020.

Moved by Council Member Smith and seconded by Council Member Chiara and PASSED AND ADOPTED this 16th day of March, 2020, by the following vote:

AYES:	COUNCIL MEMBERS: Smith, Chiara, Murdoch, and McCarty	(4)
NOES:	COUNCIL MEMBERS: None	(0)
ABSENT:	COUNCIL MEMBERS: Bairos	(1)
ABSTAINED:	COUNCIL MEMBERS: None	(0)

Motion carried 4/1 by City Council roll call vote.

**10. PUBLIC HEARINGS**

None Scheduled.

**11. STAFF REPORTS**

11.1: Consider a Resolution Awarding a Contract for the WWTP North West Drying Bed Rehabilitation Project to United Pavement Maintenance, Inc. in the Amount of \$194,973.00 and include \$5,000.00 for Inspections for a Total Project Budget of \$199,973.00 to be Funded from Sewer Capital Replacement Fund 621 (CP1817).

Public Works Superintendent Cody Bridgewater provided a staff report and PowerPoint Presentation on the North West Drying Bed Rehabilitation Project and requested the City Council adopt a Resolution awarding a contract for the Waste Water Treatment Plant's North West Drying Bed Rehabilitation Project to United Pavement Maintenance, Inc. in the amount of \$194,973.00 and include \$5,000.00 for inspections for a total project budget of \$199,973.00 to be funded from Sewer Capital Replacement Fund 621 (CP1817).

Staff responded to questions asked by City Council and no Public Comment received.

**MOTION**

Adopt City of Oakdale City Council Resolution 2020-023, a Resolution of the City Council of the City of Oakdale Awarding a Contract for the WWTP North West Drying Bed Rehabilitation Project to United Pavement Maintenance, Inc. in the Amount of \$194,973.00 and include \$5,000.00 for Inspections for a Total Project Budget of \$199,973.00 to be Funded from Sewer Capital Replacement Fund 621 (CP1817).

Moved by Council Member Chiara and seconded by Council Member Smith and PASSED AND ADOPTED this 16th day of March, 2020, by the following vote:



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**Next City Council Resolution: 2020-028**

**Next Ordinance: 1271**

AYES:	COUNCIL MEMBERS: Chiara, Smith, Murdoch, and McCarty	(4)
NOES:	COUNCIL MEMBERS: None	(0)
ABSENT:	COUNCIL MEMBERS: Bairos	(1)
ABSTAINED:	COUNCIL MEMBERS: None	(0)

Motion carried 4/1 by City Council roll call vote.

- 11.2: Consider a Resolution Approving a Contract with Websoft Developers, Inc. for Mobile Maintenance Management System (MMS) Geographic Information System (GIS) Project in the Amount of \$126,021.00 funded by Fund 621 (621-4159-442001) and Fund 644 (6444-4169-442001) CP 2015 (621-4151-442001).

Public Works Superintendent Cody Bridgewater provided a staff report and PowerPoint Presentation on the Mobile Management System (MMS) Geographic Information Systems (GIS) project. He introduced Sean Dingman, from Websoft Developers, who who spoke more in depth of how the software works. Superintendent Bridgewater concluded his presentation and requested City Council approve a Resolution approving a contract with Websoft Developers, Inc. for the MMS GIS Project in the amount of \$126,021.00 funded by Fund 621 (621-4159-442001) and Fund 644 (6444-4169-442001) CP 2015 (621-4151-442001).

Staff responded to questions asked by City Council and no public comment was received.

**MOTION**

Adopt City of Oakdale City Council Resolution 2020-024, a Resolution of the City Council of the City of Oakdale Approving a Contract with Websoft Developers, Inc. for Mobile Maintenance Management System (MMS) Geographic Information System (GIS) Project in the Amount of \$126,021.00 funded by Fund 621 (621-4159-442001) and Fund 644 (6444-4169-442001) CP 2015 (621-4151-442001).

Moved by Council Member Chiara and seconded by Council Member Murdoch and PASSED AND ADOPTED this 16th day of March, 2020, by the following vote:

AYES:	COUNCIL MEMBERS: Chiara, Murdoch, Smith, and McCarty	(4)
NOES:	COUNCIL MEMBERS: None	(0)
ABSENT:	COUNCIL MEMBERS: Bairos	(1)
ABSTAINED:	COUNCIL MEMBERS: None	(0)

Motion carried 4/1 by City Council roll call vote.

Mayor McCarty called a two-minute recess at 7:53 p.m. and resumed the meeting at 7:55 p.m.

- 11.3: Consider a Resolution Authorizing the City Manager to Enter into a Shared Cost Agreement with Caltrans to Construct Storm Drainage Improvements near the corner of Bryan Avenue and West F Street.



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Public Services Director Gravel provided a staff report and PowerPoint Presentation on the storm drainage issues near the corner of Bryan Avenue and West F Street by Randy Plaza. He stated that staff worked with Caltrans staff to design a French drain detention vessel which would be placed in the Caltrans right of way under the sidewalk at Randy Plaza. He stated that Caltrans and staff worked on a Shared Cost Agreement where Caltrans agreed to cover 70% of the cost of construction not to exceed \$300,000 and that as part of the agreement, the City would be required to maintain the French drain in perpetuity. He concluded his presentation requesting the City Council adopt a Resolution authorizing the City Manager to Enter into a Shared Cost Agreement with Caltrans to Construct Storm Drainage Improvements near the corner of Bryan Avenue and West F Street.

Staff responded to questions asked by City Council and no public comment was received.

**MOTION**

Adopt City of Oakdale City Council Resolution 2020-025, a Resolution of the City Council of the City of Oakdale Authorizing the City Manager to Enter into a Shared Cost Agreement with Caltrans to Construct Storm Drainage Improvements near the corner of Bryan Avenue and West F Street.

Moved by Council Member Murdoch and seconded by Council Member Smith and PASSED AND ADOPTED this 16th day of March, 2020, by the following vote:

AYES:	COUNCIL MEMBERS: Murdoch, Smith, Chiara, and McCarty	(4)
NOES:	COUNCIL MEMBERS: None	(0)
ABSENT:	COUNCIL MEMBERS: Bairos	(1)
ABSTAINED:	COUNCIL MEMBERS: None	(0)

Motion carried 4/1 by City Council roll call vote.

- 11.4: Consider a Resolution that Makes Changes to the City's Organizational Structure, Amends the City of Oakdale Classification Plan to include an Assistant to the City Manager Position and Amends the Code Enforcement/Water Conservation Officer Job Description.

City Manager Whitemyer provided a staff report and PowerPoint Presentation on reorganizing the City's organizational structure by amending the City of Oakdale Classification Plan to include an Assistant to the City Manager position and amending the Code Enforcement/Water Conservation Officer Job Description. He concluded his presentation requesting the City Council adopt a Resolution approving the requested amendments.

Staff responded to questions asked by City Council.

Public comment was received from Michael Eggner who voiced concern about using sales tax money to fund a new position and felt that this move was more about span of control.



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**Next City Council Resolution: 2020-028**

**Next Ordinance: 1271**

**MOTION**

Adopt City of Oakdale City Council Resolution 2020-026, a Resolution of the City Council of the City of Oakdale Approving Changes to the City’s Organizational Structure, Amends the City of Oakdale Classification Plan to include an Assistant to the City Manager Position and Amends the Code Enforcement/Water Conservation Officer Job Description.

Moved by Council Member Murdoch and seconded by Council Member Chiara and PASSED AND ADOPTED this 16th day of March, 2020, by the following vote:

AYES:	COUNCIL MEMBERS: Murdoch, Chiara, Smith and McCarty	(4)
NOES:	COUNCIL MEMBERS: None	(0)
ABSENT:	COUNCIL MEMBERS: Bairos	(1)
ABSTAINED:	COUNCIL MEMBERS: None	(0)

Motion carried 4/1 by City Council roll call vote.

At the request of City Manager Whitemyer, Mayor McCarty called a five-minute recess at 8:39 p.m. and resumed the meeting at 8:45 p.m.

- 11.5: Consider a Resolution of the City of Oakdale City Council Confirming the City Manager/Director of Emergency Services’ Proclamation of the Existence of a Local Emergency (COVID-19).

City Manager Whitemyer provided a staff report and PowerPoint Presentation regarding the issuing of a proclamation of existence of a local emergency due to the COVID-19 pandemic. He explained that proclaiming a local emergency is a prerequisite for requesting and receiving any available federal or state funding and that by declaring a local emergency, the City can obtain additional resources, establish an immediate plan, and respond quickly to urgent situations which will minimize disruptions and allow the City to focus on day-to-day operations while addressing the spread of COVID-19 as effectively and efficiently as possible. The local emergency declaration will enable the City to request any available funding from the California Disaster Assistance Act, the Small Business Administration, or any other funding available as a result of this proclamation of local emergency. City Manager Whitemyer concluded his presentation asking the City Council to adopt a Resolution confirming the City Manager/Director of Emergency Services’ Proclamation of the Existence of a Local Emergency (COVID-19).

Staff responded to questions asked by City Council.

City Manager Whitemyer added that in addition to this proclamation, the City will continue to evaluate the situation and gather information. He stated that as of noon that day, the City closed most of its facilities to public access in efforts to reduce the spread of the virus and to protect employees and our community and that staff will continue to work together to find ways to continue operating and providing services to the community. He referred everyone to look to the City’s website for further information regarding facility closures, links to the Stanislaus County Health Department, information regarding COVID-19, etc.



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**Next City Council Resolution: 2020-028**

**Next Ordinance: 1271**

**MOTION**

Adopt City of Oakdale City Council Resolution 2020-027, a Resolution of the City Council of the City of Oakdale Confirming the City Manager/Director of Emergency Services' Proclamation of the Existence of a Local Emergency (COVID-19).

Moved by Council Member Smith and seconded by Council Member Chiara and PASSED AND ADOPTED this 16th day of March, 2020, by the following vote:

AYES:	COUNCIL MEMBERS: Smith, Chiara, Murdoch, and McCarty	(4)
NOES:	COUNCIL MEMBERS: None	(0)
ABSENT:	COUNCIL MEMBERS: Bairos	(1)
ABSTAINED:	COUNCIL MEMBERS: None	(0)

Motion carried 4/1 by City Council roll call vote.

**12. CITY MANAGERS REPORT**

12.1: March 2020 Department Reports

City Manager Whitemyer briefly discussed the possibility of holding future city council meetings remotely and that there would be functions in place which would allow citizens to participate during the meeting to provide public comment. Mayor McCarty expressed concerns with possible technical issues and wanted to make sure that everyone who wanted to speak at the meeting would have the opportunity to do so.

**13. CITY COUNCIL ITEMS**

Council Member Smith complimented the work done on the Willowood Slope project.

Council Member Murdoch complimented the work done on 5<sup>th</sup> Street.

Mayor McCarty reminded everyone to be kind to one another.

**14. ADJOURNMENT**

There being no further business, Mayor McCarty adjourned the meeting at 8:59 p.m.

ATTEST:

APPROVED:

\_\_\_\_\_  
Julie Christel  
Council Services and Legislative  
Records Manager

\_\_\_\_\_  
J.R. McCarty  
Mayor



**WARRANT LIST**

**By Vendor Name**

Payment Dates 03/05/2020 - 03/25/2020



City of Oakdale, CA

Post Date	Payable Number	Vendor Name	Payment Number	Account Number	Description (Item)	Amount
<b>Vendor: 5555555 - *</b>						
03/09/2020	RENFROW, MICHAEL 3/9	RENFROW, MICHAEL	145491	659-4170-442001	PURCHASE REIMBURSEMENT	2364.85
<b>Vendor 5555555 - * Total:</b>						<b>2364.85</b>
<b>Vendor: 8888888 - *</b>						
03/04/2020	GRACE DAVIS FFA	GRACE DAVIS FFA	145496	117-204-0500	DEPOSIT REFUND	400
03/04/2020	UNIV OF CA COOP EXT	UNIV OF CA COOP ENT	145493	117-204-0500	DEPOSIT REFUND/SECURITY	400
03/04/2020	UNIV OF CA COOP EXT	UNIV OF CA COOP ENT	145493	117-222-0700	DEPOSIT REFUND/SECURITY	34
03/10/2020	OAKDALE HIGH SCHOOL	OAKDALE HIGH SCHOOL	145494	117-204-0500	DEPOSIT REFUND (EVENT CAN	400
03/10/2020	OAKDALE HIGH SCHOOL	OAKDALE HIGH SCHOOL	145494	117-7460-350305	DEPOSIT REFUND (EVENT CAN	235
<b>Vendor 8888888 - * Total:</b>						<b>1469</b>
<b>Vendor: 9999999 - *</b>						
03/09/2020	C & C WHOLESale	C & C WHOLESale	145492	644-4160-441009	VEHICLE PURCHASE	4995
03/10/2020	MEADOW SPRINGS	MEADOW SPRINGS	145495	720-3110-425003	DEPOSIT REFUND CD1707	3000
<b>Vendor 9999999 - * Total:</b>						<b>7995</b>
<b>Vendor: 504 - ABS DIRECT, INC.</b>						
02/27/2020	122442	ABS DIRECT, INC.	145497	622-4153-425003	LATE NOTICES	253.29
02/27/2020	122442	ABS DIRECT, INC.	145497	622-4153-429000	LATE NOTICES	310.21
02/27/2020	122442	ABS DIRECT, INC.	145497	645-4161-425003	LATE NOTICES	253.28
02/27/2020	122442	ABS DIRECT, INC.	145497	645-4161-429000	LATE NOTICES	310.2
02/27/2020	122443	ABS DIRECT, INC.	145497	622-4153-425003	FINAL NOTICES	20.26
02/27/2020	122443	ABS DIRECT, INC.	145497	622-4153-429000	FINAL NOTICES	16.73
02/27/2020	122443	ABS DIRECT, INC.	145497	645-4161-425003	FINAL NOTICES	20.26
02/27/2020	122443	ABS DIRECT, INC.	145497	645-4161-429000	FINAL NOTICES	16.72
03/06/2020	122542	ABS DIRECT, INC.	145497	645-4160-425003	MARCH INSERT	603.52
03/06/2020	122543	ABS DIRECT, INC.	145497	622-4153-425003	MONTHLY UTILITY BILLING	1067.12
03/06/2020	122543	ABS DIRECT, INC.	145497	622-4153-429000	MONTHLY UTILITY BILLING	1688.38
03/06/2020	122543	ABS DIRECT, INC.	145497	645-4161-425003	MONTHLY UTILITY BILLING	1067.12
03/06/2020	122543	ABS DIRECT, INC.	145497	645-4161-429000	MONTHLY UTILITY BILLING	1688.38
03/06/2020	122543	ABS DIRECT, INC.	145497	657-4170-429000	MONTHLY UTILITY BILLING	25
03/06/2020	122544	ABS DIRECT, INC.	145497	645-4160-425003	MARCH INSERT	845.44
<b>Vendor 504 - ABS DIRECT, INC. Total:</b>						<b>8185.91</b>
<b>Vendor: 1455 - ALL AMERICAN TRAFFIC SUPPLIES, LLC</b>						
02/14/2020	CITAOK021420	ALL AMERICAN TRAFFIC SUPP	145498	110-4140-427006	STREET SUPPLIES	539.41
02/17/2020	CITOAOK021720	ALL AMERICAN TRAFFIC SUPP	145498	110-4140-427006	STREET SUPPLIES	2934.35
02/18/2020	CITAOK021820	ALL AMERICAN TRAFFIC SUPP	145498	110-4140-427006	STREET SUPPLIES	3121.24
<b>Vendor 1455 - ALL AMERICAN TRAFFIC SUPPLIES, LLC Total:</b>						<b>6595</b>
<b>Vendor: 01021 - ALLEY TREE AND LANDSCAPE</b>						
02/17/2020	2019	ALLEY TREE AND LANDSCAPE	145499	286-6230-424007	LANDSCAPE IMPROVEMENTS	43695
<b>Vendor 01021 - ALLEY TREE AND LANDSCAPE Total:</b>						<b>43695</b>
<b>Vendor: 1469 - ALPHA ANALYTICAL LABORATORIES INC.</b>						
02/21/2020	0023363-SFL	ALPHA ANALYTICAL LABORAT	145500	622-4151-425003	ROUTINE TESTING	41
02/26/2020	0023800-SFL	ALPHA ANALYTICAL LABORAT	145500	622-4151-425003	ROUTINE TESTING	223



City of Oakdale, CA

# WARRANT LIST

By Vendor Name

Payment Dates 03/05/2020 - 03/25/2020

Post Date	Payable Number	Vendor Name	Payment Number	Account Number	Description (Item)	Amount
02/28/2020	0024150-SFL	ALPHA ANALYTICAL LABORAT	145500	622-4151-425003	ROUTINE TESTING	41
03/02/2020	0031492-SFL	ALPHA ANALYTICAL LABORAT	145500	622-4151-425003	ROUTINE TESTING	223
<b>Vendor 1469 - ALPHA ANALYTICAL LABORATORIES INC. Total:</b>						<b>528</b>
<b>Vendor: 829 - ALTEC INDUSTRIES, INC.</b>						
02/21/2020	11350094	ALTEC INDUSTRIES, INC.	145501	110-4142-424003	VEHICLE MAINTENANCE	122.84
<b>Vendor 829 - ALTEC INDUSTRIES, INC. Total:</b>						<b>122.84</b>
<b>Vendor: 1070 - AT&amp;T</b>						
03/01/2020	248134-87506048 3/1/20	AT&T	145502	645-4160-420003	TELEPHONE	4.48
03/07/2020	238841-10807716 3/7/20	AT&T	145571	645-4160-420003	TELEPHONE	33.03
<b>Vendor 1070 - AT&amp;T Total:</b>						<b>37.51</b>
<b>Vendor: 350 - AT&amp;T</b>						
12/11/2019	831-000-9588213 12/11/19	AT&T	145504	622-4152-420003	TELEPHONE	251.22
12/11/2019	831-000-9588213 12/11/19	AT&T	145504	645-4160-420003	TELEPHONE	251.22
01/11/2020	831-000-958213 1/11/20	AT&T	145504	622-4152-420003	TELEPHONE	302.38
01/11/2020	831-000-958213 1/11/20	AT&T	145504	645-4160-420003	TELEPHONE	302.37
02/11/2020	831-000-9588213 2/11/20	AT&T	145504	622-4152-420003	TELEPHONE	525.66
02/11/2020	831-000-9588213 2/11/20	AT&T	145504	645-4160-420003	TELEPHONE	525.67
<b>Vendor 350 - AT&amp;T Total:</b>						<b>2158.52</b>
<b>Vendor: 942 - AT&amp;T</b>						
03/01/2020	9391064981 3/1/20	AT&T	145503	110-2110-420003	TELEPHONE	1997.42
03/10/2020	MARCH 2020	AT&T	145503	110-1910-420003	9391053394	47.22
03/10/2020	MARCH 2020	AT&T	145503	110-1910-420003	9391055865	117.97
03/10/2020	MARCH 2020	AT&T	145503	110-1910-420003	9391053408	495.59
03/10/2020	MARCH 2020	AT&T	145503	110-2110-420003	9391053390	271.82
03/10/2020	MARCH 2020	AT&T	145503	110-2110-420003	9391053232	164.69
03/10/2020	MARCH 2020	AT&T	145503	110-2110-420003	9391053294	50.37
03/10/2020	MARCH 2020	AT&T	145503	110-2110-420003	9391059080	21.04
03/10/2020	MARCH 2020	AT&T	145503	117-7460-420003	9391053292	139.41
03/10/2020	MARCH 2020	AT&T	145503	118-7330-420003	9391053396	14.71
03/10/2020	MARCH 2020	AT&T	145503	118-7340-420003	9391053234	40.43
03/10/2020	MARCH 2020	AT&T	145503	118-7340-420003	9391053285	21.04
03/10/2020	MARCH 2020	AT&T	145503	622-4152-420003	9391053400	58.44
03/10/2020	MARCH 2020	AT&T	145503	645-4160-420003	9391053398	59.75
03/10/2020	MARCH 2020	AT&T	145503	645-4160-420003	9391053238	41.06
<b>Vendor 942 - AT&amp;T Total:</b>						<b>3540.96</b>
<b>Vendor: 738 - AUGUSTINE PLANNING ASSOCIATES INC.</b>						
03/01/2020	11/1-11/30 2019	AUGUSTINE PLANNING ASSOC	145505	235-1910-425003	PLANNING SERVICES	765
03/01/2020	7/16-10/31 2019	AUGUSTINE PLANNING ASSOC	145505	235-1910-425003	PLANNING SERVICES	1190
03/01/2020	DEC 2019	AUGUSTINE PLANNING ASSOC	145505	235-1910-425003	PLANNING SERVICES	212.5
03/01/2020	JAN 2020	AUGUSTINE PLANNING ASSOC	145505	235-1910-425003	PLANNING SERVICES	148.75
<b>Vendor 738 - AUGUSTINE PLANNING ASSOCIATES INC. Total:</b>						<b>2316.25</b>



City of Oakdale, CA

# WARRANT LIST

By Vendor Name

Payment Dates 03/05/2020 - 03/25/2020

Post Date	Payable Number	Vendor Name	Payment Number	Account Number	Description (Item)	Amount	
<b>Vendor: 1544 - BEAR ELECTRICAL SOLUTIONS</b>							
01/30/2020	9875	BEAR ELECTRICAL SOLUTIONS	145506	110-4142-425003	T/S MAINTENANCE	680	
						<b>Vendor 1544 - BEAR ELECTRICAL SOLUTIONS Total:</b>	<b>680</b>
<b>Vendor: 01025 - BLUE SHIELD OF CALIFORNIA</b>							
03/12/2020	200720363412	BLUE SHIELD OF CALIFORNIA	145572	110-219-1100	BENEFITS	2286.14	
						<b>Vendor 01025 - BLUE SHIELD OF CALIFORNIA Total:</b>	<b>2286.14</b>
<b>Vendor: 351 - BOBCAT CENTRAL</b>							
02/25/2020	P32105	BOBCAT CENTRAL	145507	622-4152-424003	VEHICLE MAINTENANCE	282.5	
						<b>Vendor 351 - BOBCAT CENTRAL Total:</b>	<b>282.5</b>
<b>Vendor: 1361 - CALIFORNIA STATE DISBURSEMENT UNIT</b>							
03/20/2020	INV00625	CALIFORNIA STATE DISBURSEMENT UNIT	145567	110-219-1900	GARNISHMENT CHILD SUPPORT	157.31	
						<b>Vendor 1361 - CALIFORNIA STATE DISBURSEMENT UNIT Total:</b>	<b>157.31</b>
<b>Vendor: 1408 - CENTRAL CALIFORNIA GENERATOR LLC</b>							
02/17/2020	4045	CENTRAL CALIFORNIA GENERATOR LLC	145508	645-4160-427006	WELL 5	1204.01	
						<b>Vendor 1408 - CENTRAL CALIFORNIA GENERATOR LLC Total:</b>	<b>1204.01</b>
<b>Vendor: 1452 - CENTRAL VALLEY FIRE PROTECTION, INC</b>							
12/13/2019	2019-8427	CENTRAL VALLEY FIRE PROTECTION, INC	145509	117-7460-425003	QUARTERLY BILLING	383.87	
12/13/2019	2019-8428	CENTRAL VALLEY FIRE PROTECTION, INC	145509	117-7440-425003	QUARTERLY BILLING	351.67	
12/13/2019	2019-8429	CENTRAL VALLEY FIRE PROTECTION, INC	145509	110-2210-425003	QUARTERLY BILLING	292.44	
						<b>Vendor 1452 - CENTRAL VALLEY FIRE PROTECTION, INC Total:</b>	<b>1027.98</b>
<b>Vendor: 951 - CERES PIPE &amp; METAL</b>							
03/02/2020	249171	CERES PIPE & METAL	145510	622-4151-424001	EQUIPMENT SHELTER ROOF B	1757.58	
						<b>Vendor 951 - CERES PIPE &amp; METAL Total:</b>	<b>1757.58</b>
<b>Vendor: 1329 - CHURCHWELL WHITE LLP</b>							
03/03/2020	37851-37862	CHURCHWELL WHITE LLP	145511	110-1610-425003	LEGAL SERVICES	7337.1	
03/03/2020	37851-37862	CHURCHWELL WHITE LLP	145511	110-2110-425003	LEGAL SERVICES	1535.42	
03/03/2020	37851-37862	CHURCHWELL WHITE LLP	145511	120-3110-425003	LEGAL SERVICES	3519.6	
03/03/2020	37851-37862	CHURCHWELL WHITE LLP	145511	622-4152-425003	LEGAL SERVICES	53	
03/03/2020	37851-37862	CHURCHWELL WHITE LLP	145511	645-4160-425003	LEGAL SERVICES	556.5	
03/03/2020	37851-37862	CHURCHWELL WHITE LLP	145511	720-3110-425003	LEGAL SERVICES	222.6	
03/03/2020	37851-37862	CHURCHWELL WHITE LLP	145511	720-3110-425003	LEGAL SERVICES	10181	
03/10/2020	38034-38043	CHURCHWELL WHITE LLP	145573	110-1610-425003	LEGAL SERVICES	3270.6	
03/10/2020	38034-38043	CHURCHWELL WHITE LLP	145573	110-2110-425003	LEGAL SERVICES	33	
03/10/2020	38034-38043	CHURCHWELL WHITE LLP	145573	120-3110-425003	LEGAL SERVICES	9219.1	
03/10/2020	38034-38043	CHURCHWELL WHITE LLP	145573	363-9091-425003	LEGAL SERVICES	115.5	
03/10/2020	38034-38043	CHURCHWELL WHITE LLP	145573	622-4152-425003	LEGAL SERVICES	79.5	
03/10/2020	38034-38043	CHURCHWELL WHITE LLP	145573	657-4170-425003	LEGAL SERVICES	66	
03/10/2020	38034-38043	CHURCHWELL WHITE LLP	145573	720-3110-425003	LEGAL SERVICES	9799	
03/10/2020	38034-38043	CHURCHWELL WHITE LLP	145573	720-3110-425003	LEGAL SERVICES	408.1	
						<b>Vendor 1329 - CHURCHWELL WHITE LLP Total:</b>	<b>46396.02</b>
<b>Vendor: 1577 - CINTAS CORPORATION</b>							
02/28/2020	4044011598	CINTAS CORPORATION	145512	622-4151-425016	UNIFORM SERVICES	89.44	



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02/28/2020	4044011616	CINTAS CORPORATION	145512	110-4140-425016	UNIFORM SERVICES	7.37
02/28/2020	4044011616	CINTAS CORPORATION	145512	110-4140-425016	UNIFORM SERVICES	2.63
02/28/2020	4044011616	CINTAS CORPORATION	145512	110-4140-425016	UNIFORM SERVICES	4.95
02/28/2020	4044011616	CINTAS CORPORATION	145512	110-4140-425016	UNIFORM SERVICES	9.38
02/28/2020	4044011616	CINTAS CORPORATION	145512	110-4140-425016	UNIFORM SERVICES	22.63
02/28/2020	4044011616	CINTAS CORPORATION	145512	110-7413-425016	UNIFORM SERVICES	15.36
02/28/2020	4044011616	CINTAS CORPORATION	145512	120-3130-425016	UNIFORM SERVICES	7.34
02/28/2020	4044011616	CINTAS CORPORATION	145512	622-4152-425016	UNIFORM SERVICES	2.2
02/28/2020	4044011616	CINTAS CORPORATION	145512	622-4152-425016	UNIFORM SERVICES	45
02/28/2020	4044011616	CINTAS CORPORATION	145512	622-4152-425016	UNIFORM SERVICES	41.78
02/28/2020	4044011616	CINTAS CORPORATION	145512	622-4152-425016	UNIFORM SERVICES	6.61
02/28/2020	4044011616	CINTAS CORPORATION	145512	622-4152-425016	UNIFORM SERVICES	3.95
02/28/2020	4044011616	CINTAS CORPORATION	145512	622-4152-425016	UNIFORM SERVICES	33.98
02/28/2020	4044011616	CINTAS CORPORATION	145512	622-4152-425016	UNIFORM SERVICES	22.63
02/28/2020	4044011616	CINTAS CORPORATION	145512	622-4152-425016	UNIFORM SERVICES	12.21
02/28/2020	4044011616	CINTAS CORPORATION	145512	622-4152-425016	UNIFORM SERVICES	7.44
02/28/2020	4044011616	CINTAS CORPORATION	145512	622-4152-425016	UNIFORM SERVICES	4.68
02/28/2020	4044011616	CINTAS CORPORATION	145512	645-4160-425016	UNIFORM SERVICES	9.77
02/28/2020	4044011616	CINTAS CORPORATION	145512	645-4160-425016	UNIFORM SERVICES	6.61
02/28/2020	4044011616	CINTAS CORPORATION	145512	645-4160-425016	UNIFORM SERVICES	4.68
02/28/2020	4044011616	CINTAS CORPORATION	145512	645-4160-425016	UNIFORM SERVICES	22.64
02/28/2020	4044011616	CINTAS CORPORATION	145512	645-4160-425016	UNIFORM SERVICES	47.03
02/28/2020	4044011616	CINTAS CORPORATION	145512	645-4160-425016	UNIFORM SERVICES	3.95
02/28/2020	4044011616	CINTAS CORPORATION	145512	645-4160-425016	UNIFORM SERVICES	7.43
02/28/2020	4044011616	CINTAS CORPORATION	145512	645-4160-425016	UNIFORM SERVICES	45
03/06/2020	4044684231	CINTAS CORPORATION	145512	110-7210-425016	UNIFORM SERVICES	25.06
03/06/2020	4044684231	CINTAS CORPORATION	145512	565-7215-425016	UNIFORM SERVICES	84.23
03/06/2020	4044684364	CINTAS CORPORATION	145512	622-4151-425016	UNIFORM SERVICES	89.44
03/06/2020	4044684368	CINTAS CORPORATION	145512	110-4140-425016	UNIFORM SERVICES	2.63
03/06/2020	4044684368	CINTAS CORPORATION	145512	110-4140-425016	UNIFORM SERVICES	4.95
03/06/2020	4044684368	CINTAS CORPORATION	145512	110-4140-425016	UNIFORM SERVICES	7.37
03/06/2020	4044684368	CINTAS CORPORATION	145512	110-4140-425016	UNIFORM SERVICES	9.38
03/06/2020	4044684368	CINTAS CORPORATION	145512	110-4140-425016	UNIFORM SERVICES	22.63
03/06/2020	4044684368	CINTAS CORPORATION	145512	110-7413-425016	UNIFORM SERVICES	15.36
03/06/2020	4044684368	CINTAS CORPORATION	145512	120-3130-425016	UNIFORM SERVICES	7.34
03/06/2020	4044684368	CINTAS CORPORATION	145512	622-4152-425016	UNIFORM SERVICES	28.98
03/06/2020	4044684368	CINTAS CORPORATION	145512	622-4152-425016	UNIFORM SERVICES	2.2
03/06/2020	4044684368	CINTAS CORPORATION	145512	622-4152-425016	UNIFORM SERVICES	3.95
03/06/2020	4044684368	CINTAS CORPORATION	145512	622-4152-425016	UNIFORM SERVICES	4.68
03/06/2020	4044684368	CINTAS CORPORATION	145512	622-4152-425016	UNIFORM SERVICES	41.58
03/06/2020	4044684368	CINTAS CORPORATION	145512	622-4152-425016	UNIFORM SERVICES	45
03/06/2020	4044684368	CINTAS CORPORATION	145512	622-4152-425016	UNIFORM SERVICES	22.63



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03/06/2020	4044684368	CINTAS CORPORATION	145512	622-4152-425016	UNIFORM SERVIES	12.21
03/06/2020	4044684368	CINTAS CORPORATION	145512	622-4152-425016	UNIFORM SERVIES	6.61
03/06/2020	4044684368	CINTAS CORPORATION	145512	622-4152-425016	UNIFORM SERVIES	7.44
03/06/2020	4044684368	CINTAS CORPORATION	145512	645-4160-425016	UNIFORM SERVIES	45
03/06/2020	4044684368	CINTAS CORPORATION	145512	645-4160-425016	UNIFORM SERVIES	47.23
03/06/2020	4044684368	CINTAS CORPORATION	145512	645-4160-425016	UNIFORM SERVIES	6.61
03/06/2020	4044684368	CINTAS CORPORATION	145512	645-4160-425016	UNIFORM SERVIES	4.68
03/06/2020	4044684368	CINTAS CORPORATION	145512	645-4160-425016	UNIFORM SERVIES	7.43
03/06/2020	4044684368	CINTAS CORPORATION	145512	645-4160-425016	UNIFORM SERVIES	9.77
03/06/2020	4044684368	CINTAS CORPORATION	145512	645-4160-425016	UNIFORM SERVIES	22.64
03/06/2020	4044684368	CINTAS CORPORATION	145512	645-4160-425016	UNIFORM SERVIES	3.95
<b>Vendor 1577 - CINTAS CORPORATION Total:</b>						<b>1077.67</b>
<b>Vendor: 48 - CITY OF MODESTO</b>						
03/02/2020	1157/220457 3/2/20	CITY OF MODESTO	145514	110-2210-425030	FIRE CONTRACT	219217.52
<b>Vendor 48 - CITY OF MODESTO Total:</b>						<b>219217.52</b>
<b>Vendor: 346 - CITY OF OAKDALE CITYHALL ASSN</b>						
03/20/2020	INV00619	CITY OF OAKDALE CITYHALL A 10228		110-219-0800	CITY OF OAKDALE CITYHALL A	46
<b>Vendor 346 - CITY OF OAKDALE CITYHALL ASSN Total:</b>						<b>46</b>
<b>Vendor: 1507 - CITY OF OAKDALE FSA ACCOUNT</b>						
03/20/2020	INV00623	CITY OF OAKDALE FSA ACCOU 10229		110-219-0200	CITY OF OAKDALE FSA ACCOU	19.23
03/20/2020	INV00624	CITY OF OAKDALE FSA ACCOU 10229		512-1910-374120	CITY OF OAKDALE FSA ACCOU	466.14
<b>Vendor 1507 - CITY OF OAKDALE FSA ACCOUNT Total:</b>						<b>485.37</b>
<b>Vendor: 50 - CLARK PEST CONTROL</b>						
02/28/2020	25480605	CLARK PEST CONTROL	145515	286-6230-425003	WEED CONTROL	280
03/06/2020	26053933	CLARK PEST CONTROL	145515	622-4151-427009	MONTHLY SERVICES	492
<b>Vendor 50 - CLARK PEST CONTROL Total:</b>						<b>772</b>
<b>Vendor: 1059 - COLONIAL PROCESSING CENTER</b>						
03/20/2020	INV00622	COLONIAL PROCESSING CENTI 145568		110-219-1700	COLONIAL LIFE	27.41
<b>Vendor 1059 - COLONIAL PROCESSING CENTER Total:</b>						<b>27.41</b>
<b>Vendor: 55 - COOK'S COMMUNICATIONS</b>						
02/19/2020	143721	COOK'S COMMUNICATIONS	145516	530-1910-441009	LIGHTBAR REPAIR	250
<b>Vendor 55 - COOK'S COMMUNICATIONS Total:</b>						<b>250</b>
<b>Vendor: 01207 - CRAMER FISH SCIENCES</b>						
11/06/2019	SIN004324	CRAMER FISH SCIENCES	145517	235-1910-425003	CONSULTING SERVICES	3520.66
12/04/2019	SIN004393	CRAMER FISH SCIENCES	145517	235-1910-425003	CONSULTING SERVICES	30113.68
01/05/2020	SIN004469	CRAMER FISH SCIENCES	145517	235-1910-425003	CONSULTING SERVICES	18221.45
02/05/2020	SIN004532	CRAMER FISH SCIENCES	145517	235-1910-425003	CONSULTING SERVICES	3243.38
<b>Vendor 01207 - CRAMER FISH SCIENCES Total:</b>						<b>55099.17</b>
<b>Vendor: 1357 - DICKINSON'S WEED SPRAYING CO.</b>						
02/20/2020	2727	DICKINSON'S WEED SPRAYING	145518	110-2210-425003	WEED ABATEMENT	693.7
02/20/2020	2727	DICKINSON'S WEED SPRAYING	145518	110-4140-427009	WEED ABATEMENT	573.7



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02/20/2020	2727	DICKINSON'S WEED SPRAYING	145518	110-7210-427009	WEED ABATEMENT	569.7
02/20/2020	2727	DICKINSON'S WEED SPRAYING	145518	622-4150-427009	WEED ABATEMENT	361.7
<b>Vendor 1357 - DICKINSON'S WEED SPRAYING CO. Total:</b>						<b>2198.8</b>
<b>Vendor: 926 - DON'S MOBILE GLASS</b>						
02/25/2020	IMOD386047	DON'S MOBILE GLASS	145519	110-4140-424003	MISC WINDSHIELD REPAIRS	299
02/25/2020	IMOD386508	DON'S MOBILE GLASS	145519	645-4160-424003	MISC WINDSHIELD REPAIRS	40
02/25/2020	IMOD386510	DON'S MOBILE GLASS	145519	110-7210-424003	MISC WINDSHIELD REPAIRS	40
02/25/2020	IMOD386512	DON'S MOBILE GLASS	145519	622-4152-424003	MISC WINDSHIELD REPAIRS	40
02/25/2020	IMOD386513	DON'S MOBILE GLASS	145519	120-3110-424003	WINDSHIELD REPAIR	40
02/25/2020	IMOD386514	DON'S MOBILE GLASS	145519	622-4152-424003	WINDSHIELD REPAIR	40
02/25/2020	IMOD386674	DON'S MOBILE GLASS	145519	110-2110-424003	MISC WINDSHIELD REPAIRS	40
02/25/2020	IMOD386676	DON'S MOBILE GLASS	145519	110-2110-424003	MISC WINDSHIELD REPAIRS	40
02/25/2020	IMOD386678	DON'S MOBILE GLASS	145519	110-2110-424003	MISC WINDSHIELD REPAIRS	40
02/25/2020	IMOD386680	DON'S MOBILE GLASS	145519	110-2110-424003	MISC WINDSHIELD REPAIRS	40
<b>Vendor 926 - DON'S MOBILE GLASS Total:</b>						<b>659</b>
<b>Vendor: 1235 - EXPRESS SERVICES, INC.</b>						
02/26/2020	23670322	EXPRESS SERVICES, INC.	145520	565-7215-410013	TEMP SERVICES	159.12
<b>Vendor 1235 - EXPRESS SERVICES, INC. Total:</b>						<b>159.12</b>
<b>Vendor: 85 - FAR WEST LABORATORIES</b>						
02/16/2020	95659	FAR WEST LABORATORIES	145521	645-4160-425003	ROUTINE TESTING	2520
02/16/2020	95660	FAR WEST LABORATORIES	145521	622-4151-425003	ROUTINE TESTING	830
<b>Vendor 85 - FAR WEST LABORATORIES Total:</b>						<b>3350</b>
<b>Vendor: 403 - FASTENAL</b>						
02/28/2020	CAOAD119199	FASTENAL	145522	110-140-0000	INVENTORY	4.48
<b>Vendor 403 - FASTENAL Total:</b>						<b>4.48</b>
<b>Vendor: 1584 - FONTES PRO SOUND &amp; LIGHT</b>						
03/02/2020	38653943	FONTES PRO SOUND & LIGHT	145523	270-1910-425003	COUNCIL MEETING BROADCA	300
<b>Vendor 1584 - FONTES PRO SOUND &amp; LIGHT Total:</b>						<b>300</b>
<b>Vendor: 94 - GARTON TRACTOR</b>						
02/25/2020	MC14286	GARTON TRACTOR	145524	622-4151-424002	MOSC. SUPPLIES	323.36
<b>Vendor 94 - GARTON TRACTOR Total:</b>						<b>323.36</b>
<b>Vendor: 96 - GILTON SOLID WASTE MANAGEMENT INC.</b>						
03/09/2020	FEB 2020	GILTON SOLID WASTE MANA	145525	110-1910-320401	REFUSE MONIES COLLECTED	-20944.98
03/09/2020	FEB 2020	GILTON SOLID WASTE MANA	145525	799-8280-425003	REFUSE MONIES COLLECTED	174541.54
<b>Vendor 96 - GILTON SOLID WASTE MANAGEMENT INC. Total:</b>						<b>153596.56</b>
<b>Vendor: 01059 - GOWANS PRINTING COMPANY</b>						
01/31/2020	78780	GOWANS PRINTING COMPAN	145526	645-4160-427006	WATER DOOR HANGARS	669.77
<b>Vendor 01059 - GOWANS PRINTING COMPANY Total:</b>						<b>669.77</b>
<b>Vendor: 120 - HI TECH EMERGENCY VEHICLE SERV INC.</b>						
01/31/2020	166369.	HI TECH EMERGENCY VEHICLE	145490	532-2210-441005	BALANCE DUE	1349.77
<b>Vendor 120 - HI TECH EMERGENCY VEHICLE SERV INC. Total:</b>						<b>1349.77</b>
<b>Vendor: 1337 - HTBS CREDIT</b>						



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02/21/2020	7305010997-0-1	HTBS CREDIT	145527	110-1310-427001	OFFICE SUPPLIES	86.27
02/21/2020	7305010997-0-1	HTBS CREDIT	145527	622-4153-427001	OFFICE SUPPLIES	86.27
02/21/2020	7305010997-0-1	HTBS CREDIT	145527	645-4161-427001	OFFICE SUPPLIES	86.26
<b>Vendor 1337 - HTBS CREDIT Total:</b>						<b>258.8</b>
<b>Vendor: 1122 - HUB INTERNATIONAL</b>						
03/03/2020	FEB 2020	HUB INTERNATIONAL	145528	117-222-0600	SPECIAL EVENT INSURANCE	178.09
03/03/2020	FEB 2020	HUB INTERNATIONAL	145528	117-7440-350306	SPECIAL EVENT INSURANCE	-50
<b>Vendor 1122 - HUB INTERNATIONAL Total:</b>						<b>128.09</b>
<b>Vendor: 01072 - JONES &amp; MAYER</b>						
01/31/2020	96016	JONES & MAYER	145529	515-1910-425003	PROFESSIONAL SERVICES	406.69
<b>Vendor 01072 - JONES &amp; MAYER Total:</b>						<b>406.69</b>
<b>Vendor: 1476 - KCI SWEEPING</b>						
02/27/2020	20-0286	KCI SWEEPING	145530	622-4151-425003	WWTP SITE SWEEPING	385.67
<b>Vendor 1476 - KCI SWEEPING Total:</b>						<b>385.67</b>
<b>Vendor: 158 - MCR ENGINEERING INC.</b>						
03/11/2020	14627	MCR ENGINEERING INC.	145531	215-4149-442001	Del Rio Circle Improvements	315
03/11/2020	14715	MCR ENGINEERING INC.	145531	343-7219-442001	Greger Gymnasium	550
03/11/2020	14726	MCR ENGINEERING INC.	145531	215-4149-442001	Del Rio Circle Improvements	330
03/11/2020	14817	MCR ENGINEERING INC.	145531	215-4149-442001	Del Rio Circle Improvements	5120
<b>Vendor 158 - MCR ENGINEERING INC. Total:</b>						<b>6315</b>
<b>Vendor: 161 - MID</b>						
03/03/2020	MARCH 2020 2	MID	145574	284-6210-420001	1337811713	17.9
03/03/2020	MARCH 2020 2	MID	145574	284-6210-420001	3151817535	2420.83
03/03/2020	MARCH 2020 2	MID	145574	284-6210-420001	1122819817	1063.23
03/03/2020	MARCH 2020 2	MID	145574	286-6230-420001	8551425139	554.86
03/03/2020	MARCH 2020 2	MID	145574	622-4151-420001	6483221405	17597.16
03/03/2020	MARCH 2020 2	MID	145574	622-4152-420001	3818618731	573.68
03/03/2020	MARCH 2020 2	MID	145574	645-4160-420001	6201815675	4744.28
03/04/2020	MARCH 2020	MID	145532	622-4151-420001	3357914926	113.79
03/04/2020	MARCH 2020	MID	145532	622-4151-420001	5933712338	1187.66
03/04/2020	MARCH 2020	MID	145532	645-4160-420001	5097728103	68.03
03/04/2020	MARCH 2020	MID	145532	645-4160-420001	0913324769	147.02
<b>Vendor 161 - MID Total:</b>						<b>28488.44</b>
<b>Vendor: 01206 - NATIONAL TRAINING CONCEPTS, INC.</b>						
02/21/2020	20-028	NATIONAL TRAINING CONCEP	145533	110-2110-416003	TRAINING 3/30-4/2 2020	557
<b>Vendor 01206 - NATIONAL TRAINING CONCEPTS, INC. Total:</b>						<b>557</b>
<b>Vendor: 01154 - NATW</b>						
01/07/2020	11837	NATW	145534	110-246-2200	MEMBERSHIP	35
<b>Vendor 01154 - NATW Total:</b>						<b>35</b>
<b>Vendor: 01015 - NORTHSTAR CHEMICAL</b>						
02/25/2020	164055	NORTHSTAR CHEMICAL	145535	117-7430-427007	POOL MAINTENANCE	928.62
02/28/2020	164344	NORTHSTAR CHEMICAL	145535	645-4160-427006	CHLORINATIONS	696.46



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<b>Vendor: 198 - OAKDALE EMPLOYEES ASSOCIATION</b>						
03/20/2020	INV00621	OAKDALE EMPLOYEES ASSOCI	10230	110-219-0800	OAKDALE EMPLOYEES ASSO	44
						<b>Vendor 01015 - NORTHSTAR CHEMICAL Total:</b>
						<b>1625.08</b>
<b>Vendor 198 - OAKDALE EMPLOYEES ASSOCIATION Total:</b>						<b>44</b>
<b>Vendor: 206 - OAKDALE LEADER</b>						
12/18/2019	260087	OAKDALE LEADER	145538	110-1130-425011	LEGAL AD	103
01/29/2020	262399	OAKDALE LEADER	145537	645-4160-427006	LEGAL AD	172
03/04/2020	264940	OAKDALE LEADER	145536	645-4160-427006	LEGAL AD	103
						<b>Vendor 206 - OAKDALE LEADER Total:</b>
						<b>378</b>
<b>Vendor: 208 - OAKDALE POLICE OFFICERS ASSOCIATION</b>						
03/20/2020	INV00620	OAKDALE POLICE OFFICERS AS	10231	110-219-0800	ASSOCIATION DUES	700
						<b>Vendor 208 - OAKDALE POLICE OFFICERS ASSOCIATION Total:</b>
						<b>700</b>
<b>Vendor: 1563 - ONTEL SECURITY SERVICES, INC.</b>						
02/29/2020	29532	ONTEL SECURITY SERVICES, IN	145539	117-222-0700	SPECIAL EVENT SECURITY	680
02/29/2020	29532	ONTEL SECURITY SERVICES, IN	145539	117-222-0700	SPECIAL EVENT SECURITY	306
02/29/2020	29532	ONTEL SECURITY SERVICES, IN	145539	117-7460-350305	SPECIAL EVENT SECURITY	-5
02/29/2020	29532	ONTEL SECURITY SERVICES, IN	145539	117-7460-350305	SPECIAL EVENT SECURITY	-2.25
02/29/2020	29651	ONTEL SECURITY SERVICES, IN	145539	110-7210-425003	COMMUNITY PARK	435
						<b>Vendor 1563 - ONTEL SECURITY SERVICES, INC. Total:</b>
						<b>1413.75</b>
<b>Vendor: 219 - OPERATING ENGINEERS LOCAL #3</b>						
03/20/2020	INV00626	OPERATING ENGINEERS LOCA	145569	110-219-0800	UNION DUES - OAKDALE POLI	819
03/20/2020	INV00627	OPERATING ENGINEERS LOCA	145569	110-219-0800	UNION DUES - OAKDALE MISC	715
						<b>Vendor 219 - OPERATING ENGINEERS LOCAL #3 Total:</b>
						<b>1534</b>
<b>Vendor: 218 - OPERATING ENGINEERS TRUST FUND</b>						
02/28/2020	MARCH 2020	OPERATING ENGINEERS TRUS	145540	110-219-1102	BENEFITS	2820
						<b>Vendor 218 - OPERATING ENGINEERS TRUST FUND Total:</b>
						<b>2820</b>
<b>Vendor: 62 - O'REILLY AUTOMOTIVE STORES, INC.</b>						
02/14/2020	2721-108520	O'REILLY AUTOMOTIVE STORE	145541	110-7210-424003	MISC. SUPPLIES	100.95
02/21/2020	2721-110443	O'REILLY AUTOMOTIVE STORE	145541	565-7215-424003	MISC. SUPPLIES	208.04
02/24/2020	2721-111175	O'REILLY AUTOMOTIVE STORE	145541	565-7215-424003	MISC. SUPPLIES	95.25
02/24/2020	2721-111176	O'REILLY AUTOMOTIVE STORE	145541	110-4120-424002	MISC. SUPPLIES	25.86
02/24/2020	2721-111206	O'REILLY AUTOMOTIVE STORE	145541	565-7215-424003	MISC. SUPPLIES	68.59
02/25/2020	2721-111373	O'REILLY AUTOMOTIVE STORE	145541	110-2110-424003	MISC. SUPPLIES	330.78
02/26/2020	2721-111657	O'REILLY AUTOMOTIVE STORE	145541	110-4120-424002	MISC. SUPPLIES	3.47
						<b>Vendor 62 - O'REILLY AUTOMOTIVE STORES, INC. Total:</b>
						<b>832.94</b>
<b>Vendor: 1381 - OSNER, GEORGE AICP</b>						
03/01/2020	DEC 2019 - FEB 2020	OSNER, GEORGE AICP	145542	720-3110-425003	PLANNING SERVICES	1965
03/01/2020	DEC 2019 - FEB 2020	OSNER, GEORGE AICP	145542	720-3110-425003	PLANNING SERVICES	375
						<b>Vendor 1381 - OSNER, GEORGE AICP Total:</b>
						<b>2340</b>
<b>Vendor: 223 - P&amp;L CONCRETE PRODUCTS</b>						
02/26/2020	210971	P&L CONCRETE PRODUCTS	145543	110-4140-427006	CONCRETE	187.66
02/26/2020	210974	P&L CONCRETE PRODUCTS	145543	110-4140-427006	CONCRETE	166.13



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02/27/2020	211016	P&L CONCRETE PRODUCTS	145543	110-4140-427006	CONCRETE	166.13
<b>Vendor 223 - P&amp;L CONCRETE PRODUCTS Total:</b>						<b>519.92</b>
<b>Vendor: 226 - PG&amp;E</b>						
03/03/2020	MARCH 2020	PG&E	145544	110-4142-420001	48213775637	624.62
03/03/2020	MARCH 2020	PG&E	145544	110-4142-420001	71657627262	818.02
03/03/2020	MARCH 2020	PG&E	145544	110-7210-420001	47029806701	12.23
03/03/2020	MARCH 2020	PG&E	145544	110-7210-420001	60758610988	808.06
03/03/2020	MARCH 2020	PG&E	145544	117-7440-420001	21489565081	1328.87
03/03/2020	MARCH 2020	PG&E	145544	117-7440-420001	21072898444	8.65
03/03/2020	MARCH 2020	PG&E	145544	119-4110-420001	74909432291	353.7
03/03/2020	MARCH 2020	PG&E	145544	120-3110-420001	74909432291	353.7
03/03/2020	MARCH 2020	PG&E	145544	631-4180-420001	41595816467	1022.63
03/03/2020	MARCH 2020	PG&E	145544	645-4160-420001	70558644897	1104.29
03/03/2020	MARCH 2020	PG&E	145544	645-4160-420001	60775846904	22408.67
<b>Vendor 226 - PG&amp;E Total:</b>						<b>28843.44</b>
<b>Vendor: 831 - QUADIENT, INC.</b>						
02/23/2020	57397394	QUADIENT, INC.	145545	110-1910-423000	POSTAGE METER RENTAL	173.79
<b>Vendor 831 - QUADIENT, INC. Total:</b>						<b>173.79</b>
<b>Vendor: 242 - RANDIK PAPER CO</b>						
02/24/2020	165066	RANDIK PAPER CO	145546	117-7460-425003	MAINTENANCE	544.79
<b>Vendor 242 - RANDIK PAPER CO Total:</b>						<b>544.79</b>
<b>Vendor: 01079 - RESOURCES RECYCLING &amp; RECOVERY</b>						
02/11/2020	0000001267420	RESOURCES RECYCLING & REC	145547	110-1910-425003	2ND QUARTER BILLING	546.33
<b>Vendor 01079 - RESOURCES RECYCLING &amp; RECOVERY Total:</b>						<b>546.33</b>
<b>Vendor: 600 - S.J.V.A.P.C.D.</b>						
02/26/2020	N137661	S.J.V.A.P.C.D.	145548	645-4160-425003	ANNUAL PERMIT N9766	1207.7
<b>Vendor 600 - S.J.V.A.P.C.D. Total:</b>						<b>1207.7</b>
<b>Vendor: 255 - SAFE-T-LITE OF MODESTO</b>						
02/12/2020	364110	SAFE-T-LITE OF MODESTO	145549	110-4140-427006	MISC. STREET SIGN	764.05
02/27/2020	364472	SAFE-T-LITE OF MODESTO	145549	110-4140-427006	MISC. STREET SIGNS	219.87
<b>Vendor 255 - SAFE-T-LITE OF MODESTO Total:</b>						<b>983.92</b>
<b>Vendor: 01067 - SHARP, LINDA J</b>						
03/02/2020	FEB. 2020	SHARP, LINDA J	145550	118-7340-425003	INSTRUCTOR PAYMENT	84
<b>Vendor 01067 - SHARP, LINDA J Total:</b>						<b>84</b>
<b>Vendor: 01198 - SIERRA VIEW BUILDERS, INC.</b>						
02/27/2020	2/27/20	SIERRA VIEW BUILDERS, INC.	145551	657-4170-424001	HANGAR DOOR REPAIR	3308.38
<b>Vendor 01198 - SIERRA VIEW BUILDERS, INC. Total:</b>						<b>3308.38</b>
<b>Vendor: 1182 - SOUTHERN COUNTIES FUELS</b>						
02/29/2020	1583570-IN	SOUTHERN COUNTIES FUELS	145552	110-140-0000	Diesel Fuel	1302.11
02/29/2020	1583570-IN	SOUTHERN COUNTIES FUELS	145552	110-140-0000	Unleaded Fuel	1509.86
02/29/2020	1583570-IN	SOUTHERN COUNTIES FUELS	145552	110-217-0000	TAXES	69.17



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02/29/2020	1583570-IN	SOUTHERN COUNTIES FUELS	145552	110-217-0000	TAXES	85.29
02/29/2020	1583570-IN	SOUTHERN COUNTIES FUELS	145552	110-218-0000	TAXES	-41.56
02/29/2020	1583570-IN	SOUTHERN COUNTIES FUELS	145552	110-218-0000	TAXES	22.68
02/29/2020	1583570-IN	SOUTHERN COUNTIES FUELS	145552	110-218-0000	TAXES	112.32
02/29/2020	1583570-IN	SOUTHERN COUNTIES FUELS	145552	110-218-0000	TAXES	-161.16
02/29/2020	1583641-IN	SOUTHERN COUNTIES FUELS	145552	110-140-0000	Unleaded Fuel	1613.44
02/29/2020	1583641-IN	SOUTHERN COUNTIES FUELS	145552	110-217-0000	TAXES	73.2
02/29/2020	1583641-IN	SOUTHERN COUNTIES FUELS	145552	110-218-0000	TAXES	-44.45
02/29/2020	1583641-IN	SOUTHERN COUNTIES FUELS	145552	110-218-0000	TAXES	24
02/29/2020	1586759-IN	SOUTHERN COUNTIES FUELS	145552	110-140-0000	Unleaded Fuel	1617.18
02/29/2020	1586759-IN	SOUTHERN COUNTIES FUELS	145552	110-217-0000	TAXES	72.65
02/29/2020	1586759-IN	SOUTHERN COUNTIES FUELS	145552	110-218-0000	TAXES	-44.56
02/29/2020	1586759-IN	SOUTHERN COUNTIES FUELS	145552	110-218-0000	TAXES	23.82
02/29/2020	1586727-IN	SOUTHERN COUNTIES FUELS	145552	110-140-0000	Unleaded Fuel	1625.44
02/29/2020	1586727-IN	SOUTHERN COUNTIES FUELS	145552	110-217-0000	TAXES	72.83
02/29/2020	1586727-IN	SOUTHERN COUNTIES FUELS	145552	110-218-0000	TAXES	-44.79
02/29/2020	1586727-IN	SOUTHERN COUNTIES FUELS	145552	110-218-0000	TAXES	23.88
02/29/2020	1590194-IN	SOUTHERN COUNTIES FUELS	145552	110-140-0000	Unleaded Fuel	1711.55
02/29/2020	1590194-IN	SOUTHERN COUNTIES FUELS	145552	110-217-0000	TAXES	76.86
02/29/2020	1590194-IN	SOUTHERN COUNTIES FUELS	145552	110-218-0000	TAXES	-47.19
02/29/2020	1590194-IN	SOUTHERN COUNTIES FUELS	145552	110-218-0000	TAXES	25.2
02/29/2020	1590262-IN	SOUTHERN COUNTIES FUELS	145552	110-140-0000	Diesel Fuel	762.31
02/29/2020	1590262-IN	SOUTHERN COUNTIES FUELS	145552	110-140-0000	Unleaded Fuel	1560.05
02/29/2020	1590262-IN	SOUTHERN COUNTIES FUELS	145552	110-217-0000	TAXES	48.6
02/29/2020	1590262-IN	SOUTHERN COUNTIES FUELS	145552	110-217-0000	TAXES	72.83
02/29/2020	1590262-IN	SOUTHERN COUNTIES FUELS	145552	110-218-0000	TAXES	-42.96
02/29/2020	1590262-IN	SOUTHERN COUNTIES FUELS	145552	110-218-0000	TAXES	-94.35
02/29/2020	1590262-IN	SOUTHERN COUNTIES FUELS	145552	110-218-0000	TAXES	23.88
02/29/2020	1590262-IN	SOUTHERN COUNTIES FUELS	145552	110-218-0000	TAXES	64
02/21/2020	1592784-IN	SOUTHERN COUNTIES FUELS	145552	622-4151-427022	OIL	2376.7
02/29/2020	1593393-IN	SOUTHERN COUNTIES FUELS	145552	110-140-0000	Unleaded Fuel	1947.79
02/29/2020	1593393-IN	SOUTHERN COUNTIES FUELS	145552	110-217-0000	TAXES	92.42
02/29/2020	1593393-IN	SOUTHERN COUNTIES FUELS	145552	110-218-0000	TAXES	30.3
02/29/2020	1593393-IN	SOUTHERN COUNTIES FUELS	145552	110-218-0000	TAXES	-53.79
02/29/2020	1595593-IN	SOUTHERN COUNTIES FUELS	145552	110-140-0000	Unleaded Fuel	1509.43
02/29/2020	1595593-IN	SOUTHERN COUNTIES FUELS	145552	110-140-0000	Diesel Fuel	1101.92
02/29/2020	1595593-IN	SOUTHERN COUNTIES FUELS	145552	110-217-0000	TAXES	71.55
02/29/2020	1595593-IN	SOUTHERN COUNTIES FUELS	145552	110-217-0000	TAXES	72.9
02/29/2020	1595593-IN	SOUTHERN COUNTIES FUELS	145552	110-218-0000	TAXES	-136.38
02/29/2020	1595593-IN	SOUTHERN COUNTIES FUELS	145552	110-218-0000	TAXES	96
02/29/2020	1595593-IN	SOUTHERN COUNTIES FUELS	145552	110-218-0000	TAXES	-41.54
02/29/2020	1595593-IN	SOUTHERN COUNTIES FUELS	145552	110-218-0000	TAXES	23.46



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<b>Vendor: 1182 - SOUTHERN COUNTIES FUELS Total:</b>						<b>19162.89</b>
<b>Vendor: 1352 - STANISLAUS CONSOLIDATED FPD</b>						
02/27/2020	07-546A	STANISLAUS CONSOLIDATED F	145554	110-201-0500	FINAL PAYMENT 2018/2019 C	70467
02/27/2020	07-546A	STANISLAUS CONSOLIDATED F	145554	110-2210-425003	FINAL PAYMENT 2018/2019 C	27.39
<b>Vendor 1352 - STANISLAUS CONSOLIDATED FPD Total:</b>						<b>70494.39</b>
<b>Vendor: 275 - STANISLAUS COUNTY</b>						
12/17/2019	53329	STANISLAUS COUNTY	145556	110-1130-425013	ELECTION SERVICES	6527.98
01/20/2020	53403	STANISLAUS COUNTY	145556	110-1130-425013	ELECTION SERVICES	83314.52
03/03/2020	7/1-12/31 2019	STANISLAUS COUNTY	145555	631-4180-425003	PARKING CITATION ASSESSME	1440
<b>Vendor 275 - STANISLAUS COUNTY Total:</b>						<b>91282.5</b>
<b>Vendor: 1368 - STANISLAUS FOUNDATION</b>						
02/18/2020	46585	STANISLAUS FOUNDATION	145557	510-1910-436001	BENEFITS	721.4
03/02/2020	46653	STANISLAUS FOUNDATION	145557	510-1910-436001	BENEFITS	226
<b>Vendor 1368 - STANISLAUS FOUNDATION Total:</b>						<b>947.4</b>
<b>Vendor: 1163 - STAPLES BUSINESS ADVANTAGE</b>						
02/01/2020	3438059346	STAPLES BUSINESS ADVANTA	145558	110-2110-427001	OFFICE SUPPLIES	91.43
02/07/2020	3438733479	STAPLES BUSINESS ADVANTA	145558	110-2110-427001	OFFICE SUPPLIES	372.47
02/07/2020	3438733480	STAPLES BUSINESS ADVANTA	145558	110-2110-427001	OFFICE SUPPLIES	13.41
<b>Vendor 1163 - STAPLES BUSINESS ADVANTAGE Total:</b>						<b>477.31</b>
<b>Vendor: 278 - STEVES CHEVROLET-BUICK</b>						
02/17/2020	5002611	STEVES CHEVROLET-BUICK	145559	622-4152-424003	VEHICLE MAINTENANCE	386.76
<b>Vendor 278 - STEVES CHEVROLET-BUICK Total:</b>						<b>386.76</b>
<b>Vendor: 1556 - SUTTER HEALTH PLUS</b>						
03/02/2020	1174235	SUTTER HEALTH PLUS	145560	110-219-1100	BENEFITS	50243.15
<b>Vendor 1556 - SUTTER HEALTH PLUS Total:</b>						<b>50243.15</b>
<b>Vendor: 1172 - THE PARKS GROUP</b>						
02/11/2020	61822	THE PARKS GROUP	145561	110-2110-427001	BUSINESS CARDS	146.31
<b>Vendor 1172 - THE PARKS GROUP Total:</b>						<b>146.31</b>
<b>Vendor: 281 - TP EXPRESS</b>						
02/15/2020	24534	TP EXPRESS	145562	565-7215-425003	CONTRACT SERVICES	90
<b>Vendor 281 - TP EXPRESS Total:</b>						<b>90</b>
<b>Vendor: 291 - TROMBETTA ELECTRICS DISTRIBUTORS</b>						
02/18/2020	172026	TROMBETTA ELECTRICS DISTR	145563	110-4142-427006	MISC. SUPPLIES	315.01
02/19/2020	172053	TROMBETTA ELECTRICS DISTR	145563	549-7219-442001	TENNIS COURT PROJECT	149.46
02/24/2020	172160	TROMBETTA ELECTRICS DISTR	145563	549-7219-442001	TENNIS COURT PROJECT	807.55
<b>Vendor 291 - TROMBETTA ELECTRICS DISTRIBUTORS Total:</b>						<b>1272.02</b>
<b>Vendor: 978 - U.S. BANK</b>						
02/24/2020	ADM-1 1899 2/24/20	U.S. BANK	145579	110-1910-420003	COMCAST	92.23
02/24/2020	ADM-1 1899 2/24/20	U.S. BANK	145579	110-1910-420003	COMCAST	104.99
02/24/2020	ADM-1 1899 2/24/20	U.S. BANK	145579	110-1910-420003	COMCAST	104.99
02/24/2020	ADM-1 1899 2/24/20	U.S. BANK	145579	110-2110-420003	COMCAST	87.02
02/24/2020	ADM-1 1899 2/24/20	U.S. BANK	145579	110-2110-420003	COMCAST	87.02



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02/24/2020	ADM-1 1899 2/24/20	U.S. BANK	145579	110-2110-420003	COMCAST	104.98
02/24/2020	ADM-1 1899 2/24/20	U.S. BANK	145579	110-2110-420003	COMCAST	92.23
02/24/2020	ADM-1 1899 2/24/20	U.S. BANK	145579	110-2110-420003	COMCAST	104.98
02/24/2020	ADM-1 1899 2/24/20	U.S. BANK	145579	110-2110-427004	AMAZON	72.99
02/24/2020	ADM-1 1899 2/24/20	U.S. BANK	145579	110-7210-425003	COMCAST	87.02
02/24/2020	ADM-1 1899 2/24/20	U.S. BANK	145579	110-7210-425003	COMCAST	87.02
02/24/2020	ADM-1 1899 2/24/20	U.S. BANK	145579	110-7413-427006	AMAZON	31.96
02/24/2020	ADM-1 1899 2/24/20	U.S. BANK	145579	117-7460-420003	COMCAST	116.15
02/24/2020	ADM-1 1899 2/24/20	U.S. BANK	145579	118-7320-427006	INDIGO SOFTWARE	69.99
02/24/2020	ADM-1 1899 2/24/20	U.S. BANK	145579	118-7320-427006	AMAZON	43.34
02/24/2020	ADM-1 1899 2/24/20	U.S. BANK	145579	118-7320-427006	AMAZON	60.2
02/24/2020	ADM-1 1899 2/24/20	U.S. BANK	145579	270-1910-425003	LIVESTREAM	49
02/24/2020	ADM-1 1899 2/24/20	U.S. BANK	145579	270-1910-425003	DELL	63.95
02/24/2020	ADM-1 1899 2/24/20	U.S. BANK	145579	525-1910-441006	DELL	833.41
02/24/2020	ADM-1 1899 2/24/20	U.S. BANK	145579	545-2110-441005	ADAMSON	1004.12
02/24/2020	ADM-1 1899 2/24/20	U.S. BANK	145579	545-2110-441005	ADAMSON	943.56
02/24/2020	ADM-1 1899 2/24/20	U.S. BANK	145579	622-4151-425003	AYERA	398
02/24/2020	ADM-1 1899 2/24/20	U.S. BANK	145579	622-4151-427006	AMAZON	4.87
02/24/2020	ADM-1 1899 2/24/20	U.S. BANK	145579	622-4153-427006	AMAZON	18.22
02/24/2020	ADM-1 1899 2/24/20	U.S. BANK	145579	622-4153-429000	USPS	32.45
02/24/2020	ADM-1 1899 2/24/20	U.S. BANK	145579	645-4161-427006	AMAZON	18.22
02/24/2020	ADM-1 1899 2/24/20	U.S. BANK	145579	645-4161-427006	AMAZON	4.87
02/24/2020	ADM-1 1899 2/24/20	U.S. BANK	145579	645-4161-429000	USPS	32.45
02/24/2020	ADM-1 1899 2/24/20	U.S. BANK	145579	657-4170-425003	AYERA	199
02/24/2020	ADM-2 4894 2/24/20	U.S. BANK	145579	110-1910-425003	WIX	24.85
02/24/2020	ADM-2 4894 2/24/20	U.S. BANK	145579	110-1910-427006	MODESTO BEE	338
02/24/2020	ADM-2 4894 2/24/20	U.S. BANK	145579	110-1910-427006	MISC. SUPPLIES	178
02/24/2020	ADM-2 4894 2/24/20	U.S. BANK	145579	110-1910-427006	WIX	168
02/24/2020	ADM-2 4894 2/24/20	U.S. BANK	145579	110-1910-429000	POSTAGE	8.05
02/24/2020	ADM-3 2821 2/24/20	U.S. BANK	145579	110-1130-427001	OFFICE DEPOT, AMAZON, OAK	359.99
02/24/2020	ADM-3 2821 2/24/20	U.S. BANK	145579	110-1130-427001	GOLDEN VALLEY AWARDS	11.65
02/24/2020	ADM-4 6505 2/24/20	U.S. BANK	145579	110-1120-416002	TRAINING	171.41
02/24/2020	ADM-4 6505 2/24/20	U.S. BANK	145579	110-1120-425003	SHRM	219
02/24/2020	ADM-4 6505 2/24/20	U.S. BANK	145579	110-1120-427001	AMAZON	129.98
02/24/2020	ADM-4 6505 2/24/20	U.S. BANK	145579	110-2110-429000	USPS	6.95
02/24/2020	ADM-4 6505 2/24/20	U.S. BANK	145579	565-7215-416002	MODESTO BEE	500
02/24/2020	ADM-4 6505 2/24/20	U.S. BANK	145579	565-7215-427006	MODESTO BEE	390
02/24/2020	ADM-4 6505 2/24/20	U.S. BANK	145579	622-4151-425003	MODESTO BEE	890
02/24/2020	FAC-1 1563 2/24/20	U.S. BANK	145579	118-7380-427006	CONCESSION SUPPLIES/TRAIN	170
02/24/2020	FAC-1 1563 2/24/20	U.S. BANK	145579	118-7380-427008	CONCESSION SUPPLIES/TRAIN	287.42
02/24/2020	FAC-1 1563 2/24/20	U.S. BANK	145579	744-7340-427004	SC SUPPLIES	1302.29
02/24/2020	FAC-1 1563 2/24/20	U.S. BANK	145579	744-7340-427004	SC SUPPLIES	229.17



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02/24/2020	FAC-1 1563 2/24/20	U.S. BANK	145579	744-7340-427004	SC SUPPLIES	121.53
02/24/2020	FAC-1 1563 2/24/20	U.S. BANK	145579	744-7340-427004	SC SUPPLIES	56.74
02/24/2020	FAC-2 6423 2/24/20	U.S. BANK	145579	110-2110-427004	OAKDALE LOCKSMITH	615.15
02/24/2020	FAC-2 6423 2/24/20	U.S. BANK	145579	110-7413-424001	OAKDALE ACE	4.31
02/24/2020	FAC-2 6423 2/24/20	U.S. BANK	145579	110-7413-424001	OAKDALE LOCKSMITH	216.75
02/24/2020	FAC-2 6423 2/24/20	U.S. BANK	145579	110-7413-424001	OAKDALE ACE	15.15
02/24/2020	FAC-2 6423 2/24/20	U.S. BANK	145579	110-7413-424001	OAKDALE ACE	25.98
02/24/2020	FAC-2 6423 2/24/20	U.S. BANK	145579	110-7413-424001	STAPLES	30.82
02/24/2020	FAC-2 6423 2/24/20	U.S. BANK	145579	110-7413-424001	HOME DEPOT	62.5
02/24/2020	FAC-2 6423 2/24/20	U.S. BANK	145579	110-7413-424001	HOME DEPOT	87.23
02/24/2020	FAC-2 6423 2/24/20	U.S. BANK	145579	110-7413-424001	HOME DEPOT	93.32
02/24/2020	FAC-2 6423 2/24/20	U.S. BANK	145579	110-7413-424001	HOME DEPOT	104.62
02/24/2020	FAC-2 6423 2/24/20	U.S. BANK	145579	110-7413-424001	AMAZON	10.94
02/24/2020	FAC-2 6423 2/24/20	U.S. BANK	145579	110-7413-424002	AMAZON	35.75
02/24/2020	FAC-2 6423 2/24/20	U.S. BANK	145579	110-7413-427002	AMAZON	193.85
02/24/2020	FAC-2 6423 2/24/20	U.S. BANK	145579	110-7413-427002	FASTENAL	2.88
02/24/2020	FAC-2 6423 2/24/20	U.S. BANK	145579	110-7413-427002	OAKDALE ACE	5.39
02/24/2020	FAC-2 6423 2/24/20	U.S. BANK	145579	110-7413-427002	OAKDALE ACE	17.33
02/24/2020	FAC-2 6423 2/24/20	U.S. BANK	145579	110-7413-427006	HOME DEPOT	33.38
02/24/2020	FAC-2 6423 2/24/20	U.S. BANK	145579	110-7413-427006	OAKDALE ACE	4.16
02/24/2020	FAC-2 6423 2/24/20	U.S. BANK	145579	110-7413-427006	ALTHA FASTENER	13.01
02/24/2020	FAC-2 6423 2/24/20	U.S. BANK	145579	110-7413-427006	HARBOR FREIGHTS	33.95
02/24/2020	FAC-2 6423 2/24/20	U.S. BANK	145579	110-7413-427006	HOME DEPOT	44.75
02/24/2020	FAC-2 6423 2/24/20	U.S. BANK	145579	110-7413-427006	ALTHA FASTENER	14.09
02/24/2020	FAC-2 6423 2/24/20	U.S. BANK	145579	110-7413-427006	HOME DEPOT	101.17
02/24/2020	FAC-2 6423 2/24/20	U.S. BANK	145579	110-7413-427006	AMAZON	14.08
02/24/2020	FAC-2 6423 2/24/20	U.S. BANK	145579	110-7413-427006	AMAZON	28.14
02/24/2020	FAC-2 6423 2/24/20	U.S. BANK	145579	110-7413-427006	AMAZON	28.17
02/24/2020	FAC-2 6423 2/24/20	U.S. BANK	145579	117-7430-427006	CRYSTAL POOL	56.05
02/24/2020	FAC-2 6423 2/24/20	U.S. BANK	145579	117-7430-427007	OAKDALE ACE	20.56
02/24/2020	FAC-2 6423 2/24/20	U.S. BANK	145579	117-7440-424001	HOME DEPOT	51.36
02/24/2020	FAC-2 6423 2/24/20	U.S. BANK	145579	117-7460-427002	OAKDALE ACE	18.8
02/24/2020	PD-1 0210 2/24/20	U.S. BANK	145579	110-2110-416005	CAPE	50
02/24/2020	PD-1 0210 2/24/20	U.S. BANK	145579	110-2110-424003	MAACO	1260.13
02/24/2020	PD-1 0210 2/24/20	U.S. BANK	145579	110-2110-427004	DITTOS	467.1
02/24/2020	PD-1 0210 2/24/20	U.S. BANK	145579	110-2161-425003	GT AUTOMOTIVE	4323.6
02/24/2020	PD-1 0210 2/24/20	U.S. BANK	145579	110-246-4600	MAACO	1260.13
02/24/2020	PD-2 5779 2/24/20	U.S. BANK	145579	110-2160-425003	COVETRUS	183.18
02/24/2020	PD-2 5779 2/24/20	U.S. BANK	145579	110-2160-427001	OAKDALE LOCKSMITH	14.63
02/24/2020	PD-2 5779 2/24/20	U.S. BANK	145579	110-2160-427006	TRACTOR SUPPLY	94.8
02/24/2020	PD-2 5779 2/24/20	U.S. BANK	145579	110-2160-427022	FUEL	50
02/24/2020	PD-2 5779 2/24/20	U.S. BANK	145579	110-2161-425003	COVETRUS	183.19



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02/24/2020	PD-2 5779 2/24/20	U.S. BANK	145579	110-2161-427001	OAKDALE LOCKSMITH	14.63
02/24/2020	PD-2 5779 2/24/20	U.S. BANK	145579	110-2161-427006	TRACTOR SUPPLY	94.8
02/24/2020	PD-2 5779 2/24/20	U.S. BANK	145579	110-2161-427022	FUEL	50
02/24/2020	PD-3 9825 2/24/20	U.S. BANK	145579	110-2140-427010	GUN ACCESSORY SUPPLY	66.31
02/24/2020	PD-3 9825 2/24/20	U.S. BANK	145579	110-246-4600	RAY ALLAN MANUFACTURING	655.77
02/24/2020	PD-3 9825 2/24/20	U.S. BANK	145579	110-246-4600	RAY ALLEN.COM	602.96
02/24/2020	PD-3 9825 2/24/20	U.S. BANK	145579	110-246-4600	NORTHSTAR RESERVATIONS	110.9
02/24/2020	PD-4 9833 2/24/20	U.S. BANK	145579	110-2110-427022	FUEL	75
02/24/2020	PD-4 9833 2/24/20	U.S. BANK	145579	110-2140-427010	ACTION TARGET	93.75
02/24/2020	PD-5 8002 2/24/20	U.S. BANK	145579	110-2110-416003	TRAVEL	20.26
02/24/2020	PD-5 8002 2/24/20	U.S. BANK	145579	110-2110-427022	FUEL	24.94
02/24/2020	PD-6 2787 2/24/20	U.S. BANK	145579	110-2110-416002	TRAVEL/TRAINING	159.96
02/24/2020	PD-6 2787 2/24/20	U.S. BANK	145579	110-2110-425003	ATLAS	178
02/24/2020	PD-6 2787 2/24/20	U.S. BANK	145579	110-2110-425006	INNOVATIVE CREDIT	15
02/24/2020	PD-6 2787 2/24/20	U.S. BANK	145579	110-2110-425006	MISC. SUPPLIES	59.55
02/24/2020	PD-6 2787 2/24/20	U.S. BANK	145579	110-2110-427001	STAPLES	-48.99
02/24/2020	PD-6 2787 2/24/20	U.S. BANK	145579	110-2110-427001	STAPLES	480
02/24/2020	PD-6 2787 2/24/20	U.S. BANK	145579	110-2110-427004	READY FRESH	63.43
02/24/2020	PD-6 2787 2/24/20	U.S. BANK	145579	110-2110-427004	MISC SUPPLIES	75.95
02/24/2020	PD-6 2787 2/24/20	U.S. BANK	145579	110-2110-429000	USPS	25.5
02/24/2020	PD-6 2787 2/24/20	U.S. BANK	145579	110-2160-425003	READY FRESH	2.16
02/24/2020	PD-6 2787 2/24/20	U.S. BANK	145579	110-2161-425003	READY FRESH	2.16
02/24/2020	PD-6 2787 2/24/20	U.S. BANK	145579	110-246-4600	EMBRACE PET INSURANCE	154.09
02/24/2020	PD-7 7922 2/24/20	U.S. BANK	145579	110-2110-416003	TRAINING	2106
02/24/2020	PD-7 7922 2/24/20	U.S. BANK	145579	110-2110-416003	TRAVEL/TRAINING	167.96
02/24/2020	PD-7 7922 2/24/20	U.S. BANK	145579	110-2110-416003	LODGING/TRAINING	1310.3
02/24/2020	PD-7 7922 2/24/20	U.S. BANK	145579	110-2160-416002	LODGING/TRAINING	656.62
02/24/2020	PD-7 7922 2/24/20	U.S. BANK	145579	110-2161-416002	LODGING/TRAINING	656.61
02/24/2020	PD-8 8974 2/24/20	U.S. BANK	145579	110-2110-424004	PHONE SUPPLEMENTS	1165.38
02/24/2020	PD-8 8974 2/24/20	U.S. BANK	145579	110-2110-424004	PHONE SUPPLEMENTS	968.02
02/24/2020	PD-8 8974 2/24/20	U.S. BANK	145579	110-2110-427004	AMAZON	161.48
02/24/2020	PW-1 8837 2/24/20	U.S. BANK	145579	110-140-0000	FASTENAL	6739.87
02/24/2020	PW-1 8837 2/24/20	U.S. BANK	145579	110-7210-427006	STAPLES	82.9
02/24/2020	PW-1 8837 2/24/20	U.S. BANK	145579	622-4152-416002	TRAINING	79
02/24/2020	PW-1 8837 2/24/20	U.S. BANK	145579	622-4152-427001	OFFICE DEPOT	48.75
02/24/2020	PW-1 8837 2/24/20	U.S. BANK	145579	622-4152-427001	STAPLES	86.49
02/24/2020	PW-1 8837 2/24/20	U.S. BANK	145579	622-4152-427001	STAPLES	73.21
02/24/2020	PW-1 8837 2/24/20	U.S. BANK	145579	622-4152-427001	STAPLES	33.61
02/24/2020	PW-1 8837 2/24/20	U.S. BANK	145579	622-4152-427001	STAPLES	30
02/24/2020	PW-1 8837 2/24/20	U.S. BANK	145579	622-4152-427001	STAPLES	12.41
02/24/2020	PW-1 8837 2/24/20	U.S. BANK	145579	645-4160-416002	TRAINING	79
02/24/2020	PW-1 8837 2/24/20	U.S. BANK	145579	645-4160-427001	HACH	134.12



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02/24/2020	PW-1 8837 2/24/20	U.S. BANK	145579	645-4160-427001	OFFICE DEPOT	131.82
02/24/2020	PW-1 8837 2/24/20	U.S. BANK	145579	645-4160-427001	STAPLES	73.2
02/24/2020	PW-1 8837 2/24/20	U.S. BANK	145579	645-4160-427001	STAPLES	33.6
02/24/2020	PW-1 8837 2/24/20	U.S. BANK	145579	645-4160-427001	STAPLES	30
02/24/2020	PW-1 8837 2/24/20	U.S. BANK	145579	645-4160-427001	STAPLES	12.4
02/24/2020	PW-1 8837 2/24/20	U.S. BANK	145579	645-4160-427001	STAPLES	86.49
02/24/2020	PW-2 0327 2/24/20	U.S. BANK	145579	110-4142-427006	OAKDALE ACE	114.35
02/24/2020	PW-2 0327 2/24/20	U.S. BANK	145579	110-4142-427006	SJAPCD	89.08
02/24/2020	PW-2 0327 2/24/20	U.S. BANK	145579	110-4142-427006	OAKDALE ACE	28.16
02/24/2020	PW-3 0335 2/24/20	U.S. BANK	145579	645-4160-427006	OAKDALE ACE	59.6
02/24/2020	PW-3 0335 2/24/20	U.S. BANK	145579	645-4160-427006	OAKDALE ACE	38.98
02/24/2020	PW-3 0335 2/24/20	U.S. BANK	145579	645-4160-427006	O'REILLYS	36.22
02/24/2020	PW-3 0335 2/24/20	U.S. BANK	145579	645-4160-427006	DENAIR LUMBER	6.66
02/24/2020	PW-3 0335 2/24/20	U.S. BANK	145579	645-4160-427006	OAKDALE ACE	21.59
02/24/2020	PW-4 0368 2/24/20	U.S. BANK	145579	110-7210-416002	CA PARK & REC SOCIETY	100
02/24/2020	PW-4 0368 2/24/20	U.S. BANK	145579	110-7210-427006	OAKDALE ACE	21.86
02/24/2020	PW-4 0368 2/24/20	U.S. BANK	145579	110-7210-427006	FASTENAL	50.22
02/24/2020	PW-4 0368 2/24/20	U.S. BANK	145579	110-7210-427006	AMAZON	248.38
02/24/2020	PW-4 0368 2/24/20	U.S. BANK	145579	110-7210-427006	ANDERSON TREE EXPERTS	175
02/24/2020	PW-4 0368 2/24/20	U.S. BANK	145579	110-7210-427006	MISC. PURCHASE	243.91
02/24/2020	PW-4 0368 2/24/20	U.S. BANK	145579	286-6230-424009	EWING	2242.83
02/24/2020	PW-5 4300 2/24/20	U.S. BANK	145579	645-4160-427006	OAKDALE ACE	34.84
02/24/2020	PW-6 8872 2/24/20	U.S. BANK	145579	622-4151-424002	GALCO	362.09
02/24/2020	PW-6 8872 2/24/20	U.S. BANK	145579	622-4151-424002	GALCO	362.09
02/24/2020	PW-6 8872 2/24/20	U.S. BANK	145579	622-4151-427006	HOME DEPOT	53.84
02/24/2020	PW-6 8872 2/24/20	U.S. BANK	145579	622-4151-427006	HOME DEPOT	352.76
02/24/2020	PW-6 8872 2/24/20	U.S. BANK	145579	622-4151-427006	HOME DEPOT	1094.92
02/24/2020	PW-7 0624 2/24/20	U.S. BANK	145579	119-4110-427006	CA PROPANE, DROPBOX, DLT	1163.43
02/24/2020	PW-7 0624 2/24/20	U.S. BANK	145579	657-4170-425003	CA PROPANE, DROPBOX, DLT	333.58
02/24/2020	PW-8 6435 2/24/20	U.S. BANK	145579	110-4140-427006	O'REILLYS	54.12
02/24/2020	PW-8 6435 2/24/20	U.S. BANK	145579	645-4160-427006	HOME DEPOT	268.61
02/24/2020	PW-9 2438 2/24/20	U.S. BANK	145579	645-4160-427006	OAKDALE ACE	82.4
02/24/2020	PW-9 2438 2/24/20	U.S. BANK	145579	645-4160-427006	OAKDALE ACE	14.61
02/24/2020	PW-9 2438 2/24/20	U.S. BANK	145579	645-4160-427006	OAKDALE ACE	90.9
02/24/2020	PW-9-1 9217 2/24/20	U.S. BANK	145579	622-4151-424001	HOME DEPOT	239.95
02/24/2020	PW-9-1 9217 2/24/20	U.S. BANK	145579	622-4151-424002	O'REILLYS	30.28
02/24/2020	PW-9-1 9217 2/24/20	U.S. BANK	145579	622-4151-424002	GORDON ELECTRIC SUPPLY	402.83
02/24/2020	PW-9-1 9217 2/24/20	U.S. BANK	145579	622-4151-424003	O'REILLYS	551.29
02/24/2020	PW-9-1 9217 2/24/20	U.S. BANK	145579	622-4151-427001	OAKDALE ACE	178.73
02/24/2020	PW-9-1 9217 2/24/20	U.S. BANK	145579	622-4151-427006	AMAZON	-96.45
02/24/2020	PW-9-1 9217 2/24/20	U.S. BANK	145579	622-4151-427006	AMAZON	31.42
02/24/2020	PW-9-1 9217 2/24/20	U.S. BANK	145579	622-4151-427006	TARGET	53.86



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02/24/2020	PW-9-1 9217 2/24/20	U.S. BANK	145579	622-4151-427006	ALHAMBRA	58.78
02/24/2020	PW-9-1 9217 2/24/20	U.S. BANK	145579	622-4151-427006	LOU'S GLOVES	85
02/24/2020	PW-9-1 9217 2/24/20	U.S. BANK	145579	622-4151-427006	O'REILLYS	86.61
02/24/2020	PW-9-1 9217 2/24/20	U.S. BANK	145579	622-4151-427006	O'REILLYS	187.34
02/24/2020	PW-9-1 9217 2/24/20	U.S. BANK	145579	622-4151-427006	STAPLES	282
02/24/2020	PW-9-1 9217 2/24/20	U.S. BANK	145579	622-4151-427006	OAKDALE ACE	407.24
02/24/2020	PW-9-1 9217 2/24/20	U.S. BANK	145579	622-4151-427006	HOME DEPOT	410.35
02/24/2020	PW-9-1 9217 2/24/20	U.S. BANK	145579	622-4151-427006	OAKDALE ACE	650.2
02/24/2020	PW-9-1 9217 2/24/20	U.S. BANK	145579	622-4151-427006	DOLLAR TREE	62.96
02/24/2020	PW-9-2 7025 2/24/20	U.S. BANK	145579	110-7210-427006	OAKDALE ACE	110.49
02/24/2020	PW-9-2 7025 2/24/20	U.S. BANK	145579	110-7210-427006	WESTURF NURSERY	117
02/24/2020	PW-9-2 7025 2/24/20	U.S. BANK	145579	110-7210-427006	OAKDALE ACE	200.74
02/24/2020	PW-9-2 7025 2/24/20	U.S. BANK	145579	110-7210-427006	OAKDALE ACE	8.63
02/24/2020	PW-9-4 2/24/20	U.S. BANK	145579	120-3130-416002	CACEO	169
02/24/2020	PW-9-4 7041 2/24/20	U.S. BANK	145579	565-7215-427006	CONLIN SUPPLY	26
02/24/2020	PW-9-4 7041 2/24/20	U.S. BANK	145579	565-7215-427006	OAKDALE ACE	56.92
02/24/2020	PW-9-4 7041 2/24/20	U.S. BANK	145579	565-7215-427006	OAKDALE ACE	70.46
02/24/2020	PW-9-4 7041 2/24/20	U.S. BANK	145579	565-7215-427006	OAKDALE ACE	95.3
02/24/2020	PW-9-6 1092 2/24/20	U.S. BANK	145579	110-4140-427006	DENAIR LUMBER	224.53
02/24/2020	PW-9-6 1092 2/24/20	U.S. BANK	145579	622-4152-427006	OAKDALE ACE	2.69
02/24/2020	PW-9-6 1092 2/24/20	U.S. BANK	145579	622-4152-427006	OAKDALE AUTO	68.8
02/24/2020	PW-9-6 4029 2/24/20	U.S. BANK	145579	286-6230-424007	CENTRAL VALLEY AG	224
02/24/2020	PW-9-6 4029 2/24/20	U.S. BANK	145579	286-6230-424007	CENTRAL VALLEY AG	56
02/24/2020	PW-9-6 4029 2/24/20	U.S. BANK	145579	286-6230-424007	CENTRAL VALLEY AG	224
02/24/2020	PW-9-7 9951 2/24/20	U.S. BANK	145579	110-4140-427006	OAKDALE ACE	180.54
02/24/2020	PW-9-7 9951 2/24/20	U.S. BANK	145579	110-4140-427006	OAKDALE ACE	64.98
02/24/2020	PW-9-7 9951 2/24/20	U.S. BANK	145579	110-4140-427006	OAKDALE ACE	12.6
02/24/2020	PW-9-8 2141 2/24/20	U.S. BANK	145579	110-4140-427006	FASTENAL	19.04
02/24/2020	PW-9-8 2141 2/24/20	U.S. BANK	145579	110-4140-427006	O'REILLYS	97.53
02/24/2020	PW-9-9 0283 2/24/20	U.S. BANK	145579	110-4140-427006	FASTENAL	25.91
02/24/2020	PW-9-A 6790 2/24/20	U.S. BANK	145579	645-4160-427006	OAKDALE ACE	75.68
02/24/2020	PW-9-A 6790 2/24/20	U.S. BANK	145579	645-4160-427006	OAKDALE ACE	44.82
02/24/2020	PW-9-A 6790 2/24/20	U.S. BANK	145579	645-4160-427006	HOME DEPOT	30.12
02/24/2020	PW-9-A 6790 2/24/20	U.S. BANK	145579	645-4160-427006	OAKDALE ACE	21.83
02/24/2020	PW-9-A 6790 2/24/20	U.S. BANK	145579	645-4160-427006	OAKDALE ACE	14.08
02/24/2020	PW-9-B 1731 2/24/20	U.S. BANK	145579	622-4151-424001	LOWES	230.59
02/24/2020	PW-9-B 1731 2/24/20	U.S. BANK	145579	622-4151-427006	OAKDALE ACE	64.18
02/24/2020	PW-9-C 5782 2/24/20	U.S. BANK	145579	286-6230-424007	CENTRAL VALLEY AG	56
02/24/2020	PW-9-C 5782 2/24/20	U.S. BANK	145579	286-6230-424009	OAKDALE ACE	16.25
02/24/2020	PW-9-C 5782 2/24/20	U.S. BANK	145579	565-7215-427006	OAKDALE ACE	35.72
02/24/2020	PW-9-D 9383 2/24/20	U.S. BANK	145579	621-4159-442001	CENTRAL VALLEY STEEL	750
02/24/2020	PW-9-D 9383 2/24/20	U.S. BANK	145579	622-4151-425003	CWEA	290



City of Oakdale, CA

# WARRANT LIST

By Vendor Name

Payment Dates 03/05/2020 - 03/25/2020

Post Date	Payable Number	Vendor Name	Payment Number	Account Number	Description (Item)	Amount
02/24/2020	PW-9-D 9383 2/24/20	U.S. BANK	145579	622-4151-425003	BC WATER JOBS	200
02/24/2020	PW-9-D 9383 2/24/20	U.S. BANK	145579	622-4152-416005	DROPBOX	-36.03
02/24/2020	PW-9-D 9383 2/24/20	U.S. BANK	145579	622-4152-427006	RHINO FLEET TRACKING	4.5
02/24/2020	PW-9-D 9383 2/24/20	U.S. BANK	145579	644-4169-442001	CENTRAL VALLEY STEEL	750
02/24/2020	PW-9-D 9383 2/24/20	U.S. BANK	145579	645-4160-416005	DROPBOX	-36.03
02/24/2020	PW-9-D 9383 2/24/20	U.S. BANK	145579	645-4160-427006	RHINO FLEET TRACKING	4.5
02/24/2020	PW-9-E 4382 2/24/20	U.S. BANK	145579	645-4160-425003	CRWA	1367
02/24/2020	PW-9-E 4382 2/24/20	U.S. BANK	145579	645-4160-427006	DENAIR LUMBER	266.64
02/24/2020	PW-9-F 7392 2/24/20	U.S. BANK	145579	622-4151-424002	PROMOTION ENGINEERING	428.19
02/24/2020	PW-9-F 7392 2/24/20	U.S. BANK	145579	622-4151-424002	PROMOTION ENGINEERING	4991.1
02/24/2020	PW-9-F 7392 2/24/20	U.S. BANK	145579	622-4151-424002	CRANE TECH	3963.39
02/24/2020	PW-9-G 2836 2/24/20	U.S. BANK	145579	110-7210-424003	GT AUTOMOTIVE	513.58
02/24/2020	PW-9-G 2836 2/24/20	U.S. BANK	145579	120-3130-424003	GT AUTOMOTIVE	607.02
<b>Vendor 978 - U.S. BANK Total:</b>						<b>66393.74</b>
<b>Vendor: 299 - UNITED WAY OF STANISLAUS</b>						
03/20/2020	INV00628	UNITED WAY OF STANISLAUS	145570	110-219-1300	UNITED WAY OF STANISLAUS	2
<b>Vendor 299 - UNITED WAY OF STANISLAUS Total:</b>						<b>2</b>
<b>Vendor: 1102 - VELLA, LISA</b>						
03/02/2020	FEB 2020	VELLA, LISA	145564	118-7340-425003	INSTRUCTOR PAYMENT	315
<b>Vendor 1102 - VELLA, LISA Total:</b>						<b>315</b>
<b>Vendor: 308 - VERIZON WIRELESS</b>						
02/26/2020	372078107-00002 2/26/20	VERIZON WIRELESS	145565	110-2110-420004	TELEPHONE	570.15
02/26/2020	570624185-00001 2/26/20	VERIZON WIRELESS	145565	110-4120-420004	TELEPHONE	71.74
02/26/2020	570624185-00001 2/26/20	VERIZON WIRELESS	145565	110-4140-425003	TELEPHONE	40.64
02/26/2020	570624185-00001 2/26/20	VERIZON WIRELESS	145565	119-4110-420004	TELEPHONE	43.79
02/26/2020	570624185-00001 2/26/20	VERIZON WIRELESS	145565	120-3130-420004	TELEPHONE	83.95
02/26/2020	570624185-00001 2/26/20	VERIZON WIRELESS	145565	622-4151-420004	TELEPHONE	317.04
02/26/2020	570624185-00001 2/26/20	VERIZON WIRELESS	145565	622-4152-420004	TELEPHONE	663.08
02/26/2020	570624185-00001 2/26/20	VERIZON WIRELESS	145565	645-4160-420004	TELEPHONE	646.87
02/26/2020	870628391-00001 2/26/20	VERIZON WIRELESS	145565	110-2110-420004	TELEPHONE	315.41
<b>Vendor 308 - VERIZON WIRELESS Total:</b>						<b>2752.67</b>
<b>Vendor: 1560 - WGR SOUTHWEST, INC.</b>						
02/18/2020	23361	WGR SOUTHWEST, INC.	145566	622-4152-425003	CONSULTING SERVICES	381.84
02/18/2020	23361	WGR SOUTHWEST, INC.	145566	645-4160-425003	CONSULTING SERVICES	381.84
<b>Vendor 1560 - WGR SOUTHWEST, INC. Total:</b>						<b>763.68</b>
<b>Grand Total:</b>						<b>961590.93</b>



**AGENDA ITEM 9.3:**

**By Motion, Waive all Readings of Ordinances and Resolutions, except by Title.**





CITY OF OAKDALE  
CITY COUNCIL STAFF REPORT

**Date:** April 6, 2020  
**To:** Mayor McCarty and Members of the City Council  
**From:** Cody Bridgewater, Public Works Superintendent  
**Reviewed by:** Jeff Gravel, Public Services Director  
**Subject:** Consideration of a Resolution Authorizing the City Manager to Enter into a Three (3) Year Agreement with Two, One-Year Extensions with Clark Pest Control for Weed Abatement Services for the City of Oakdale

---

**I. BACKGROUND**

The City of Oakdale has a need to employ a contractor to provide chemical weed spraying, and hazard abatement of City-owned property located throughout the City of Oakdale. In the past 10 years, this spraying has been performed by a contractor under a contract through the City's Weed Abatement Program.

The City solicited informal bids in February 2020; in which only one bid was received.

**II. DISCUSSION**

There are approximately 95 locations throughout the City, of varying size, that are to be sprayed with Pre-Emergent (one time per year) with follow up Post-Emergent spraying taking place on as needed basis. Staff approached four (4) separate companies requesting bids from each. Clark Pest Control was the only contractor to submit a bid for the work.

<b>CONTRACTOR</b>	<b>PRICE (ANNUAL)</b>
Clark Pest Control	\$34,488.00
Trugreen	Did Not Participate
B.J.'s Consumers Choice	Did Not Participate
Foothill Sierra Pest Control	Did Not Participate

Staff has reviewed the proposal and finds that Clark Pest Control has provided the best proposal and is in compliance with the standards, specifications, and legal requirements for this project.

### III. FISCAL IMPACT

The Annual contract amount is for \$34,488.00 for a period of twelve (12) months and is divided among seven (7) separate funds. Currently, for FY 19/20, the City has budgeted a total of \$44,600 for Weed Abatement Services. The Annual Cost is broken down as follows:

<u>Fund</u>	<u>Proposal Breakdown by Fund</u>
Streets	\$ 6,016.00
Fire	\$ 6,792.00
Parks	\$ 5,999.00
Airport	\$ 4,054.00
WWTP	\$ 6,000.00
Water	\$ 2,184.00
Storm	\$ 3,443.00
<b>TOTAL</b>	<b>\$34,488.00</b>

### IV. RECOMMENDATION

That the City Council adopt the Resolution Authorizing the City Manager to Enter into a Three (3) Year Agreement with Two, One-Year Extensions with Clark Pest Control for Weed Abatement Services for the City of Oakdale.

### V. ATTACHMENTS

Attachment A: Draft City Council Resolution 2020-\_\_\_\_  
Attachment B: Weed Abatement Services Contract



IN THE CITY COUNCIL  
OF THE CITY OF OAKDALE  
STATE OF CALIFORNIA  
CITY COUNCIL RESOLUTION 2020-\_\_

**RESOLUTION OF THE CITY OF OAKDALE CITY COUNCIL  
AUTHORIZING THE CITY MANAGER TO ENTER INTO A THREE (3) YEAR AGREEMENT  
WITH TWO, ONE-YEAR EXTENSIONS WITH CLARK PEST CONTROL FOR WEED  
ABATEMENT SERVICES FOR THE CITY OF OAKDALE**

**THE CITY OF OAKDALE CITY COUNCIL DOES HEREBY RESOLVE THAT:**

**WHEREAS**, The City of Oakdale has a need to employ a contractor to provide chemical weed spraying, and hazard abatement of City-owned property located throughout the City of Oakdale; and

**WHEREAS**, the City solicited informal bids in February 2020; in which only one bid was received; and

**WHEREAS**, Staff has reviewed the proposal and finds that Clark Pest Control has provided the best proposal and is in compliance with the standards, specifications, and legal requirements for this project; and

**WHEREAS**, the Annual contract amount is for \$34,488.00 for a period of twelve (12) months and is divided among seven (7) separate funds; and

**WHEREAS**, Staff recommends that the City Council adopt the Resolution authorizing award of contract to Clark Pest Control for the Chemical Spraying & Weed Abatement Contract for \$34,488.00.

**NOW, THEREFORE, BE IT RESOLVED** that the **CITY COUNCIL** hereby authorizes the City Manager to Enter into a Three (3) Year Agreement with Two, One-Year Extensions with Clark Pest Control for Weed Abatement Services for the City of Oakdale.

**THE FOREGOING RESOLUTION IS HEREBY ADOPTED THIS 6<sup>TH</sup> DAY OF APRIL, 2020**, by the following vote:

AYES:                   COUNCIL MEMBERS:  
NOES:                   COUNCIL MEMBERS:  
ABSENT:                COUNCIL MEMBERS:  
ABSTAINED:           COUNCIL MEMBERS:

\_\_\_\_\_  
J.R. McCarty, Mayor

ATTEST:

\_\_\_\_\_  
Rouze Roberts, City Clerk



**AGREEMENT FOR SERVICES BETWEEN  
THE CITY OF OAKDALE  
AND  
CLARK PEST CONTROL**

This **AGREEMENT FOR SERVICES** ("Agreement") is made and entered into this 6th day of April, 2020, by and between the City of Oakdale, a California municipal corporation ("City") and Clark Pest Control, a Party, ("Contractor") City and Contractor may herein be referred to individually as a "Party" and collectively as the "Parties". There are no other parties to this Agreement.

**RECITALS**

**A.** City desires to retain the services of Contractor to perform work in connection with City of Oakdale Weed Abatement Project (the "Project").

**B.** Contractor has submitted a proposal to City that includes a scope of proposed services, attached hereto and described more fully in **Exhibit A** ("Services"). Contractor desires to perform the Services, on the terms and conditions set forth herein.

**C.** Contractor represents that it is qualified, willing and able to provide the Services to City, and that it will perform Services related to the Project according to the rate schedule attached hereto and described more fully in **Exhibit A** (the "Rates").

**NOW, THEREFORE**, in consideration of the promises and covenants set forth below, the Parties agree as follows:

**AGREEMENT**

**Section 1. Description of Work.**

(a) *Services.* Contractor shall perform the Services described in Exhibit A, subject to the terms and conditions set forth herein. Contractor shall provide all labor, equipment, material and supplies required or necessary to properly, competently and completely perform the work or render the Services. Contractor shall determine the method, details and means of doing the work or rendering the Services, however, Contractor shall not receive additional compensation for the performance of any services unless they are included in Exhibit A, or the Parties otherwise agree in writing.

(b) *Modification of Services.* Only the City Manager may authorize extra or changed work. Failure of Contractor to secure such a written authorization for extra or changed work shall constitute a waiver of any and all right to adjustment in the Agreement price or Agreement time due to such unauthorized work and thereafter Contractor shall be entitled to no compensation whatsoever for the performance of such work. Contractor further waives any and all right or remedy by way of restitution or quantum merit for any and all extra work performed without such express and prior written authorization of the City Manager.

**Section 2. Compensation.** Contractor shall perform the Services according to the Rates set forth in Exhibit A, provided that in case shall the work exceed \$ 34,488.00.

**Section 3. Term.** This Agreement shall commence on the Effective Date and will continue in effect until the Services provided herein have been completed (“Term”), unless sooner terminated as provided in Section 9. Contractor, however, shall not commence the performance of the Services until it has been given notice by City (“Notice to Proceed”).

**Section 4. Payment.** City shall pay Contractor for all Services described in Exhibit A that are actually performed, and Contractor agrees to accept compensation as provided in Exhibit A. On a monthly basis, Contractor shall provide City, in reasonable and understandable detail, a description of the Services rendered, and in accordance with the Rates. If the work is satisfactorily completed, City shall pay such invoice within thirty (30) days of its receipt. If City disputes any portion of any invoice, City shall pay the undisputed portion within the time stated above, and at the same time advise Contractor in writing of the disputed portion. Failure to accomplish work in any given month may subject Contractor to a reasonable amount of financial retention from that month's invoice until the situation is corrected.

**Section 5. Representations of Contractor.** City relies upon the following representations by Contractor in entering into this Agreement:

(a) *Standard of Care.* City has relied upon the professional ability and training of Contractor as a material inducement to enter into this Agreement. Contractor hereby warrants that it is qualified to perform the Services provided in Exhibit A, using generally accepted construction practices and standards, in compliance with all applicable federal, state and local laws. Contractor’s failure to comply with any laws, ordinances, codes or regulations applicable to the performance of the Services hereunder shall constitute a breach of contract. In cases where standards conflict, the standard providing the highest degree of protection shall prevail.

If a death, serious personal injury or substantial property damage occurs in connection with the performance of this Agreement, Contractor shall immediately notify the City's risk manager by telephone. If any accident occurs in connection with this Agreement, Contractor shall promptly submit a written report to City. This report shall include the following information: (a) name and address of the injured or deceased persons; (b) name and address of Contractor’s subcontractor, if any; (c) name and address of Contractor’s liability insurance carrier; and (d) a detailed description of the accident, including whether any of City's equipment, tools or materials were involved.

If a release of a hazardous material, substance, or waste occurs in connection with the performance of this Agreement, Contractor shall immediately notify City. Contractor shall not store hazardous materials or hazardous waste within the City limits without a proper permit from City.

(b) *Independent Contractor.* In performing the Services, Contractor shall act as an independent contractor and shall have control of the work and the manner in which it is performed. Contractor is not to be considered an agent or employee of City, and is not entitled to participate in any pension plan, insurance, bonus, or other benefits City may provide its employees. In the event

City exercises its right to terminate this Agreement, Contractor expressly agrees that it shall have no recourse or right of appeal under rules, regulations, ordinances, or laws applicable to employees. Nothing contained herein shall be construed as creating an employment, agency or partnership relationship between City and Contractor.

(c) *Taxes.* Contractor agrees to file federal and state tax returns and pay all applicable taxes on amounts paid pursuant to this Agreement and shall be solely liable and responsible to pay such taxes and other obligations, including, but not limited to, state and federal income and FICA taxes. Contractor agrees to indemnify and hold City harmless from any liability which it may incur to the United States or to the State of California as a consequence of Contractor's failure to pay, when due, all such taxes and obligations. In case City is audited for compliance regarding any withholding or other applicable taxes, Contractor agrees to furnish City with proof of payment of taxes on these earnings.

(d) *Authority.* Contractor represents that it possesses the necessary licenses, permits required to perform the Services or will obtain such licenses or permits prior to the time such licenses or permits are required. Contractor shall also ensure that all subcontractors are similarly licensed and qualified. Contractor represents and warrants to City that Contractor shall, at Contractor's sole cost and expense, keep in effect or obtain at all times during the Term of this Agreement, any licenses, permits, and approvals which are legally required for Contractor to practice Contractor's profession at the time the Services are rendered.

(e) *Warranty.* Contractor warrants that the work performed shall be free of defects for a period of one (1) year from project completion. If any installation fails as the result of the workmanship of Contractor, Contractor shall repair or replace the defective installation at no cost to City. Warranty work shall be performed within three (3) business days of notice by City that such work is required.

(f) *Records Maintenance.* Contractor shall keep and maintain full and complete documentation and accounting records concerning all Services performed that are compensable under this Agreement and shall make such documents and records available to City for inspection at any reasonable time. Contractor shall maintain such records for a period of not less than five (5) years following completion of work hereunder.

(g) *No Conflict of Interest.* Contractor represents that no conflict of interest will be created under state or federal law by entering into or in carrying out this Agreement. Contractor further promises that in the performance of this Agreement, no person having such interest will be knowingly employed.

(h) *Nondiscrimination.* Contractor shall comply with all applicable federal, state, and local laws, rules, and regulations in regard to nondiscrimination in employment because of race, creed, color, sex, age, marital status, physical or mental disability or national origin. In addition, all agreements with sub-contractors will include language as required by the Office of Federal Contract Compliance Programs that requires sub-contractors to maintain equal employment opportunity policies, and, as necessary, affirmative action policies.

(i) *Prevailing Wage.* Contractor agrees to pay all craftsmen and laborers working on this Project at least the minimum prevailing wage as determined by the California Department of Industrial Relations. Contractor understands and agrees that it is Contractor's responsibility to determine the minimum prevailing wage and to report compliance.

**Section 6. Assurance of Performance.** If, at any time, City believes Contractor may not be adequately performing its obligations under this Agreement or may fail to complete the Services as required by this Agreement, City may submit a written request to Contractor for written assurances of performance and a plan to correct any observed deficiencies in Contractor's performance. Failure to provide written assurances subsequent to such written request shall constitute grounds to declare a breach under this Agreement.

**Section 7. Excusable Delays.** Contractor shall not be in breach of this Agreement in the event that performance of Services is temporarily interrupted or discontinued due to a "Force Majeure" event which is defined as: riots, wars, sabotage, civil disturbances, insurrections, explosion, natural disasters such as floods, earthquakes, landslides, fires, strikes, lockouts and other labor disturbances or other catastrophic events, which are beyond the reasonable control of Contractor. Force Majeure does not include: (a) Contractor's financial inability to perform; (b) Contractor's failure to obtain any necessary permits or licenses from other governmental agencies; or (c) Contractor's failure to obtain the right to use the facilities of any public utility where such failure is due solely to the acts or omissions of the Contractor.

**Section 8. Ownership and Disclosure of Work Product.** City shall be the owner of and shall be entitled to immediate possession of accurate reproducible copies of any design computations, plans, specifications, copies of correspondence, maps, or other pertinent data and information gathered or computed by Contractor ("Work Product") in the performance of and prior to termination of this Agreement by City or upon completion of the work pursuant to this Agreement. Contractor may retain copies of the above-described documents. When this Agreement is terminated, Contractor agrees to return to City all documents, drawings, photographs and other written or graphic material, however produced, that it received from City, its contractors or agents, in connection with the performance of its Services under this Agreement. All materials shall be returned in the same condition as received.

**Section 9. Termination.** City may terminate this Agreement prior to the expiration of the Term ("Termination"), without cause or reason, upon five (5) days' advance written notice (the "Termination Notice"). Upon receipt of a Termination Notice, Contractor shall immediately cease performing the Services. Contractor will be entitled to compensation, as of the date Contractor receives the Termination Notice, only for Services actually performed. Compensation under this paragraph shall not include costs related to lost profit associated with the expected completion of the Services.

Notwithstanding the above, this Agreement may be terminated by City for cause based on the loss or suspension of any licenses, permits or registrations required for the continued provision of the

Services, or Contractor's malfeasance. Termination of the Agreement for cause as set forth in this Section shall relieve City from compensating Contractor.

**Section 10. Property of City.** The following will be considered and will remain the property of City:

(a) *Documents.* All reports, drawings, graphics, working papers and Confidential Information furnished by City in connection with the Services ("Documents"). Nothing herein shall be interpreted as prohibiting or limiting City's right to assign all or some of City's interests in the Documents.

(b) *Data.* All data collected by Contractor and produced in connection with the Services including, but not limited to, drawings, plans, specifications, models, flow diagrams, visual aids, calculations, and other materials ("Data"). Nothing herein shall be interpreted as prohibiting or limiting City's right to assign all or some of City's interests in the Data.

(c) *Delivery of Documents and Data.* Contractor agrees, at its expense and in a timely manner, to return to City all Documents and Data upon the conclusion of the Term or in the event of Termination.

**Section 11. Liability for Breach.** Neither Party waives the right to recover damages against the other for breach of this Agreement including any amount necessary to compensate City for all detriment proximately caused by Contractor's failure to perform its obligations hereunder or which in the ordinary course of things would be likely to result therefrom. City reserves the right to offset such damages against any payments owed to Contractor. City shall not in any manner be liable for Contractor's actual or projected lost profits had Contractor completed the Services required by this Agreement. In the event of Termination by either Party, copies of all finished or unfinished Work Product shall become the property of City. Notwithstanding the above, in no event shall City be liable, regardless of whether any claim is based on contract or tort, for any special, consequential, indirect or incidental damages, including, but not limited to, lost profits or revenue, arising out of or in connection with this Agreement or the Services performed in connection with this Agreement.

**Section 12. Insurance.** Contractor, and all of its contractors and subcontractors, shall obtain and maintain insurance of the types and in the amounts described in this Section, with carriers reasonably satisfactory to City.

(a) *General Liability Insurance.* Contractor shall maintain commercial general liability insurance with coverage at least as broad as Insurance Services Office form CG 00 01, in an amount not less than one million dollars (\$1,000,000) per occurrence for bodily injury, personal injury, and property damage, including without limitation, blanket contractual liability and coverage for explosion, collapse and underground property damage hazards. Contractor's general liability policies shall be primary and not seek contribution from the City's coverage, and be endorsed using Insurance Services Office form CG 20 10 to provide that City and its officers, officials, employees, and agents shall be additional insureds under such policies.

(b) *Workers' Compensation Insurance.* Contractor shall maintain Workers' Compensation Insurance (Statutory Limits) and Employer's Liability Insurance with limits of at least one million dollars (\$1,000,000). Contractor shall submit to City, along with the certificate of insurance, a Waiver of Subrogation endorsement in favor of City, its officers, agents, employees, and volunteers.

(c) *Automobile Liability.* Contractor shall provide auto liability coverage for owned, non-owned, and hired autos using ISO Business Auto Coverage form CA 00 01, or the exact equivalent, with a limit of no less than one million dollars (\$1,000,000) per accident.

(d) *Other Insurance Requirements.* Within five (5) days of the Effective Date, Contractor shall provide City with certificates of insurance for all of the policies required under this Agreement ("Certificates"). Such Certificates shall be kept current for the Term of the Agreement and Contractor shall be responsible for providing updated copies and notifying City if a policy is cancelled, suspended, reduced, or voided. With the exception of the worker's compensation insurance, all of the insurance policies required in this Agreement shall: (a) provide that the policy will not be cancelled, allowed to expire, or materially reduced in coverage without at least thirty (30) days' prior written notice to City of such cancellation, expiration, or reduction and each policy shall be endorsed to state such; (b) name City, and City's Agents as additional insureds with respect to liability arising out of Services, work or operations performed by or on behalf of the Contractor; products and completed operations of the Contractor; premises owned, occupied, or used by the Contractor, or automobiles owned, leased, or hired or borrowed by the Contractor. The coverage shall contain no special limitations on the scope of protection afforded to the City; (c) be primary with respect to any insurance or self-insurance programs covering City or City's Agents and any insurance or self-insurance maintained by City or City's Agents shall be in excess of Contractor's insurance and shall not contribute to it; (d) contain standard separation of insured provisions; and (e) state that any failure to comply with reporting or other provisions of the policy including breaches of warranties shall not affect the coverage provided to the City.

(e) *Material Breach.* If Contractor, for any reason, fails to maintain insurance coverage that is required pursuant to this Agreement, such failure shall be deemed a material breach of this Agreement. City, at its sole option, may terminate this Agreement and obtain damages from Contractor resulting from said breach. Alternatively, City may purchase such required insurance coverage, and without further notice to Contractor, City may deduct from sums due to Contractor any premium costs advanced by City for such insurance. These remedies shall be in addition to any other remedies available to City.

### **Section 13. Indemnification.**

Indemnity for Professional Liability: When the law establishes a professional standard of care for Consultant's Services, to the fullest extent permitted by law, Consultant shall indemnify, protect, defend, and hold harmless City and any and all of its officials, employees and agents from and against any and all losses, liabilities, damages, costs, and expenses, including legal counsel's fees and costs but only to the extent the Consultant (and its Subconsultants), are responsible for such

damages, liabilities and costs on a comparative basis of fault between the Consultant (and its Subconsultants) and the City in the performance of professional services under this agreement.

**Indemnity for Other Than Professional Liability:** Other than in the performance of professional services and to the full extent permitted by law, Consultant shall indemnify, defend, and hold harmless City, and any and all of its employees, officials and agents from and against any liability (including liability for claims, suits, actions, arbitration proceedings, administrative proceedings, regulatory proceedings, losses, expenses or costs of any kind, whether actual, alleged or threatened, including legal counsel's fees and costs, court costs, defense costs, and expert witness fees), where the same arise out of, are a consequence of, or are in any way attributable to, in whole or in part, the performance of this Agreement by Consultant or by any individual or City for which Consultant is legally liable, including, but not limited to officers, agents, employees, or subcontractors of Consultant, except when caused by the active negligence or willful misconduct of the City.

**Section 14. Non-Collusion.** For competitively bid projects, Contractor represents that he has provided a non-collusion affidavit pursuant to Public Contract Code 7106 prior to the provision of any Services under this Agreement.

**Section 15. Retentions.** City, in its sole discretion, shall determine whether to set aside retentions in accordance with Public Contract Code sections 9203, 7107, 20104.50 and 22300.

**Section 16. Resolution of Claims and Disputes.** The Parties shall abide by Public Contract Code section 20104 *et seq.* if such provisions apply to this Agreement. In such case where those provisions do apply, in any arbitration to resolve a dispute relating to or arising out of this Agreement, the arbitrator's award shall be supported by law and substantial evidence. The arbitrator shall file a written decision with the court and serve a copy of it on each of the Parties. The written decision shall contain a summary of the evidence, reasons underlying the decision, and unless the Parties otherwise agree, findings of fact and conclusions of law.

**Section 17. Notices.** Any notice or communication required hereunder between City and Contractor must be in writing, and may be given either personally, by registered or certified mail (return receipt requested), or by Federal Express, UPS or other similar couriers providing overnight delivery. If personally delivered, a notice or communication shall be deemed to have been given when delivered to the Party to whom it is addressed. If given by registered or certified mail, such notice or communication shall be deemed to have been given and received on the first to occur of (a) actual receipt by any of the addressees designated below as the party to whom notices are to be sent, or (b) five (5) days after a registered or certified letter containing such notice, properly addressed, with postage prepaid, is deposited in the United States mail. If given by Federal Express or similar courier, a notice or communication shall be deemed to have been given and received on the date delivered as shown on a receipt issued by the courier. Any Party hereto may at any time, by giving ten (10) days written notice to the other Party hereto, designate any other address in substitution of the address to which such notice or communication shall be given. Such notices or communications shall be given to the Parties at their addresses set forth below:

If to City: City of Oakdale  
280 North Third Avenue  
Oakdale, California 95361  
Attn: City Clerk

With courtesy copy to: Churchwell White LLP  
1414 K Street, 3rd Floor  
Sacramento, California 95814  
Attention: Douglas L. White.

If to Contractor: Clark Pest Control  
480 East Service Road  
Modesto, CA 95358  
Attn: Scott Coelho

**Section 18. Exhibits.** All “Exhibits” referred to below or attached to herein are by this reference incorporated into this Agreement:

<u>Exhibit Designation</u>	<u>Exhibit Title</u>
<b>Exhibit A:</b>	<b>Estimate &amp; Quote</b>

**Section 19. General Provisions.**

(a) *Recitals.* The recitals set forth above (“Recitals”) are true and correct and are hereby incorporated into and made part of this Agreement by this reference. In the event of any inconsistency between the Recitals and Section 1 through 20 of this Agreement, Sections 1 through 20 shall prevail.

(b) *Modification.* No alteration, amendment, modification, or Termination of this Agreement shall be valid unless made in writing and executed by all of the Parties to this Agreement.

(c) *Waiver.* No covenant, term, or condition or the breach thereof shall be deemed waived, except by written consent of the Party against whom the waiver is claimed, and any waiver of the breach of any covenant, term, or condition shall not be deemed to be a waiver of any preceding or succeeding breach of the same or any other covenant, term, or condition.

(d) *Authority.* All Parties to this Agreement warrant and represent that they have the power and authority to enter into this Agreement and the names, titles, and capacities herein stated on behalf of any entities, persons, states, or firms represented or purported to be represented by such entities, persons, states or firms and that all former requirements necessary or required by the state or federal law in order to enter into the Agreement have been fully complied with.

(e) *Assignment.* No Party shall assign, transfer, or otherwise dispose of this Agreement in whole or in part to any individual, firm, or corporation without the prior written consent of the

other Party. Subject to the forgoing provisions, this Agreement shall be binding upon, and inure to the benefit of, the respective successors and assigns of the Parties.

(f) *Drafting and Ambiguities.* Each Party acknowledges that it has reviewed this Agreement with its own legal counsel, and based upon the advice of that counsel, freely entered into this Agreement. Each Party has participated fully in the review and revision of this Agreement. Any rule of construction that ambiguities are to be resolved against the drafting party does not apply in interpreting this Agreement.

(g) *Governing Law.* This Agreement shall be governed by and construed in accordance with the laws of the state of California.

(h) *Venue.* Venue for all legal proceedings shall be in the Superior Court of California for the County of Stanislaus.

(i) *Severability.* If any term, covenant, or condition of this Agreement is held by a court of competent jurisdiction to be invalid, the remainder of this Agreement shall remain in effect.

(j) *Counterparts.* This Agreement may be executed simultaneously and in several counterparts, each of which shall be deemed an original, but which together shall constitute one and the same instrument.

(k) *Audit.* City shall have access at all reasonable times to all reports, contract records, contract documents, contract files, and personnel necessary to audit and verify Contractor's charges to City under this Agreement.

(l) *Entire Agreement.* This Agreement, together with its specific references, attachments and exhibits, constitutes the entire agreement of the Parties with respect to the subject matters hereof, and supersedes any and all prior negotiations, understanding and agreements with respect hereto, whether oral or written.

(m) *Supersedes Prior Agreement.* It is the intention of the Parties hereto that this Agreement shall supersede any prior agreements, discussions, commitments, or representations whether, written, electronic or oral, between the Parties with respect to the subject matter of this Agreement.

(n) *Mandatory and Permissive.* "Shall" and "will" and "agrees" are mandatory. "May" and "can" are permissive.

(o) *Headings.* Headings used in this Agreement are for reference purposes only and shall not be considered in construing this Agreement.

(p) *Attorney's Fees and Costs.* If any action at law or in equity, including arbitration, mediation or any action for declaratory relief, is brought to enforce or interpret provisions of this Agreement, or because of any breach by either Party of the terms hereof, the prevailing Party shall

be entitled to reasonable attorney's fees and costs, which may be set by the court in the same action or in a separate action brought for that purpose, in addition to any other relief to which such Party may be entitled.

(q) *Necessary Acts and Further Assurances.* The Parties shall at their own cost and expense execute and deliver such further documents and instruments and shall take such other actions as may be reasonably required or appropriate to evidence or carry out the intent and purposes of this Agreement.

(r) *Time is of the Essence.* Time is of the essence in this Agreement for each covenant and term of a condition herein.

*[SIGNATURES ON FOLLOWING PAGE.]*

IN WITNESS WHEREOF, the Parties have executed this Agreement as of the Effective Date referenced above.

**CITY:**

CITY OF OAKDALE, a California municipal corporation

By: \_\_\_\_\_  
Bryan Whitemyer, City Manager

**CONTRACTOR:**

Clark Pest Control, a California limited liability company // California Corporation

By: Ken Fish  
Name: KEN FISH

Attest:

\_\_\_\_\_  
Rouzé Roberts, City Clerk

Approved as to Form:

\_\_\_\_\_  
Tom Hallinan, City Attorney





**CITY OF OAKDALE  
CITY COUNCIL STAFF REPORT**

**Meeting Date:** April 6, 2020  
**To:** Mayor McCarty and Members of the Oakdale City Council  
**From:** Julie Christel, Council Services and Legislative Record Manager  
**Subject:** Claim for Damage – Robert Bordona, Bordona's Furniture and Appliance

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**I. BACKGROUND**

A claim for monetary reimbursement was received on March 9, 2020. The claim, as submitted, indicated the incident occurred November 15, 2019 and the date injuries, damages, or losses were discovered was December 23, 2019. The location of the incident was indicated as 138 N. 1st Avenue in Oakdale, CA.

**II. DISCUSSION**

The claim was submitted to the City's claims adjuster, Acclamation Insurance Services (AIMS), for review and recommendation. The City's claims adjuster has recommended City Council reject the claim.

**III. FISCAL IMPACT**

No fiscal impact to date.

**IV. RECOMMENDATION**

Staff concurs with AIMS' recommendation and recommends rejection of the claim by City Council Minute Order.

**V. ATTACHMENTS**

None.





**CITY OF OAKDALE  
CITY COUNCIL STAFF REPORT**

**Date:** April 6, 2020

**To:** Mayor McCarty and Members of the City Council

**From:** Michael Renfrow, Senior Engineering Technician

**Reviewed by:** Jeff Gravel, Public Services Director

**Subject:** **Consideration of a Resolution Accepting the South 5th Avenue Utility and Surface Improvement Project and Authorizing the Filing of a Notice of Completion**

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**I. BACKGROUND**

On July 15, 2019 the City Council awarded a contract to United Pavement Maintenance, Inc. for the South 5th Avenue Utility and Surface Improvement Project. The project consisted of new pavement, curb, gutter and sidewalk, ADA compliant ramps, water mains and services, sewer mains and services and storm drain facilities.

The City Council authorized; a contract to United Pavement Maintenance, Inc. in the amount of \$ 1,291,760.35 and contingencies in the amount of \$129,176.04, and an additional \$129,176.04 for Construction Engineering for a total project budget of \$1,550,112.43.

**II. DISCUSSION**

On January 27, 2020 the City Engineer found that the site improvements for this project to be fully constructed and inspected by City Staff. The City Engineer and City of Oakdale Public Works Department find that United Pavement Maintenance, Inc. has completed the work and find it in compliance with City Standards.





**CITY OF OAKDALE**  
**City Council Staff Report (Continued)**

SUBJECT: Accepting South 5<sup>th</sup> Avenue Utility and Surface Improvement Project  
MEETING DATE: April 6, 2020

**South Fifth Avenue and "I" Street Intersection and Bump Outs**





**CITY OF OAKDALE**  
**City Council Staff Report (Continued)**

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SUBJECT: Accepting South 5<sup>th</sup> Avenue Utility and Surface Improvement Project  
MEETING DATE: April 6, 2020

**III. FISCAL IMPACT**

Project Funding:	\$ 1,550,112.43
Project Cost :	\$ 1,507,793.61
<b>Project Under Budget:</b>	<b>\$ 42,318.82</b>

The project was completed on time and under budget. The funding for the project came from Fund 222 – Measure L, Fund 621 – Sewer Capital Replacement and Fund 644 – Water Capital Replacement.

**IV. RECOMMENDATION**

Staff recommends the City Council adopt a Resolution accepting the South 5th Avenue Utility and Surface Improvement Project Improvements in the amount of \$ 1,507,793.61 and authorize the filing of a Notice of Completion.

**V. ATTACHMENTS**

Attachment A: Draft City Council Resolution 2020-\_\_



**IN THE CITY COUNCIL  
OF THE CITY OF OAKDALE  
STATE OF CALIFORNIA  
CITY COUNCIL RESOLUTION 2020-\_\_\_\_**

**RESOLUTION OF THE CITY OF OAKDALE CITY COUNCIL  
ACCEPTING THE \$ 1,507,793.61 SOUTH 5<sup>TH</sup> AVENUE UTILITY AND  
SURFACE IMPROVEMENT PROJECT AND AUTHORIZING THE FILING OF  
A NOTICE OF COMPLETION**

**THE CITY OF OAKDALE CITY COUNCIL DOES HEREBY RESOLVE THAT:**

**WHEREAS**, on July 15, 2019 the City Council awarded a contract to United Pavement Maintenance, Inc. for the South 5th Avenue Utility and Surface Improvement Project; and

**WHEREAS**, United Pavement Maintenance, Inc. has completed the work and the City Engineer and City of Oakdale Public Services Department finds the project acceptable; and

**WHEREAS**, Fund 222, Fund 621 and Fund 644 paid for this contract; and

**WHEREAS**, staff recommends accepting the project and authorize the filing of a Notice of Completion; and

**NOW, THEREFORE, BE IT RESOLVED** that the **CITY COUNCIL** hereby accepts the \$ 1,507,793.61, South 5th Avenue Utility and Surface Improvement Project Improvements and authorizes the filing of a Notice of Completion.

**THE FOREGOING RESOLUTION IS HEREBY ADOPTED THIS 6<sup>th</sup> DAY OF APRIL, 2020**, by the following vote:

AYES:	COUNCIL MEMBERS:	(0)
NOES:	COUNCIL MEMBERS:	(0)
ABSENT:	COUNCIL MEMBERS:	(0)
ABSTAINED:	COUNCIL MEMBERS:	(0)

SIGNED:

\_\_\_\_\_  
J.R. McCarty, Mayor

ATTEST:

\_\_\_\_\_  
Rouzé Roberts, City Clerk



**CITY OF OAKDALE  
CITY COUNCIL STAFF REPORT**

**Date:** April 6, 2020

**To:** Mayor McCarty and Members of the City Council

**From:** Michael Renfrow, Senior Engineering Technician

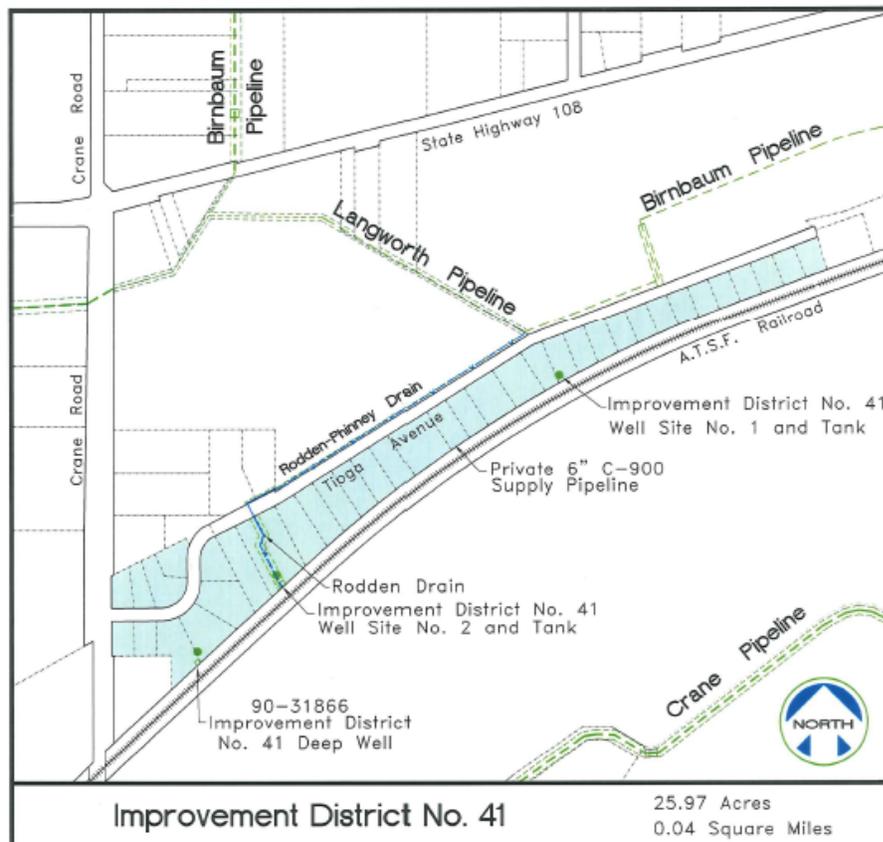
**Reviewed by:** Jeff Gravel, Public Services Director

**Subject:** **Consideration of a Resolution Accepting the Oakdale Irrigation District, District No. 41 - Tioga Avenue Project Improvements and Authorizing the Filing of a Notice of Completion**

**I. BACKGROUND**

On April 2, 2018, the City Council approved Out of Boundary Service Agreement No. 2014-14 between the City of Oakdale and the Oakdale Irrigation District (OID) to allow for the City to provide domestic water services to properties located within OID Improvement District No. 41. Improvement District No. 41 consists of thirty-eight (38) single-family residential parcels located on Tioga Avenue.

**Improvement District No. 41 Location Map**





**CITY OF OAKDALE**  
**City Council Staff Report (Continued)**

SUBJECT: Accepting the OID, District No. 41 - Tioga Avenue Project Improvements  
MEETING DATE: April 6, 2020

## II. DISCUSSION

The City of Oakdale Public Works Department find that Allen A. Waggoner Construction, Inc. has completed the work on behalf of OID and find it in compliance with City Standards and the approved plans.



## III. FISCAL IMPACT

The total amount of fees generated by payment of the City's Water Impact Fee is \$92,644.00, or \$2,438.00 per parcel. In addition, per Resolution No. 2009-172, the City's standard monthly water rate and fee shall be applied plus an additional \$380.00 per month, or \$10.00 per parcel, both of which will be billed to OID monthly as per City standard practice.

The cost to design and install the improvements necessary to serve domestic water to Improvement District No. 41 was paid by the OID. City staff time for Improvement Plan Check and Inspection services was charged to OID.

## IV. RECOMMENDATION

Staff recommends the City Council adopt a Resolution accepting the Oakdale Irrigation District, District No. 41 - Tioga Avenue Project Improvements and authorizing the filing of a Notice of Completion.

## V. ATTACHMENTS

Attachment A: Draft City Council Resolution 2020-\_\_



**IN THE CITY COUNCIL  
OF THE CITY OF OAKDALE  
STATE OF CALIFORNIA  
CITY COUNCIL RESOLUTION 2020-\_\_\_**

**RESOLUTION OF THE CITY OF OAKDALE CITY COUNCIL  
ACCEPTING THE OAKDALE IRRIGATION DISTRICT,  
DISTRICT NO. 41 - TIOGA AVENUE PROJECT IMPROVEMENTS AND  
AUTHORIZING THE FILING OF A NOTICE OF COMPLETION**

**THE CITY OF OAKDALE CITY COUNCIL DOES HEREBY RESOLVE THAT:**

**WHEREAS**, on April 2, 2018, the City Council approved Out of Boundary Service Agreement No. 2014-14 between the City of Oakdale and the Oakdale Irrigation District (OID) to allow for the City to provide domestic water services to properties located within OID Improvement District No. 41. Improvement District No. 41 consists of thirty-eight (38) single-family residential parcels located on Tioga Avenue; and

**WHEREAS**, the City of Oakdale Public Works Department find that Allen A. Waggoner Construction, Inc. has completed the work on behalf of OID and find it in compliance with City Standards and the approved plans; and

**WHEREAS**, total amount of fees generated by payment of the City’s Water Impact Fee is \$92,644.00, or \$2,438.00 per parcel. In addition, per Resolution No. 2009-172, the City’s standard monthly water rate and fee shall be applied plus an additional \$380.00 per month, or \$10.00 per parcel; and

**WHEREAS**, staff recommends the City Council adopt a Resolution accepting the Oakdale Irrigation District, District No. 41 - Tioga Avenue Project Improvements and authorizing the filing of a Notice of Completion; and

**NOW, THEREFORE, BE IT RESOLVED** that the **CITY COUNCIL** hereby accepts the Oakdale Irrigation District, District No. 41 - Tioga Avenue Project Improvements and authorizes the filing of a Notice of Completion.

**THE FOREGOING RESOLUTION IS HEREBY ADOPTED THIS 6<sup>th</sup> DAY OF APRIL, 2020**, by the following vote:

AYES:	COUNCIL MEMBERS:	(0)
NOES:	COUNCIL MEMBERS:	(0)
ABSENT:	COUNCIL MEMBERS:	(0)
ABSTAINED:	COUNCIL MEMBERS:	(0)

SIGNED:

\_\_\_\_\_  
J.R. McCarty, Mayor

ATTEST:

\_\_\_\_\_  
Rouzé Roberts, City Clerk





CITY OF OAKDALE  
CITY COUNCIL STAFF REPORT

**Meeting Date:** April 6, 2020

**To:** Mayor McCarty and Members of the City Council

**From:** Tom Hallinan, City Attorney

**Subject:** **Urgency Ordinance Of The City Council Of The City Of Oakdale: (1) Adopting The Stanislaus County Public Health Officer’s March 31, 2020 Order Directing All Individuals Living In the County To Stay At Their Place Of Residence; (2) Adopting the Governor’s Executive Order N-33-20, Directing All Individuals Living In The State To Stay At Their Place of Residence; (3) Adopting Any Subsequent Orders That the Stanislaus County Public Health Officer Or Any Official Of The State of California May Issue To Limit the Spread of COVID-19 During The Duration of the COVID-19 State Of Emergency; and (4) Ordering All Individuals In the City of Oakdale To Stay At Their Place of Residence And Setting Forth Enforcement Rules**

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**I. BACKGROUND**

A novel coronavirus (“COVID-19”) was first detected in Wuhan City, China in December 2019, and has since then spread rapidly throughout the world, leading the World Health Organization (“WHO”) to declare the outbreak a pandemic in March 2020. Symptoms of COVID-19, include fever, cough, and shortness of breath; outcomes have ranged from mild to severe illness, and in some cases, death. COVID-19 is easily transmissible from person to person. As of March 27, 2020, COVID-19 has infected more than five hundred ninety-seven thousand (597,000) people and killed more than twenty-seven thousand (27,000) people worldwide, according to WHO.

On March 4, 2020, the Governor of the State of California (the “Governor”), declared a state of emergency in the State of California (the “State”) due to the number of confirmed cases of COVID-19 in the State. On March 11, 2020, the County of Stanislaus (the “County”) proclaimed an emergency due to COVID-19, which the County Board of Supervisors ratified on March 17, 2020. On March 13, 2020, the President of the United States, declared a national emergency in response to the rapid spread of COVID-19 across the Country. On March 16, 2020, the City of Oakdale (the “City”) proclaimed a local emergency due to COVID-19, which the City of Oakdale City Council (“City Council”) ratified on the same day.

Action is being taken to limit the spread of COVID-19 by implementing guidance from public health experts to practice social distancing. On March 19, 2020, the Governor issued an Executive Order N-33-20 (the “Executive Order”), ordering all State residents shelter at home or at their place of residence except as needed to ensure continuity of operations in essential critical infrastructure sectors and additional sectors as directed by the State Public Health Officer. On March 31, 2020, the Stanislaus County Public Health



CITY OF OAKDALE  
CITY COUNCIL STAFF REPORT (CONTINUED)

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Officer issued an order that implements the Executive Order by ordering County residents to stay at home or at their place of residence, except as needed to receive or provide essential services (the “County March 31 Order”). The State Public Health Officer has issued an “Essential List of Critical Infrastructure Workers,” which provides an exemption to the Executive Order and the County March 31 Order. A copy of the County March 31 Order is attached as **Exhibit A**. A copy of the Executive Order is attached as **Exhibit B**. The State Public Health Officer “Essential List of Critical Infrastructure Workers” is attached as **Exhibit C**.

The number of COVID-19 cases continues to increase. COVID-19, therefore, remains a threat to City residents. As of April 1, 2020, there are forty (40) cases of COVID-19 in the County. The County has confirmed at least one (1) case of COVID-19 within the City, although the exact number of cases within the City has not been disclosed. <sup>1</sup>

## II. DISCUSSION

Due to the rapid spread of COVID-19 and the threat that COVID-19 has on the health of City residents, the City seeks to take swift action to limit the transmission of COVID-19. To protect life and property affected by COVID-19, staff recommends that the City Council adopt an ordinance requiring City residents to comply with the County March 31 Order and the Executive Order, while providing the City with an enforcement mechanism. In addition, since the County Public Health Officer or a State official may issue subsequent orders to limit the spread of COVID-19, staff recommends that the City Council adopt an ordinance requiring compliance with those orders, too. The proposed Ordinance (the “Ordinance”), if adopted, will require City residents to comply with the County March 31 Order and the Executive Order and any subsequent orders issued by the Stanislaus County Public Health Officer or any State official to limit the spread of COVID-19.

The Ordinance will also provide the City with an enforcement mechanism, including administrative penalties and fines for violations of the Ordinance. The Ordinance provides that a violation of the Ordinance is a public nuisance allowing the City to treat violations of the Ordinance as a public nuisance. The Ordinance also provides that the City can enforce the Ordinance by issuing administrative citations under Chapter 19, Offenses-Miscellaneous, Article V, Administrative Citation Process of the Oakdale Municipal Code. When enforced through an administrative citation, the fines for violation of the Ordinance will be two hundred fifty dollars (\$250) for the first violation, five hundred dollars (\$500) for the second violation, and one thousand dollars (\$1,000) for a third and any subsequent violations.

Staff recommends that the City Council adopt the Ordinance as an urgency ordinance because there is an urgent need to slow the transmission of COVID-19. Since the Ordinance is an urgency ordinance, Government Code section 36937 requires the City Council to adopt the Ordinance by a four-fifths (4/5) vote. If approved, the Ordinance takes effect immediately.

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<sup>1</sup> Coronavirus, published April 1, 2020, <http://schsa.org/PublicHealth/pages/corona-virus/>.



CITY OF OAKDALE  
CITY COUNCIL STAFF REPORT (CONTINUED)

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**III. ENVIRONMENTAL DETERMINATION**

The California Environmental Quality Act requires environmental review only if a public agency action constitutes a “project.” (Pub. Res. Code § 21065.) Adopting the County March 31 Order and the Executive Order and ordering City residents to shelter at their place of residence is not a “project”, since it does not have the potential to cause a direct or reasonably foreseeable indirect physical change in the environment. (Cal. Code Regs., tit. 14, § 15064, subd. (d).)

**IV. FISCAL IMPACTS**

The fiscal impact to the City, if any, will be minimal. The proposed methods of enforcement for these requirements will help encourage compliance with the shelter in place restrictions that the County has imposed in the County March 31 Order, and in Executive Order N-33-20, and will protect the health and safety of City residents.

**V. RECOMMENDATION**

Motion to waive reading and introduction of Urgency Ordinance No. 1271, reading by title only, waiving further reading, and adoption of an Urgency Ordinance of the City Council of the City of Oakdale: (1) adopting the Stanislaus County Public Health Officer’s March 31, 2020 Order directing all individuals living in the County to stay at their place of residence; (2) adopting the Governor’s Executive Order N-33-20, directing all individuals living in the State to stay at their place of residence; (3) adopting any subsequent orders that the Stanislaus County Public Health Officer or any official of the State of California may issue to limit the spread of COVID-19 during the duration of the COVID-19 emergency; and (4) ordering all individuals in the City of Oakdale to stay at their place of residence and setting forth enforcement rules.

**VI. ALTERNATIVE ACTIONS**

The City Council’s options regarding the Ordinance include:

1. Adopt the Ordinance;
2. Continue the item to a later meeting of the City Council and provide direction to staff for any changes; or
3. Reject the Ordinance entirely.

**VII. ATTACHMENTS**

- Attachment A: Draft City of Oakdale City Council Ordinance 1271  
Attachment B: March 31, 2020 Order of the Stanislaus County Public Health Officer  
Attachment C: Executive Order N-33-20  
Attachment D: List of “Essential Critical Infrastructure Workers” designated by the State Public Health Officer





IN THE CITY COUNCIL OF THE  
CITY OF OAKDALE  
STATE OF CALIFORNIA  
ORDINANCE 1271

**AN URGENCY ORDINANCE OF THE CITY COUNCIL OF THE CITY OF OAKDALE: (1) ADOPTING THE STANISLAUS COUNTY PUBLIC HEALTH OFFICER'S MARCH 31, 2020 ORDER DIRECTING ALL INDIVIDUALS LIVING IN THE COUNTY TO STAY AT THEIR PLACE OF RESIDENCE; (2) ADOPTING THE GOVERNOR'S EXECUTIVE ORDER N-33-20, DIRECTING ALL INDIVIDUALS LIVING IN THE STATE TO STAY AT THEIR PLACE OF RESIDENCE; (3) ADOPTING ANY SUBSEQUENT ORDERS THAT THE STANISLAUS COUNTY PUBLIC HEALTH OFFICER OR ANY OFFICIAL OF THE STATE OF CALIFORNIA MAY ISSUE TO LIMIT THE SPREAD OF COVID-19 DURING THE DURATION OF THE COVID-19 STATE OF EMERGENCY; AND (4) ORDERING ALL INDIVIDUALS IN THE CITY OF OAKDALE TO STAY AT THEIR PLACE OF RESIDENCE AND SETTING FORTH ENFORCEMENT RULES.**

---

**WHEREAS**, the Centers for Disease Control and Prevention considers the novel coronavirus ("COVID-19") to be a very serious public health threat with outcomes ranging from mild sickness to severe illness and death; and

**WHEREAS**, COVID-19 is easily transmissible from person to person and has spread globally to approximately one hundred ninety-nine (199) countries, infected more than five hundred ninety-seven thousand (597,000) people and killed more than twenty-seven thousand (27,000) people worldwide as of March 27, 2020, according to the World Health Organization; and

**WHEREAS**, many individuals who contract the COVID-19 have no symptoms or have mild symptoms, but can still transmit the disease; and

**WHEREAS**, the age, condition, and health of a significant portion of the population of the City places it at risk for serious health complications, including death, from COVID-19; and

**WHEREAS**, the scientific evidence shows that at this stage of the emergency, it is essential to slow virus transmission as much as possible to protect the most vulnerable and to prevent the health care system from being overwhelmed; and

**WHEREAS**, on March 4, 2020, the Governor of the State of California (the "Governor"), declared a state of emergency in the State of California (the "State") due to the number of confirmed cases of COVID-19 in the State; and

**WHEREAS**, on March 11, 2020, the County proclaimed a local emergency due to COVID-19, which was ratified by the Board of Supervisors on March 17, 2020; and

**WHEREAS**, on March 13, 2020, the President of the United States declared a national emergency due to COVID-19; and

**WHEREAS**, on March 16, 2020, pursuant to section 9-6(a)(1) of the Oakdale Municipal Code, the City of Oakdale ("City") declared a local emergency due to COVID-19, which was ratified by the City of Oakdale City Council ("City Council") on the same day; and



IN THE CITY COUNCIL OF THE  
CITY OF OAKDALE  
STATE OF CALIFORNIA  
ORDINANCE 1271 (CONTINUED)

**WHEREAS**, on March 19, 2020, to prevent the spread of COVID-19, the Governor issued Executive Order N-33-20 ordering all State residents to stay at their place of residence, except as needed to ensure continuity of operations in essential critical infrastructure sectors and additional sectors as directed by the State Public Health Officer; and

**WHEREAS**, on March 22, 2020, the State Public Health Officer has designated a list of “Essential Critical Infrastructure Workers,” which can be found at <https://covid19.ca.gov/img/EssentialCriticalInfrastructureWorkers.pdf>; and

**WHEREAS**, on March 31, 2020, the Stanislaus County Public Health Officer issued an order to implement the Executive Order N-33-20 by directing all County of Stanislaus (the “County”) residents to stay at home or at their place of residence, except when leaving to provide or receive certain essential services; and

**WHEREAS**, as of April 1, 2020, there is at least one (1) case of COVID-19 in the City and there are forty (40) confirmed cases of COVID-19 in the County; and

**WHEREAS**, Government Code section 8634 authorizes, during a local emergency, the City Council, or officials designated thereby, to promulgate orders and regulations necessary to provide for the protection of life and property; and

**WHEREAS**, Government Code section 53069.4 authorizes the City by ordinance to make any violation of any ordinance enacted by the City subject to an administrative fine or penalty; and

**WHEREAS**, pursuant to Section 36937 of the California Government Code, the City may adopt an urgency ordinance if it is for the immediate preservation of the public peace, health or safety.

**NOW, THEREFORE, THE COUNCIL OF THE CITY OF OAKDALE ORDAINS AS FOLLOWS:**

**SECTION 1. STANISLAUS COUNTY PUBLIC HEALTH OFFICER’S MARCH 31, 2020, ORDER ADOPTED IN FULL.**

The City hereby adopts in full the Stanislaus County Public Health Officer’s March 31, 2020, Order entitled, “Order of the Stanislaus County Public Health Officer Directing All Individuals Living In The County To Stay At Home Or At Their Place Of Residence Except That They May Leave To Provide Or Receive Certain Essential Services Or Engage in Certain Essential Activities And Work For Essential Businesses and Governmental Services; Exempting Individuals Experiencing Homelessness From This Order But Urging Them To Find Shelter And Government Agencies To Provide It; Directing All Businesses And Governmental Agencies To Cease Non-Essential Operations At Physical Locations In The County; Prohibiting All Non-Essential Gatherings Of Any Number of Individuals; And Ordering Cessation of All Non-Essential Travel” (the “County March 31 Order”). A true and correct copy of the County March 31 Order is attached hereto as **Exhibit “A”** and incorporated herein by reference.



IN THE CITY COUNCIL OF THE  
CITY OF OAKDALE  
STATE OF CALIFORNIA  
ORDINANCE 1271 (CONTINUED)

**SECTION 2. GOVERNOR'S EXECUTIVE ORDER N-33-20 ADOPTED IN FULL.**

The City hereby adopts in full the Governor's Executive Order N-33-20 (the "Executive Order"). A true and correct copy of the Executive Order is attached hereto as **Exhibit "B"** and incorporated herein by this reference.

**SECTION 3. ALL SUBSEQUENT ORDERS OF THE STANISLAUS COUNTY PUBLIC HEALTH OFFICER ISSUED DURING THE EMERGENCY ADOPTED.**

All orders that will be issued by the Stanislaus County Public Health Officer subsequent to the County March 31 Order (Exhibit A) during the term stated in Section 7, shall be deemed automatically adopted by the City as of the date of issuance without any further action required by the City Council or the Director of Emergency Services, and shall be binding on all individuals living within the City, unless the City Council passes an ordinance or resolution, or the Director of Emergency Services issues a rule or regulation abrogating, modifying or otherwise clarifying said order from the Stanislaus County Public Health Officer or limiting its application with respect to the City.

**SECTION 4. ALL SUBSEQUENT ORDERS OF THE STATE OF CALIFORNIA ISSUED DURING THE EMERGENCY PERIOD ADOPTED.**

All orders that will be issued by any official of the State subsequent to the Executive Order (Exhibit B) to limit the spread of COVID-19 during the term stated in Section 7, shall be deemed automatically adopted by the City as of the date of issuance without any further action required by the City Council or the Director of Emergency Services, and shall be binding on all individuals living within the City, unless the City Council passes an ordinance or resolution, or the Director of Emergency Services issues a rule or regulation abrogating, modifying or otherwise clarifying said order from any official of the State or limiting its application with respect to the City.

**SECTION 5. STAY IN PLACE.**

All individuals currently living within the City are ordered to stay at their place of residence in accordance with all terms and conditions imposed by the County March 31 Order (Exhibit A) and the Executive Order (Exhibit B). To the extent individuals must use shared or outdoor spaces, they must at all times, as reasonably possible, maintain social distancing of at least six feet from any other person when they are outside their residence. Individuals experiencing homelessness are exempt from this Section, but are strongly urged to obtain shelter, and governmental and other entities are strongly urged to make such shelter available as soon as possible and to the maximum extent practicable and to utilize social distancing requirements in their operation.

All public and private gathering of any number of people occurring outside a household or living units are prohibited, except for the limited purposes as expressly permitted in the County March 31 Order (Exhibit A).



IN THE CITY COUNCIL OF THE  
CITY OF OAKDALE  
STATE OF CALIFORNIA

ORDINANCE 1271 (CONTINUED)

**SECTION 6. ENFORCEMENT.**

A. The Chief of Police, or his or her designee, and all peace officers, shall enforce and ensure compliance with this Ordinance. The violation of any provision of this Ordinance constitutes an imminent threat to the public health and is hereby declared to be a public nuisance in accordance with the Oakdale Municipal Code (the “OMC”). It is unlawful to violate any of the provisions of this Ordinance, or to do any act prohibited by this Ordinance, or to omit or fail to do any act required by this Ordinance.

B. The purpose of this Section is to provide remedies to address acts or omissions set forth in this Ordinance. Violations may be corrected or addressed in a number of ways and it is the intent of this Ordinance to provide the City with an administrative process for correcting violations and to penalize violators for failure to comply with this Ordinance.

C. This Section provides for administrative citations which are in addition to all other legal and equitable remedies and provides an alternative to any criminal prosecutions which may be pursued by the City to address any violation of this Ordinance, or of any regulations adopted under the authority of the OMC.

D. Use of the remedies and procedures of this Section shall be at the sole discretion of the enforcement officer authorized to proceed under this Ordinance and shall not limit or preclude the use of criminal or civil injunctive code enforcement proceedings.

E. For purposes of this Section, the following words and phrases shall have the meanings respectively ascribed to them:

1. “Enforcement officer” means the City Manager, the Chief of Police, or any City employee, or agent of the City, designated by the City Manager or the Chief of Police with the authority to enforce any provision of this Ordinance.

2. “Responsible party” means the owner, agent, manager, lessee, tenant or any other person having control or possession of a property where a violation of this Ordinance occurs and any individual who violates any provision of this Ordinance. In the event that the responsible person who is in violation of this Ordinance is a minor, then the minor and the parents, or guardians of that minor, will be jointly and severally liable for any fine imposed.

F. Whenever an enforcement officer determines that a violation of any provision of this Ordinance has occurred, the enforcement officer, in his or her sole discretion, may issue a warning to any person responsible for the violation. The warning shall serve as a written or verbal warning of responsibility. The warning requires immediate action by the person responsible for the violation to correct or cease the violation.



IN THE CITY COUNCIL OF THE  
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G. Whenever an enforcement officer charged with the enforcement of this Ordinance determines that a violation of this Ordinance has occurred, the enforcement officer shall have the  
ORDINANCE 1271 (CONTINUED)

authority to issue an administrative citation to the person or entity responsible for the violation pursuant to the procedures in Chapter 19, Offenses-Miscellaneous, Article V, Administrative Citation Process, of the OMC shall be followed; provided, that:

1. A first violation of this Ordinance shall result in an administrative citation with two hundred fifty dollar (\$250.00) fine;
2. A second violation of this Ordinance shall result in an administrative citation with a five hundred dollar (\$500.00) fine; and
3. A third, and subsequent violation of this Ordinance shall result in an administrative citation with a one thousand dollar (\$1000.00) fine.

H. The remedies, fines, penalties and fees provided for under this Ordinance or in the OMC are cumulative and shall not restrict the City from any other remedy to which it is entitled under law or equity. Nothing in this Ordinance shall be deemed to preclude the imposition of any criminal penalty under State law or this Ordinance, nor shall anything in this Ordinance be deemed to conflict with any penalty or provision under State law, or to prohibit any conduct authorized by the California and United States Constitution. This Ordinance shall not be interpreted in any manner that conflicts with the laws or Constitutions of the United States or California.

I. Notwithstanding any other provision of this Ordinance, whenever the enforcement official determines real property or any building, structure or condition thereon is dangerous or constitutes an immediate threat to life, public health or safety, the enforcement official may immediately and forthwith abate such public nuisance. Actions taken to abate immediately or potentially dangerous nuisances may include, but are not limited to, removal of the condition creating the danger and/or the restriction from use or occupancy of the property on which the condition exists, or any other abatement action determined by the enforcement official to be necessary. Notice of the emergency abatement shall be provided to the owner and/or responsible party as provided for in this Ordinance the same day or as soon as practical.

**SECTION 7. TERM.** This Ordinance remains in full force and effect until the Governor ends the state of emergency in response to the COVID-19 outbreak or until the Ordinance is rescinded by the City Council, whichever occurs first.

**SECTION 8. SEVERABILITY.** If any section, subdivision, sentence, clause, phrase or portion of this Ordinance is, for any reason, held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portions thereof and shall continue to be in full force and effect.

**SECTION 9. URGENCY FINDING.** The City hereby finds, determines and declares that this Ordinance is necessary to the immediate preservation of the public peace, health or safety, because



IN THE CITY COUNCIL OF THE  
CITY OF OAKDALE  
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there is an urgent need to slow COVID-19 transmission as much as possible to protect the most vulnerable and to prevent the health care system from being overwhelmed. Therefore, the City further

ORDINANCE 1271 (CONTINUED)

finds, determines and declares that this Ordinance takes effect immediately upon adoption pursuant to the authority conferred upon the City Council by California Government Code section 36937.

The foregoing Ordinance was introduced, adopted, approved and ordered published in full by a four-fifths vote at a meeting of the City Council of the City of Oakdale held on the 6th day of April 2020, and said Ordinance was thereupon adopted by the following roll call vote.

**AYES:**           **COUNCIL MEMBER:**  
**NAYS:**           **COUNCIL MEMBER:**  
**ABSENT:**       **COUNCIL MEMBER:**  
**ABSTAIN:**      **COUNCIL MEMBER:**

SIGNED:

\_\_\_\_\_  
J.R. McCarty, Mayor

ATTEST:

\_\_\_\_\_  
Rouzé Roberts, City Clerk

APPROVE AS TO FORM:

\_\_\_\_\_  
Tom Hallinan, City Attorney

HEALTH SERVICES AGENCY



Public Health Services  
820 Scenic Drive, Modesto, CA 95350-6194

Julie Vaishampayan, MD, MPH  
Public Health Officer

Phone: 209.558.8804 Fax: 209.558.7286  
[www.hsahealth.org](http://www.hsahealth.org)

**ORDER OF THE STANISLAUS COUNTY  
PUBLIC HEALTH OFFICER  
DIRECTING**

**ALL INDIVIDUALS LIVING IN THE COUNTY TO STAY AT HOME OR AT THEIR PLACE OF RESIDENCE EXCEPT THAT THEY MAY LEAVE TO PROVIDE OR RECEIVE CERTAIN ESSENTIAL SERVICES OR ENGAGE IN CERTAIN ESSENTIAL ACTIVITIES AND WORK FOR ESSENTIAL BUSINESSES AND GOVERNMENTAL SERVICES; EXEMPTING INDIVIDUALS EXPERIENCING HOMELESSNESS FROM THIS ORDER BUT URGING THEM TO FIND SHELTER AND GOVERNMENT AGENCIES TO PROVIDE IT; DIRECTING ALL BUSINESSES AND GOVERNMENTAL AGENCIES TO CEASE NON-ESSENTIAL OPERATIONS AT PHYSICAL LOCATIONS IN THE COUNTY; PROHIBITING ALL NON-ESSENTIAL GATHERINGS OF ANY NUMBER OF INDIVIDUALS; AND ORDERING CESSATION OF ALL NON-ESSENTIAL TRAVEL**

**DATE OF ORDER: MARCH 31, 2020**

**Please read this Order carefully. Violation of or failure to comply with this Order is a misdemeanor punishable by fine, imprisonment, or both. (California Health and Safety Code sections 120295, et seq.)**

*UNDER THE AUTHORITY OF CALIFORNIA HEALTH AND SAFETY CODE SECTIONS 101040, 101470, 101475, 101085, 120175, 120200, 120210 AND 120215 THE HEALTH OFFICER OF THE COUNTY OF STANISLAUS ("HEALTH OFFICER") ORDERS:*

1. This Order incorporates by reference the directive from the California State Public Health Officer designating Essential Critical Infrastructure Workers. For more information on Essential Critical Infrastructure Workers, see <https://covid19.ca.gov/img/EssentialCriticalInfrastructureWorkers.pdf>
2. The intent of this Order is to implement Executive Order N-33-20, issued by Governor Newsom on March 19, 2020, and to ensure that the maximum number of people self-isolate in their homes or places of residence to the maximum extent feasible, while enabling essential services to continue, to slow the spread of COVID-19 to the maximum extent possible. When people need to leave their homes or places of residence, whether to obtain or perform vital services, or to otherwise facilitate authorized activities necessary for continuity of social and commercial life, they should at all times as reasonably possible comply with Social Distancing Requirements as defined in Section 11 of this Order. All provisions of this Order should be interpreted to effectuate this intent. Failure to comply with any of the provisions of this Order constitutes an imminent threat to public health.
3. All individuals currently living within the County of Stanislaus (the "County") are ordered to

stay at home or place of residence. To the extent individuals are using shared or outdoor spaces, they must at all times as reasonably possible maintain social distancing of at least six feet from any other person when they are outside their residence. All persons may leave their residences only for Essential Activities as defined in Section 11, or to work as an Essential Critical Infrastructure Worker as defined by the State Public Health Officer. Individuals experiencing homelessness are exempt from this Section but are strongly urged to obtain shelter. Persons experiencing homelessness that are unable to locate shelter should refrain from being in encampments of more than 10 people, and governmental and other entities are strongly urged to make such shelter available as soon as possible and to the maximum extent practicable (and to utilize Social Distancing Requirements in their operation).

4. This Order is issued based on evidence of escalating occurrence of COVID-19 within the County and throughout California indicating that current efforts are not producing the desired result of reducing spread.
  - 4.1 Due to the outbreak of the COVID-19 virus in the general public, which is now a pandemic according to the World Health Organization, there is a public health emergency throughout the County. In addition, some individuals who contract the COVID-19 virus have no symptoms or have mild symptoms and they may not be aware they carry the virus. Because even people without symptoms can spread COVID-19, and because evidence shows the disease is easily spread, public activities can result in preventable transmission of the virus. The scientific evidence shows that at this stage of the emergency, it is essential to slow virus transmission as much as possible to protect the most vulnerable and to prevent the health care system from being overwhelmed. County residents must minimize public activities and interactions. By reducing the spread of the COVID-19 virus, this Order helps preserve critical and limited healthcare capacity in the County and prevent more deaths.
5. All businesses with facilities located in the County are required to cease all activities within this County, except as needed to maintain continuity of operations of essential critical infrastructure sectors and additional sectors as designated by the State Public Health Officer. Those businesses remaining open to maintain continuity of operations of essential critical infrastructure sectors shall comply with Social Distancing Requirements as defined in Section 11 below, including, but not limited to, when customers are standing in line.
6. All public and private gatherings of any number of people occurring outside a household or living unit are prohibited, except for the limited purposes as expressly permitted in Section 11. All bars, wine tasting rooms, and brewpubs shall close, all in-dining at restaurants shall cease, except for home delivery and curbside takeout, and all pet grooming, gyms, bingo halls, golf course, and cardrooms shall close. Nothing in this Order prohibits the gathering of members of a household or living unit.
7. All travel is prohibited except Essential Travel and Essential Activities as defined in Section 11. People must use public transit only for purposes of performing Essential Activities. People riding on public transit must comply with Social Distancing Requirements as defined in Section 11, to the greatest extent feasible. This Order allows travel into or out of the County **only** to perform Essential Activities.

8. This Order also is issued in light of the existence, as of March 31, 2020, of 35 cases of COVID-19 in the County, and likely further significant increases in transmission. This Order is necessary to slow the rate of spread and the County will re-evaluate it as further data becomes available.
9. This Order is issued in accordance with, and incorporates by reference, the March 4, 2020 Proclamation of a State of Emergency issued by Governor Gavin Newsom, the Declarations of Local Health Emergency issued by the Health Officer on March 11, 2020, The Proclamation of a Local Emergency on March 11, 2020, and the March 17, 2020 Resolution of the Board of Supervisors of the County of Stanislaus Ratifying the Declarations of Local Health Emergency and Local Emergency Proclamation, Governor Newsom's March 12, 2020 Executive Order N-25-20, Governor Newsom's March 19, 2020 Executive Order N-33-20, and the designation by the State Public Health Officer of Essential Critical Infrastructure Workers issued March 22, 2020.
10. This Order comes after the release of substantial guidance from the County Health Officer, the Centers for Disease Control and Prevention, the California Department of Public Health, and other public health officials throughout the United States and around the world, including a variety of prior orders to combat the spread and harms of COVID-19. The Health Officer will continue to assess the quickly evolving situation and may modify or extend this Order, or issue additional Orders, related to COVID-19.
11. Definitions and Exemptions.
  - a. For purposes of this Order, individuals may leave their residence **only** to perform "Essential Activities." People at high risk of severe illness from COVID-19 and people who are sick are urged to stay at home or place of residence to the extent possible except as necessary to seek medical care. "Essential Activities" are limited to the following:
    - i. To engage in activities or perform tasks essential to their health and safety, or to the health and safety of their family or household members (including, but not limited to, pets), such as, by way of example only and without limitation, obtaining medical supplies or medication, visiting a health care professional, or obtaining supplies the individual needs to work from home.
    - ii. To obtain necessary services or supplies for themselves and their family or household members, or to deliver those services or supplies to others, such as, by way of example only and without limitation, canned food, dry goods, fresh fruits and vegetables, pet supply, fresh meats, fish, and poultry, and any other household consumer products, and products necessary to maintain the safety, sanitation, and essential operation of residences.
    - iii. To engage in outdoor activity, provided the individuals comply with Social Distancing Requirements as defined in this Section, such as, by way of example and without limitation, walking, hiking, biking, running or equestrian activities. **Use of park or playground equipment is prohibited.**
    - iv. To perform work as an Essential Critical Infrastructure Worker.
    - v. To care for a family member or pet in another household.

- b. For purposes of this Order, Essential Critical Infrastructure Workers are those individuals providing the services designated by the State Public Health Officer listed here <https://covid19.ca.gov/img/EssentialCriticalInfrastructureWorkers.pdf>
  - c. This Order applies to all businesses in the County including for-profit, non-profit, or educational entities, regardless of the nature of the service, the function they perform, or its corporate or entity structure.
  - d. For the purposes of this Order, "Essential Travel" includes travel for any of the following purposes. Individuals engaged in any Essential Travel must comply with all Social Distancing Requirements as defined in this Section below.
    - i. Any travel related to the provision of or access to Essential Activities or Essential Governmental Functions.
    - ii. Travel to care for elderly, minors, dependents, persons with disabilities, or other vulnerable persons.
    - iii. Travel to or from educational institutions for purposes of receiving materials for distance learning, for receiving meals, and any other educational related services.
    - iv. Travel to return to a place of residence from outside the jurisdiction.
    - v. Travel required by law enforcement or court order.
    - vi. Travel required for non-residents to return to their place of residence outside the County. Individuals are strongly encouraged to verify that their transportation out of the County remains available and functional prior to commencing such travel.
  - e. For purposes of this Order, the term "residences" include places persons normally live such as hotels, motels, shared rental units and homes.
  - f. For purposes of this Order, "Social Distancing Requirements" includes maintaining at least six-foot social distancing from other individuals, washing hands with soap and water for at least twenty seconds as frequently as possible or using hand sanitizer, covering coughs or sneezes (into the sleeve or elbow, not hands), regularly cleaning high touch surfaces, and not shaking hands.
12. Pursuant to Government Code sections 26602 and 41601 and Health and Safety Code section 101029, the Health Officer requests that the Sheriff and all chiefs of police in the County ensure compliance with and enforce this Order. The violation of any provision of this Order constitutes an imminent threat to public health. Consistent with the views expressed by the Governor and after consulting with the Stanislaus County Sheriff, the Public Health Officer believes that enforcement through education is preferable, but that other means of enforcement may be employed, as deemed appropriate by the law enforcement agency.
13. This Order shall become effective at 5:00 a.m. on April 2, 2020 and will continue to be in effect until it is rescinded in writing by the Health Officer.
14. Copies of this Order shall promptly be: (1) made available at the County Administration Building at 1010 10<sup>th</sup> St, Modesto, 95354; (2) posted on the Stanislaus County Home page

(StanCounty.com); and (3) provided to any member of the public requesting a copy of this Order.

15. If any provision of this Order to the application thereof to any person or circumstance is held to be invalid, the remainder of the Order, including the application of such part or provision to other persons or circumstances, shall not be affected and shall continue in full force and effect. To this end, the provisions of this Order are severable.

**IT IS SO ORDERED:**



\_\_\_\_\_  
Julie Vaishampayan, MD, MPH  
Health Officer, County of Stanislaus

March 31, 2020

Date



\_\_\_\_\_  
Thomas E. Boze  
County Counsel

March 31, 2020

Date



EXECUTIVE DEPARTMENT  
STATE OF CALIFORNIA

EXECUTIVE ORDER N-33-20

**WHEREAS** on March 4, 2020, I proclaimed a State of Emergency to exist in California as a result of the threat of COVID-19; and

**WHEREAS** in a short period of time, COVID-19 has rapidly spread throughout California, necessitating updated and more stringent guidance from federal, state, and local public health officials; and

**WHEREAS** for the preservation of public health and safety throughout the entire State of California, I find it necessary for all Californians to heed the State public health directives from the Department of Public Health.

**NOW, THEREFORE, I, GAVIN NEWSOM**, Governor of the State of California, in accordance with the authority vested in me by the State Constitution and statutes of the State of California, and in particular, Government Code sections 8567, 8627, and 8665 do hereby issue the following Order to become effective immediately:

**IT IS HEREBY ORDERED THAT:**

- 1) To preserve the public health and safety, and to ensure the healthcare delivery system is capable of serving all, and prioritizing those at the highest risk and vulnerability, all residents are directed to immediately heed the current State public health directives, which I ordered the Department of Public Health to develop for the current statewide status of COVID-19. Those directives are consistent with the March 19, 2020, Memorandum on Identification of Essential Critical Infrastructure Workers During COVID-19 Response, found at: <https://covid19.ca.gov/>. Those directives follow:

ORDER OF THE STATE PUBLIC HEALTH OFFICER  
March 19, 2020

To protect public health, I as State Public Health Officer and Director of the California Department of Public Health order all individuals living in the State of California to stay home or at their place of residence except as needed to maintain continuity of operations of the federal critical infrastructure sectors, as outlined at <https://www.cisa.gov/identifying-critical-infrastructure-during-covid-19>. In addition, and in consultation with the Director of the Governor's Office of Emergency Services, I may designate additional sectors as critical in order to protect the health and well-being of all Californians.

Pursuant to the authority under the Health and Safety Code 120125, 120140, 131080, 120130(c), 120135, 120145, 120175 and 120150, this order is to go into effect immediately and shall stay in effect until further notice.

The federal government has identified 16 critical infrastructure sectors whose assets, systems, and networks, whether physical or virtual, are considered so vital to the United States that their incapacitation or

destruction would have a debilitating effect on security, economic security, public health or safety, or any combination thereof. I order that Californians working in these 16 critical infrastructure sectors may continue their work because of the importance of these sectors to Californians' health and well-being.

This Order is being issued to protect the public health of Californians. The California Department of Public Health looks to establish consistency across the state in order to ensure that we mitigate the impact of COVID-19. Our goal is simple, we want to bend the curve, and disrupt the spread of the virus.

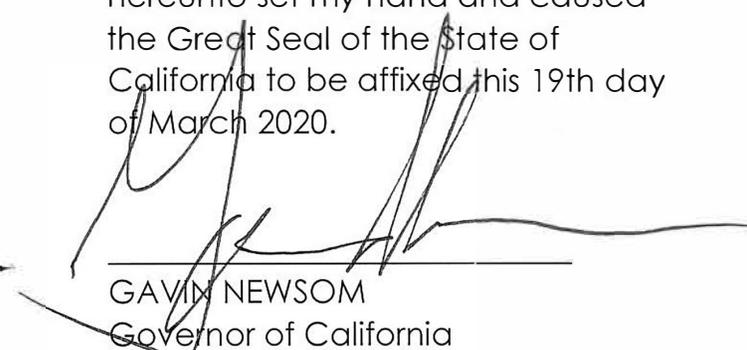
The supply chain must continue, and Californians must have access to such necessities as food, prescriptions, and health care. When people need to leave their homes or places of residence, whether to obtain or perform the functions above, or to otherwise facilitate authorized necessary activities, they should at all times practice social distancing.

- 2) The healthcare delivery system shall prioritize services to serving those who are the sickest and shall prioritize resources, including personal protective equipment, for the providers providing direct care to them.
- 3) The Office of Emergency Services is directed to take necessary steps to ensure compliance with this Order.
- 4) This Order shall be enforceable pursuant to California law, including, but not limited to, Government Code section 8665.

**IT IS FURTHER ORDERED** that as soon as hereafter possible, this Order be filed in the Office of the Secretary of State and that widespread publicity and notice be given of this Order.

This Order is not intended to, and does not, create any rights or benefits, substantive or procedural, enforceable at law or in equity, against the State of California, its agencies, departments, entities, officers, employees, or any other person.

**IN WITNESS WHEREOF** I have hereunto set my hand and caused the Great Seal of the State of California to be affixed this 19th day of March 2020.



\_\_\_\_\_  
GAVIN NEWSOM  
Governor of California

**ATTEST:**

\_\_\_\_\_  
ALEX PADILLA  
Secretary of State

On March 19, 2020, Governor Newsom issued Executive Order N-33-20 directing all residents immediately to heed current State public health directives to stay home, except as needed to maintain continuity of operations of essential critical infrastructure sectors and additional sectors as the State Public Health Officer may designate as critical to protect health and well-being of all Californians.

In accordance with this order, the State Public Health Officer has designated the following list of “Essential Critical Infrastructure Workers” to help state, local, tribal, and industry partners as they work to protect communities, while ensuring continuity of functions critical to public health and safety, as well as economic and national security.

## HEALTHCARE / PUBLIC HEALTH

### Sector Profile

The Healthcare and Public Health (HPH) Sector is large, diverse, and open, spanning both the public and private sectors. It includes publicly accessible healthcare facilities, research centers, suppliers, manufacturers, and other physical assets and vast, complex public-private information technology systems required for care delivery and to support the rapid, secure transmission and storage of large amounts of HPH data.

### Essential Workforce

- Workers providing COVID-19 testing; Workers that perform critical clinical research needed for COVID-19 response.
- Health care providers and caregivers (e.g., physicians, dentists, psychologists, mid-level practitioners, nurses and assistants, infection control and quality assurance personnel, pharmacists, physical and occupational therapists and assistants, social workers, speech pathologists and diagnostic and therapeutic technicians and technologists).
- Hospital and laboratory personnel (including accounting, administrative, admitting and discharge, engineering, epidemiological, source plasma and blood donation, food service, housekeeping, medical records, information technology and operational technology, nutritionists, sanitarians, respiratory therapists, etc.).
- Workers in other medical facilities (including Ambulatory Health and Surgical, Blood Banks, Clinics, Community Mental Health, Comprehensive Outpatient rehabilitation, End Stage Renal Disease, Health Departments, Home Health care, Hospices, Hospitals, Long Term Care, Organ Pharmacies, Procurement Organizations, Psychiatric, Residential, Rural Health Clinics and Federally Qualified Health Centers, cannabis retailers).
- Manufacturers, technicians, logistics and warehouse operators, and distributors of medical equipment, personal protective equipment (PPE), medical gases, pharmaceuticals, blood and blood products, vaccines, testing materials, laboratory supplies, cleaning, sanitizing, disinfecting or sterilization supplies, [personal care/hygiene products](#), and tissue and paper towel products.

- Public health / community health workers, including those who compile, model, analyze and communicate public health information.
- Behavioral health workers (including mental and substance use disorder) responsible for coordination, outreach, engagement, and treatment to individuals in need of mental health and/or substance use disorder services.
- Blood and plasma donors and the employees of the organizations that operate and manage related activities.
- Workers that manage health plans, billing, and health information, who cannot practically work remotely.
- Workers who conduct community-based public health functions, conducting epidemiologic surveillance, compiling, analyzing and communicating public health information, who cannot practically work remotely.
- Workers who provide support to vulnerable populations to ensure their health and well-being including family care providers
- Workers performing cybersecurity functions at healthcare and public health facilities, who cannot practically work remotely.
- Workers conducting research critical to COVID-19 response.
- Workers performing security, incident management, and emergency operations functions at or on behalf of healthcare entities including healthcare coalitions, who cannot practically work remotely.
- Workers who support food, shelter, and social services, and other necessities of life for economically disadvantaged or otherwise needy individuals, such as those residing in shelters.
- Pharmacy employees necessary for filling prescriptions.
- Workers performing mortuary services, including funeral homes, crematoriums, and cemetery workers.
- Workers who coordinate with other organizations to ensure the proper recovery, handling, identification, transportation, tracking, storage, and disposal of human remains and personal effects; certify cause of death; and facilitate access to behavioral health services to the family members, responders, and survivors of an incident.
- Workers supporting veterinary hospitals and clinics

## **EMERGENCY SERVICES SECTOR**

### **Sector Profile**

The Emergency Services Sector (ESS) is a community of highly-skilled, trained personnel, along with the physical and cyber resources, that provide a wide range of prevention, preparedness, response, and recovery services during both day-to-day operations and incident response. The ESS includes geographically distributed facilities and equipment in both paid and volunteer capacities organized primarily at the federal, state, local, tribal, and territorial levels of government, such as city police departments and fire stations, county sheriff's offices, Department of Defense police and fire departments, and town public works departments. The ESS also includes private sector resources, such

as industrial fire departments, private security organizations, and private emergency medical services providers.

### **Essential Workforce - Law Enforcement, Public Safety and First Responders**

- Including front line and management, personnel include emergency management, law enforcement, Emergency Management Systems, fire, and corrections, search and rescue, tactical teams including maritime, aviation, and canine units.
- Emergency Medical Technicians
- Public Safety Answering Points and 911 call center employees
- Fusion Center employees
- Fire Mitigation Activities
- Hazardous material responders and hazardous devices teams, from government and the private sector.
- Workers – including contracted vendors -- who maintain digital systems infrastructure supporting law enforcement and emergency service operations.
- Private security, private fire departments, and private emergency medical services personnel.
- County workers responding to abuse and neglect of children, elders and dependent adults.
- [Animal control officers and humane officers](#)

### **Essential Workforce - Public Works**

- Workers who support the operation, inspection, and maintenance of essential dams, locks and levees
- Workers who support the operation, inspection, and maintenance of essential public works facilities and operations, including bridges, water and sewer main breaks, fleet maintenance personnel, construction of critical or strategic infrastructure, [construction material suppliers](#), traffic signal maintenance, emergency location services for buried utilities, maintenance of digital systems infrastructure supporting public works operations, and other emergent issues
- Workers such as plumbers, electricians, exterminators, and other service providers who provide services that are necessary to maintaining the safety, sanitation, and essential operation of residences.
- Support, such as road and line clearing, to ensure the availability of needed facilities, transportation, energy and communications Support to ensure the effective removal, storage, and disposal of residential and commercial solid waste and hazardous waste.

## **FOOD AND AGRICULTURE**

### **Sector Profile**

The Food and Agricultural (FA) Sector is composed of complex production, processing, and delivery systems and has the capacity to feed people and animals both within and beyond the boundaries of the United States. Beyond domestic food production, the FA Sector also imports many ingredients and finished products, leading to a complex web of growers, processors, suppliers, transporters, distributors, and consumers. This sectors is critical to maintaining and securing our food supply.

### **Essential Workforce**

- Workers supporting groceries, pharmacies, and other retail that sells food and beverage products, including but not limited to Grocery stores, Corner stores and convenience stores, including liquor stores that sell food, Farmers’ markets, Food banks, Farm and produce stands, Supermarkets, Similar food retail establishments, Big box stores that sell groceries and essentials
- Restaurant carry-out and quick serve food operations – including food preparation, carry-out and delivery food employees
- Food manufacturer employees and their supplier employees—to include those employed in food processing (packers, meat processing, cheese plants, milk plants, produce, etc.) facilities; livestock, poultry, seafood slaughter facilities; pet and animal feed processing facilities; human food facilities producing by-products for animal food; beverage production facilities; and the production of food packaging
- Farm workers to include those employed in animal food, feed, and ingredient production, packaging, and distribution; manufacturing, packaging, and distribution of veterinary drugs; truck delivery and transport; farm and fishery labor needed to produce our food supply domestically
- Farm workers and support service workers to include those who field crops; commodity inspection; fuel ethanol facilities; storage facilities; and other agricultural inputs
- Employees and firms supporting food, feed, and beverage distribution (including curbside distribution and deliveries), including warehouse workers, vendor-managed inventory controllers, blockchain managers, distribution
- Workers supporting the sanitation of all food manufacturing processes and operations from wholesale to retail
- Company cafeterias - in-plant cafeterias used to feed employees
- Workers in food testing labs in private industries and in institutions of higher education
- Workers essential for assistance programs and government payments
- Workers supporting cannabis retail and dietary supplement retail
- Employees of companies engaged in the production of chemicals, medicines, vaccines, and other substances used by the food and agriculture industry, including pesticides, herbicides, fertilizers, minerals, enrichments, and other agricultural production aids
- Animal agriculture workers to include those employed in veterinary health; manufacturing and distribution of animal medical materials, animal vaccines, animal drugs, feed ingredients, feed, and bedding, etc.; transportation of live animals, animal medical materials; transportation of deceased animals for disposal; raising of animals for food; animal production operations; slaughter and packing plants and associated regulatory and government workforce
- Workers who support the manufacture and distribution of forest products, including, but not limited to timber, paper, and other wood products

- Employees engaged in the manufacture and maintenance of equipment and other infrastructure necessary to agricultural production and distribution

## **ENERGY**

### **Sector Profile**

The Energy Sector consists of widely-diverse and geographically-dispersed critical assets and systems that are often interdependent of one another. This critical infrastructure is divided into three interrelated segments or subsectors—electricity, oil, and natural gas—to include the production, refining, storage, and distribution of oil, gas, and electric power, except for hydroelectric and commercial nuclear power facilities and pipelines. The Energy Sector supplies fuels to the transportation industry, electricity to households and businesses, and other sources of energy that are integral to growth and production across the Nation. In turn, it depends on the Nation’s transportation, information technology, communications, finance, water, and government infrastructures.

### **Essential Workforce - Electricity industry:**

- Workers who maintain, ensure, or restore the generation, transmission, and distribution of electric power, including call centers, utility workers, reliability engineers and fleet maintenance technicians
- Workers needed for safe and secure operations at nuclear generation
- Workers at generation, transmission, and electric blackstart facilities
- Workers at Reliability Coordinator (RC), Balancing Authorities (BA), and primary and backup Control Centers (CC), including but not limited to independent system operators, regional transmission organizations, and balancing authorities
- Mutual assistance personnel
- IT and OT technology staff – for EMS (Energy Management Systems) and Supervisory Control and Data
- Acquisition (SCADA) systems, and utility data centers; Cybersecurity engineers; cybersecurity risk management
- Vegetation management crews and traffic workers who support
- Environmental remediation/monitoring technicians
- Instrumentation, protection, and control technicians

### **Essential Workforce - Petroleum workers:**

- Petroleum product storage, pipeline, marine transport, terminals, rail transport, road transport
- Crude oil storage facilities, pipeline, and marine transport
- Petroleum refinery facilities
- Petroleum security operations center employees and workers who support emergency response services

- Petroleum operations control rooms/centers
- Petroleum drilling, extraction, production, processing, refining, terminal operations, transporting, and retail for use as end-use fuels or feedstocks for chemical manufacturing
- Onshore and offshore operations for maintenance and emergency response
- Retail fuel centers such as gas stations and truck stops, and the distribution systems that support them.

**Essential Workforce - Natural and propane gas workers:**

- Natural gas transmission and distribution pipelines, including compressor stations
- Underground storage of natural gas
- Natural gas processing plants, and those that deal with natural gas liquids
- Liquefied Natural Gas (LNG) facilities
- Natural gas security operations center, natural gas operations dispatch and control rooms/centers natural gas emergency response and customer emergencies, including natural gas leak calls
- Drilling, production, processing, refining, and transporting natural gas for use as end-use fuels, feedstocks for chemical manufacturing, or use in electricity generation
- Propane gas dispatch and control rooms and emergency response and customer emergencies, including propane leak calls
- Propane gas service maintenance and restoration, including call centers
- Processing, refining, and transporting natural liquids, including propane gas, for use as end-use fuels or feedstocks for chemical manufacturing
- Propane gas storage, transmission, and distribution centers

## **WATER AND WASTEWATER**

### **Sector Profile**

The Water and Wastewater Sector is a complex sector composed of drinking water and wastewater infrastructure of varying sizes and ownership types. Multiple governing authorities pertaining to the Water and Wastewater Sector provide for public health, environmental protection, and security measures, among others.

### **Essential Workforce**

Employees needed to operate and maintain drinking water and wastewater/drainage infrastructure, including:

- Operational staff at water authorities
- Operational staff at community water systems
- Operational staff at wastewater treatment facilities
- Workers repairing water and wastewater conveyances and performing required sampling or monitoring

- Operational staff for water distribution and testing
- Operational staff at wastewater collection facilities
- Operational staff and technical support for SCADA Control systems
- Chemical disinfectant suppliers for wastewater and personnel protection
- Workers that maintain digital systems infrastructure supporting water and wastewater operations

## **TRANSPORTATION AND LOGISTICS**

### **Sector Profile**

The Transportation Systems Sector consists of seven key subsectors, or modes:

- Aviation includes aircraft, air traffic control systems, and airports, heliports, and landing strips. Commercial aviation services at civil and joint-use military airports, heliports, and sea plane bases. In addition, the aviation mode includes commercial and recreational aircraft (manned and unmanned) and a wide-variety of support services, such as aircraft repair stations, fueling facilities, navigation aids, and flight schools.
- Highway and Motor Carrier encompasses roadway, bridges, and tunnels. Vehicles include trucks, including those carrying hazardous materials; other commercial vehicles, including commercial motorcoaches and school buses; vehicle and driver licensing systems; taxis, transportation services including Transportation Network Companies, and delivery services including Delivery Network Companies; traffic management systems; AND cyber systems used for operational management.
- Maritime Transportation System consists of coastline, ports, waterways, and intermodal landside connections that allow the various modes of transportation to move people and goods to, from, and on the water.
- Mass Transit and Passenger Rail includes terminals, operational systems, and supporting infrastructure for passenger services by transit buses, trolleybuses, monorail, heavy rail—also known as subways or metros—light rail, passenger rail, and vanpool/rideshare.
- Pipeline Systems consist of pipelines carrying natural gas hazardous liquids, as well as various chemicals. Above-ground assets, such as compressor stations and pumping stations, are also included.
- Freight Rail consists of major carriers, smaller railroads, active railroad, freight cars, and locomotives.
- Postal and Shipping includes large integrated carriers, regional and local courier services, mail services, mail management firms, and chartered and delivery services.

### **Essential Workforce**

- Employees supporting or enabling transportation functions, including dispatchers, maintenance and repair technicians, warehouse workers, truck stop and rest area workers, and workers that maintain and inspect infrastructure (including those that require cross-border travel)
- Employees of firms providing services that enable logistics operations, including cooling, storing, packaging, and distributing products for wholesale or retail sale or use.
- Mass transit workers
- Taxis, transportation services including Transportation Network Companies, and delivery services including Delivery Network Companies
- Workers responsible for operating dispatching passenger, commuter and freight trains and maintaining rail infrastructure and equipment
- Maritime transportation workers - port workers, mariners, equipment operators
- Truck drivers who haul hazardous and waste materials to support critical infrastructure, capabilities, functions, and services
- Automotive repair and maintenance facilities
- Manufacturers and distributors (to include service centers and related operations) of packaging materials, pallets, crates, containers, and other supplies needed to support manufacturing, packaging staging and distribution operations
- Postal and shipping workers, to include private companies
- Employees who repair and maintain vehicles, aircraft, rail equipment, marine vessels, and the equipment and infrastructure that enables operations that encompass movement of cargo and passengers
- Air transportation employees, including air traffic controllers, ramp personnel, aviation security, and aviation management
- Workers who support the maintenance and operation of cargo by air transportation, including flight crews, maintenance, airport operations, and other on- and off- airport facilities workers

## **COMMUNICATIONS AND INFORMATION TECHNOLOGY**

### **Sector Profile**

The Communications Sector provides products and services that support the efficient operation of today's global information-based society. Communication networks enable people around the world to contact one another, access information instantly, and communicate from remote areas. This involves creating a link between a sender (including voice signals) and one or more recipients using technology (e.g., a telephone system or the Internet) to transmit information from one location to another. Technologies are changing at a rapid pace, increasing the number of products, services, service providers, and communication options. The national communications architecture is a complex collection of networks that are owned and operated by individual service providers. Many of this sector's products and services are foundational or necessary for the operations and services provided by other critical infrastructure sectors. The nature of communication networks involve both physical infrastructure (buildings, switches, towers, antennas, etc.) and cyber infrastructure (routing and

switching software, operational support systems, user applications, etc.), representing a holistic challenge to address the entire physical-cyber infrastructure.

The IT Sector provides products and services that support the efficient operation of today's global information-based society and are integral to the operations and services provided by other critical infrastructure Sectors. The IT Sector is comprised of small and medium businesses, as well as large multinational companies. Unlike many critical infrastructure Sectors composed of finite and easily identifiable physical assets, the IT Sector is a functions-based Sector that comprises not only physical assets but also virtual systems and networks that enable key capabilities and services in both the public and private sectors.

#### **Essential Workforce - Communications:**

- Maintenance of communications infrastructure- including privately owned and maintained communication systems- supported by technicians, operators, call-centers, wireline and wireless providers, cable service providers, satellite operations, undersea cable landing stations, Internet Exchange Points, and manufacturers and distributors of communications equipment
- Workers who support radio, television, and media service, including, but not limited to front line news reporters, studio, and technicians for newsgathering and reporting
- Workers at Independent System Operators and Regional Transmission Organizations, and Network Operations staff, engineers and/or technicians to manage the network or operate facilities
- Engineers, technicians and associated personnel responsible for infrastructure construction and restoration, including contractors for construction and engineering of fiber optic cables
- Installation, maintenance and repair technicians that establish, support or repair service as needed
- Central office personnel to maintain and operate central office, data centers, and other network office facilities
- Customer service and support staff, including managed and professional services as well as remote providers of support to transitioning employees to set up and maintain home offices, who interface with customers to manage or support service environments and security issues, including payroll, billing, fraud, and troubleshooting
- Dispatchers involved with service repair and restoration

#### **Essential Workforce - Information Technology:**

- Workers who support command centers, including, but not limited to Network Operations Command Center, Broadcast Operations Control Center and Security Operations Command Center
- Data center operators, including system administrators, HVAC & electrical engineers, security personnel, IT managers, data transfer solutions engineers, software and hardware engineers, and database administrators
- Client service centers, field engineers, and other technicians supporting critical infrastructure, as well as manufacturers and supply chain vendors that provide hardware and software, and

information technology equipment (to include microelectronics and semiconductors) for critical infrastructure

- Workers responding to cyber incidents involving critical infrastructure, including medical facilities, SLTT governments and federal facilities, energy and utilities, and banks and financial institutions, and other critical infrastructure categories and personnel
- Workers supporting the provision of essential global, national and local infrastructure for computing services (incl. cloud computing services), business infrastructure, web-based services, and critical manufacturing
- Workers supporting communications systems and information technology used by law enforcement, public safety, medical, energy and other critical industries
- Support required for continuity of services, including janitorial/cleaning personnel

## **OTHER COMMUNITY-BASED GOVERNMENT OPERATIONS AND ESSENTIAL FUNCTIONS**

### **Essential Workforce**

- Critical government workers, as defined by the employer and consistent with Continuity of Operations Plans and Continuity of Government plans.
- County workers responsible for determining eligibility for safety net benefits
- The Courts, consistent with [guidance](#) released by the California Chief Justice
- Workers to ensure continuity of building functions
- Security staff to maintain building access control and physical security measures
- Elections personnel
- Federal, State, and Local, Tribal, and Territorial employees who support Mission Essential Functions and communications networks
- Trade Officials (FTA negotiators; international data flow administrators)
- Weather forecasters
- Workers that maintain digital systems infrastructure supporting other critical government operations
- Workers at operations centers necessary to maintain other essential functions
- Workers who support necessary credentialing, vetting and licensing operations for transportation workers
- Workers who are critical to facilitating trade in support of the national, state, and local emergency response supply chain
- Workers supporting public and private childcare establishments, pre-K establishments, K-12 schools, colleges, and universities for purposes of distance learning, provision of school meals, or care and supervision of minors to support essential workforce across all sectors

- Workers and instructors supporting academies and training facilities and courses for the purpose of graduating students and cadets that comprise the essential workforce for all identified critical sectors
- Hotel Workers where hotels are used for COVID-19 mitigation and containment measures, including measures to protect homeless populations.
- Construction Workers who support the construction, operation, inspection, and maintenance of construction sites and construction projects (including housing construction)
- Workers such as plumbers, electricians, exterminators, and other service providers who provide services that are necessary to maintaining the safety, sanitation, [construction material sources](#), and essential operation of construction sites and construction projects (including those that support such projects to ensure the availability of needed facilities, transportation, energy and communications; and support to ensure the effective removal, storage, and disposal of solid waste and hazardous waste)
- Commercial Retail Stores, that supply essential sectors, including convenience stores, pet supply stores, auto supplies and repair, hardware and home improvement, and home appliance retailers
- Workers supporting the entertainment industries, studios, and other related establishments, provided they follow covid-19 public health guidance around social distancing.
- Workers critical to operating Rental Car companies that facilitate continuity of operations for essential workforces, and other essential travel
- Workers that provide or determine eligibility for food, shelter, in-home supportive services, child welfare, adult protective services and social services, and other necessities of life for economically disadvantaged or otherwise needy individuals (including family members)
- Professional services, such as legal or accounting services, when necessary to assist in compliance with legally mandated activities and critical sector services
- Faith based services that are provided through streaming or other technology
- Laundromats and laundry services
- [Workers at animal care facilities that provide food, shelter, veterinary and/or routine care and other necessities of life for animals.](#)

## CRITICAL MANUFACTURING

### Sector Profile

The Critical Manufacturing Sector identifies several industries to serve as the core of the sector: Primary Metals Manufacturing, Machinery Manufacturing, Electrical Equipment, Appliance, and Component Manufacturing, Transportation Equipment Manufacturing Products made by these manufacturing industries are essential to many other critical infrastructure sectors.

### Essential Workforce

- Workers necessary for the manufacturing of materials and products needed for medical supply chains, transportation, energy, communications, food and agriculture, chemical manufacturing, nuclear facilities, the operation of dams, water and wastewater treatment, emergency services, and the defense industrial base.

## **HAZARDOUS MATERIALS**

### **Essential Workforce**

- Workers at nuclear facilities, workers managing medical waste, workers managing waste from pharmaceuticals and medical material production, and workers at laboratories processing test kits
- Workers who support hazardous materials response and cleanup
- Workers who maintain digital systems infrastructure supporting hazardous materials management operations

## **FINANCIAL SERVICES**

### **Sector Profile**

The Financial Services Sector includes thousands of depository institutions, providers of investment products, insurance companies, other credit and financing organizations, and the providers of the critical financial utilities and services that support these functions. Financial institutions vary widely in size and presence, ranging from some of the world's largest global companies with thousands of employees and many billions of dollars in assets, to community banks and credit unions with a small number of employees serving individual communities. Whether an individual savings account, financial derivatives, credit extended to a large organization, or investments made to a foreign country, these products allow customers to: Deposit funds and make payments to other parties; Provide credit and liquidity to customers; Invest funds for both long and short periods; Transfer financial risks between customers.

### **Essential Workforce**

- Workers who are needed to process and maintain systems for processing financial transactions and services (e.g., payment, clearing, and settlement; wholesale funding; insurance services; and capital markets activities)
- Workers who are needed to provide consumer access to banking and lending services, including ATMs, and to move currency and payments (e.g., armored cash carriers)
- Workers who support financial operations, such as those staffing data and security operations centers

## CHEMICAL

### Sector Profile

The Chemical Sector—composed of a complex, global supply chain—converts various raw materials into diverse products that are essential to modern life. Based on the end product produced, the sector can be divided into five main segments, each of which has distinct characteristics, growth dynamics, markets, new developments, and issues: Basic chemicals; Specialty chemicals; Agricultural chemicals; Pharmaceuticals; Consumer products

### Essential Workforce

- Workers supporting the chemical and industrial gas supply chains, including workers at chemical manufacturing plants, workers in laboratories, workers at distribution facilities, workers who transport basic raw chemical materials to the producers of industrial and consumer goods, including hand sanitizers, food and food additives, pharmaceuticals, textiles, and paper products.
- Workers supporting the safe transportation of chemicals, including those supporting tank truck cleaning facilities and workers who manufacture packaging items
- Workers supporting the production of protective cleaning and medical solutions, personal protective equipment, and packaging that prevents the contamination of food, water, medicine, among others essential products
- Workers supporting the operation and maintenance of facilities (particularly those with high risk chemicals and/ or sites that cannot be shut down) whose work cannot be done remotely and requires the presence of highly trained personnel to ensure safe operations, including plant contract workers who provide inspections
- Workers who support the production and transportation of chlorine and alkali manufacturing, single-use plastics, and packaging that prevents the contamination or supports the continued manufacture of food, water, medicine, and other essential products, including glass container manufacturing

## DEFENSE INDUSTRIAL BASE

### Sector Profile

The Defense Industrial Base Sector is the worldwide industrial complex that enables research and development, as well as design, production, delivery, and maintenance of military weapons systems, subsystems, and components or parts, to meet U.S. military requirements. The Defense Industrial Base partnership consists of Department of Defense components, Defense Industrial Base companies and their subcontractors who perform under contract to the Department of Defense, companies providing

incidental materials and services to the Department of Defense, and government-owned/contractor-operated and government-owned/government-operated facilities. Defense Industrial Base companies include domestic and foreign entities, with production assets located in many countries. The sector provides products and services that are essential to mobilize, deploy, and sustain military operations.

### **Essential Workforce**

- Workers who support the essential services required to meet national security commitments to the federal government and U.S. Military. These individuals, include but are not limited to, aerospace; mechanical and software engineers, manufacturing/production workers; IT support; security staff; security personnel; intelligence support, aircraft and weapon system mechanics and maintainers
- Personnel working for companies, and their subcontractors, who perform under contract to the Department of Defense providing materials and services to the Department of Defense, and government-owned/contractor-operated and government-owned/government-operated facilities



CITY OF OAKDALE  
CITY COUNCIL STAFF REPORT

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**Date:** April 6, 2020  
**To:** Mayor J.R. McCarty and Members of the City Council  
**From:** Bryan Whitemyer, City Manager  
**Subject:** **Update on COVID-19**

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**I. BACKGROUND**

A novel coronavirus (“COVID-19”) was first detected in Wuhan City, Hubei Province, China in December 2019. Symptoms of COVID-19, an infectious disease caused by the novel coronavirus, include fever, cough, and shortness of breath; outcomes have ranged from mild to severe illness, and in some cases, death. On March 11, 2020, the World Health Organization (“WHO”) officially classified COVID-19 as a pandemic.

On January 31, 2020, the United States Health and Human Services Secretary Alex Azar declared a public emergency for COVID-19 beginning on January 27, 2020. On March 4, 2020, the Governor of the State of California, declared a state of emergency in the State of California (the “State”) due to the number of confirmed cases of COVID-19 in the State.

On March 13, 2020, the President of the United States, declared a national emergency in response to the rapid spread of COVID-19 across the Country.

On March 16, 2020, the City of Oakdale closed its offices to public access and declared a local emergency. Additionally, the City’s local Emergency Operations Center was activated and is in daily communication with the Stanislaus County Operational Area Emergency Operations Center.

**New Public Health Order:**

On March 19, 2020 Governor Newsom issued Executive Order N-33-20 “Stay-At-Home Order”.

The Stanislaus Public Health Officer has issued a local Public Health Order with the intent of implementing the Governor’s previous executive order. The order became effective on April 2, 2020 and emphasizes the need for residents to stay-at home and for only essential businesses to operate. Full text of the order can be found at <http://schsa.org/publichealth/pages/corona-virus/>

**Important Information Access Points:**

- California COVID19 website: [www.COVID19.ca.gov](http://www.COVID19.ca.gov)
- Supporting our schools: [www.loveourschools.org](http://www.loveourschools.org)



CITY OF OAKDALE  
City Council Staff Report (Continued)

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SUBJECT: Update on COVID-19  
MEETING DATE: April 6, 2020

- Stanislaus County Health Services website: [www.schsa.org](http://www.schsa.org)
- StanEmergency Facebook Page: <https://www.facebook.com/StanEmergency/>
- For text updates text STANCOVID19 to 888-777
- To send emails regarding businesses out of compliance we email: [HSA-COVID-19info@schsa.org](mailto:HSA-COVID-19info@schsa.org)
- To call in questions dial 2-1-1
- Information for businesses negatively impacted by COVID-19: <https://www.cabizrelief.org/>
- Vanderbilt University Medical Center: <https://www.vumc.org/corona.../how-donate-hand-sewn-face-masks>

## II. FISCAL IMPACT

The COVID-19 pandemic is negatively affecting the global economy. Staff anticipates that we will see significant reductions in sales tax revenue, gas tax revenue and other revenue streams as a result of the contracting economy. The City Council has budgeted prudently for many years to prepare for situations like this. It is anticipated that the City will need to dip into its financial reserves to keep essential city operations running. The City is also diligently documenting all expenditures made as a result of the COVID-19 pandemic and will be seeking reimbursement from the state and federal governments.

## III. RECOMMENDATION

City staff encourages everyone to follow the Stay-at-Home Orders to help slow the spread of COVID-19. The main intent of this item is to provide information to the City Council and to the public and to provide the opportunity for questions to be asked and answered.

**AGENDA ITEM 12.2:**

**Small Business Presentation by  
Churchwell White.**