



The City of Oakdale recognizes and supports the Choose Civility program, an initiative of the Stanislaus County Office of Education.

# CITY OF OAKDALE CITY COUNCIL REGULAR MEETING AGENDA

City Council Chambers  
277 North Second Avenue  
Oakdale, CA 95361

**Monday, October 19, 2020**

**7:00 PM**

**City Council Chambers**

## NOTICE

THIS MEETING WILL BE HELD IN ACCORDANCE WITH EXECUTIVE ORDER N-29-20, ISSUED BY CALIFORNIA GOVERNOR GAVIN NEWSOM ON MARCH 17, 2020, THE RALPH M. BROWN ACT (CALIFORNIA GOVERNMENT CODE SECTION 54950, ET SEQ.), AND THE FEDERAL AMERICANS WITH DISABILITIES ACT.

THIS MEETING WILL BE HELD VIA TELECONFERENCE AND WILL NOT BE PHYSICALLY OPEN TO THE PUBLIC. ALL MEMBERS OF THE PUBLIC MAY PARTICIPATE IN THE MEETING VIA TELECONFERENCING AT <https://us02web.zoom.us/j/83884643328> AND VIA TELECONFERENCE BY CALLING (888)788-0099, MEETING ID: 838 8464 3328 AND WILL BE GIVEN THE OPPORTUNITY TO PROVIDE PUBLIC COMMENT. THIS MEETING WILL BE TELEVISED ON COMCAST CHANNEL 7 AND AVAILABLE FOR PUBLIC VIEWING ON LIVESTREAM <https://livestream.com/cityofoakdale>.

**Welcome to your City of Oakdale City Council regular meeting.**

**Your City Council are:**

**Mayor J.R. McCarty**  
**Mayor Pro Tem Richard Murdoch**  
**Council Member Cherilyn Bairos**  
**Council Member Ericka Chiara**  
**Council Member Christopher Smith**

**Note:** California law prohibits the City Council from taking action on any matter that is not on the posted agenda unless it is determined to be an emergency by the Council. All items will be referred to staff for follow-up and placed on a future agenda.

- 1. Call to Order – 7:00 p.m.**
- 2. City Council Members Present/Absent**
- 3. Pledge of Allegiance**
- 4. Invocation Provided by Pastor Jeff Holder of Community United Methodist Church.**
- 5. Presentations/Acknowledgements**
- 6. Additions/Deletions**
- 7. Public Comments**



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**Next City Council Resolution: 2020-124**

**Next Ordinance: 1275**

*Pursuant to Government Code section 54954.3, the City Council may adopt reasonable regulations to ensure that the business on the agenda can be conducted, therefore all members of the public will be given 3 minutes for their public comments. Individuals may not defer their time to another person. A maximum of 30 minutes will be allotted for general public comment. For agenda items, a maximum of 30 minutes will be allotted for public comment on each specific agenda item. Additionally, public comment will be accepted via email at [publiccomment@oakdalegov.com](mailto:publiccomment@oakdalegov.com) until 5:00 p.m. on October 19, 2020. If commenting on a specific agenda item via email, please include the agenda item number in the subject line (example: Agenda Item 11.1). A copy of each timely submitted e-mail will be provided to the City Council prior to the start of the meeting and will be made a part of the public record of the meeting but will not be read aloud during the meeting. All timely submitted emails shall also be made available on the City's website within 24 hours of the adjournment of the meeting to ensure public access to public comments. California law prohibits the City Council from taking action on any item not appearing on the posted agenda except that Council may refer the matter to staff for follow-up or request it be placed on a future agenda.*

**8. Appointment to Boards, Commissions, Committees**

**9. City Council Consent Agenda**

The consent agenda is comprised of Items 9.1 through 9.6. Unless there is discussion by a member of the audience/Council they may be approved in one motion.

- 9.1: [Approve the Regular City Council Meeting Minutes of October 5, 2020 and Special City Council Meeting Minutes of October 13, 2020.](#)
- 9.2: [Receive and File the Warrant List for the Period September 26, 2020 through October 9, 2020.](#)
- 9.3: [By Motion, Waive all Readings of Ordinances and Resolutions, except by Title.](#)
- 9.4: [Accept by Minute Order, Art Mural Design 2020-15, Located at 160 North Yosemite Avenue.](#)
- 9.5: [Accept by Minute Order, the September 2020 Treasurer's Report.](#)
- 9.6: [Adopt City Council Resolution 2020- , Approving Fiscal Year \(FY\) 2020-2021 Gann Appropriation Limit.](#)

**10. Public Hearings**

None

**11. Staff Reports**

- 11.1: [Consider a Proposal to Create a Dog Park in the Drainage Basin North of the Oakdale Junior High School.](#)

Recommended Action: City Council Consider a Proposal to Create a Dog Park in the Drainage Basin North of the Oakdale Junior High School.



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- 11.2: Consider a Resolution Authorizing the City Manager to enter into and continue a Professional Services Agreement with Stanislaus County for Building Plan Check and Inspection services on an “As Needed” basis, Fund 120 Development Services 120.

Recommended Action: Adopt Resolution 2020-\_\_\_\_, a Resolution of the City Council of the City of Oakdale Authorizing the City Manager to enter into and Continue a Professional Services Agreement with Stanislaus County for Building Plan Check and Inspection services on an “As Needed” basis, Fund 120 Development Services 120.

- 11.3: Consider a Resolution Authorizing Staff to Enter into a Range Use Agreement with Fred’s Firearms for Rental and Use of the Police Department Firearms Training Range Facilities.

Recommended Action: Adopt Resolution 2020-\_\_\_\_, a Resolution of the City Council of the City of Oakdale Authorizing Staff to Enter into a Range Use Agreement with Fred’s Firearms for Rental and Use of the Police Department Firearms Training Range Facilities.

- 11.4: Consider a Resolution a Resolution Authorizing Staff to Enter into a Range Use Agreement with the Stanislaus County Probation Department for Rental and Use of the Police Department Firearms Training Range Facilities.

Recommended Action: Adopt Resolution 2020-\_\_\_\_, a Resolution of the City Council of the City of Oakdale Authorizing Staff to Enter into a Range Use Agreement with the Stanislaus County Probation Department for Rental and Use of the Police Department Firearms Training Range Facilities.

- 11.5: Consider a Resolution Authorizing the City Manager to enter into the First Amendment to Land Use Agreement with Direct Connect Towers (Formerly AT&T).

Recommended Action: Adopt Resolution 2020-\_\_\_\_, a Resolution of the City Council of the City of Oakdale Authorizing the City Manager to enter into the First Amendment to Land Use Agreement with Direct Connect Towers (Formerly AT&T).

**12. City Manager’s Report**

12.1: October 2020 Department Reports.

12.2: Update on COVID-19 Response in Oakdale (Verbal Report).

**13. City Council Items**

**14. Adjournment**

**The next regular meeting of the Oakdale City Council will be held Monday, November 2, 2020 at 7:00 p.m. in the City Council Chamber.**

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact City Hall, 209-845-3571. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28CFR 35.102-35.104 ADA Title II).*



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**Next Ordinance: 1275**

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*Any documents produced by the City and distributed to a majority of the City Council regarding any item on this agenda will be made available in the City Clerk's office at City Hall located at 280 North Third Avenue, Oakdale, California.*

**DECLARATION OF POSTING**

I, Julie Christel, Council Services and Legislative Records Manager/Deputy City Clerk for the City of Oakdale, certify that I caused to be posted a copy of the City of Oakdale City Council Agenda for the Regular Meeting of Monday, October 19, 2020, at the City Council Chambers, 277 North Second Avenue, Oakdale, CA, 95361 on Thursday, October 15, 2020.

Dated: October 15, 2020.

/s/ Julie Christel

Julie Christel

Council Services and Legislative Records Manager

Deputy City Clerk



The City of Oakdale recognizes and supports the Choose Civility program, an initiative of the Stanislaus County Office of Education.

# CITY OF OAKDALE CITY COUNCIL REGULAR MEETING MINUTES

City Council Chambers  
277 North Second Avenue  
Oakdale, CA 95361

**Monday, October 5, 2020**

**7:00 PM**

**City Council Chambers**

**1. CALL TO ORDER:**

Mayor McCarty called the meeting to order at 7:00 p.m.

Council Services Manager Christel conducted roll call with Council Member Bairos, Council Member Smith, Council Member Chiara, and Mayor McCarty responding they were present.

**2. COUNCIL/AGENCY MEMBERS PRESENT/ABSENT:**

Present: Mayor McCarty  
Mayor Pro Tem Murdoch  
Council Member Bairos  
Council Member Smith  
Council Member Chiara

Staff Present: City Manager Whitemyer  
City Attorney Hallinan  
Police Chief Heller  
Finance Director Avila  
Public Services Director Gravel  
Lieutenant Henderson  
Council Services Manager Christel  
City Clerk Roberts  
Assistant to the City Manager Mondragon

Absent: Council Member Murdoch

**3. PLEDGE OF ALLEGIANCE**

Mayor McCarty asked everyone to stand for the pledge of allegiance. Once done, Mayor McCarty asked everyone to continue standing for the invocation.

**4. INVOCATION**

Pastor Jeff Marcum of the River Christian provided the invocation.

After the invocation, City Manager Whitemyer read aloud the official notice of the meeting:

This meeting will be held in accordance with Executive Order N-29-20, issued by California Governor Gavin Newsom on March 17, 2020, the Ralph M. Brown Act (California Government Code Section 54950, et seq.), and the Federal Americans with Disabilities Act.

This meeting will be held via teleconference and will not be physically open to the public. All members of the public may participate in the meeting via teleconferencing at



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**Next Ordinance: 1275**

<https://us02web.zoom.us/j/83655903627> and via teleconference by calling (888)788-0099, meeting ID: 83655903627 and will be given the opportunity to provide public comment. This meeting will be televised on Comcast channel 7 and available for public viewing on Oakdale's Livestream channel, <https://livestream.com/cityofOakdale>. He also provided viewing and participation instructions during Public Comment.

**5. PRESENTATION AND ACKNOWLEDGEMENTS**

None

**6. ADDITIONS/DELETIONS**

Mayor McCarty asked whether there were any additions or deletions to the City Council agenda. City Manager Whitemyer advised there were none.

**7. PUBLIC COMMENTS**

City Manager Whitemyer provided instructions on how to participate in public comment via teleconferencing, calling in or via email.

Mayor McCarty opened public comment at 7:04 p.m.

With no comments, Mayor McCarty closed public comment at 7:05 p.m.

**8. APPOINTMENT TO BOARDS AND COMMISSIONS**

None

**9. CITY COUNCIL CONSENT AGENDA**

Mayor McCarty asked are there any questions or requests to remove items from the Consent Agenda. No questions or requests to remove items from the Consent Agenda were requested.

The consent agenda is comprised of Items 9.1 through 9.3. Unless there is discussion by a member of the audience/Council they may be approved in one motion.

9.1: Approve the Special and Regular City Council Meeting Minutes of September 21, 2020 and the Special City Council Meeting of September 23, 2020.

9.2: Receive and File the Warrant List for the Period September 12, 2020 through September 25, 2020.

9.3: By Motion, Waive all Readings of Ordinances and Resolutions, except by Title.

**MOTION**

To approve the City of Oakdale City Council Consent Agenda Items 9.1 through 9.3 for October 5, 2020.

Moved by Council Member Smith and seconded by Council Member Chiara and PASSED AND ADOPTED this 5<sup>th</sup> day of October, 2020, by the following vote:



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AYES: COUNCIL MEMBERS: Smith, Chiara, Bairos, McCarty	(4)
NOES: COUNCIL MEMBERS: None	(0)
ABSENT: COUNCIL MEMBERS: Murdoch	(1)
ABSTAINED: COUNCIL MEMBERS: None	(0)

Motion carried 4/0 by City Council roll call vote.

**10. PUBLIC HEARINGS**

None

**11. STAFF REPORTS**

11.1: Consider a Resolution Approving the Final Budget for FY 2020-2021.

City Manager Whitemyer presented a staff report and PowerPoint Presentation on the City's Fiscal Year (FY) 2020-2021 Final Budget. He provided information on the annual budget process, General Fund and Cannabis Fund reserve levels, Measure "H" (previously Measure "Y") expenditures, Bridle Ridge LLMD and Street Maintenance Fund, Economic Development Fund, and other budget highlights. In conclusion, he recommended the City Council approve the Fiscal Year (FY) 2020-2021 Final Budget as recommended by staff.

Staff responded to questions from City Council and with no public comment, Mayor McCarty asked a motion be made for this item.

**MOTION**

Adopt Resolution 2020-122, a Resolution of the City Council of the City of Oakdale a Resolution of the City Council of the City of Oakdale Approving the Final Budget for FY 2020-2021.

Moved by Council Member Smith and seconded by Council Member Bairos and PASSED AND ADOPTED this 5th day of October, 2020, by the following vote:

AYES: COUNCIL MEMBERS: Smith, Bairos, Chiara, McCarty	(4)
NOES: COUNCIL MEMBERS: None	(0)
ABSENT: COUNCIL MEMBERS: Murdoch	(1)
ABSTAINED: COUNCIL MEMBERS: None	(0)

Motion carried 4/0 by City Council roll call vote.

11.2: Review and Approve a Resolution Approving the COVID-19 CARES Act Funds Expenditure Plan.

Finance Director Avila provided a staff report and PowerPoint Presentation on the City's COVID-19 CARES Act Funds Expenditure Plan. He stated that the CARES Act provided funding for expenditures that reduces potential exposure to COVID-19 and that, to date, the City had received a total of \$776,459 in CARES act funding: \$283,947 from the State and \$492,512 from Stanislaus County. He reviewed the items and associated costs included in the Expenditure Plan and reiterated that projects included in the plan will be



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funded from the CARES Act and will have no impact to the General Fund. Finance Director Avila concluded his presentation recommending the City Council approve by Minute Order, the COVID-19 CARES Act Funds Expenditure Plan.

Staff responded to questions from City Council.

Mayor McCarty opened the item for Public Comment.

With no public comment, Mayor McCarty asked a motion be made for this item.

**MOTION**

To Approve by Minute Order, the COVID-19 CARES Act Funds Expenditure Plan.

Moved by Council Member Smith and seconded by Council Member Chiara and PASSED AND ADOPTED this 5th day of October, 2020, by the following vote:

AYES: COUNCIL MEMBERS: Smith, Chiara, Bairos, McCarty	(4)
NOES: COUNCIL MEMBERS: None	(0)
ABSENT: COUNCIL MEMBERS: Murdoch	(1)
ABSTAINED: COUNCIL MEMBERS: None	(0)

Motion carried 4/0 by City Council roll call vote.

- 11.3: Continued from September 8, 2020 City Council Meeting - Review and Approve a Resolution of the City Council of the City of Oakdale Approving a Promissory Note and a Deed of Trust Relating to the Repayment of a Loan of \$280,000 from the City of Oakdale to Oak Leaf Meadows, L.P.

City Manager Whitemyer provided a staff report and PowerPower Presentation regarding a request to approve a Promissory Note and Deed of Trust related to the repayment of a \$280,000.00 loan from the City to Oak Leaf Meadows, L.P. to help fund road improvements on Pedersen Road between East J Street and Sierra Road. He provided a brief history of the project, discussed project funding and explained the purpose of the promissory note and Deed of Trust. City Manager Whitemyer concluded his report recommending the City Council adopt a Resolution approving a Promissory Note and a Deed of Trust relating to the repayment of a loan of \$280,000 from the City of Oakdale to Oak Leaf Meadows, L.P. and delegate authority to staff to execute subordination agreements subordinating the lien of the City deed of trust to other project financing.

Staff responded to questions from City Council.

Mayor McCarty opened the item for Public Comment and with no public comment received, Mayor McCarty asked a motion be made for this item.

**MOTION**

Adopt Resolution 2020-123, a Resolution of the City Council of the City of Oakdale Approving a Promissory Note and a Deed of Trust Relating to the Repayment of a



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Loan of \$280,000 from the City of Oakdale to Oak Leaf Meadows, L.P.

Moved by Council Member Chiara and seconded by Council Member Smith and PASSED AND ADOPTED this 5<sup>th</sup> day of October, 2020, by the following vote:

AYES: COUNCIL MEMBERS: Chiara, Smith, Bairos, McCarty	(4)
NOES: COUNCIL MEMBERS: None	(0)
ABSENT: COUNCIL MEMBERS: Murdoch	(1)
ABSTAINED: COUNCIL MEMBERS: None	(0)

Motion carried 4/0 by City Council roll call vote.

**12. CITY MANAGERS REPORT**

12.1: Update on COVID-19 Response in Oakdale.

City Manager Whitemyer provided an update on the COVID-19 response in Oakdale and where the county currently stands on the reopening color chart. He provided an update on the Small Business Relief Grant Project application process currently underway and reminded everyone that the application period closes on Tuesday, October 13<sup>th</sup>. He responded to questions asked by City Council.

**13. CITY COUNCIL ITEMS**

Mayor McCarty asked Chief Heller to provide an update on the National Night Out Event that is scheduled for tomorrow evening, October 6, 2020. Chief Heller stated the event will go from 5:00 p.m. to 8:00 p.m. at Fair Oaks Elementary School at 151 N. Lee Avenue. He explained it is a drive-thru event with food and static displays and encouraged everyone to stop by.

Mayor McCarty asked if any Council Members had anything they would like to share:

Council Member Bairos congratulated Les Porter on his retirement after 33 years in the fire service.

Council Member Smith said he was happy to see signs of construction beginning at the Oakdale Senior Living Project on West F Street and complimented the work being done on First Street.

Mayor McCarty reminded everyone that the Small Business Grant expires on October 13, 2020 and announced the ribbon cutting ceremonies for Grains of Virtue on October 9<sup>th</sup> at 2:00 p.m. and Roberts Ferry Nut Company on October 16<sup>th</sup> at 9:00 a.m.

**14. ADJOURNMENT**

There being no further business, Mayor McCarty adjourned the meeting at 7:53 p.m.

ATTEST:

APPROVED:

\_\_\_\_\_  
Julie Christel  
Council Services and Legislative  
Records Manager

\_\_\_\_\_  
J.R. McCarty  
Mayor



The City of Oakdale recognizes and supports the Choose Civility program, an initiative of the Stanislaus County Office of Education.

# CITY OF OAKDALE CITY COUNCIL SPECIAL MEETING MINUTES

City Council Chambers  
277 North Second Avenue  
Oakdale, CA 95361

**Tuesday, October 13, 2020**

**5:00 PM**

**City Council Chambers**

## 1. CALL TO ORDER:

Mayor McCarty called the special meeting to order at 5:00 p.m.

Council Services Manager Christel conducted roll call with Council Member Smith, Council Member Bairos, Council Member Chiara, and Mayor McCarty responding they were present.

## 2. COUNCIL/AGENCY MEMBERS PRESENT/ABSENT:

Present: Mayor McCarty  
Council Member Bairos  
Council Member Smith  
Council Member Chiara

Staff Present: City Manager Whitemyer  
City Attorney Hallinan  
Finance Director Avila  
Council Services Manager Christel  
City Clerk Roberts

Absent: Mayor Pro Tem Murdoch

Mayor McCarty asked everyone to stand for the pledge of allegiance.

After the pledge, City Manager Whitemyer read aloud the official notice of the meeting:

This meeting will be held in accordance with Executive Order N-29-20, issued by California Governor Gavin Newsom on March 17, 2020, the Ralph M. Brown Act (California Government Code Section 54950, et seq.), and the Federal Americans with Disabilities Act.

This meeting will be held via teleconference and will not be physically open to the public. All members of the public may participate in the meeting via teleconferencing at <https://us02web.zoom.us/j/84284808865> and via teleconference by calling (888)788-0099, meeting ID: 84284808865 and will be given the opportunity to provide public comment. He also provided viewing and participation instructions during Public Comment.

## 3. PUBLIC COMMENTS

City Manager Whitemyer provided instructions on how to participate in public comment via teleconferencing, calling in or via email.

Mayor McCarty opened public comment at 5:01 p.m.



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**Next City Council Resolution: 2020-124**

**Next Ordinance: 1275**

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With no comments, Mayor McCarty closed public comment at 5:02 p.m.

**4. REPORT OUT OF CLOSED SESSION**

4.1: CONFERENCE WITH LEGAL COUNSEL – Existing Litigation  
Murdoch v. City of Oakdale; Michael Noordeweir, Case Number CV-20-002861  
Number of Cases: 1  
(Pursuant to Government Code Section 54956.9(4), Subsection (b))

Mayor McCarty advised the City Council met in closed session and advised there was no reportable action.

**6. ADJOURNMENT**

There being no further business, Mayor McCarty adjourned the meeting at 5:48 p.m.

ATTEST:

APPROVED:

\_\_\_\_\_  
Julie Christel  
Council Services and Legislative  
Records Manager

\_\_\_\_\_  
J.R. McCarty  
Mayor



City of Oakdale, CA

**AGENDA ITEM 9.2:**

**WARRANT LIST**

By Vendor Name

Payment Dates 9/26/2020 - 10/9/2020

Post Date	Payable Number	Vendor Name	Payment Number	Account Number	Description (Item)	Amount
<b>Vendor: 5555555 - *</b>						
10/01/2020	CHRISTEL, J 10/1/20	CHRISTEL, JULIE	146748	110-1130-416002	REGISTRATION REIMBURSEMI	200
						<b>Vendor 5555555 - * Total:</b>
						<b>200</b>
<b>Vendor: 7777777 - *</b>						
09/14/2020	RODRIGUEZ, JACQUELINE	RODRIGUEZ, JACQUELINE	146679	117-204-0600	RESERVATION REFUND	1000
09/14/2020	RODRIGUEZ, JACQUELINE	RODRIGUEZ, JACQUELINE	146679	117-222-0600	RESERVATION REFUND	159.5
09/14/2020	RODRIGUEZ, JACQUELINE	RODRIGUEZ, JACQUELINE	146679	117-222-0700	RESERVATION REFUND	510
						<b>Vendor 7777777 - * Total:</b>
						<b>1669.5</b>
<b>Vendor: 8888888 - *</b>						
09/14/2020	GUZMAN, MIGUEL	GUZMAN, MIGUEL	146680	117-204-0500	RESERVATION REFUND	600
						<b>Vendor 8888888 - * Total:</b>
						<b>600</b>
<b>Vendor: 9999999 - *</b>						
07/28/2020	2020-0706	SAC COUNTY DA	146678	110-2130-427028	MISC SERVICES	1763.15
09/28/2020	SYNERGY HOME IMP	SYNERGY HOME IMP	146747	120-210-0100	PARTIAL PERMIT REFUND	1
09/28/2020	SYNERGY HOME IMP	SYNERGY HOME IMP	146747	120-3110-330300	PARTIAL PERMIT REFUND	256
09/28/2020	SYNERGY HOME IMP	SYNERGY HOME IMP	146747	120-3110-330300	PARTIAL PERMIT REFUND	43.56
						<b>Vendor 9999999 - * Total:</b>
						<b>2063.71</b>
<b>Vendor: 727 - A SIMPLE SOLUTION</b>						
10/01/2020	300911	A SIMPLE SOLUTION	146749	622-4152-425003	AFTER HOURS SERVICE	66.6
10/01/2020	300911	A SIMPLE SOLUTION	146749	645-4160-425003	AFTER HOURS SERVICE	66.6
						<b>Vendor 727 - A SIMPLE SOLUTION Total:</b>
						<b>133.2</b>
<b>Vendor: 504 - ABS DIRECT, INC.</b>						
09/28/2020	124543	ABS DIRECT, INC.	146750	622-4153-425003	LATE NOTICES	236.83
09/28/2020	124543	ABS DIRECT, INC.	146750	622-4153-429000	LATE NOTICES	215.95
09/28/2020	124543	ABS DIRECT, INC.	146750	645-4161-425003	LATE NOTICES	236.82
09/28/2020	124543	ABS DIRECT, INC.	146750	645-4161-429000	LATE NOTICES	215.95
09/30/2020	124644	ABS DIRECT, INC.	146750	622-4153-425003	FINAL NOTICES	18.32
09/30/2020	124644	ABS DIRECT, INC.	146750	622-4153-429000	FINAL NOTICES	12.52
09/30/2020	124644	ABS DIRECT, INC.	146750	645-4161-425003	FINAL NOTICES	18.32
09/30/2020	124644	ABS DIRECT, INC.	146750	645-4161-429000	FINAL NOTICES	12.52
						<b>Vendor 504 - ABS DIRECT, INC. Total:</b>
						<b>967.23</b>
<b>Vendor: 1445 - AIRMERGENCY</b>						
09/30/2020	8742	AIRMERGENCY	146751	110-7210-425003	HVAC MAINTENANCE	150
						<b>Vendor 1445 - AIRMERGENCY Total:</b>
						<b>150</b>
<b>Vendor: 01021 - ALLEY TREE AND LANDSCAPE</b>						
08/26/2020	2282	ALLEY TREE AND LANDSCAPE	146752	657-4170-425003	TREE TRIMMING	600
						<b>Vendor 01021 - ALLEY TREE AND LANDSCAPE Total:</b>
						<b>600</b>
<b>Vendor: 01197 - ALLPRO PEST SERVICES</b>						
08/03/2020	47233	ALLPRO PEST SERVICES	146681	117-7460-425003	PEST CONTROL	50
08/03/2020	47235	ALLPRO PEST SERVICES	146681	110-7413-425003	PEST CONTROL	45
08/20/2020	47126	ALLPRO PEST SERVICES	146681	117-7460-425003	PEST CONTROL	45
09/03/2020	48017	ALLPRO PEST SERVICES	146681	117-7460-425003	PEST CONTROL	50



City of Oakdale, CA

# WARRANT LIST

By Vendor Name

Payment Dates 9/26/2020 - 10/9/2020

Post Date	Payable Number	Vendor Name	Payment Number	Account Number	Description (Item)	Amount
09/03/2020	48019	ALLPRO PEST SERVICES	146753	110-7210-425003	MONTHLY SERVICE	60
09/03/2020	48020	ALLPRO PEST SERVICES	146753	622-4152-425003	MONTHLY SERVICE	35
09/03/2020	48020	ALLPRO PEST SERVICES	146753	645-4160-425003	MONTHLY SERVICE	35
09/03/2020	48022	ALLPRO PEST SERVICES	146681	110-7413-425003	PEST CONTROL	45
09/22/2020	47907	ALLPRO PEST SERVICES	146681	117-7440-425003	PEST CONTROL	45
<b>Vendor 01197 - ALLPRO PEST SERVICES Total:</b>						<b>410</b>
<b>Vendor: 1469 - ALPHA ANALYTICAL LABORATORIES INC.</b>						
07/24/2020	0073540-SFL	ALPHA ANALYTICAL LABORATI	146682	622-4151-425003	ROUTINE TESTING	41
07/29/2020	0073942-SFL	ALPHA ANALYTICAL LABORATI	146682	622-4151-425003	ROUTINE TESTING	223
07/30/2020	0074263-SFL	ALPHA ANALYTICAL LABORATI	146682	622-4151-425003	ROUTINE TESTING	41
08/03/2020	0081466-SFL	ALPHA ANALYTICAL LABORATI	146682	622-4151-425003	ROUTINE TESTING	223
08/06/2020	0081922-SFL	ALPHA ANALYTICAL LABORATI	146682	622-4151-425003	ROUTINE TESTING	41
08/10/2020	0082175-SFL	ALPHA ANALYTICAL LABORATI	146682	622-4151-425003	ROUTINE TESTING	223
08/13/2020	0082678-SFL	ALPHA ANALYTICAL LABORATI	146682	622-4151-425003	ROUTINE TESTING	41
08/18/2020	0083006-SFL	ALPHA ANALYTICAL LABORATI	146682	622-4151-425003	ROUTINE TESTING	291
08/21/2020	0083625-SFL	ALPHA ANALYTICAL LABORATI	146682	622-4151-425003	ROUTINE TESTING	41
08/25/2020	0083906-SFL	ALPHA ANALYTICAL LABORATI	146682	622-4151-425003	ROUTINE TESTING	223
08/28/2020	0084578-SFL	ALPHA ANALYTICAL LABORATI	146682	622-4151-425003	ROUTINE TESTING	41
09/01/2020	0091203-SFL	ALPHA ANALYTICAL LABORATI	146682	622-4151-425003	ROUTINE TESTING	223
09/03/2020	0091518-SFL	ALPHA ANALYTICAL LABORATI	146754	622-4151-425003	ROUTINE TESTING	41
09/03/2020	0091582-SFL	ALPHA ANALYTICAL LABORATI	146754	622-4151-425003	ROUTINE TESTIGN	223
09/11/2020	0092416-SFL	ALPHA ANALYTICAL LABORATI	146754	622-4151-425003	ROUTINE TESTING	41
09/15/2020	0092777-SFL	ALPHA ANALYTICAL LABORATI	146754	622-4151-425003	ROUTINE TESTING	291
09/17/2020	0093052-SFL	ALPHA ANALYTICAL LABORATI	146754	622-4151-425003	ROUTINE TESTING	41
09/25/2020	0094106-SFL	ALPHA ANALYTICAL LABORATI	146754	622-4151-425003	ROUTINE TESTING	223
09/25/2020	0094139-SFL	ALPHA ANALYTICAL LABORATI	146754	622-4151-425003	ROUTINE TESTING	41
<b>Vendor 1469 - ALPHA ANALYTICAL LABORATORIES INC. Total:</b>						<b>2553</b>
<b>Vendor: 01036 - AMERICAN VALLEY WASTE OIL, INC.</b>						
09/11/2020	185403	AMERICAN VALLEY WASTE OII	146755	622-4151-427022	PICK UP	70
09/15/2020	185402	AMERICAN VALLEY WASTE OII	146755	622-4151-427022	WASTE OIL PICKUP	110
<b>Vendor 01036 - AMERICAN VALLEY WASTE OIL, INC. Total:</b>						<b>180</b>
<b>Vendor: 1578 - ANIMAL DAMAGE MANAGEMENT</b>						
08/13/2020	158061	ANIMAL DAMAGE MANAGEM	146683	622-4151-425003	CONTRACT SERVICES	325
<b>Vendor 1578 - ANIMAL DAMAGE MANAGEMENT Total:</b>						<b>325</b>
<b>Vendor: 01185 - ASI</b>						
10/02/2020	A1003248	ASI	146756	110-1910-425003	ADMIN	60
<b>Vendor 01185 - ASI Total:</b>						<b>60</b>
<b>Vendor: 1070 - AT&amp;T</b>						
09/07/2020	SEPT. 2020 1	AT&T	146685	645-4160-420003	238841-10807716	33.03
10/01/2020	OCT 2020	AT&T	146758	645-4160-420003	248134-87506048	4.49
<b>Vendor 1070 - AT&amp;T Total:</b>						<b>37.52</b>



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<b>Vendor: 350 - AT&amp;T</b>						
09/11/2020	SEPT. 2020	AT&T	146686	110-2110-420003	831-000-9659 421	455.16
09/11/2020	SEPT. 2020	AT&T	146686	622-4152-420003	831-000-9588 213	525.66
09/11/2020	SEPT. 2020	AT&T	146686	645-4160-420003	831-000-9588 213	525.67
<b>Vendor 350 - AT&amp;T Total:</b>						<b>1506.49</b>
<b>Vendor: 942 - AT&amp;T</b>						
09/10/2020	SEPT. 2020 1	AT&T	146684	110-1910-420003	9391053408	501.22
09/10/2020	SEPT. 2020 1	AT&T	146684	110-1910-420003	9391053394	48.08
09/10/2020	SEPT. 2020 1	AT&T	146684	110-1910-420003	9391055865	122.62
09/10/2020	SEPT. 2020 1	AT&T	146684	110-2110-420003	9391053232	164.68
09/10/2020	SEPT. 2020 1	AT&T	146684	110-2110-420003	9391059080	21.81
09/10/2020	SEPT. 2020 1	AT&T	146684	110-2110-420003	9391053390	178.41
09/10/2020	SEPT. 2020 1	AT&T	146684	110-2110-420003	9391053294	52.01
09/10/2020	SEPT. 2020 1	AT&T	146684	117-7460-420003	9391053292	144.83
09/10/2020	SEPT. 2020 1	AT&T	146684	118-7330-420003	9391053396	15
09/10/2020	SEPT. 2020 1	AT&T	146684	118-7340-420003	9391053234	41.98
09/10/2020	SEPT. 2020 1	AT&T	146684	118-7340-420003	9391053285	21.81
09/10/2020	SEPT. 2020 1	AT&T	146684	622-4152-420003	9391053400	59.69
09/10/2020	SEPT. 2020 1	AT&T	146684	645-4160-420003	9391053238	42.14
09/10/2020	SEPT. 2020 1	AT&T	146684	645-4160-420003	9391053398	60.63
09/20/2020	SEPT. 2020 2	AT&T	146684	110-2110-420003	9391053230	88.26
09/20/2020	SEPT. 2020 2	AT&T	146684	110-2110-420003	9391053225	252.86
09/20/2020	SEPT. 2020 2	AT&T	146684	110-2110-420003	9391053231	88.26
10/07/2020	SEPT. 2020 3	AT&T	146757	110-2110-420003	9391064981	1250.4
10/07/2020	SEPT. 2020 3	AT&T	146757	110-2110-420003	9391064580	289.25
10/07/2020	SEPT. 2020 3	AT&T	146757	110-2210-425003	9391053299	41.98
<b>Vendor 942 - AT&amp;T Total:</b>						<b>3485.92</b>
<b>Vendor: 156 - AVENU MUNISERVICES</b>						
08/28/2020	INV06-009690	AVENU MUNISERVICES	146687	110-1910-320100	SALES TAX AUDIT	2239.82
<b>Vendor 156 - AVENU MUNISERVICES Total:</b>						<b>2239.82</b>
<b>Vendor: 1561 - BACKFLOW DISTRIBUTORS, INC.</b>						
08/31/2020	56445	BACKFLOW DISTRIBUTORS, IN	146688	645-4160-424002	BACKFLOW TESTING	227.46
<b>Vendor 1561 - BACKFLOW DISTRIBUTORS, INC. Total:</b>						<b>227.46</b>
<b>Vendor: 686 - BADGER METER</b>						
08/13/2020	1383084	BADGER METER	146759	645-4160-427006	METERS	12843.94
09/14/2020	1389292	BADGER METER	146759	645-4160-427006	METERS	1513.74
<b>Vendor 686 - BADGER METER Total:</b>						<b>14357.68</b>
<b>Vendor: 1544 - BEAR ELECTRICAL SOLUTIONS</b>						
08/31/2020	11165	BEAR ELECTRICAL SOLUTIONS	146760	110-4142-425003	T/S MAINTENANCE	680
<b>Vendor 1544 - BEAR ELECTRICAL SOLUTIONS Total:</b>						<b>680</b>
<b>Vendor: 1537 - BLACKWATER CONSULTING ENGINEERS INC</b>						
08/10/2020	3927	BLACKWATER CONSULTING EI	146689	622-4151-425003	ENGINEERING SERVICES	625



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08/10/2020	3928	BLACKWATER CONSULTING EI146689		645-4160-441027	OID Parks Irrigation Project	2033.75
08/10/2020	3929	BLACKWATER CONSULTING EI146689		644-4169-442001	WELL 4 REHAB	110
08/19/2020	3971	BLACKWATER CONSULTING EI146689		645-4160-425003	WATER MASTER PLAN UPDAT	9437.5
09/09/2020	3984	BLACKWATER CONSULTING EI146761		622-4151-425003	ENGINEERING SERVICES	125
09/09/2020	3984	BLACKWATER CONSULTING EI146761		645-4160-425003	ENGINEERING SERVICES	125
09/09/2020	3985	BLACKWATER CONSULTING EI146761		644-4169-442001	WELL 4 REHAB	868.75
09/09/2020	3986	BLACKWATER CONSULTING EI146761		645-4160-425003	OID PARK IRRIGATION	18535
09/09/2020	3987	BLACKWATER CONSULTING EI146761		622-4151-425003	CON AGRA WASTEWATER ALT	6280
09/11/2020	4007	BLACKWATER CONSULTING EI146761		621-4159-442001	SEWER RIVER CROSSING	2942.5
<b>Vendor 1537 - BLACKWATER CONSULTING ENGINEERS INC Total:</b>						<b>41082.5</b>
<b>Vendor: 01051 - CALIFORNIA BUILDING STANDARDS COMMISSION</b>						
10/01/2020	7/1-9/30 2020	CALIFORNIA BUILDING STAND146762		120-210-0100	B.S.C QUARTERLY REPROT	352.8
<b>Vendor 01051 - CALIFORNIA BUILDING STANDARDS COMMISSION Total:</b>						<b>352.8</b>
<b>Vendor: 1361 - CALIFORNIA STATE DISBURSEMENT UNIT</b>						
10/02/2020	INV00782	CALIFORNIA STATE DISBURSEI146741		110-219-1900	GARNISHMENT CHILD SUPPOI	526.54
<b>Vendor 1361 - CALIFORNIA STATE DISBURSEMENT UNIT Total:</b>						<b>526.54</b>
<b>Vendor: 01028 - CAROLLO ENGINEERS</b>						
08/17/2020	0190078	CAROLLO ENGINEERS	146690	621-4159-442001	CAROLLO ENGINEERS - SEWEF	8651
<b>Vendor 01028 - CAROLLO ENGINEERS Total:</b>						<b>8651</b>
<b>Vendor: 340 - CASEY RECORDS MANAGEMENT</b>						
10/01/2020	1019345	CASEY RECORDS MANAGEME146763		622-4152-425003	SHREDDING SERVICES	47.7
10/01/2020	1019345	CASEY RECORDS MANAGEME146763		622-4153-425003	SHREDDING SERVICES	116.87
10/01/2020	1019345	CASEY RECORDS MANAGEME146763		645-4160-425003	SHREDDING SERVICES	47.7
10/01/2020	1019345	CASEY RECORDS MANAGEME146763		645-4161-425003	SHREDDING SERVICES	116.86
<b>Vendor 340 - CASEY RECORDS MANAGEMENT Total:</b>						<b>329.13</b>
<b>Vendor: 1408 - CENTRAL CALIFORNIA GENERATOR LLC</b>						
07/01/2020	4184	CENTRAL CALIFORNIA GENER/146691		622-4151-424002	ANNUAL TESTING	1525
07/20/2020	4236	CENTRAL CALIFORNIA GENER/146691		622-4151-424002	DIAGNOSTIC/SOFTWARE UPD	1964.83
<b>Vendor 1408 - CENTRAL CALIFORNIA GENERATOR LLC Total:</b>						<b>3489.83</b>
<b>Vendor: 01061 - CEP AMERICA CALIFORNIA</b>						
09/01/2020	E6600069568401	CEP AMERICA CALIFORNIA	146764	110-2130-427028	MISC. SERVICES	362
09/03/2020	E6600069435801	CEP AMERICA CALIFORNIA	146764	110-2130-427028	MISC. SERVICES	362
<b>Vendor 01061 - CEP AMERICA CALIFORNIA Total:</b>						<b>724</b>
<b>Vendor: 951 - CERES PIPE &amp; METAL</b>						
08/28/2020	236849	CERES PIPE & METAL	146692	622-4151-424001	ROOFING PANELS	1748.21
<b>Vendor 951 - CERES PIPE &amp; METAL Total:</b>						<b>1748.21</b>
<b>Vendor: 1329 - CHURCHWELL WHITE LLP</b>						
09/23/2020	39768-39767	CHURCHWELL WHITE LLP	146765	110-1610-425003	LEGAL SERVICES	1001.42
09/23/2020	39768-39767	CHURCHWELL WHITE LLP	146765	110-1610-425003	LEGAL SERVICES	7563.2
09/23/2020	39768-39767	CHURCHWELL WHITE LLP	146765	120-3110-425003	LEGAL SERVICES	2083.7
09/23/2020	39768-39767	CHURCHWELL WHITE LLP	146765	720-3110-425003	LEGAL SERVICES	132
09/23/2020	39768-39767	CHURCHWELL WHITE LLP	146765	720-3110-425003	LEGAL SERVICES	1446.9



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09/24/2020	39916	CHURCHWELL WHITE LLP	146765	110-1610-425003	TAX PROJECT	25000
<b>Vendor 1329 - CHURCHWELL WHITE LLP Total:</b>						<b>37227.22</b>
<b>Vendor: 1577 - CINTAS CORPORATION</b>						
08/28/2020	4060088442	CINTAS CORPORATION	146693	622-4151-425016	UNIFORM SERVICES	71.7
08/28/2020	4060088508	CINTAS CORPORATION	146693	110-4140-425016	UNIFORM SERVICES	5.94
08/28/2020	4060088508	CINTAS CORPORATION	146693	110-4140-425016	UNIFORM SERVICES	17.5
08/28/2020	4060088508	CINTAS CORPORATION	146693	110-4140-425016	UNIFORM SERVICES	4.17
08/28/2020	4060088508	CINTAS CORPORATION	146693	110-4140-425016	UNIFORM SERVICES	2.22
08/28/2020	4060088508	CINTAS CORPORATION	146693	110-4140-425016	UNIFORM SERVICES	2.27
08/28/2020	4060088508	CINTAS CORPORATION	146693	110-7210-425016	UNIFORM SERVICES	3.5
08/28/2020	4060088508	CINTAS CORPORATION	146693	110-7413-425016	UNIFORM SERVICES	9.53
08/28/2020	4060088508	CINTAS CORPORATION	146693	120-3130-425016	UNIFORM SERVICES	5.72
08/28/2020	4060088508	CINTAS CORPORATION	146693	622-4152-425016	UNIFORM SERVICES	30.5
08/28/2020	4060088508	CINTAS CORPORATION	146693	622-4152-425016	UNIFORM SERVICES	17.5
08/28/2020	4060088508	CINTAS CORPORATION	146693	622-4152-425016	UNIFORM SERVICES	12.25
08/28/2020	4060088508	CINTAS CORPORATION	146693	622-4152-425016	UNIFORM SERVICES	5.78
08/28/2020	4060088508	CINTAS CORPORATION	146693	622-4152-425016	UNIFORM SERVICES	3.39
08/28/2020	4060088508	CINTAS CORPORATION	146693	622-4152-425016	UNIFORM SERVICES	29.32
08/28/2020	4060088508	CINTAS CORPORATION	146693	622-4152-425016	UNIFORM SERVICES	3.33
08/28/2020	4060088508	CINTAS CORPORATION	146693	622-4152-425016	UNIFORM SERVICES	1.98
08/28/2020	4060088508	CINTAS CORPORATION	146693	622-4152-425016	UNIFORM SERVICES	2.09
08/28/2020	4060088508	CINTAS CORPORATION	146693	622-4152-425016	UNIFORM SERVICES	76.5
08/28/2020	4060088508	CINTAS CORPORATION	146693	645-4160-425016	UNIFORM SERVICES	151.43
08/28/2020	4060088508	CINTAS CORPORATION	146693	645-4160-425016	UNIFORM SERVICES	3.33
08/28/2020	4060088508	CINTAS CORPORATION	146693	645-4160-425016	UNIFORM SERVICES	30.5
08/28/2020	4060088508	CINTAS CORPORATION	146693	645-4160-425016	UNIFORM SERVICES	2.09
08/28/2020	4060088508	CINTAS CORPORATION	146693	645-4160-425016	UNIFORM SERVICES	17.5
08/28/2020	4060088508	CINTAS CORPORATION	146693	645-4160-425016	UNIFORM SERVICES	12.25
08/28/2020	4060088508	CINTAS CORPORATION	146693	645-4160-425016	UNIFORM SERVICES	8.12
08/28/2020	4060088508	CINTAS CORPORATION	146693	645-4160-425016	UNIFORM SERVICES	13.66
08/28/2020	4060088508	CINTAS CORPORATION	146693	645-4160-425016	UNIFORM SERVICES	3.39
09/04/2020	4060761361	CINTAS CORPORATION	146766	110-7210-425016	UNIFORM SERVICES	47.82
09/04/2020	4060761361	CINTAS CORPORATION	146766	565-7215-425016	UNIFORM SERVICES	46.08
09/04/2020	4060761430	CINTAS CORPORATION	146693	110-4140-425016	UNIFORM SERVICES	4.17
09/04/2020	4060761430	CINTAS CORPORATION	146693	110-4140-425016	UNIFORM SERVICES	2.22
09/04/2020	4060761430	CINTAS CORPORATION	146693	110-4140-425016	UNIFORM SERVICES	5.94
09/04/2020	4060761430	CINTAS CORPORATION	146693	110-4140-425016	UNIFORM SERVICES	2.27
09/04/2020	4060761430	CINTAS CORPORATION	146693	110-4140-425016	UNIFORM SERVICES	17.5
09/04/2020	4060761430	CINTAS CORPORATION	146693	110-7210-425016	UNIFORM SERVICES	3.5
09/04/2020	4060761430	CINTAS CORPORATION	146693	110-7413-425016	UNIFORM SERVICES	9.53
09/04/2020	4060761430	CINTAS CORPORATION	146693	120-3130-425016	UNIFORM SERVICES	5.72
09/04/2020	4060761430	CINTAS CORPORATION	146693	622-4152-425016	UNIFORM SERVICES	12.25



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09/04/2020	4060761430	CINTAS CORPORATION	146693	622-4152-425016	UNIFORM SERVICES	5.78
09/04/2020	4060761430	CINTAS CORPORATION	146693	622-4152-425016	UNIFORM SERVICES	5.74
09/04/2020	4060761430	CINTAS CORPORATION	146693	622-4152-425016	UNIFORM SERVICES	30.5
09/04/2020	4060761430	CINTAS CORPORATION	146693	622-4152-425016	UNIFORM SERVICES	3.33
09/04/2020	4060761430	CINTAS CORPORATION	146693	622-4152-425016	UNIFORM SERVICES	49
09/04/2020	4060761430	CINTAS CORPORATION	146693	622-4152-425016	UNIFORM SERVICES	2.09
09/04/2020	4060761430	CINTAS CORPORATION	146693	622-4152-425016	UNIFORM SERVICES	8.03
09/04/2020	4060761430	CINTAS CORPORATION	146693	622-4152-425016	UNIFORM SERVICES	1.98
09/04/2020	4060761430	CINTAS CORPORATION	146693	622-4152-425016	UNIFORM SERVICES	17.5
09/04/2020	4060761430	CINTAS CORPORATION	146693	645-4160-425016	UNIFORM SERVICES	2.09
09/04/2020	4060761430	CINTAS CORPORATION	146693	645-4160-425016	UNIFORM SERVICES	3.33
09/04/2020	4060761430	CINTAS CORPORATION	146693	645-4160-425016	UNIFORM SERVICES	3.39
09/04/2020	4060761430	CINTAS CORPORATION	146693	645-4160-425016	UNIFORM SERVICES	5.79
09/04/2020	4060761430	CINTAS CORPORATION	146693	645-4160-425016	UNIFORM SERVICES	8.12
09/04/2020	4060761430	CINTAS CORPORATION	146693	645-4160-425016	UNIFORM SERVICES	12.25
09/04/2020	4060761430	CINTAS CORPORATION	146693	645-4160-425016	UNIFORM SERVICES	17.5
09/04/2020	4060761430	CINTAS CORPORATION	146693	645-4160-425016	UNIFORM SERVICES	30.43
09/04/2020	4060761430	CINTAS CORPORATION	146693	645-4160-425016	UNIFORM SERVICES	30.5
09/04/2020	4060761446	CINTAS CORPORATION	146693	622-4151-425016	UNIFORM SERVICES	71.7
09/11/2020	4061400394	CINTAS CORPORATION	146766	110-7210-425016	UNIFORMS	57.82
09/11/2020	4061400394	CINTAS CORPORATION	146766	565-7215-425016	UNIFORMS	46.08
09/11/2020	4061400444	CINTAS CORPORATION	146693	622-4151-425016	UNIFORM SUPPLIES	71.7
09/11/2020	4061400483	CINTAS CORPORATION	146693	110-4140-425016	UNIFORM SUPPLIES	17.5
09/11/2020	4061400483	CINTAS CORPORATION	146693	110-4140-425016	UNIFORM SUPPLIES	5.94
09/11/2020	4061400483	CINTAS CORPORATION	146693	110-4140-425016	UNIFORM SUPPLIES	4.17
09/11/2020	4061400483	CINTAS CORPORATION	146693	110-4140-425016	UNIFORM SUPPLIES	2.27
09/11/2020	4061400483	CINTAS CORPORATION	146693	110-4140-425016	UNIFORM SUPPLIES	2.22
09/11/2020	4061400483	CINTAS CORPORATION	146693	110-7210-425016	UNIFORM SUPPLIES	3.5
09/11/2020	4061400483	CINTAS CORPORATION	146693	110-7413-425016	UNIFORM SUPPLIES	9.53
09/11/2020	4061400483	CINTAS CORPORATION	146693	120-3130-425016	UNIFORM SUPPLIES	5.72
09/11/2020	4061400483	CINTAS CORPORATION	146693	622-4152-425016	UNIFORM SUPPLIES	30.5
09/11/2020	4061400483	CINTAS CORPORATION	146693	622-4152-425016	UNIFORM SUPPLIES	17.5
09/11/2020	4061400483	CINTAS CORPORATION	146693	622-4152-425016	UNIFORM SUPPLIES	12.25
09/11/2020	4061400483	CINTAS CORPORATION	146693	622-4152-425016	UNIFORM SUPPLIES	8.03
09/11/2020	4061400483	CINTAS CORPORATION	146693	622-4152-425016	UNIFORM SUPPLIES	31.46
09/11/2020	4061400483	CINTAS CORPORATION	146693	622-4152-425016	UNIFORM SUPPLIES	3.33
09/11/2020	4061400483	CINTAS CORPORATION	146693	622-4152-425016	UNIFORM SUPPLIES	2.09
09/11/2020	4061400483	CINTAS CORPORATION	146693	622-4152-425016	UNIFORM SUPPLIES	1.98
09/11/2020	4061400483	CINTAS CORPORATION	146693	622-4152-425016	UNIFORM SUPPLIES	5.78
09/11/2020	4061400483	CINTAS CORPORATION	146693	622-4152-425016	UNIFORM SUPPLIES	49
09/11/2020	4061400483	CINTAS CORPORATION	146693	622-4152-425016	UNIFORM SUPPLIES	3.39
09/11/2020	4061400483	CINTAS CORPORATION	146693	645-4160-425016	UNIFORM SUPPLIES	8.14



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09/11/2020	4061400483	CINTAS CORPORATION	146693	645-4160-425016	UNIFORM SUPPLIES	31.46
09/11/2020	4061400483	CINTAS CORPORATION	146693	645-4160-425016	UNIFORM SUPPLIES	30.5
09/11/2020	4061400483	CINTAS CORPORATION	146693	645-4160-425016	UNIFORM SUPPLIES	30.43
09/11/2020	4061400483	CINTAS CORPORATION	146693	645-4160-425016	UNIFORM SUPPLIES	17.5
09/11/2020	4061400483	CINTAS CORPORATION	146693	645-4160-425016	UNIFORM SUPPLIES	12.25
09/11/2020	4061400483	CINTAS CORPORATION	146693	645-4160-425016	UNIFORM SUPPLIES	8.12
09/11/2020	4061400483	CINTAS CORPORATION	146693	645-4160-425016	UNIFORM SUPPLIES	3.39
09/11/2020	4061400483	CINTAS CORPORATION	146693	645-4160-425016	UNIFORM SUPPLIES	3.33
09/11/2020	4061400483	CINTAS CORPORATION	146693	645-4160-425016	UNIFORM SUPPLIES	2.09
09/18/2020	4062053658	CINTAS CORPORATION	146766	110-7210-425016	UNIFORMS	47.82
09/18/2020	4062053658	CINTAS CORPORATION	146766	565-7215-425016	UNIFORMS	46.08
09/18/2020	4062053681	CINTAS CORPORATION	146766	110-4140-425016	UNIFORM SERVICES	2.27
09/18/2020	4062053681	CINTAS CORPORATION	146766	110-4140-425016	UNIFORM SERVICES	4.17
09/18/2020	4062053681	CINTAS CORPORATION	146766	110-4140-425016	UNIFORM SERVICES	5.94
09/18/2020	4062053681	CINTAS CORPORATION	146766	110-4140-425016	UNIFORM SERVICES	17.5
09/18/2020	4062053681	CINTAS CORPORATION	146766	110-4140-425016	UNIFORM SERVICES	2.22
09/18/2020	4062053681	CINTAS CORPORATION	146766	110-7210-425016	UNIFORM SERVICES	3.5
09/18/2020	4062053681	CINTAS CORPORATION	146766	110-7413-425016	UNIFORM SERVICES	9.53
09/18/2020	4062053681	CINTAS CORPORATION	146766	120-3130-425016	UNIFORM SERVICES	5.72
09/18/2020	4062053681	CINTAS CORPORATION	146766	622-4152-425016	UNIFORM SERVICES	12.25
09/18/2020	4062053681	CINTAS CORPORATION	146766	622-4152-425016	UNIFORM SERVICES	17.5
09/18/2020	4062053681	CINTAS CORPORATION	146766	622-4152-425016	UNIFORM SERVICES	156.7
09/18/2020	4062053681	CINTAS CORPORATION	146766	622-4152-425016	UNIFORM SERVICES	30.5
09/18/2020	4062053681	CINTAS CORPORATION	146766	622-4152-425016	UNIFORM SERVICES	8.03
09/18/2020	4062053681	CINTAS CORPORATION	146766	622-4152-425016	UNIFORM SERVICES	5.78
09/18/2020	4062053681	CINTAS CORPORATION	146766	622-4152-425016	UNIFORM SERVICES	1.98
09/18/2020	4062053681	CINTAS CORPORATION	146766	622-4152-425016	UNIFORM SERVICES	2.09
09/18/2020	4062053681	CINTAS CORPORATION	146766	622-4152-425016	UNIFORM SERVICES	3.33
09/18/2020	4062053681	CINTAS CORPORATION	146766	622-4152-425016	UNIFORM SERVICES	3.39
09/18/2020	4062053681	CINTAS CORPORATION	146766	622-4152-425016	UNIFORM SERVICES	3.96
09/18/2020	4062053681	CINTAS CORPORATION	146766	645-4160-425016	UNIFORM SERVICES	17.5
09/18/2020	4062053681	CINTAS CORPORATION	146766	645-4160-425016	UNIFORM SERVICES	12.25
09/18/2020	4062053681	CINTAS CORPORATION	146766	645-4160-425016	UNIFORM SERVICES	70.73
09/18/2020	4062053681	CINTAS CORPORATION	146766	645-4160-425016	UNIFORM SERVICES	8.12
09/18/2020	4062053681	CINTAS CORPORATION	146766	645-4160-425016	UNIFORM SERVICES	3.39
09/18/2020	4062053681	CINTAS CORPORATION	146766	645-4160-425016	UNIFORM SERVICES	3.33
09/18/2020	4062053681	CINTAS CORPORATION	146766	645-4160-425016	UNIFORM SERVICES	2.09
09/18/2020	4062053681	CINTAS CORPORATION	146766	645-4160-425016	UNIFORM SERVICES	30.5
09/18/2020	4062053681	CINTAS CORPORATION	146766	645-4160-425016	UNIFORM SERVICES	8.14
09/18/2020	4062053681	CINTAS CORPORATION	146766	645-4160-425016	UNIFORM SERVICES	3.96
09/18/2020	4062053721	CINTAS CORPORATION	146766	622-4151-425016	UNIFORMS	71.7
09/25/2020	4062703310	CINTAS CORPORATION	146766	622-4151-425016	UNIFORMS	71.7



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09/25/2020	4062703460	CINTAS CORPORATION	146766	110-4140-425016	UNIFORM SERVICES	17.5
09/25/2020	4062703460	CINTAS CORPORATION	146766	110-4140-425016	UNIFORM SERVICES	2.22
09/25/2020	4062703460	CINTAS CORPORATION	146766	110-4140-425016	UNIFORM SERVICES	2.27
09/25/2020	4062703460	CINTAS CORPORATION	146766	110-4140-425016	UNIFORM SERVICES	4.17
09/25/2020	4062703460	CINTAS CORPORATION	146766	110-4140-425016	UNIFORM SERVICES	5.94
09/25/2020	4062703460	CINTAS CORPORATION	146766	110-7210-425016	UNIFORM SERVICES	3.5
09/25/2020	4062703460	CINTAS CORPORATION	146766	110-7413-425016	UNIFORM SERVICES	9.53
09/25/2020	4062703460	CINTAS CORPORATION	146766	120-3130-425016	UNIFORM SERVICES	5.72
09/25/2020	4062703460	CINTAS CORPORATION	146766	622-4152-425016	UNIFORM SERVICES	3.96
09/25/2020	4062703460	CINTAS CORPORATION	146766	622-4152-425016	UNIFORM SERVICES	2.09
09/25/2020	4062703460	CINTAS CORPORATION	146766	622-4152-425016	UNIFORM SERVICES	1.98
09/25/2020	4062703460	CINTAS CORPORATION	146766	622-4152-425016	UNIFORM SERVICES	5.74
09/25/2020	4062703460	CINTAS CORPORATION	146766	622-4152-425016	UNIFORM SERVICES	64
09/25/2020	4062703460	CINTAS CORPORATION	146766	622-4152-425016	UNIFORM SERVICES	30.5
09/25/2020	4062703460	CINTAS CORPORATION	146766	622-4152-425016	UNIFORM SERVICES	17.5
09/25/2020	4062703460	CINTAS CORPORATION	146766	622-4152-425016	UNIFORM SERVICES	12.25
09/25/2020	4062703460	CINTAS CORPORATION	146766	622-4152-425016	UNIFORM SERVICES	8.03
09/25/2020	4062703460	CINTAS CORPORATION	146766	622-4152-425016	UNIFORM SERVICES	5.78
09/25/2020	4062703460	CINTAS CORPORATION	146766	622-4152-425016	UNIFORM SERVICES	3.33
09/25/2020	4062703460	CINTAS CORPORATION	146766	645-4160-425016	UNIFORM SERVICES	230.43
09/25/2020	4062703460	CINTAS CORPORATION	146766	645-4160-425016	UNIFORM SERVICES	30.5
09/25/2020	4062703460	CINTAS CORPORATION	146766	645-4160-425016	UNIFORM SERVICES	17.5
09/25/2020	4062703460	CINTAS CORPORATION	146766	645-4160-425016	UNIFORM SERVICES	12.25
09/25/2020	4062703460	CINTAS CORPORATION	146766	645-4160-425016	UNIFORM SERVICES	5.79
09/25/2020	4062703460	CINTAS CORPORATION	146766	645-4160-425016	UNIFORM SERVICES	3.96
09/25/2020	4062703460	CINTAS CORPORATION	146766	645-4160-425016	UNIFORM SERVICES	3.39
09/25/2020	4062703460	CINTAS CORPORATION	146766	645-4160-425016	UNIFORM SERVICES	3.33
09/25/2020	4062703460	CINTAS CORPORATION	146766	645-4160-425016	UNIFORM SERVICES	2.09
09/25/2020	4062703460	CINTAS CORPORATION	146766	645-4160-425016	UNIFORM SERVICES	8.12
<b>Vendor 1577 - CINTAS CORPORATION Total:</b>						<b>2769.52</b>
<b>Vendor: 346 - CITY OF OAKDALE CITYHALL ASSN</b>						
10/02/2020	INV00776	CITY OF OAKDALE CITYHALL A 10287		110-219-0800	CITY OF OAKDALE CITYHALL A	44
<b>Vendor 346 - CITY OF OAKDALE CITYHALL ASSN Total:</b>						<b>44</b>
<b>Vendor: 1507 - CITY OF OAKDALE FSA ACCOUNT</b>						
10/02/2020	INV00780	CITY OF OAKDALE FSA ACCOU 10288		110-219-0200	CITY OF OAKDALE FSA ACCOU	19.23
10/02/2020	INV00781	CITY OF OAKDALE FSA ACCOU 10288		512-1910-374120	CITY OF OAKDALE FSA ACCOU	466.14
<b>Vendor 1507 - CITY OF OAKDALE FSA ACCOUNT Total:</b>						<b>485.37</b>
<b>Vendor: 50 - CLARK PEST CONTROL</b>						
10/08/2020	26424132	CLARK PEST CONTROL	146769	110-7210-427009	WEED ABATEMENT	2014
07/08/2020	26921702	CLARK PEST CONTROL	146769	622-4151-427009	WEED ABATEMENT	95
07/29/2020	26952917	CLARK PEST CONTROL	146696	657-4170-427009	WEED ABATEMENT	876
08/26/2020	27074974	CLARK PEST CONTROL	146696	657-4170-427009	WEED ABATEMENT	180



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09/15/2020	27402750	CLARK PEST CONTROL	146769	622-4151-427009	WEED ABATEMENT	500
09/21/2020	27421955	CLARK PEST CONTROL	146769	288-6244-425003	Clark Pest Control – Weed Cor	95
09/29/2020	27185015	CLARK PEST CONTROL	146769	286-6230-425003	Clark Pest Control – PERC	65
09/29/2020	27185019	CLARK PEST CONTROL	146769	286-6230-425003	Clark Pest Control – PERC	130
09/30/2020	27185017	CLARK PEST CONTROL	146769	110-7210-425003	Clark Pest Control - PERC	294
<b>Vendor 50 - CLARK PEST CONTROL Total:</b>						<b>4249</b>
<b>Vendor: 01240 - COLE PRO MEDIA, LLC</b>						
09/23/2020	2134	COLE PRO MEDIA, LLC	146770	110-2110-425003	MISC SERVICES	1500
<b>Vendor 01240 - COLE PRO MEDIA, LLC Total:</b>						<b>1500</b>
<b>Vendor: 1059 - COLONIAL PROCESSING CENTER</b>						
10/02/2020	INV00779	COLONIAL PROCESSING CENTI	146742	110-219-1700	COLONIAL LIFE	27.41
<b>Vendor 1059 - COLONIAL PROCESSING CENTER Total:</b>						<b>27.41</b>
<b>Vendor: 1199 - COMCAST</b>						
08/14/2020	0334925 8/14/20	COMCAST	146697	110-7210-425003	COMMUNITY PARK WIFI	99.5
<b>Vendor 1199 - COMCAST Total:</b>						<b>99.5</b>
<b>Vendor: 1574 - CONDOR EARTH TECHNOLOGIES, INC.</b>						
07/31/2020	82880	CONDOR EARTH TECHNOLOGI	146698	622-4151-425003	QUARTERLY REPORT	1958.75
<b>Vendor 1574 - CONDOR EARTH TECHNOLOGIES, INC. Total:</b>						<b>1958.75</b>
<b>Vendor: 1315 - DATA PATH INC.</b>						
09/30/2020	147891	DATA PATH INC.	146771	657-4170-425003	TECH SUPPORT	174.65
10/07/2020	148064	DATA PATH INC.	146771	525-1910-441005	SERVER HARDDRIVES	248.08
<b>Vendor 1315 - DATA PATH INC. Total:</b>						<b>422.73</b>
<b>Vendor: 570 - DEPARTMENT OF CONSERVATION</b>						
10/01/2020	7/1-9/30 2020	DEPARTMENT OF CONSERVAT	146772	120-210-0200	SMIP QUARTERLY REPORTING	505.3
<b>Vendor 570 - DEPARTMENT OF CONSERVATION Total:</b>						<b>505.3</b>
<b>Vendor: 718 - DEPARTMENT OF JUSTICE</b>						
09/03/2020	467848	DEPARTMENT OF JUSTICE	146699	110-2110-425003	LIVESCAN	64
<b>Vendor 718 - DEPARTMENT OF JUSTICE Total:</b>						<b>64</b>
<b>Vendor: 01121 - DONNOE &amp; ASSOCIATES, INC.</b>						
09/04/2020	8530	DONNOE & ASSOCIATES, INC.	146773	110-2160-425003	TESTING MATERIALS	275
09/04/2020	8530	DONNOE & ASSOCIATES, INC.	146773	110-2161-425003	TESTING MATERIALS	275
<b>Vendor 01121 - DONNOE &amp; ASSOCIATES, INC. Total:</b>						<b>550</b>
<b>Vendor: 926 - DON'S MOBILE GLASS</b>						
09/29/2020	ICOM419188	DON'S MOBILE GLASS	146739	110-1910-437001	SC RECEPTION DESK BARRIER	3133
09/29/2020	ICOM420027	DON'S MOBILE GLASS	146739	110-1910-437001	SC BARRIER WINDOW	1425
<b>Vendor 926 - DON'S MOBILE GLASS Total:</b>						<b>4558</b>
<b>Vendor: 01227 - DRYCO CONTSTRUCTION, INC.</b>						
08/31/2020	2	DRYCO CONTSTRUCTION, INC	146700	216-4149-442001	SLURRY SEAL PROJECT AREA 2	24742.75
<b>Vendor 01227 - DRYCO CONTSTRUCTION, INC. Total:</b>						<b>24742.75</b>
<b>Vendor: 1519 - ENERGY SYSTEMS</b>						
07/01/2020	34473-0001	ENERGY SYSTEMS	146701	545-2110-441005	GENERATOR	27979.17
<b>Vendor 1519 - ENERGY SYSTEMS Total:</b>						<b>27979.17</b>



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<b>Vendor: 1456 - ENGINEERED FIRE SYSTEMS, INC.</b>						
09/01/2020	16775	ENGINEERED FIRE SYSTEMS, II146702		120-3130-425003	FIRE PLAN CHECK	400
						<b>Vendor 1456 - ENGINEERED FIRE SYSTEMS, INC. Total:</b>
						<b>400</b>
<b>Vendor: 1235 - EXPRESS SERVICES, INC.</b>						
09/09/2020	24357388	EXPRESS SERVICES, INC.	146774	110-7210-410013	TEMP SERVICES	954.72
						<b>Vendor 1235 - EXPRESS SERVICES, INC. Total:</b>
						<b>954.72</b>
<b>Vendor: 213 - FAMILY VETERINARY CARE OF OAKDALE</b>						
08/03/2020	723070	FAMILY VETERINARY CARE OF 146775		110-2160-425003	ANIMAL SERVICES	3.75
08/03/2020	723070	FAMILY VETERINARY CARE OF 146775		110-2161-425003	ANIMAL SERVICES	3.75
08/05/2020	723323	FAMILY VETERINARY CARE OF 146775		110-2160-425003	ANIMAL SERVICES	232.85
08/05/2020	723323	FAMILY VETERINARY CARE OF 146775		110-2161-425003	ANIMAL SERVICES	232.86
08/05/2020	723323	FAMILY VETERINARY CARE OF 146775		742-2160-425003	ANIMAL SERVICES	95
08/10/2020	724555	FAMILY VETERINARY CARE OF 146775		110-2160-425003	ANIMAL SERVICES	128.3
08/10/2020	724555	FAMILY VETERINARY CARE OF 146775		110-2161-425003	ANIMAL SERVICES	128.31
08/13/2020	725370	FAMILY VETERINARY CARE OF 146775		110-2160-425003	ANIMAL SERVICES	7.5
08/13/2020	725370	FAMILY VETERINARY CARE OF 146775		110-2161-425003	ANIMAL SERVICES	7.5
08/27/2020	729085	FAMILY VETERINARY CARE OF 146775		110-2160-425003	ANIMAL SERVICES	3.75
08/27/2020	729085	FAMILY VETERINARY CARE OF 146775		110-2161-425003	ANIMAL SERVICES	3.75
						<b>Vendor 213 - FAMILY VETERINARY CARE OF OAKDALE Total:</b>
						<b>847.32</b>
<b>Vendor: 85 - FAR WEST LABORATORIES</b>						
08/21/2020	97362	FAR WEST LABORATORIES	146703	645-4160-425003	ROUTINE TESTING	2360
08/21/2020	97363	FAR WEST LABORATORIES	146703	622-4151-425003	ROUTINE TESTING	760
						<b>Vendor 85 - FAR WEST LABORATORIES Total:</b>
						<b>3120</b>
<b>Vendor: 87 - FARMER'S BLACKMITH LLC</b>						
08/28/2020	699317	FARMER'S BLACKMITH LLC	146704	622-4151-424002	MISC. SUPPLIES	50.83
09/18/2020	698201	FARMER'S BLACKMITH LLC	146776	622-4151-424002	MISC SUPPLIES	103.44
09/18/2020	699760	FARMER'S BLACKMITH LLC	146776	110-4142-427006	MISC SUPPLIES	36.15
						<b>Vendor 87 - FARMER'S BLACKMITH LLC Total:</b>
						<b>190.42</b>
<b>Vendor: 403 - FASTENAL</b>						
08/31/2020	CAOAD121857	FASTENAL	146705	110-140-0000	BLACK NRR 27 ADJ EAR MUFF:	49.02
08/31/2020	CAOAD121857	FASTENAL	146705	110-140-0000	XL BLACK STALLION GLOVES	35.75
08/31/2020	CAOAD121857	FASTENAL	146705	110-140-0000	14oz Clear Plastic Dixie Cup	28.45
08/31/2020	CAOAD121857	FASTENAL	146705	110-140-0000	4.5" 120 Grit Flap Disc	32.17
08/31/2020	CAOAD121857	FASTENAL	146705	110-140-0000	L Size 9-9.5 22mil Green ZUnli	31.17
08/31/2020	CAOAD121857	FASTENAL	146705	110-140-0000	IC WB WHITE 17 OZ	57.16
08/31/2020	CAOAD121857	FASTENAL	146705	110-140-0000	RAZOR-BACK LHRP OB	29.78
08/31/2020	CAOAD121857	FASTENAL	146705	110-140-0000	36" X 36" HAND PUMP	172.73
08/31/2020	CAOAD121857	FASTENAL	146705	110-140-0000	14 OZ WASP/HORNET SPRAY	156.45
08/31/2020	CAOAD121857	FASTENAL	146705	110-140-0000	MEGA OFF - CAN	124.92
08/31/2020	CAOAD121857	FASTENAL	146705	110-140-0000	LG15MILPFLTGLV50CT	117.41
08/31/2020	CAOAD121857	FASTENAL	146705	110-140-0000	M BLCK DG HLGPHD GLVE	116.28
08/31/2020	CAOAD121857	FASTENAL	146705	110-140-0000	2XL SAFETY VEST	94.21



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08/31/2020	CAOAD121857	FASTENAL	146705	110-140-0000	AA Procell Alk BATTERY	1.93
08/31/2020	CAOAD121857	FASTENAL	146705	110-140-0000	9V Procell Alk BATTERY	2.4
08/31/2020	CAOAD121857	FASTENAL	146705	110-140-0000	HAND SANITIZER - 4 OZ	6.96
08/31/2020	CAOAD121857	FASTENAL	146705	110-140-0000	INOX SHADED SAFETY GLASSE	58.38
08/31/2020	CAOAD121857	FASTENAL	146705	110-140-0000	XL DIPPED PALM GLOVE	9.05
08/31/2020	CAOAD121857	FASTENAL	146705	110-140-0000	XL SAFETY VEST	12.86
08/31/2020	CAOAD121857	FASTENAL	146705	110-140-0000	L SERIES BLACK/GRAY KNITWF	13.57
08/31/2020	CAOAD121857	FASTENAL	146705	110-140-0000	M BLCK DG HLGPHD GLVE	19.38
08/31/2020	CAOAD121857	FASTENAL	146705	110-140-0000	4.5"X3/64 X7/8 TYPE 1 60-ZIP	22.67
08/31/2020	CAOAD121857	FASTENAL	146705	110-140-0000	55 GALLON TRASH BAGS 2 MI	255.71
08/31/2020	CAOAD121857	FASTENAL	146705	110-140-0000	MIXED BERRY QUICK STICK	12.79
08/31/2020	CAOAD121857	FASTENAL	146705	110-140-0000	RAZOR-BACK LHRP OB	29.78
<b>Vendor 403 - FASTENAL Total:</b>						<b>1490.98</b>
<b>Vendor: 409 - FOREMOST PRODUCTS</b>						
08/28/2020	515986	FOREMOST PRODUCTS	146706	110-2110-427001	MISC SUPPLIES	390
<b>Vendor 409 - FOREMOST PRODUCTS Total:</b>						<b>390</b>
<b>Vendor: 94 - GARTON TRACTOR</b>						
09/04/2020	MC20227	GARTON TRACTOR	146707	110-7210-424003	MOWER MAINTENANCE	98.1
<b>Vendor 94 - GARTON TRACTOR Total:</b>						<b>98.1</b>
<b>Vendor: 01213 - GENERAL CODE</b>						
09/10/2020	GC00111229	GENERAL CODE	146708	110-1130-425003	ECODE 360 ANNUAL MAINTEN	1195
<b>Vendor 01213 - GENERAL CODE Total:</b>						<b>1195</b>
<b>Vendor: 95 - GEORGE REED INC.</b>						
08/24/2020	100217400	GEORGE REED INC.	146709	110-4140-427006	HOT MIX FOR STREET REPAIRS	1407.53
08/25/2020	100217518	GEORGE REED INC.	146709	110-4140-427006	HOT MIX FOR STREET REPAIRS	814.51
08/26/2020	100217651	GEORGE REED INC.	146777	110-4140-427006	HOT MIX	801.75
09/04/2020	100218545	GEORGE REED INC.	146777	110-4140-427006	HOT MIX	85.92
09/24/2020	100217399	GEORGE REED INC.	146709	110-4140-427006	ROAD BASE	460.69
<b>Vendor 95 - GEORGE REED INC. Total:</b>						<b>3570.4</b>
<b>Vendor: 96 - GILTON SOLID WASTE MANAGEMENT INC.</b>						
08/10/2020	720302	GILTON SOLID WASTE MANA	146710	622-4151-425003	SLUDGE HAULING	433.12
09/08/2020	820272	GILTON SOLID WASTE MANA	146778	622-4151-425003	SLUDGE HAULING	64.2
09/08/2020	820273	GILTON SOLID WASTE MANA	146778	622-4151-425003	SLUDGE HAULING	830.53
09/10/2020	OAKDSS-055	GILTON SOLID WASTE MANA	146778	110-4141-425003	STREET SWEEPING	5231.2
09/10/2020	OAKDSS-055	GILTON SOLID WASTE MANA	146778	216-4149-442001	STREET SWEEPING	937.4
10/07/2020	SEPT. 2020	GILTON SOLID WASTE MANA	146778	110-1910-320401	REFUSE MONIES COLLECTED	-21529.33
10/07/2020	SEPT. 2020	GILTON SOLID WASTE MANA	146778	799-8280-425003	REFUSE MONIES COLLECTED	179411.11
<b>Vendor 96 - GILTON SOLID WASTE MANAGEMENT INC. Total:</b>						<b>165378.23</b>
<b>Vendor: 1543 - HARRIS &amp; ASSOCIATES</b>						
07/13/2020	45435	HARRIS & ASSOCIATES	146779	284-6210-425003	LLMD/CFD ADMIN	1797.5
07/13/2020	45435	HARRIS & ASSOCIATES	146779	285-6220-425003	LLMD/CFD ADMIN	942.5
07/13/2020	45435	HARRIS & ASSOCIATES	146779	286-6230-425003	LLMD/CFD ADMIN	1022.5



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07/13/2020	45435	HARRIS & ASSOCIATES	146779	288-6241-425003	LLMD/CFD ADMIN	241.4
07/13/2020	45435	HARRIS & ASSOCIATES	146779	288-6242-425003	LLMD/CFD ADMIN	70.31
07/13/2020	45435	HARRIS & ASSOCIATES	146779	288-6243-425003	LLMD/CFD ADMIN	210.94
07/13/2020	45435	HARRIS & ASSOCIATES	146779	288-6244-425003	LLMD/CFD ADMIN	234.38
07/13/2020	45435	HARRIS & ASSOCIATES	146779	288-6245-425003	LLMD/CFD ADMIN	30.47
07/13/2020	45435	HARRIS & ASSOCIATES	146779	790-8270-425003	LLMD/CFD ADMIN	1350
07/13/2020	45435	HARRIS & ASSOCIATES	146779	791-8270-425003	LLMD/CFD ADMIN	1350
07/13/2020	45435	HARRIS & ASSOCIATES	146779	792-8270-425003	LLMD/CFD ADMIN	1350
<b>Vendor 1543 - HARRIS &amp; ASSOCIATES Total:</b>						<b>8600</b>
<b>Vendor: 123 - HOWK SYSTEMS INC</b>						
08/19/2020	0323086-IN	HOWK SYSTEMS INC	146711	622-4151-424002	PUMP MOTOR REPAIR	1648.72
<b>Vendor 123 - HOWK SYSTEMS INC Total:</b>						<b>1648.72</b>
<b>Vendor: 1394 - INTERSTATE TRUCK CENTER</b>						
09/11/2020	02P279110	INTERSTATE TRUCK CENTER	146712	622-4152-424003	MISC SUPPLIES	57.75
09/11/2020	02P279111	INTERSTATE TRUCK CENTER	146712	622-4152-424003	MISC SUPPLIES	57.75
<b>Vendor 1394 - INTERSTATE TRUCK CENTER Total:</b>						<b>115.5</b>
<b>Vendor: 01042 - INTERWEST CONSULTING GROUP</b>						
09/16/2020	69206	INTERWEST CONSULTING GRC	146780	245-1910-442001	CONSULTING SERVICES	137.5
<b>Vendor 01042 - INTERWEST CONSULTING GROUP Total:</b>						<b>137.5</b>
<b>Vendor: 135 - JORGENSEN AND SONS, INC.</b>						
08/28/2020	5898277	JORGENSEN AND SONS, INC.	146781	657-4170-425003	FIRE EXT. ANNUAL MAINTENA	599.47
08/31/2020	5898498	JORGENSEN AND SONS, INC.	146781	622-4151-425003	FIRE EXT. ANNUAL MAINTENA	626.58
08/31/2020	5898502	JORGENSEN AND SONS, INC.	146781	110-2110-425003	FIRE EXT ANNUAL MAINTANEI	563.64
08/31/2020	5898503	JORGENSEN AND SONS, INC.	146781	110-7210-425003	FIRE EXT. ANNUAL MAINTENA	468.55
08/31/2020	5898503	JORGENSEN AND SONS, INC.	146781	622-4152-425003	FIRE EXT. ANNUAL MAINTENA	468.56
08/31/2020	5898503	JORGENSEN AND SONS, INC.	146781	645-4160-425003	FIRE EXT. ANNUAL MAINTENA	468.56
<b>Vendor 135 - JORGENSEN AND SONS, INC. Total:</b>						<b>3195.36</b>
<b>Vendor: 1476 - KCI SWEEPING</b>						
08/31/2020	20-0888	KCI SWEEPING	146782	622-4151-425003	SITE SWEEPING	385.67
<b>Vendor 1476 - KCI SWEEPING Total:</b>						<b>385.67</b>
<b>Vendor: 01148 - LONE OAK TREE SERVICE</b>						
09/26/2020	020-544	LONE OAK TREE SERVICE	146783	284-6210-424007	TREE SERVICES	605
09/26/2020	020-545	LONE OAK TREE SERVICE	146783	286-6230-424007	TREE SERVICES	125
<b>Vendor 01148 - LONE OAK TREE SERVICE Total:</b>						<b>730</b>
<b>Vendor: 158 - MCR ENGINEERING INC.</b>						
07/01/2020	15185	MCR ENGINEERING INC.	146713	720-3110-425003	ENGINEERING SERVICES	375
07/01/2020	15194	MCR ENGINEERING INC.	146713	622-4151-425003	ENGINEERING SERVICES	2875
07/01/2020	15291	MCR ENGINEERING INC.	146713	720-3110-425003	ENGINEERING SERVICES	1250
08/24/2020	15423	MCR ENGINEERING INC.	146713	720-3110-425003	ENGINEERING SERVICES	2375
08/24/2020	15428	MCR ENGINEERING INC.	146784	119-4110-425003	ENGINEERING SERVICES	1550
08/24/2020	15428	MCR ENGINEERING INC.	146784	720-3110-425003	ENGINEERING SERVICES	300
08/24/2020	15428	MCR ENGINEERING INC.	146784	720-3110-425003	ENGINEERING SERVICES	400



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08/25/2020	15424	MCR ENGINEERING INC.	146713	720-3110-425003	ENGINEERING SERVICES	1250
08/25/2020	15425	MCR ENGINEERING INC.	146784	720-3110-425003	ENGINEERING SERVICES	4875
08/25/2020	15427	MCR ENGINEERING INC.	146713	120-3110-425003	ENGINEERING SERVICES	1105
08/25/2020	15429	MCR ENGINEERING INC.	146784	119-4110-425003	ENGINEERING SERVICES	800
08/25/2020	15429	MCR ENGINEERING INC.	146784	720-3110-425003	ENGINEERING SERVICES	1100
08/25/2020	15429	MCR ENGINEERING INC.	146784	720-3110-425003	ENGINEERING SERVICES	850
08/25/2020	15429	MCR ENGINEERING INC.	146784	720-3110-425003	ENGINEERING SERVICES	50
08/25/2020	15431	MCR ENGINEERING INC.	146713	245-1910-442001	ENGINEERING SERVICES	327.5
08/25/2020	15432	MCR ENGINEERING INC.	146784	316-4149-442001	ENGINEERING SERVICES	625
08/25/2020	15433	MCR ENGINEERING INC.	146784	621-4159-442001	ENGINEERING SERVICES	855
08/25/2020	15434	MCR ENGINEERING INC.	146784	343-7219-442001	ENGINEERING SERVICES	2252.5
08/25/2020	15435	MCR ENGINEERING INC.	146784	349-4150-442001	ENGINEERING SERVICES	625
08/25/2020	15436	MCR ENGINEERING INC.	146713	215-4149-442001	THIRD AVE. RECON E TO F STR	1125
08/25/2020	15437	MCR ENGINEERING INC.	146784	222-4149-442001	ENGINEERING SERVICES	500
08/25/2020	15438	MCR ENGINEERING INC.	146784	215-4149-442001	ENGINEERING SERVICES	6049
08/25/2020	15439	MCR ENGINEERING INC.	146784	216-4149-442001	ENGINEERING SERVICES	11200
08/25/2020	15440	MCR ENGINEERING INC.	146784	252-4149-442001	ENGINEERING SERVICES	1437.5
<b>Vendor 158 - MCR ENGINEERING INC. Total:</b>						<b>44151.5</b>
<b>Vendor: 01242 - METER VALVE &amp; CONTROL INC.</b>						
09/01/2020	18722	METER VALVE & CONTROL INC	146714	645-4160-424002	100 W ERTS	1365.76
<b>Vendor 01242 - METER VALVE &amp; CONTROL INC. Total:</b>						<b>1365.76</b>
<b>Vendor: 1504 - METLIFE - GROUP BENEFITS</b>						
09/14/2020	KMO5931316 9/14/20	METLIFE - GROUP BENEFITS	146785	110-219-1104	BENEFITS	934.99
<b>Vendor 1504 - METLIFE - GROUP BENEFITS Total:</b>						<b>934.99</b>
<b>Vendor: 161 - MID</b>						
08/31/2020	AUG 2020 2	MID	146715	284-6210-420001	3151817535	2477.45
08/31/2020	AUG 2020 2	MID	146715	284-6210-420001	1337811713	96.3
08/31/2020	AUG 2020 2	MID	146715	284-6210-420001	1122819817	1070.61
08/31/2020	AUG 2020 2	MID	146715	286-6230-420001	8551425139	567.96
08/31/2020	AUG 2020 2	MID	146715	622-4152-420001	3818618731	1006.19
08/31/2020	AUG 2020 2	MID	146715	645-4160-420001	6201815675	8895.26
09/30/2020	SEPT. 2020	MID	146786	284-6210-420001	1337811713	71.2
09/30/2020	SEPT. 2020	MID	146786	284-6210-420001	3151817535	2398.18
09/30/2020	SEPT. 2020	MID	146786	284-6210-420001	1122819817	1047.81
09/30/2020	SEPT. 2020	MID	146786	286-6230-420001	8551425139	549.67
09/30/2020	SEPT. 2020	MID	146786	622-4151-420001	5933712338	1127.78
09/30/2020	SEPT. 2020	MID	146786	622-4151-420001	3357914926	153.54
09/30/2020	SEPT. 2020	MID	146786	622-4152-420001	3818618731	835.11
09/30/2020	SEPT. 2020	MID	146786	645-4160-420001	6201815675	8696.63
09/30/2020	SEPT. 2020	MID	146786	645-4160-420001	5097728103	12641.18
09/30/2020	SEPT. 2020	MID	146786	645-4160-420001	0913324769	265.55
<b>Vendor 161 - MID Total:</b>						<b>41900.42</b>



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<b>Vendor: 830 - MODESTO WELDING PRODUCTS, INC.</b>						
08/25/2020	66572	MODESTO WELDING PRODUC	146716	110-4120-425003	CYLINDER RENTAL	28
<b>Vendor 830 - MODESTO WELDING PRODUCTS, INC. Total:</b>						<b>28</b>
<b>Vendor: 01241 - NC CHILD SUPPORT</b>						
10/02/2020	INV00784	NC CHILD SUPPORT	146743	110-219-1900	GARNISHMENT CHILD SUPPOI	92.31
<b>Vendor 01241 - NC CHILD SUPPORT Total:</b>						<b>92.31</b>
<b>Vendor: 01015 - NORTHSTAR CHEMICAL</b>						
08/31/2020	177372	NORTHSTAR CHEMICAL	146717	645-4160-427006	CHLORINATION	638.43
09/15/2020	178462	NORTHSTAR CHEMICAL	146787	645-4160-427006	CHLORINATION	805.58
09/29/2020	179540	NORTHSTAR CHEMICAL	146787	645-4160-427006	CHLORINATION	580.39
<b>Vendor 01015 - NORTHSTAR CHEMICAL Total:</b>						<b>2024.4</b>
<b>Vendor: 191 - OAK VALLEY HOSPITAL</b>						
07/30/2020	L38861	OAK VALLEY HOSPITAL	146718	110-1910-437001	TESTING	103
07/30/2020	L51969	OAK VALLEY HOSPITAL	146718	110-1910-437001	TESTING	103
07/30/2020	L52456	OAK VALLEY HOSPITAL	146718	110-1910-437001	TESTING	103
09/04/2020	CL0000004150 9/4/20	OAK VALLEY HOSPITAL	146718	622-4152-425003	PRE EMPLOYMENT	75
09/04/2020	CL0000004150 9/4/20	OAK VALLEY HOSPITAL	146718	645-4160-425003	PRE EMPLOYMENT	75
<b>Vendor 191 - OAK VALLEY HOSPITAL Total:</b>						<b>459</b>
<b>Vendor: 210 - OAKDALE AUTOMOTIVE REPAIR &amp; TIRE</b>						
09/02/2020	2035598	OAKDALE AUTOMOTIVE REPA	146719	120-3130-424003	VEHICLE MAINTENANCE	246.43
09/02/2020	2035634	OAKDALE AUTOMOTIVE REPA	146719	120-3130-424003	VEHICLE MAINTENANCE	246.43
09/02/2020	2035635	OAKDALE AUTOMOTIVE REPA	146719	622-4152-424003	VEHICLE MAINTENANCE	552.99
09/02/2020	2035636	OAKDALE AUTOMOTIVE REPA	146719	622-4152-424003	VEHICLE MAINTENANCE	579.96
09/02/2020	2035672	OAKDALE AUTOMOTIVE REPA	146719	622-4152-424003	VEHICLE MAINTENANCE	276.5
09/14/2020	2035865	OAKDALE AUTOMOTIVE REPA	146788	110-2110-424003	VEHICLE MAINTENANCE	23
09/18/2020	2035962	OAKDALE AUTOMOTIVE REPA	146788	645-4160-424003	MISC SUPPLIES	47
09/23/2020	2035996	OAKDALE AUTOMOTIVE REPA	146788	622-4152-424003	TIRES	276.5
09/23/2020	2035997	OAKDALE AUTOMOTIVE REPA	146788	645-4160-424002	TIRES	276.5
<b>Vendor 210 - OAKDALE AUTOMOTIVE REPAIR &amp; TIRE Total:</b>						<b>2525.31</b>
<b>Vendor: 195 - OAKDALE CHAMBER OF COMMERCE</b>						
09/30/2020	MONDRAGON, P	OAKDALE CHAMBER OF COMI	146789	110-1120-416002	LEADERSHIP OAKDALE	500
<b>Vendor 195 - OAKDALE CHAMBER OF COMMERCE Total:</b>						<b>500</b>
<b>Vendor: 198 - OAKDALE EMPLOYEES ASSOCIATION</b>						
10/02/2020	INV00778	OAKDALE EMPLOYEES ASSOCI	10289	110-219-0800	OAKDALE EMPLOYEES ASSOCI	44
<b>Vendor 198 - OAKDALE EMPLOYEES ASSOCIATION Total:</b>						<b>44</b>
<b>Vendor: 206 - OAKDALE LEADER</b>						
07/29/2020	271996	OAKDALE LEADER	146720	120-3110-425003	PUBLIC HEARING NOTICE	126
<b>Vendor 206 - OAKDALE LEADER Total:</b>						<b>126</b>
<b>Vendor: 208 - OAKDALE POLICE OFFICERS ASSOCIATION</b>						
09/25/2020	INV00773	OAKDALE POLICE OFFICERS A	10291	110-219-0800	ASSOCIATION DUES	25
10/02/2020	INV00777	OAKDALE POLICE OFFICERS A	10291	110-219-0800	ASSOCIATION DUES	675
<b>Vendor 208 - OAKDALE POLICE OFFICERS ASSOCIATION Total:</b>						<b>700</b>



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<b>Vendor: 209 - OAKDALE POLICE OFFICERS ASSOCIATION</b>						
09/25/2020	INV00774	OAKDALE POLICE OFFICERS AS	10290	110-219-0900	OAKDALE PD LTD	19.5
10/02/2020	INV00783	OAKDALE POLICE OFFICERS AS	10290	110-219-0900	OAKDALE PD LTD	526.5
<b>Vendor 209 - OAKDALE POLICE OFFICERS ASSOCIATION Total:</b>						<b>546</b>
<b>Vendor: 1563 - ONTEL SECURITY SERVICES, INC.</b>						
08/31/2020	30817	ONTEL SECURITY SERVICES, IN	146790	110-7210-425003	OAKDALE COMMUNITY PARK	465
<b>Vendor 1563 - ONTEL SECURITY SERVICES, INC. Total:</b>						<b>465</b>
<b>Vendor: 219 - OPERATING ENGINEERS LOCAL #3</b>						
09/25/2020	INV00775	OPERATING ENGINEERS LOCA	146744	110-219-0800	UNION DUES - OAKDALE POLI	31.5
10/02/2020	INV00786	OPERATING ENGINEERS LOCA	146744	110-219-0800	UNION DUES - OAKDALE POLI	724.5
10/02/2020	INV00787	OPERATING ENGINEERS LOCA	146744	110-219-0800	UNION DUES - OAKDALE MISC	747.5
<b>Vendor 219 - OPERATING ENGINEERS LOCAL #3 Total:</b>						<b>1503.5</b>
<b>Vendor: 218 - OPERATING ENGINEERS TRUST FUND</b>						
09/28/2020	OCT 2020	OPERATING ENGINEERS TRUS	146791	110-219-1102	BENEFITS	2788
<b>Vendor 218 - OPERATING ENGINEERS TRUST FUND Total:</b>						<b>2788</b>
<b>Vendor: 62 - O'REILLY AUTOMOTIVE STORES, INC.</b>						
08/24/2020	2721-162472	O'REILLY AUTOMOTIVE STORE	146721	110-2110-424003	MISC. SUPPLIES	172.26
08/24/2020	2721-162474	O'REILLY AUTOMOTIVE STORE	146721	110-2110-424003	MISC. SUPPLIES	21.65
08/24/2020	2721-162575	O'REILLY AUTOMOTIVE STORE	146721	110-2110-424003	MISC. SUPPLIES	7.78
08/24/2020	2721-162579	O'REILLY AUTOMOTIVE STORE	146721	110-4140-424003	MISC. SUPPLIES	5.29
08/25/2020	2721-162755	O'REILLY AUTOMOTIVE STORE	146721	110-4140-424003	MISC. SUPPLIES	10.53
08/25/2020	2721-162758	O'REILLY AUTOMOTIVE STORE	146721	110-4140-424003	MISC. SUPPLIES	-5.29
08/27/2020	2721-163470	O'REILLY AUTOMOTIVE STORE	146721	119-4110-424003	MISC. SUPPLIES	108.58
08/27/2020	2721-163473	O'REILLY AUTOMOTIVE STORE	146721	119-4110-424003	MISC. SUPPLIES	69.99
08/31/2020	2721-164505	O'REILLY AUTOMOTIVE STORE	146721	565-7215-424003	MISC. SUPPLIES	40.95
08/31/2020	2721-164509	O'REILLY AUTOMOTIVE STORE	146721	565-7215-424003	MISC. SUPPLIES	47.58
08/31/2020	2721-164515	O'REILLY AUTOMOTIVE STORE	146721	565-7215-424003	MISC. SUPPLIES	28.17
09/01/2020	2721-164838	O'REILLY AUTOMOTIVE STORE	146721	110-7210-424003	MISC. SUPPLIES	148.8
09/02/2020	2721-165064	O'REILLY AUTOMOTIVE STORE	146721	110-2110-424003	MISC. SUPPLIES	17.95
09/02/2020	2721-165121	O'REILLY AUTOMOTIVE STORE	146721	110-4140-424003	MISC. SUPPLIES	116.73
09/03/2020	2721-165419	O'REILLY AUTOMOTIVE STORE	146721	110-4140-424003	MISC. SUPPLIES	198.06
09/09/2020	2721-167110	O'REILLY AUTOMOTIVE STORE	146792	622-4152-424003	MISC SUPPLIES	57.4
09/09/2020	2721-167111	O'REILLY AUTOMOTIVE STORE	146792	110-4140-424003	MISC SUPPLIES	28.16
09/10/2020	2721-167353	O'REILLY AUTOMOTIVE STORE	146792	622-4152-424003	MISC SUPPLIES	270.54
09/10/2020	2721-167426	O'REILLY AUTOMOTIVE STORE	146792	110-2110-424003	MISC SUPPLIES	412.07
09/10/2020	2721-167449	O'REILLY AUTOMOTIVE STORE	146792	622-4152-424003	MISC SUPPLIES	47.13
09/14/2020	2721-168414	O'REILLY AUTOMOTIVE STORE	146721	645-4160-424003	MISC SUPPLIES	152.91
09/14/2020	2721-168439	O'REILLY AUTOMOTIVE STORE	146721	622-4152-424003	MISC SUPPLIES	11
09/14/2020	2721-168450	O'REILLY AUTOMOTIVE STORE	146792	110-2110-424003	MISC SUPPLIES	138.4
09/14/2020	2721-168521	O'REILLY AUTOMOTIVE STORE	146792	110-2110-424003	MISC SUPPLIES	423.07
09/14/2020	2721-168553	O'REILLY AUTOMOTIVE STORE	146792	110-2110-424003	MISC SUPPLIES	24.92
09/15/2020	2721-168765	O'REILLY AUTOMOTIVE STORE	146792	110-2110-424003	MISC SUPPLIES	30.48



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09/15/2020	2721-168768	O'REILLY AUTOMOTIVE STORE	146792	110-4120-441005	MISC SUPPLIES	4.01
09/16/2020	2721-169000	O'REILLY AUTOMOTIVE STORE	146721	110-4140-424003	MISC. SUPPLIES	67.99
09/17/2020	2721-169346	O'REILLY AUTOMOTIVE STORE	146792	622-4152-424003	MISC SUPPLIES	203.78
09/17/2020	2721-169440	O'REILLY AUTOMOTIVE STORE	146792	622-4152-424003	MISC SUPPLIES	22.68
09/17/2020	2721-169449	O'REILLY AUTOMOTIVE STORE	146792	622-4152-424003	MISC SUPPLIES	32.63
09/18/2020	2721-169612	O'REILLY AUTOMOTIVE STORE	146792	622-4152-424003	MISC SUPPLIES	61.37
09/18/2020	2721-169630	O'REILLY AUTOMOTIVE STORE	146792	110-4140-424003	MISC SUPPLIES	-0.32
09/18/2020	2721-169639	O'REILLY AUTOMOTIVE STORE	146792	110-4120-427006	MISC SUPPLIES	199.02
09/21/2020	2721-170604	O'REILLY AUTOMOTIVE STORE	146792	110-4140-424003	MISC SUPPLIES	259.77
09/22/2020	2721-170829	O'REILLY AUTOMOTIVE STORE	146792	110-4140-424003	MISC SUPPLIES	58.99
09/23/2020	2721-171085	O'REILLY AUTOMOTIVE STORE	146792	110-4140-424003	MISC SUPPLIES	39.05
09/24/2020	2721-171441	O'REILLY AUTOMOTIVE STORE	146792	645-4160-424002	MISC SUPPLIES	50.15
<b>Vendor 62 - O'REILLY AUTOMOTIVE STORES, INC. Total:</b>						<b>3584.23</b>
<b>Vendor: 223 - P&amp;L CONCRETE PRODUCTS</b>						
09/03/2020	217830	P&L CONCRETE PRODUCTS	146722	110-4140-427006	CONCRETE MIX	544.76
<b>Vendor 223 - P&amp;L CONCRETE PRODUCTS Total:</b>						<b>544.76</b>
<b>Vendor: 01216 - PACIFIC SHREDDING/PACIFIC STORAGE CO.</b>						
07/11/2020	5034860	PACIFIC SHREDDING/PACIFIC	146793	110-2110-425003	SHREDDING SERVICES	60
<b>Vendor 01216 - PACIFIC SHREDDING/PACIFIC STORAGE CO. Total:</b>						<b>60</b>
<b>Vendor: 226 - PG&amp;E</b>						
09/15/2020	SEPT. 2020 1	PG&E	146723	110-1910-420001	18246929329	7765.56
09/15/2020	SEPT. 2020 1	PG&E	146723	110-1910-420001	29735943408	40.96
09/15/2020	SEPT. 2020 1	PG&E	146723	110-1910-420002	18246929329	62.3
09/15/2020	SEPT. 2020 1	PG&E	146723	110-2160-420001	18246929329	359.66
09/15/2020	SEPT. 2020 1	PG&E	146723	110-4142-420001	07875298122	11.5
09/15/2020	SEPT. 2020 1	PG&E	146723	110-7210-420001	18246929329	459.96
09/15/2020	SEPT. 2020 1	PG&E	146723	117-7460-420001	71493181177	2582.11
09/15/2020	SEPT. 2020 1	PG&E	146723	117-7470-420001	63063551012	37.76
09/15/2020	SEPT. 2020 1	PG&E	146723	119-4110-420001	07228975343	115.9
09/15/2020	SEPT. 2020 1	PG&E	146723	119-4110-420002	07228975343	4.97
09/15/2020	SEPT. 2020 1	PG&E	146723	285-6220-420001	16364492971	822.13
09/15/2020	SEPT. 2020 1	PG&E	146723	285-6220-420001	98085099004	465.72
09/15/2020	SEPT. 2020 1	PG&E	146723	286-6230-420001	98085099004	23.05
09/15/2020	SEPT. 2020 1	PG&E	146723	288-6241-420001	29646608462	47.8
09/15/2020	SEPT. 2020 1	PG&E	146723	288-6242-420001	79258195720	9.86
09/15/2020	SEPT. 2020 1	PG&E	146723	288-6243-420001	01868963875	168.2
09/15/2020	SEPT. 2020 1	PG&E	146723	288-6244-420001	47013986097	31.53
09/15/2020	SEPT. 2020 1	PG&E	146723	288-6245-420001	68565167456	11.44
09/15/2020	SEPT. 2020 1	PG&E	146723	293-6250-420001	88703594601	51.39
09/15/2020	SEPT. 2020 1	PG&E	146723	622-4150-420001	45427294660	1031.02
09/15/2020	SEPT. 2020 1	PG&E	146723	622-4152-420001	07228975343	241.72
09/15/2020	SEPT. 2020 1	PG&E	146723	622-4152-420001	44133562536	2017.51



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Post Date	Payable Number	Vendor Name	Payment Number	Account Number	Description (Item)	Amount
09/15/2020	SEPT. 2020 1	PG&E	146723	645-4160-420001	07228975343	241.73
09/15/2020	SEPT. 2020 1	PG&E	146723	657-4170-420001	86502703126	259.14
09/15/2020	SEPT. 2020 1	PG&E	146723	657-4170-420001	44024983676	225.28
09/15/2020	SEPT. 2020 1	PG&E	146723	657-4170-420001	07028519473	1865.29
09/16/2020	SEPT. 2020	PG&E	146723	622-4151-420001	529290	844.6
09/16/2020	SEPT. 2020	PG&E	146723	622-4151-420001	529288	1006.94
09/23/2020	0007952768-5	PG&E	146794	622-4152-427006	EP. 455 SOUTH FIFTH AVE.	750
09/23/2020	0007952768-5	PG&E	146794	645-4160-427006	EP. 455 SOUTH FIFTH AVE.	750
09/23/2020	SEPT. 2020 2	PG&E	146795	117-7430-420001	12937367741	1377.81
09/23/2020	SEPT. 2020 2	PG&E	146795	117-7430-420002	12937367741	38.68
09/24/2020	SEPT. 2020 3	PG&E	146795	110-4142-420001	71657627262	763.51
09/24/2020	SEPT. 2020 3	PG&E	146795	110-4142-420001	48213775637	630.55
09/24/2020	SEPT. 2020 3	PG&E	146795	110-4142-420001	58748645171	12516.67
09/24/2020	SEPT. 2020 3	PG&E	146795	110-7210-420001	02411052901	12.11
09/24/2020	SEPT. 2020 3	PG&E	146795	110-7210-420001	60758610988	1457.17
09/24/2020	SEPT. 2020 3	PG&E	146795	110-7210-420001	47029806701	9.54
09/24/2020	SEPT. 2020 3	PG&E	146795	110-7210-420001	25332532271	81.96
09/24/2020	SEPT. 2020 3	PG&E	146795	110-7210-420001	56060120856	13.79
09/24/2020	SEPT. 2020 3	PG&E	146795	110-7210-420001	63695829133	627.33
09/24/2020	SEPT. 2020 3	PG&E	146795	117-7440-420001	21489565081	1215.06
09/24/2020	SEPT. 2020 3	PG&E	146795	117-7440-420001	21072898444	8.11
09/24/2020	SEPT. 2020 3	PG&E	146795	119-4110-420001	74909432291	674.06
09/24/2020	SEPT. 2020 3	PG&E	146795	120-3110-420001	74909432291	674.07
09/24/2020	SEPT. 2020 3	PG&E	146795	622-4150-420001	44172864934	31.81
09/24/2020	SEPT. 2020 3	PG&E	146795	631-4180-420001	41595816467	829.44
09/24/2020	SEPT. 2020 3	PG&E	146795	645-4160-420001	60775846904	27435.38
09/24/2020	SEPT. 2020 3	PG&E	146795	645-4160-420001	70558644897	5012.79

**Vendor 226 - PG&E Total: 75714.87**

**Vendor: 242 - RANDIK PAPER CO**

08/26/2020	175715-01	RANDIK PAPER CO	146796	110-7413-427002	JANITORIAL SUPPLIES	60.06
08/26/2020	176058	RANDIK PAPER CO	146796	110-7413-427002	JANITORIAL SUPPLIES	613.97
09/16/2020	173393-01	RANDIK PAPER CO	146796	110-7413-427002	JANITORIAL SUPPLIES	53.94
09/23/2020	173392-01	RANDIK PAPER CO	146796	110-7413-427002	JANITORIAL SUPPLIES	161.17

**Vendor 242 - RANDIK PAPER CO Total: 889.14**

**Vendor: 1278 - RAY MORGAN COMPANY**

09/08/2020	3070711	RAY MORGAN COMPANY	146724	110-1910-423000	COPIER LEASE	97.75
09/08/2020	3070711	RAY MORGAN COMPANY	146724	110-2110-423000	COPIER LEASE	398.57
09/08/2020	3070711	RAY MORGAN COMPANY	146724	119-4110-423000	COPIER LEASE	63.46
09/08/2020	3070711	RAY MORGAN COMPANY	146724	120-3110-423000	COPIER LEASE	63.46
09/08/2020	3070711	RAY MORGAN COMPANY	146724	622-4152-423000	COPIER LEASE	63.47
09/08/2020	3070711	RAY MORGAN COMPANY	146724	645-4160-423000	COPIER LEASE	63.47
09/08/2020	3071626	RAY MORGAN COMPANY	146724	110-1910-423000	COPIER LEASE	304.21



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09/08/2020	3071626	RAY MORGAN COMPANY	146724	110-2110-423000	COPIER LEASE	608.43
09/08/2020	3071626	RAY MORGAN COMPANY	146724	119-4110-423000	COPIER LEASE	152.1
09/08/2020	3071626	RAY MORGAN COMPANY	146724	120-3110-423000	COPIER LEASE	152.1
09/08/2020	3071626	RAY MORGAN COMPANY	146724	622-4152-423000	COPIER LEASE	152.1
09/08/2020	3071626	RAY MORGAN COMPANY	146724	645-4160-423000	COPIER LEASE	152.1
<b>Vendor 1278 - RAY MORGAN COMPANY Total:</b>						<b>2271.22</b>
<b>Vendor: 01087 - RIVER OAK VETERINARY HOSPITAL, INC.</b>						
09/17/2020	473808	RIVER OAK VETERINARY HOSP	146725	110-2160-425003	ANIMAL SERVICES	32.25
09/17/2020	473808	RIVER OAK VETERINARY HOSP	146725	110-2161-425003	ANIMAL SERVICES	32.25
09/23/2020	474068	RIVER OAK VETERINARY HOSP	146725	110-2160-425003	ANIMAL SERVICES	3.75
09/23/2020	474068	RIVER OAK VETERINARY HOSP	146725	110-2161-425003	ANIMAL SERVICES	3.75
09/23/2020	474068	RIVER OAK VETERINARY HOSP	146725	742-2160-425003	ANIMAL SERVICES	85
09/23/2020	474070	RIVER OAK VETERINARY HOSP	146725	110-2160-425003	ANIMAL SERVICES	3.75
09/23/2020	474070	RIVER OAK VETERINARY HOSP	146725	110-2161-425003	ANIMAL SERVICES	3.75
09/23/2020	474070	RIVER OAK VETERINARY HOSP	146725	742-2160-425003	ANIMAL SERVICES	120
09/23/2020	474076	RIVER OAK VETERINARY HOSP	146725	110-2160-425003	ANIMAL SERVICES	3.75
09/23/2020	474076	RIVER OAK VETERINARY HOSP	146725	110-2161-425003	ANIMAL SERVICES	3.75
09/23/2020	474076	RIVER OAK VETERINARY HOSP	146725	742-2160-425003	ANIMAL SERVICES	105
<b>Vendor 01087 - RIVER OAK VETERINARY HOSPITAL, INC. Total:</b>						<b>397</b>
<b>Vendor: 292 - ROLAND, JOCELYN E., PHD ABPP</b>						
09/11/2020	18211	ROLAND, JOCELYN E., PHD AB	146797	110-2110-425003	MISC SERVICES	1700
<b>Vendor 292 - ROLAND, JOCELYN E., PHD ABPP Total:</b>						<b>1700</b>
<b>Vendor: 600 - S.J.V.A.P.C.D.</b>						
09/03/2020	N140905	S.J.V.A.P.C.D.	146798	645-4160-425003	20/21 ANNUAL PERMITS N93C	290
<b>Vendor 600 - S.J.V.A.P.C.D. Total:</b>						<b>290</b>
<b>Vendor: 255 - SAFE-T-LITE OF MODESTO</b>						
09/10/2020	369197	SAFE-T-LITE OF MODESTO	146799	110-4140-427006	MISC SUPPLIES	144.65
09/24/2020	369558	SAFE-T-LITE OF MODESTO	146799	110-4140-427006	SIGNS	117.05
<b>Vendor 255 - SAFE-T-LITE OF MODESTO Total:</b>						<b>261.7</b>
<b>Vendor: 01047 - SAMUEL HARNED</b>						
09/13/2020	175	SAMUEL HARNED	146726	120-3130-425003	PLAN CHECK SERVICES	250
<b>Vendor 01047 - SAMUEL HARNED Total:</b>						<b>250</b>
<b>Vendor: 01067 - SHARP, LINDA J</b>						
10/01/2020	SEPT. 2020	SHARP, LINDA J	146800	118-7340-425003	INSTRUCTOR PAYMENT	28
<b>Vendor 01067 - SHARP, LINDA J Total:</b>						<b>28</b>
<b>Vendor: 1126 - SHERIFF'S CIVIL DIVISION</b>						
10/02/2020	INV00785	SHERIFF'S CIVIL DIVISION	146745	110-219-1900	WAGE GARNISHMENT	118.64
<b>Vendor 1126 - SHERIFF'S CIVIL DIVISION Total:</b>						<b>118.64</b>
<b>Vendor: 01210 - STANISLAUS BUSINESS ALLIANCE</b>						
09/30/2020	3082	STANISLAUS BUSINESS ALLIAN	146740	110-1910-437001	SMALL BUSINESS COVID RELIE	10000
<b>Vendor 01210 - STANISLAUS BUSINESS ALLIANCE Total:</b>						<b>10000</b>



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<b>Vendor: 273 - STANISLAUS CO. DEPT /ENVIRONMENTAL</b>						
10/01/2020	759803	STANISLAUS CO. DEPT /ENVIR	146801	117-7460-425003	ANNUAL INSPECTIONS	471
10/01/2020	761169	STANISLAUS CO. DEPT /ENVIR	146801	118-7380-425003	ANNUAL INSPECTIONS	471
<b>Vendor 273 - STANISLAUS CO. DEPT /ENVIRONMENTAL Total:</b>						<b>942</b>
<b>Vendor: 275 - STANISLAUS COUNTY</b>						
10/05/2020	7/12017-6/30 2018	STANISLAUS COUNTY	146802	631-4180-425003	PARKING CITATION ASSESSME	2752.5
<b>Vendor 275 - STANISLAUS COUNTY Total:</b>						<b>2752.5</b>
<b>Vendor: 1368 - STANISLAUS FOUNDATION</b>						
09/01/2020	47538	STANISLAUS FOUNDATION	146727	510-1910-436001	BENEFITS	452.6
09/14/2020	47573	STANISLAUS FOUNDATION	146727	510-1910-436001	BENEFITS	1152.6
09/21/2020	47590	STANISLAUS FOUNDATION	146727	510-1910-436001	BENEFITS	163
09/30/2020	47622	STANISLAUS FOUNDATION	146727	510-1910-425003	BENEFITS	375.55
<b>Vendor 1368 - STANISLAUS FOUNDATION Total:</b>						<b>2143.75</b>
<b>Vendor: 1163 - STAPLES BUSINESS ADVANTAGE</b>						
08/19/2020	3454246511	STAPLES BUSINESS ADVANTA	146803	110-2110-427001	OFFICE SUPPLIES	203.06
08/19/2020	3454246512	STAPLES BUSINESS ADVANTA	146803	110-2110-427001	OFFICE SUPPLIES	38.96
08/27/2020	3454871308	STAPLES BUSINESS ADVANTA	146803	110-2110-427001	OFFICE SUPPLIES	51.23
08/29/2020	3455182426	STAPLES BUSINESS ADVANTA	146803	110-2110-427001	OFFICE SUPPLIES	227.7
08/29/2020	3455182431	STAPLES BUSINESS ADVANTA	146803	110-2110-427001	OFFICE SUPPLIES	4.71
09/02/2020	3455772215	STAPLES BUSINESS ADVANTA	146803	110-2110-427001	OFFICE SUPPLIES	126.02
09/02/2020	3455772216	STAPLES BUSINESS ADVANTA	146728	110-1310-427001	OFFICE SUPPLIES	15.38
09/02/2020	3455772216	STAPLES BUSINESS ADVANTA	146728	622-4153-427001	OFFICE SUPPLIES	15.38
09/02/2020	3455772216	STAPLES BUSINESS ADVANTA	146728	645-4161-427001	OFFICE SUPPLIES	15.38
09/12/2020	3456431951	STAPLES BUSINESS ADVANTA	146728	622-4153-427001	OFFICE SUPPLIES	31.06
09/12/2020	3456431951	STAPLES BUSINESS ADVANTA	146728	645-4161-427001	OFFICE SUPPLIES	31.06
09/23/2020	3457149512	STAPLES BUSINESS ADVANTA	146803	622-4153-427001	OFFICE SUPPLIES	18.4
09/23/2020	3457149512	STAPLES BUSINESS ADVANTA	146803	645-4161-427001	OFFICE SUPPLIES	18.4
09/23/2020	3457149513	STAPLES BUSINESS ADVANTA	146803	110-1310-427001	OFFICE SUPPLIES	13.49
09/23/2020	3457149513	STAPLES BUSINESS ADVANTA	146803	622-4153-427001	OFFICE SUPPLIES	13.49
09/23/2020	3457149513	STAPLES BUSINESS ADVANTA	146803	645-4161-427001	OFFICE SUPPLIES	13.48
<b>Vendor 1163 - STAPLES BUSINESS ADVANTAGE Total:</b>						<b>837.2</b>
<b>Vendor: 278 - STEVES CHEVROLET-BUICK</b>						
08/21/2020	5004772	STEVES CHEVROLET-BUICK	146729	110-4140-424003	VEHICLE MAINTENANCE	336.7
<b>Vendor 278 - STEVES CHEVROLET-BUICK Total:</b>						<b>336.7</b>
<b>Vendor: 01243 - STRAIGHT EDGE ROOFING INC.</b>						
07/01/2020	2435	STRAIGHT EDGE ROOFING INC	146730	622-4152-427006	SPRAY FOAM INSULATION	1995
07/01/2020	2435	STRAIGHT EDGE ROOFING INC	146730	645-4160-427006	SPRAY FOAM INSULATION	1995
<b>Vendor 01243 - STRAIGHT EDGE ROOFING INC. Total:</b>						<b>3990</b>
<b>Vendor: 1410 - SUEZ</b>						
09/04/2020	900131687	SUEZ	146804	622-4151-424002	Replacement parts for UV syst	5365.57
<b>Vendor 1410 - SUEZ Total:</b>						<b>5365.57</b>



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<b>Vendor: 1556 - SUTTER HEALTH PLUS</b>						
09/01/2020	1342691	SUTTER HEALTH PLUS	146731	110-219-1100	BENEFITS	55659.78
10/01/2020	1370572	SUTTER HEALTH PLUS	146805	110-219-1100	BENEFITS	53864.25
<b>Vendor 1556 - SUTTER HEALTH PLUS Total:</b>						<b>109524.03</b>
<b>Vendor: 1328 - SWIFT LAWN &amp; GARDEN</b>						
09/05/2020	7951	SWIFT LAWN & GARDEN	146732	288-6243-424009	IRRIGATION REPAIRS	58
09/05/2020	7952	SWIFT LAWN & GARDEN	146732	285-6220-424009	IRRIGATION REPAIRS	1252
09/29/2020	7965	SWIFT LAWN & GARDEN	146806	285-6220-425015	Landscape Services	6206.9
09/29/2020	8003	SWIFT LAWN & GARDEN	146806	288-6242-425015	Landscape Services	262.53
09/29/2020	8009	SWIFT LAWN & GARDEN	146806	288-6244-425015	Landscape Services	807.57
09/29/2020	8011	SWIFT LAWN & GARDEN	146806	288-6243-425015	Landscape Services	538.42
<b>Vendor 1328 - SWIFT LAWN &amp; GARDEN Total:</b>						<b>9125.42</b>
<b>Vendor: 01128 - SWRCB/DWOCP</b>						
09/22/2020	34810	SWRCB/DWOCP	146733	622-4151-416005	CERTIFICATE RENEWAL	110
<b>Vendor 01128 - SWRCB/DWOCP Total:</b>						<b>110</b>
<b>Vendor: 285 - TESCO CONTROLS</b>						
09/11/2020	0071312-IN	TESCO CONTROLS	146734	645-4160-425012	WELL # 10	3021.77
<b>Vendor 285 - TESCO CONTROLS Total:</b>						<b>3021.77</b>
<b>Vendor: 1446 - TOP DOG POLICE K9 AND CONSULTING, LLC</b>						
07/30/2020	20-05A	TOP DOG POLICE K9 AND CON	146807	743-2110-380811	MAINTENANCE TRAINING	575
<b>Vendor 1446 - TOP DOG POLICE K9 AND CONSULTING, LLC Total:</b>						<b>575</b>
<b>Vendor: 281 - TP EXPRESS</b>						
08/31/2020	26160	TP EXPRESS	146808	565-7215-425003	PORTABLE	230
<b>Vendor 281 - TP EXPRESS Total:</b>						<b>230</b>
<b>Vendor: 291 - TROMBETTA ELECTRICS DISTRIBUTORS</b>						
08/24/2020	175562	TROMBETTA ELECTRICS DISTR	146809	110-4142-427006	MISC. SUPPLIES	32.8
<b>Vendor 291 - TROMBETTA ELECTRICS DISTRIBUTORS Total:</b>						<b>32.8</b>
<b>Vendor: 01166 - UNITED PAVEMENT MAINTENANCE INC.- HUGHSON</b>						
09/10/2020	10474	UNITED PAVEMENT MAINTEN	146810	316-4149-442001	FIRST AVE. (F TO G ST)	4525.04
09/10/2020	10474	UNITED PAVEMENT MAINTEN	146810	621-4159-442001	FIRST AVE. (F TO G ST)	3403.66
09/10/2020	10474	UNITED PAVEMENT MAINTEN	146810	644-4169-442001	FIRST AVE. (F TO G ST)	1951.3
09/16/2020	10477	UNITED PAVEMENT MAINTEN	146810	349-4150-442001	WEST F STREET	106271.71
<b>Vendor 01166 - UNITED PAVEMENT MAINTENANCE INC.- HUGHSON Total:</b>						<b>116151.71</b>
<b>Vendor: 299 - UNITED WAY OF STANISLAUS</b>						
10/02/2020	INV00788	UNITED WAY OF STANISLAUS	146746	110-219-1300	UNITED WAY OF STANISLAUS	2
<b>Vendor 299 - UNITED WAY OF STANISLAUS Total:</b>						<b>2</b>
<b>Vendor: 1400 - UV DOCTOR LAMPS, LLC</b>						
08/21/2020	13676	UV DOCTOR LAMPS, LLC	146811	622-4151-424002	UV LAMPS AND SLEEVES	7849.67
<b>Vendor 1400 - UV DOCTOR LAMPS, LLC Total:</b>						<b>7849.67</b>
<b>Vendor: 1102 - VELLA, LISA</b>						
10/01/2020	SEPT. 2020	VELLA, LISA	146812	118-7340-425003	INSTRUCTOR PAYMENT	280
<b>Vendor 1102 - VELLA, LISA Total:</b>						<b>280</b>



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<b>Vendor: 308 - VERIZON WIRELESS</b>						
09/18/2020	270617885-00001 9/18/20	VERIZON WIRELESS	146735	110-7210-420004	TELEPHONE	114
09/18/2020	270617885-00001 9/18/20	VERIZON WIRELESS	146735	565-7215-420004	TELEPHONE	226.96
09/19/2020	570628357-00001 9/19/20	VERIZON WIRELESS	146813	110-2110-420004	TELEPHONE	1043.58
09/19/2020	970617907-00001 9/19/20	VERIZON WIRELESS	146813	110-7413-420004	TELEPHONE	143.46
09/19/2020	970617907-00001 9/19/20	VERIZON WIRELESS	146813	118-7320-420004	TELEPHONE	32.33
09/26/2020	372078107-00002 9/26/20	VERIZON WIRELESS	146813	110-2110-420004	TELEPHONE	608.2
09/26/2020	570624185-00001 9/26/20	VERIZON WIRELESS	146813	110-4120-420004	TELEPHONE	76.45
09/26/2020	570624185-00001 9/26/20	VERIZON WIRELESS	146813	110-4140-425003	TELEPHONE	38.15
09/26/2020	570624185-00001 9/26/20	VERIZON WIRELESS	146813	119-4110-420004	TELEPHONE	78.49
09/26/2020	570624185-00001 9/26/20	VERIZON WIRELESS	146813	120-3130-420004	TELEPHONE	113.67
09/26/2020	570624185-00001 9/26/20	VERIZON WIRELESS	146813	622-4151-420004	TELEPHONE	323.08
09/26/2020	570624185-00001 9/26/20	VERIZON WIRELESS	146813	622-4152-420004	TELEPHONE	754.55
09/26/2020	570624185-00001 9/26/20	VERIZON WIRELESS	146813	622-4152-427006	TELEPHONE	291.38
09/26/2020	570624185-00001 9/26/20	VERIZON WIRELESS	146813	645-4160-420004	TELEPHONE	675.52
09/26/2020	570624185-00001 9/26/20	VERIZON WIRELESS	146813	645-4160-427006	TELEPHONE	200.24
09/26/2020	570624185-00001 9/26/20	VERIZON WIRELESS	146813	645-4160-427006	TELEPHONE	291.37
09/26/2020	870628391-00001 092620	VERIZON WIRELESS	146813	110-1910-420003	TELEPHONE	266.07
09/26/2020	870628391-00001 092620	VERIZON WIRELESS	146813	110-2110-420004	TELEPHONE	282.32
<b>Vendor 308 - VERIZON WIRELESS Total:</b>						<b>5559.82</b>
<b>Vendor: 312 - W.B. TAYLOR &amp; SONS</b>						
08/26/2020	59919	W.B. TAYLOR & SONS	146814	645-4160-427006	MISC SUPPLIES	56.29
<b>Vendor 312 - W.B. TAYLOR &amp; SONS Total:</b>						<b>56.29</b>
<b>Vendor: 1465 - WEBSOFT DEVELOPERS, INC.</b>						
08/19/2020	3008365	WEBSOFT DEVELOPERS, INC.	146736	621-4159-442001	GIS PROJECT	9500
08/19/2020	3008365	WEBSOFT DEVELOPERS, INC.	146736	644-4169-442001	GIS PROJECT	9500
<b>Vendor 1465 - WEBSOFT DEVELOPERS, INC. Total:</b>						<b>19000</b>
<b>Vendor: 1560 - WGR SOUTHWEST, INC.</b>						
08/19/2020	24062	WGR SOUTHWEST, INC.	146737	657-4170-425003	CONTRACT SERVICES	3285
08/20/2020	24067	WGR SOUTHWEST, INC.	146737	720-3110-425003	INSPECTIONS	165
08/20/2020	24067	WGR SOUTHWEST, INC.	146737	720-3110-425003	INSPECTIONS	165
08/20/2020	24067	WGR SOUTHWEST, INC.	146737	720-3110-425003	INSPECTIONS	165
08/20/2020	24067	WGR SOUTHWEST, INC.	146737	720-3110-425003	INSPECTIONS	165
<b>Vendor 1560 - WGR SOUTHWEST, INC. Total:</b>						<b>3945</b>
<b>Vendor: 01192 - XIO, INC.</b>						
09/01/2020	201210514	XIO, INC.	146738	622-4151-425003	QUARTERLY FEE	222
<b>Vendor 01192 - XIO, INC. Total:</b>						<b>222</b>
<b>Grand Total:</b>						<b>877298.16</b>

**AGENDA ITEM 9.3:**

**By Motion, Waive all Readings of Ordinances and Resolutions, except by Title.**



**CITY OF OAKDALE  
CITY COUNCIL STAFF REPORT**

**Date:** October 19, 2020  
**To:** Mayor and City Council  
**From:** Colleen Andersen, Management Analyst  
**Reviewed by:** Jeff Gravel, Public Services Director  
**Subject:** Consideration of Art Mural Review Application 2020-15, Located at 160 North Yosemite Avenue

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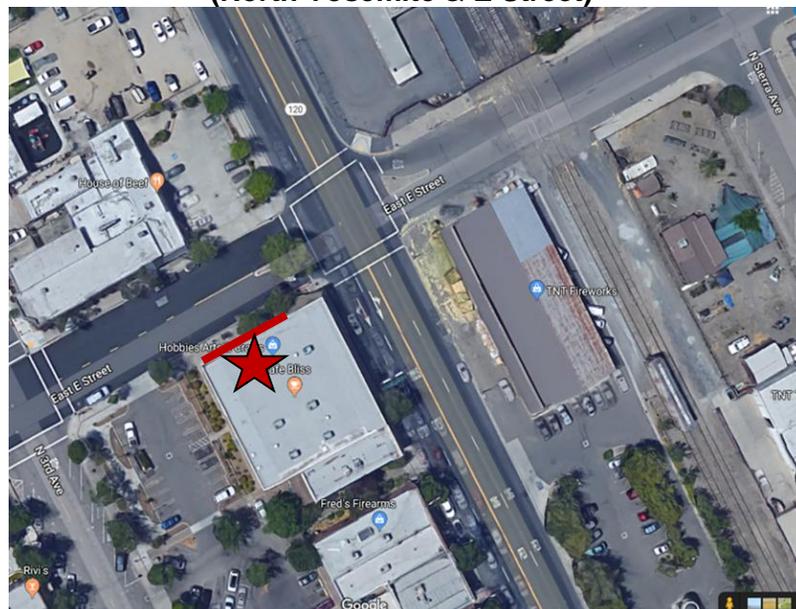
**I. BACKGROUND**

The City of Oakdale recognizes the aesthetic value of placing murals within the city in public areas. It is the intent of the City of Oakdale for purposes of promoting the local economy, tourism, and for further purposes of beautifying the City of Oakdale.

On August 5, 2020 the Planning Commission adopted a Policy requiring all murals proposed within the City of Oakdale submit an application and follow the mural review process. As part of the Art Mural Review Policy, three (3) members were appointed to be part of the initial review of the application process to ensure the artist has ability to create a quality mural and to ensure compliance with the Mural guidelines. After review of the application the Panel will provide a recommendation to City Staff to review and prepare a report to the Planning Commission and City Council for consideration.

A Location Map, illustrates the Proposed Project location. The proposed mural will be located on the northern wall of 160 North Yosemite Avenue. This area of Oakdale is considered to be the “heart of downtown with many visitor’s stopping and passing through on a daily basis. It is also within an area that is home to many public events such as Farmer’s Market and Downtown Christmas annual events.

**Location Map  
(North Yosemite & E Street)**





**CITY OF OAKDALE  
CITY COUNCIL STAFF REPORT**

**Subject: Consideration of Art Mural Review Application 2020-15: 160 North Yosemite Avenue  
October 19, 2020**

**Existing Wall**



**II. DISCUSSION**

2030 General Plan

The Proposed Project is designated for Central Business District (CBD) land uses per the 2030 General Plan. The 2030 General Plan states, "The CBD designation accommodates a unique mix of retail, service commercial, entertainment, restaurant, lodging, office, civic, and potential upper floor residential uses. This designation is applied within the Downtown District, and is intended to promote a pedestrian-oriented and active street environment, as well as enhance historic character.

Furthermore, the project location was identified in the General Plan as being within the "Downtown Corridor" area which is encourage to promote the character of the city through architectural treatments, public art and other opportunities in order to attract residents and visitors. As such, City staff is of the position that the proposed mural is consistent with the City's 2030 General Plan.

The Art Mural Committee has reviewed and approved the proposed painted mural (Attachment A). The painted mural would represent aspects of Oakdale such as its western and ag heritage and pride which includes a cowboy, almond trees and cattle. The proposed mural will be painted on the north side of the Brush Building (Hobby Shop) located at 160 North Yosemite Avenue. The dimensions of the mural is 75 feet wide by 20 feet in height. The Art Mural Committee has hired a professional artist to complete the mural and the property owner has signed an agreement with the responsible party to provide upkeep and maintenance. The artist is anticipates starting the mural at the end of October or first part of November and estimate no longer than two (2) weeks from start to finish to complete the mural.



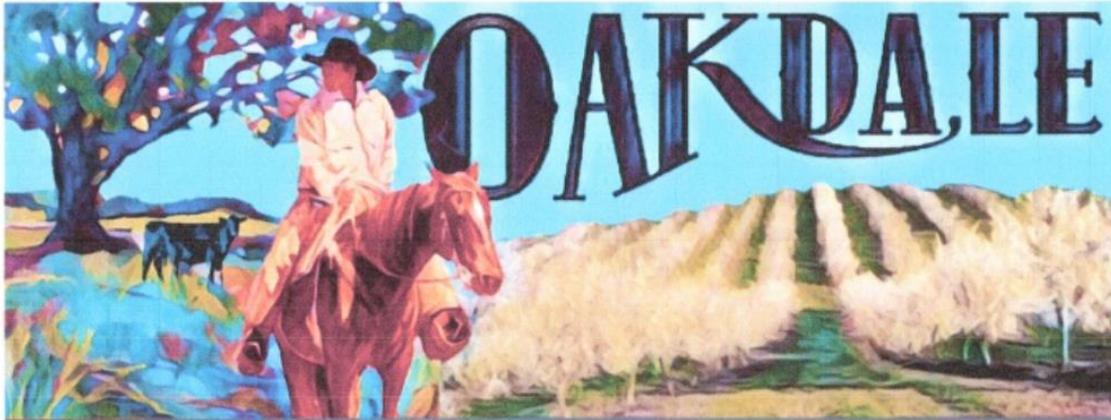
**CITY OF OAKDALE  
CITY COUNCIL STAFF REPORT**

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**Subject: Consideration of Art Mural Review Application 2020-15: 160 North Yosemite Avenue  
October 19, 2020**

On October 7, 2020 the Planning Commission held a noticed hearing to review and consider the proposed mural. No public comment was received. The Planning Commission moved to adopt Resolution 2020-06 (Attachment B) approving the proposed Art Mural. The action passed unanimously with two Commissioner's absent.

**Proposed Mural**



**III. RECOMMENDATION**

Staff recommends that the City Council approve by Minute Order, Art Mural Review Application 2020-15, located at 160 North Yosemite Avenue.

**IV. ATTACHMENTS**

- Attachment A: Art Mural Application
- Attachment B: Planning Commission Resolution 2020-06



**CITY OF OAKDALE  
CITY COUNCIL STAFF REPORT**

Subject: Consideration of Art Mural Review Application 2020-15: 160 North Yosemite Avenue  
October 19, 2020

**Attachment A  
Art Mural Application**



MURAL APPLICATION

APPLICATION DATE: SEPT. 18, 2020

APPLICANT: Nancy Podolsky TELEPHONE: 209 606 5432  
 MAILING ADDRESS: P.O. Box 1991  
 EMAIL: 123 Podolsky@gmail.com

PROPERTY ADDRESS: 160 N. YOSEMITE AVE  
 OWNER: Pam Thomas TELEPHONE: 209 613-7346  
 MAILING ADDRESS: 1713 Churchill Downs Circle - Oakdale  
 EMAIL: pktom3@sbcglobal.com  
 WHICH WALL(S) FOR MURAL(S)? NORTH

LEAD ARTIST: CAMERON MOBERG TELEPHONE: 415 505 5720  
 MAILING ADDRESS: 243 Arleta Ave San Francisco, CA 94134  
 EMAIL: holla@camer1.com  
 LINK TO ARTIST'S PORTFOLIO OF MURAL WORK: camer1.com

MURAL TITLE: Oakdale  
 EXPECTED START DATE: \_\_\_\_\_ COMPLETION BY DATE: \_\_\_\_\_  
 DETAIL/DESIGN: Explain concept/content of mural: \_\_\_\_\_  
cowboy - almond trees - cattle  
 PURPOSE/SIGNIFICANCE of the mural to the community: featuring components of  
the Oakdale area.

Type of Mural: (check all that apply)  
 Painting on exterior wall     Tile affixed to exterior wall     \_\_\_\_\_ affixed to exterior wall

Dimensions of Mural:

Width	Height	Total Area	Depth from plane of wall	Overall height about grade
<u>75 ft</u>	<u>20 ft</u>	sq ft	<u>↻</u> inches	<u>↻</u> feet



**CITY OF OAKDALE  
CITY COUNCIL STAFF REPORT**

**Subject: Consideration of Art Mural Review Application 2020-15: 160 North Yosemite Avenue  
October 19, 2020**



**PROPERTY OWNER RESPONSIBILITY AGREEMENT**

Property owner has granted permission to paint a mural on a wall at address:

Property Address: 160 N. Yosemite Ave on north wall.

It is the responsibility of the property owner and artist to reach an agreement regarding mural design/content with a minimum time commitment for mural to stay in place and on display. Mural cannot be altered after completion.

It is acknowledged all art is *owned* by the artist and is NOT for resale without the artist's permission. This includes but is not limited to: prints, canvases, digital files, etc. Digital images shared through various social media platforms for the purpose of PROMOTING ARTIST'S WORK is permissible and encouraged and will NOT need permission from artist.

Property owner signature below gives permission to paint a mural on listed property and agrees to the terms of mural maintenance.

Property Owner Signature: Pamela K Thomas

Property Owner Printed Name: Pamela K Thomas Date: 9/18/2020

By approving the mural project, the City does not assume any financial obligation for its creation, upkeep or repair. It has been agreed upon by the Property Owner that the Maintenance and preservation of the mural will be responsibility of:

RHONDA McDONALD. If for any reason the listed organization, person(s) or entity listed in this agreement is non-responsive, the Property Owner will be ultimately be responsible for the maintenance and preservation or removal of the mural. If for any reason the mural is removed, altered, or destroyed the property shall be restored to its original condition.

The signature below assumes the responsibility of the listed organization, person(s), or entity to maintain the above referenced mural including the removal of any graffiti within 48 hours after notification. If graffiti is not removed, the City has the authority to remove the graffiti vandalism using their standard removal techniques/materials at a cost to responsible party/and or Property Owner.

Contact Info: 209 918-3751  
(Phone/address)

Authorized Signature: Rhonda McDonald

Printed Name: Rhonda McDonald Date: 9-18-2020

Property Owner Signature: Pamela K Thomas

Property Owner Printed Name: Pamela K Thomas Date: 9/18/2020

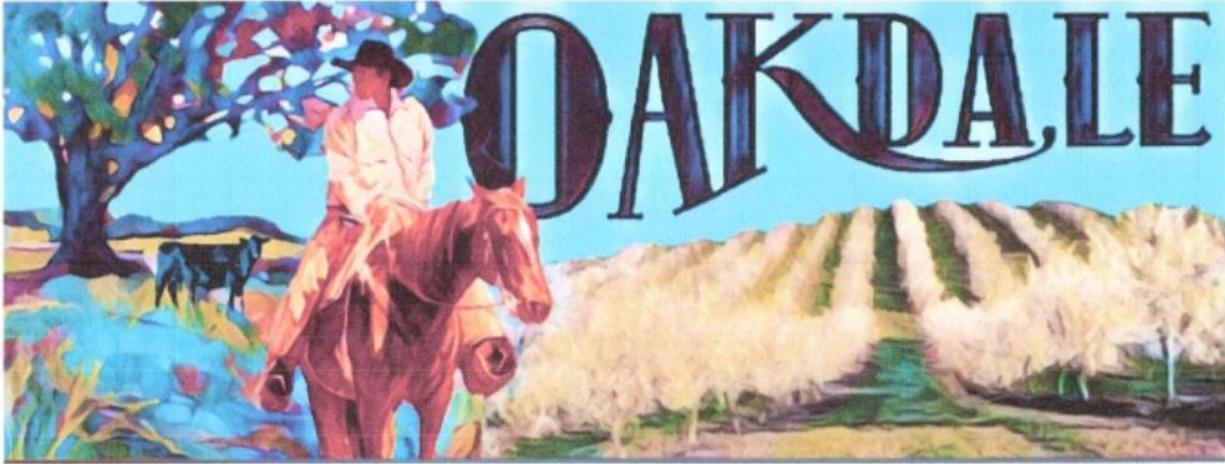
**MURAL APPLICATION SUBMITTAL REQUIREMENTS**

- Completed Art Mural Application     Signed property owner agreement
- Color concept of mural at least 8.5'x 11"     Photo of proposed site of mural
- Proof of Liability Insurance coverage for artist(s), staff, & participants for duration of mural completion
- Signed agreement with artist including stated Proprietary Rights of art work



**CITY OF OAKDALE  
CITY COUNCIL STAFF REPORT**

Subject: Consideration of Art Mural Review Application 2020-15: 160 North Yosemite Avenue  
October 19, 2020





**CITY OF OAKDALE  
CITY COUNCIL STAFF REPORT**

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Subject: Consideration of Art Mural Review Application 2020-15: 160 North Yosemite Avenue  
October 19, 2020

**Attachment B  
Planning Commission Resolution 2020-06**



**IN THE PLANNING COMMISSION  
OF THE CITY OF OAKDALE  
PLANNING COMMISSION RESOLUTION 2020-06**

**A RESOLUTION OF THE CITY OF OAKDALE PLANNING COMMISSION  
APPROVING ART MURAL DESIGN REVIEW 2020-15 FOR PROPOSED ART MURAL  
LOCATED AT 160 NORTH YOSEMITE AVENUE (APN 129-014-038)**

**THE CITY OF OAKDALE PLANNING COMMISSION DOES HEREBY RESOLVE THAT:**

**WHEREAS**, a request has been received by the Art Mural Committee to allow for an art mural located at 160 North Yosemite Avenue. The property is located within the C-C, Central-Commercial zone district and is designated for Central Business District (CBD) land uses per the City's 2030 General Plan; and,

**WHEREAS**, the Project is exempt from environmental review in accordance with Section 15061(b)(3), General Rule, of the California Environmental Quality Act (CEQA); and,

**WHEREAS**, the Planning Commission held a noticed meeting on October 7, 2020, considered staff recommendations for approval, heard public testimony and adopted the following findings.

**NOW, THEREFORE, BE IT RESOLVED THAT THE CITY OF OAKDALE PLANNING COMMISSION FINDS:**

- a. Notice has been given in the time and in the manner required by state law and city code; and,
- b. That the proposed project remains consistent with the City's General Plan Goals, Policies and Land Use designation of Central Business District (CBD); and,
- c. That the proposed project is in general conformance with the City of Oakdale Downtown Commercial Center: Guidelines for Design Review; and
- d. That it is determined that the proposed project will not be detrimental to the public health, safety, or welfare, or materially injurious to, or inharmonious with, properties or improvements in the vicinity; and,
- e. The project has been reviewed in compliance with CEQA and the appropriate determination has been made. The proposed project is exempt from additional review pursuant to State CEQA Guidelines Section 15061 (3) (General Rule)

**NOW, THEREFORE BE IT FURTHER RESOLVED BY THE OAKDALE PLANNING COMMISSION**, that the findings stated above are adopted approving Art Mural Review No. 2020-15 approving an Art Mural as shown in Exhibit A and Exhibit B and subject to the attachments, exhibits and conditions contained in the staff report and attached and incorporated herein.

**THE FOREGOING RESOLUTION IS HEREBY ADOPTED THIS 7th DAY OF OCTOBER 2020.**



**CITY OF OAKDALE**  
**Planning Commission Resolution 2020-06**

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AYES:	Velasco, Heron, Richardson	(3)
NOES:	None	(0)
ABSTAIN:	None	(0)
ABSENT:	Havard, Ivey	(2)

Signed:



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Amy Velasco, Chairperson  
Planning Commission

Attest:



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Colleen Andersen, Secretary  
Planning Commission



**CITY OF OAKDALE**  
**Planning Commission Resolution 2020-06**

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**EXHIBIT A**

**Conditions of Approval**

1. The Mural Design shall conform to the plan contained in the Exhibit B of the Resolution, subject to the Conditions of Approval stated herein. Any changes or modifications to the Mural must be reviewed by the Public Services Director to determine if it is necessary to go before the Planning Commission for approval.
2. During construction the Art Mural Committee will monitor the progress to ensure completion of the Mural.
3. During construction and at the end of each work day, that Artist shall clean the project area of any tools, paint and or supplies.
4. Prior to construction the Artist shall provide proof of liability insurance to the City for the duration of the project. The City will not be responsible for any damages.
5. Should the Artist need to close the public right-of-way (street or sidewalk) during construction, the Applicant shall contact the City for a Temporary Encroachment Permit for street or sidewalk closure. The Artist shall maintain traffic safety and control measures during construction.
6. It is acknowledged all art is owned by the Artist and is not for resale without the artist's permission.
7. The City does not assume any financial obligation for the creation, upkeep or repair of the Mural. If for any reason the person listed as the responsible party for the Maintenance and preservation of the mural is non-responsive the Property Owner will be ultimately responsible for any maintenance.



**CITY OF OAKDALE**  
**Planning Commission Resolution 2020-06**

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**EXHIBIT B**

**Application, Proposed Mural and Property Owner Responsibility Agreement**



MURAL APPLICATION

APPLICATION DATE SEPT. 18, 2020

APPLICANT: Nancy Podolsky TELEPHONE: 209 606 5432  
MAILING ADDRESS: P.O. Box 1991  
EMAIL: 123 Podolsky@gmail.com

PROPERTY ADDRESS: 160 N. YOSEMITE AVE  
OWNER: PAM THOMAS TELEPHONE: 209 613-7346  
MAILING ADDRESS: 1713 Churchill Downs Circle - Oakdale  
EMAIL: pktom3@sbcglobal.com  
WHICH WALL(S) FOR MURAL(S)? NORTH

LEAD ARTIST: CAMERON Moberg TELEPHONE: 415 505 5720  
MAILING ADDRESS: 243 Arleta Ave San Francisco, CA 94134  
EMAIL: holla@camer1.com  
LINK TO ARTIST'S PORTFOLIO OF MURAL WORK: camer1.com

MURAL TITLE: Oakdale  
EXPECTED START DATE: \_\_\_\_\_ COMPLETION BY DATE: \_\_\_\_\_

DETAIL/DESIGN: Explain concept/content of mural: cowboy - almond trees - cattle

PURPOSE/SIGNIFICANCE of the mural to the community: featuring components of the Oakdale area.

Type of Mural: (check all that apply)  
 Painting on exterior wall     Tile affixed to exterior wall     \_\_\_\_\_ affixed to exterior wall

Dimensions of Mural:  
Width: 75 ft    Height: 20± ft    Total Area: \_\_\_\_\_ sq ft    Depth from plane of wall: 0 inches    Overall height about grade: 0 feet



# PROPERTY OWNER RESPONSIBILITY AGREEMENT

Property owner has granted permission to paint a mural on a wall at address:

Property Address: 160 N. Yosemite Ave on north wall.

It is the responsibility of the property owner and artist to reach an agreement regarding mural design/content with a minimum time commitment for mural to stay in place and on display. Mural cannot be altered after completion.

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Property owner signature below gives permission to paint a mural on listed property and agrees to the terms of mural maintenance.

Property Owner Signature: Pamela K Thomas

Property Owner Printed Name: Pamela K Thomas Date: 9/18/2020

By approving the mural project, the City does not assume any financial obligation for its creation, upkeep or repair. It has been agreed upon by the Property Owner that the Maintenance and preservation of the mural will be responsibility of:

RHONDA McDONALD. If for any reason the listed organization, person(s) or entity listed in this agreement is non-responsive, the Property Owner will be ultimately be responsible for the maintenance and preservation or removal of the mural. If for any reason the mural is removed, altered, or destroyed the property shall be restored to its original condition.

The signature below assumes the responsibility of the listed organization, person(s), or entity to maintain the above referenced mural including the removal of any graffiti within 48 hours after notification. If graffiti is not removed, the City has the authority to remove the graffiti vandalism using their standard removal techniques/materials at a cost to responsible party/and or Property Owner.

Contact Info: 209 918-3751  
(Phone/address)

Authorized Signature: Rhonda McDonald

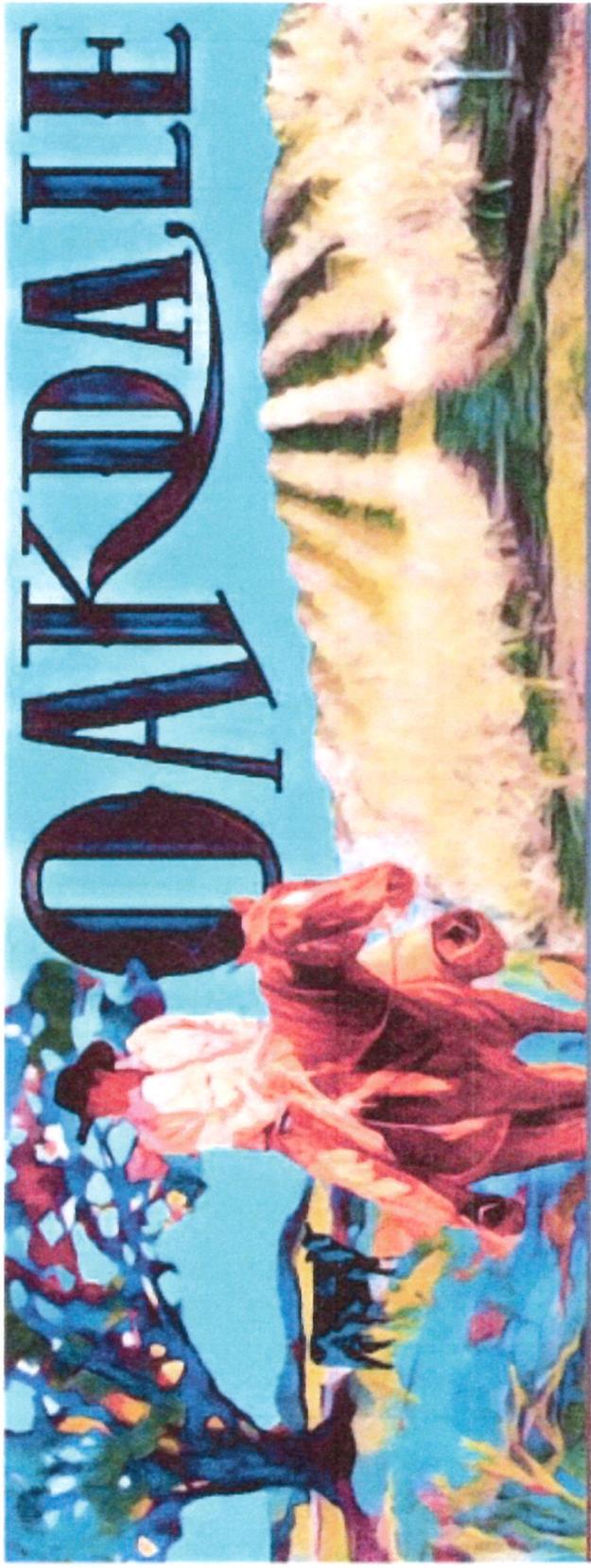
Printed Name: Rhonda McDonald Date: 9-18-2020

Property Owner Signature: Pamela K Thomas

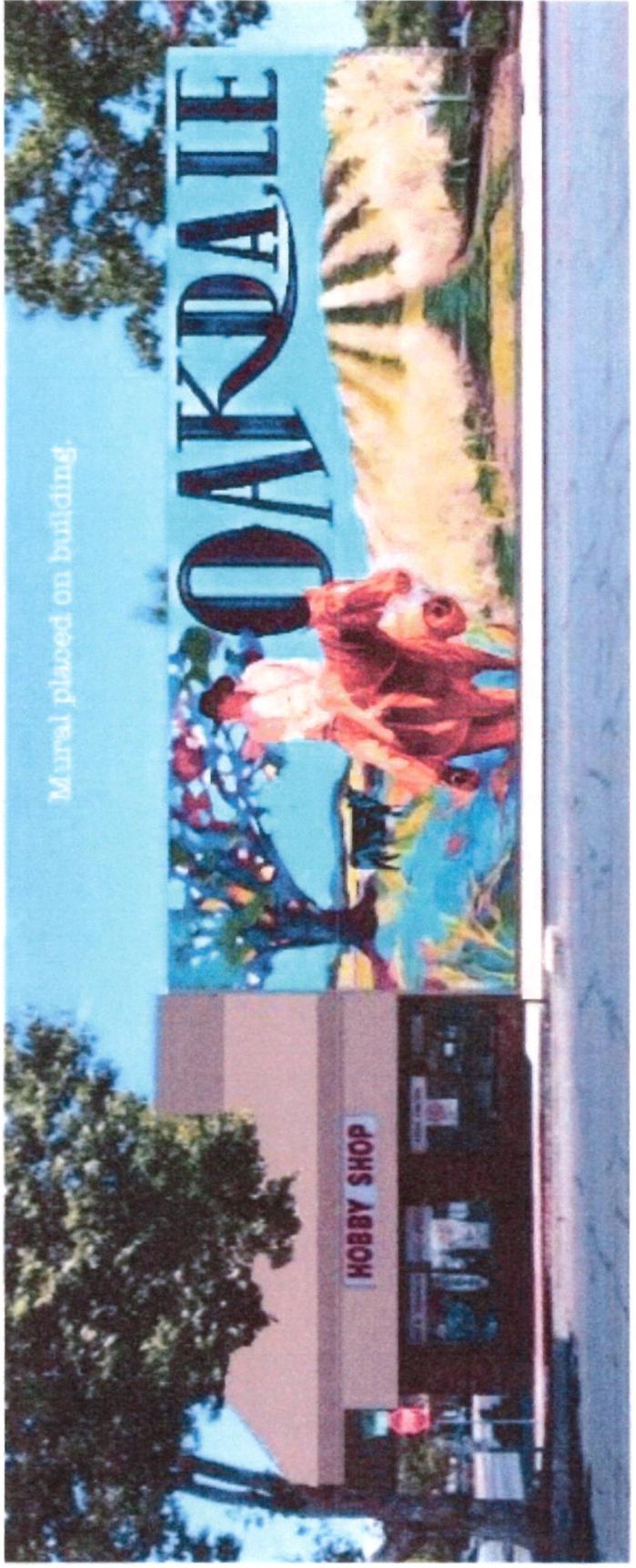
Property Owner Printed Name: Pamela K Thomas Date: 9/18/2020

## MURAL APPLICATION SUBMITTAL REQUIREMENTS

- Completed Art Mural Application     Signed property owner agreement
- Color concept of mural at least 8.5"x 11"     Photo of proposed site of mural
- Proof of Liability Insurance coverage for artist(s), staff, & participants for duration of mural completion
- Signed agreement with artist including stated Proprietary Rights of art work



Mural placed on building.





CITY OF OAKDALE  
CITY COUNCIL STAFF REPORT

**Report Date:** October 9, 2020  
**To:** Mayor and City Council  
**From:** Albert Avila, Finance Director  
Maria Wilson, City Treasurer  
**Subject:** September 30, 2020 Treasurer's Report

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**I. BACKGROUND**

The Treasurer's Report for the month of September 2020 is attached.

**II. DISCUSSION**

The Treasurer's Report represent the schedule of cash and investments for the City. The schedule reflects the reconciled cash balances at the end of each month for checking, savings, investments, customer service cash drawers and petty cash.

**III. RECOMMENDATION**

Staff recommends that the City Council accept the Treasurer Report as presented.

**IV. ATTACHMENTS**

Treasurer's Report dated September 30, 2020

CITY OF OAKDALE  
 TREASURER'S REPORT  
 SCHEDULE OF CASH AND INVESTMENTS  
 9/30/2020

Type of Investment	Interest Rate	Maturity Date	
<b>Cash and Cash Equivalents</b>			
Oak Valley Bank / Checking		Due on Demand	\$ 2,500,858.30
Oak Valley Bank / Payroll Checking		Due on Demand	6,832.48
Oak Valley Bank / FSA Checking		Due on Demand	4,551.49
Oak Valley Bank / Savings		Due on Demand	9,200,895.06
Oak Valley Bank / Savings-Direct Deposits		Due on Demand	3,521.89
Cash on Hand		Due on Demand	<u>2,300.00</u>
<b>Total Checking and Savings Accounts</b>			<b>\$ <u>11,718,959.22</u></b>
<b>Managed Pool Accounts</b>			
Local Agency Investment Fund	1.9340%	Due on Demand	6,346,485.65
Chandler Asset Management	4.1200%	Due on Demand	<u>32,792,352.94</u>
Total Investments			<b>\$ <u>39,138,838.59</u></b>
Total Cash & Investments			<b><u><u>50,857,797.81</u></u></b>

I certify that this report reflects all government agency pooled investments and is in conformity with the investment policy of the City of Oakdale as stated in Resolution 01-04 dated January 16, 2001. A copy of this resolution is available at the office of the City Clerk and Finance Director.

The City currently maintains its investments in the following instruments:

Chandler Asset Management	64.48%
Local Agency Investment Fund (LAIF)	<u>12.48%</u>
Total	<u><u>76.96%</u></u>

The investment program herein shown provides sufficient cash flow liquidity to meet next month's estimated expenditures.

Report Prepared by Finance Department

Signed:



\_\_\_\_\_  
 Maria Wilson  
 Treasurer

**CITY OF OAKDALE  
TREASURERS REPORT  
September 30, 2020**

	<b>CHECKING</b>	<b>PAYROLL</b>	<b>TOTAL</b>
BANK STATEMENT BALANCE	2,804,461.10	10,290.20	2,814,751.30
OUTSTANDING DEPOSITS	32,874.34	-	32,874.34
OUTSTANDING CHECKS	(336,477.14)	(3,457.72)	(339,934.86)
ADJUSTED TOTAL	<u>2,500,858.30</u>	<u>6,832.48</u>	2,507,690.78
CASH DRAWERS			2,300.00
EMPLOYEE FSA CHECKING			4,551.49
SAVINGS - DIRECT DEPOSIT			3,521.89
SAVINGS			9,200,895.06
INVESTMENTS - CHANDLER ASSET MANAGEMENT			32,792,352.94
INVESTMENTS - LAIF			6,346,485.65
			<u><b>50,857,797.81</b></u>

All Funds	September 2019	September 2020
110 GENERAL FUND	3,288,408.72	3,064,047.56
114 CANNABIS FUND	337,432.47	615,341.47
115 MEASURE Y	509,800.63	657,445.97
117 FACILITIES	37,815.83	(17,168.38)
118 RECREATION	(28,841.04)	(12,371.31)
119 ENGINEER & PW ADMIN	13,482.07	(22,033.11)
120 DEVELOPMENT SERVICES	569,743.02	315,098.45
201 ALCOHOL BEV CONTROL GRANT	(2,938.01)	-
203 SUPPLEMENTAL LAW ENFORCEMENT	93,710.42	237,237.43
205 TRAFFIC SAFETY (OTS)	684.93	-
206 OTS-ENFORCEMENT GRANT	323.46	-
210 AB109 PUBLIC SAFETY REALING	10,400.44	10,400.44
211 ASSET FORFEITURE	21,327.13	26,658.84
214 SAFETY SALES TAX	122,508.01	89,709.97
215 GAS TAX	374,244.48	663,866.29
216 SB1-ROAD MAINTENANCE	363,438.12	427,511.05
217 TRAFFIC CONGESTION RELIEF FUND		26,819.21
221 LOCAL TRANSPORTATION	47,370.25	103,101.57
222 MEASURE L	712,217.90	1,001,233.98
229 SOLID WASTE	54,286.07	55,128.46
230 GENERAL PLAN UPDATE	(193,314.94)	(120,918.32)
235 CA FISH WILDLIFE RESTORATION GRANT	-	(59,985.18)
237 CARES ACT - COUNTY	-	492,478.00
238 CARES ACT (STATE) FUND	-	141,975.00
241 LOW/MODERATE HOUSING	183,358.93	280,366.48
242 HOME - CONSORTIUM	3,897.80	3,715.95
243 HOME LOAN REUSE	1,777.04	23,893.73
244 HOME LOAN CONSORTIUM REUSE	104.42	74,655.19
245 ECONOMIC DEVELOPMENT FUND	371,752.63	354,089.06
248 CAL HOME LOAN REUSE	84,577.79	84,577.79
252 BRIDLE RIDGE STREET MAINTENANCE	122,324.08	(60,081.87)
265 NEIGHBORHOOD STABILIZATION PROG	43,766.90	44,446.05
266 CDBG FUND -REUSE	101,925.99	103,948.66
267 CDBG	13,102.08	12,850.22
268 ABANDONED VEHICLE ABATEMENT	139,399.72	145,973.47
270 EDUCATION / GOVERNMENT CTV	57,557.40	84,162.96

**CITY OF OAKDALE  
TREASURERS REPORT  
September 30, 2020**

<b>All Funds</b>	<b>September 2019</b>	<b>September 2020</b>
284 BRIDLE RIDGE LLD	(277,486.50)	(239,690.43)
285 BURCHELL HILL LLD	8,242.16	(4,204.55)
286 VINEYARD LLD	363,944.30	364,802.43
288 LIGHT & LANDSCAPE 2003-1	186,229.95	198,542.55
291 FIRE SERVICES CFD	11,822.37	41,102.35
292 PUBLIC SAFETY CFD	43,626.80	30,378.97
293 MAINTENANCE SERVICES CFD 2015-01	178,829.18	259,403.32
316 SURFACE TRANSPORTATION GRANTS	10,531.27	(179,769.42)
360 EAST F PLAN AREA FEE	617,726.00	397,289.78
465 2005 LEASE BONDS DEBT SERVICE	35,850.08	10,731.01
467 2015 PENSION DEBT SERVICE	30,406.72	(37,121.03)
510 DENTAL INSURANCE	61,136.57	78,732.03
512 EMPLOYEE FSA FUND	4,463.21	3,205.15
515 RISK MANAGEMENT	179,385.71	331,196.48
520 EMPLOYEE LIABILITY	920,432.07	923,304.89
525 INFORMATION TECHNOLOGY	100,849.81	20,837.87
530 VEHICLE MAINTENANCE	74,536.97	134,991.74
532 FIRE EQUIPMENT REPLACEMENT	817,034.84	868,675.75
535 PERS LIABILITY FUND	2,612,268.60	2,532,815.43
540 FACILITY MAINTENANCE FUND	1,365,281.40	2,035,115.88
542 EQUIPMENT REPLACEMENT	3,222.67	6,506.94
545 POLICE EQUIP REPLACEMENT	146,007.26	62,240.00
547 ANIMAL CONTROL EQUIP FUND-RIVERBANK	42,595.61	63,366.20
549 PARKS REPLACEMENT FUND	284,636.84	664,359.22
565 LLD MAINT SERVICES	(67,912.57)	(31,752.88)
620 SRF LOAN RESERVE	739,875.27	849,188.43
621 SEWER CAPITAL IMPROVEMENT	7,584,584.76	8,500,308.89
622 SEWER SANITATION	4,411,259.52	4,563,229.43
631 DOWN TOWN PARKING FUND	52,399.17	55,760.87
644 WATER CAPITAL REPLACEMENT	2,313,587.48	2,519,290.43
645 WATER	2,661,651.66	4,550,891.95
657 AVIATION FUND	24,460.32	37,332.84
658 AIRPORT CAPITAL IMPROVEMENT	20,945.39	(103,065.58)
659 AIRPORT CAPITAL REPLACEMENT	26,909.58	36,555.68
720 DEVELOPMENT ACTIVITY TRUST	153,672.60	78,011.65
722 SIERRA POINT PLAN	(71,155.26)	(71,155.26)
730 HERITAGE OAKS	35,648.98	17,875.53
740 BRIDLE RIDGE S. TRAIL DEP	1,109,974.08	1,127,198.27
741 CRANE/PATTERSON SIGNAL	209,378.46	206,431.31
742 ANIMAL CONTROL TRUST	42,852.25	47,051.12
743 K-9 UNIT TRUST FUND	826.72	1,054.49
744 SENIOR CENTER TRUST	3,433.10	3,718.72
745 POLICE RANGE TRUST	39,780.01	45,301.49
746 SENIOR OUTREACH TRUST	67,246.38	66,430.48
747 POLICE EQUESTRIAN UNIT	1,489.78	1,011.78
769 SENIOR HOUSING FUND	20,492.30	20,810.30
784 G & J STREET BOND	34,347.90	-
790 BRIDLE RIDGE CFD 2003-2	70,767.67	73,340.91
791 BRIDLE RIDGE CFD 2004-1	18,516.21	18,930.13
792 BRIDLERIDGE CFD 2005-1	43,482.20	45,430.92

**CITY OF OAKDALE  
TREASURERS REPORT  
September 30, 2020**

<b>All Funds</b>	<b>September 2019</b>	<b>September 2020</b>
799 REFUSE COLLECTION	166,630.23	179,411.11
REDEVELOPMENT AGENCY	2,546,872.38	2,185,223.85
DEVELOPER IMPACT FEES	7,312,410.82	8,418,993.31
	<b>44,558,975.94</b>	<b>50,857,797.81</b>

<b>All Funds</b>	<b>September 2019</b>	<b>September 2020</b>
<b>BREAK DOWN OF REDEVELOPMENT AGENCY ***</b>		
363 RDA SUCCESSOR AGENCY	113,481.52	(7,005.15)
460 REDEVELOPMENT DEBT SERVICE	2,433,390.86	2,192,229.00
	<b>2,546,872.38</b>	<b>2,185,223.85</b>

<b>All Funds</b>	<b>September 2019</b>	<b>September 2020</b>
<b>BREAKDOWN OF IMPACT FEES ***</b>		
343 SYSTEM DEV-PARKS	3,788,495.03	4,229,030.19
344 SYSTEM DEV-STREETS	(496,381.62)	(334,316.98)
349 SYSTEM DEV -STORM DRN	378,257.58	452,293.90
354 SYS DEV - ADMINISTRATION	108,716.73	122,534.44
355 SYSTEM DEV - FIRE	(701,377.31)	(675,928.29)
356 SYSTEM DEV - POLICE	144,198.71	75,419.58
357 SYSTEM DEV - GEN GOVT	736,665.66	770,236.04
623 SYSTEM DEV - SEWER	967,077.70	1,031,145.61
646 SYSTEM DEV - WATER	2,386,758.34	2,748,578.82
	<b>7,312,410.82</b>	<b>8,418,993.31</b>

<b>All Funds</b>	<b>September 2019</b>	<b>September 2020</b>
<b>LOANS TO REDEVELOPMENT AGENCY</b>		
542 EQUIPMENT REPLACEMENT	81,480.14	56,250.81
343 SYSTEM DEVELOP - PARKS	299,938.29	235,280.09
349 SYSTEM DEV STORM DRN-OLD	298,551.80	223,993.60
646 WATER CAPITAL FACILITIES	599,876.67	450,760.32
	<b>1,279,846.90</b>	<b>966,284.82</b>



OAK VALLEY COMMUNITY BANK  
 MAIN OFFICE/OAKDALE  
 125 N THIRD AVE  
 OAKDALE CA 95361  
 (209) 848-2265

CITY OF OAKDALE  
 UTILITY ACCOUNT  
 280 N 3RD AVE  
 OAKDALE CA 95361-3042

ACCOUNT NUMBER: [REDACTED] 487  
 STATEMENT DATE: 9/30/20  
 PAGE: 1 OF 1

WEB SITE: www.ovcb.com  
 www.escbank.com  
 TOLL FREE NUMBER: 866-844-7500

ECONOMY CHECKING-PUBLIC

CITY OF OAKDALE  
 UTILITY ACCOUNT

Acct [REDACTED] 487

Beginning Balance	9/01/20	147,095.17	
Deposits / Misc Credits	2	147,933.84	
Withdrawals / Misc Debits	6	291,507.12	
** Ending Balance	9/30/20	3,521.89	**
Service Charge		.00	

DEPOSITS/CREDITS

Date	Deposits	Withdrawals	Activity Description
9/11	633.23		CITY OF OAKDALE/hangarsept
9/18	147,300.61		CITY OF OAKDALE/septach20

OTHER WITHDRAWALS/DEBITS

Date	Deposits	Withdrawals	Activity Description
9/02		145,000.00	Internet Transfer To 9479
9/21		117.96	RETURNED ORIGINATED ACH ENTRY-AYALA,ROBB
9/22		172.23	RETURNED ORIGINATED ACH ENTRY-MANZO,MATI
9/23		105.30	RETURNED ORIGINATED ACH ENTRY-NEILL,ANGE
9/23		111.63	RETURNED ORIGINATED ACH ENTRY-DYER,SANDR
9/25		146,000.00	Internet Transfer To 9479

DAILY BALANCE SUMMARY

Date	Balance	Date	Balance	Date	Balance
9/02	2,095.17	9/21	149,911.05	9/23	149,521.89
9/11	2,728.40	9/22	149,738.82	9/25	3,521.89
9/18	150,029.01				



OAK VALLEY COMMUNITY BANK  
 MAIN OFFICE/OAKDALE  
 125 N THIRD AVE  
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 (209) 848-2265

CITY OF OAKDALE  
 FLEXIBLE SPENDING ACCOUNT  
 280 N 3RD AVE  
 OAKDALE CA 95361-3042

ACCOUNT NUMBER: [REDACTED] 720  
 STATEMENT DATE: 9/30/20  
 PAGE: 1 OF 2

WEB SITE: www.ovcb.com  
 www.escbank.com  
 TOLL FREE NUMBER: 866-844-7500

ECONOMY CHECKING-PUBLIC

CITY OF OAKDALE  
 FLEXIBLE SPENDING ACCOUNT

Acct [REDACTED] 720

Beginning Balance	9/01/20	4,601.09	
Deposits / Misc Credits	2	890.74	
Withdrawals / Misc Debits	6	940.34	
** Ending Balance	9/30/20	4,551.49	**
Service Charge		.00	

DEPOSITS/CREDITS

Date	Deposits	Withdrawals	Activity Description
9/04	445.37		CITY OF OAKDALE/PRS090420
9/18	445.37		CITY OF OAKDALE/PRS091820

OTHER WITHDRAWALS/DEBITS

Date	Deposits	Withdrawals	Activity Description
9/01		31.30	BANCORPSV/BANCORPSV WH-ADMINISTRATIVE SOLUTIONS INC-99994-SE TTLE PURCHASE
9/09		358.00	BANCORPSV/BANCORPSV WH-ADMINISTRATIVE SOLUTIONS INC-99994-SE TTLE PURCHASE
9/15		240.13	BANCORPSV/BANCORPSV WH-ADMINISTRATIVE SOLUTIONS INC-99994-SE TTLE PURCHASE
9/22		49.99	ASI/CLAIM FUND
9/22		50.84	BANCORPSV/BANCORPSV WH-ADMINISTRATIVE SOLUTIONS INC-99994-SE TTLE PURCHASE
9/29		210.08	BANCORPSV/BANCORPSV WH-ADMINISTRATIVE SOLUTIONS INC-99994-SE TTLE PURCHASE



OAK VALLEY COMMUNITY BANK  
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CITY OF OAKDALE

ACCOUNT NUMBER: [REDACTED] 720  
 STATEMENT DATE: 9/30/20  
 PAGE: 2 OF 2

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-- ACCOUNT CONTINUED --

DAILY BALANCE SUMMARY

Date	Balance	Date	Balance	Date	Balance
9/01	4,569.79	9/15	4,417.03	9/22	4,761.57
9/04	5,015.16	9/18	4,862.40	9/29	4,551.49
9/09	4,657.16				

**EASTERN SIERRA COMMUNITY BANK**  
 A DIVISION OF OAK VALLEY COMMUNITY BANK



**OAK VALLEY COMMUNITY BANK**



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CITY OF OAKDALE  
 280 N 3RD AVE  
 OAKDALE CA 95361-3042

ACCOUNT NUMBER: [REDACTED] 689  
 STATEMENT DATE: 9/30/20  
 PAGE: 1 OF 2

WEB SITE: www.ovcb.com  
 www.escbank.com  
 TOLL FREE NUMBER: 866-844-7500

OAK TREE CHECKING-PUBLIC CITY OF OAKDALE Acct [REDACTED] 689

Beginning Balance	9/01/20	8,483,791.38	
Deposits / Misc Credits	12	1,682,910.92	
Withdrawals / Misc Debits	10	965,807.24	
** Ending Balance	9/30/20	9,200,895.06	**
Service Charge		.00	
Interest Paid Thru 9/30/20		2,383.59	
Interest Paid Year To Date		37,213.96	
Minimum Balance		8,224,321	

DEPOSITS/CREDITS

Date	Deposits	Withdrawals	Activity Description
9/03	335,009.30		Trnsfr from Checking Acct Ending in 9479
9/08	118,240.77		Trnsfr from Checking Acct Ending in 9479
9/09	43,078.86		Trnsfr from Checking Acct Ending in 9479
9/10	63,192.74		Trnsfr from Checking Acct Ending in 9479
9/11	128,223.83		Trnsfr from Checking Acct Ending in 9479
9/18	30,831.09		Trnsfr from Checking Acct Ending in 9479
9/21	37,792.19		Trnsfr from Checking Acct Ending in 9479
9/22	105,110.57		Trnsfr from Checking Acct Ending in 9479
9/24	518,782.38		Trnsfr from Checking Acct Ending in 9479
9/25	159,411.93		Trnsfr from Checking Acct Ending in 9479
9/29	140,853.67		Trnsfr from Checking Acct Ending in 9479
9/30	2,383.59		INTEREST EARNED

OTHER WITHDRAWALS/DEBITS

Date	Deposits	Withdrawals	Activity Description
9/01		256,304.78	Trnsfr to Checking Acct Ending in 9479
9/02		3,165.24	Trnsfr to Checking Acct Ending in 9479
9/04		188,551.40	Trnsfr to Checking Acct Ending in 9479
9/14		48,784.80	Trnsfr to Checking Acct Ending in 9479
9/15		92,422.70	Trnsfr to Checking Acct Ending in 9479
9/16		170,327.24	Trnsfr to Checking Acct Ending in 9479



OAK VALLEY COMMUNITY BANK  
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CITY OF OAKDALE

ACCOUNT NUMBER: [REDACTED] 689  
 STATEMENT DATE: 9/30/20  
 PAGE: 2 OF 2

WEB SITE: www.ovcb.com  
 www.escbank.com  
 TOLL FREE PHONE: 866-844-7500

- - ACCOUNT CONTINUED - -

OTHER WITHDRAWALS/DEBITS

Date	Deposits	Withdrawals	Activity Description
9/17		76,625.77	Trnsfr to Checking Acct Ending in 9479
9/23		11,438.03	Trnsfr to Checking Acct Ending in 9479
9/28		28,044.22	Trnsfr to Checking Acct Ending in 9479
9/30		90,143.06	Trnsfr to Checking Acct Ending in 9479

DAILY BALANCE SUMMARY

Date	Balance	Date	Balance	Date	Balance
9/01	8,227,486.60	9/11	8,723,515.46	9/22	8,509,088.80
9/02	8,224,321.36	9/14	8,674,730.66	9/23	8,497,650.77
9/03	8,559,330.66	9/15	8,582,307.96	9/24	9,016,433.15
9/04	8,370,779.26	9/16	8,411,980.72	9/25	9,175,845.08
9/08	8,489,020.03	9/17	8,335,354.95	9/28	9,147,800.86
9/09	8,532,098.89	9/18	8,366,186.04	9/29	9,288,654.53
9/10	8,595,291.63	9/21	8,403,978.23	9/30	9,200,895.06

OAK VALLEY COMMUNITY BANK

California State Treasurer  
**Fiona Ma, CPA**



Local Agency Investment Fund  
P.O. Box 942809  
Sacramento, CA 94209-0001  
(916) 653-3001

October 08, 2020

[LAIF Home](#)  
[PMIA Average](#)  
[Monthly Yields](#)

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CITY OF OAKDALE

DIRECTOR OF FINANCE  
280 NORTH THIRD AVENUE  
OAKDALE, CA 95361

[Tran Type](#)  
[Definitions](#)

Account Number: [REDACTED] 594

September 2020 Statement

**Account Summary**

Total Deposit:	0.00	Beginning Balance:	6,346,485.65
Total Withdrawal:	0.00	Ending Balance:	6,346,485.65



# City of Oakdale - Account [REDACTED]

## MONTHLY ACCOUNT STATEMENT

SEPTEMBER 1, 2020 THROUGH SEPTEMBER 30, 2020

### Chandler Team:

For questions about your account, please call (800) 317-4747,  
or contact [operations@chandlerasset.com](mailto:operations@chandlerasset.com)

### Custodian

Bank of New York Mellon  
Lauren Dehner  
(904) 645-1918

**CHANDLER ASSET MANAGEMENT**  
chandlerasset.com

*Information contained herein is confidential. We urge you to compare this statement to the one you receive from your qualified custodian. Please see Important Disclosures.*



### PORTFOLIO CHARACTERISTICS

Average Modified Duration	0.00
Average Coupon	0.00%
Average Purchase YTM	0.00%
Average Market YTM	0.00%
Average S&P/Moody Rating	NR/NR
Average Final Maturity	0.00 yrs
Average Life	0.00 yrs

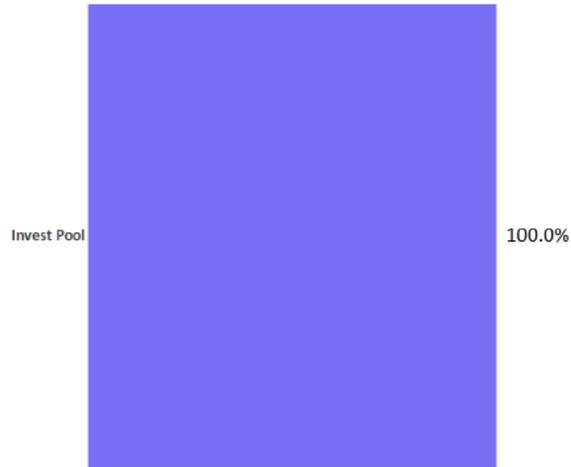
### ACCOUNT SUMMARY

	Beg. Values as of 8/31/20	End Values as of 9/30/20
Market Value	33,821,595	33,827,415
Accrued Interest	51,730	49,892
<b>Total Market Value</b>	<b>33,873,324</b>	<b>33,877,307</b>
Income Earned	51,730	49,893
Cont/WD		0
Par	3,053,244	3,057,914
Book Value	32,740,623	32,792,353
Cost Value	32,740,623	32,792,353

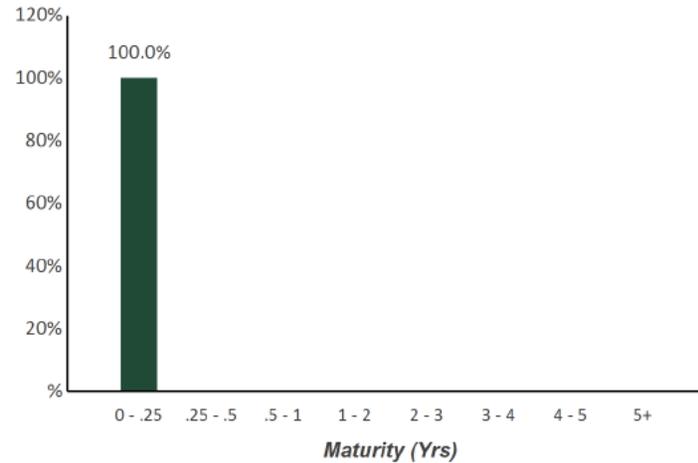
### TOP ISSUERS

CSJVRMA Investment Pool	100.0%
<b>Total</b>	<b>100.0%</b>

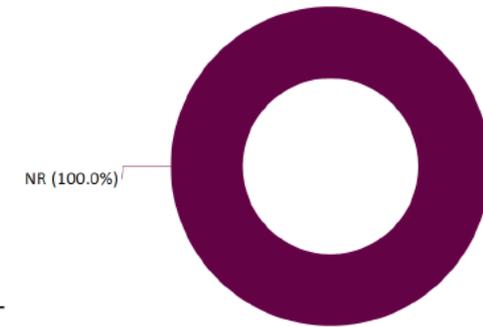
### SECTOR ALLOCATION



### MATURITY DISTRIBUTION



### CREDIT QUALITY (S&P)



### PERFORMANCE REVIEW

TOTAL RATE OF RETURN	1M	3M	YTD	1YR	Annualized				
					2YRS	3YRS	5YRS	10YRS	4/30/2014
City of Oakdale	0.01%	0.31%	4.12%	4.63%	5.04%	3.24%	2.35%	N/A	2.18%
ICE BAML 1-5 Year US Treasury/Agency Index	0.02%	0.13%	4.20%	4.57%	5.08%	3.17%	2.19%	N/A	2.07%
ICE BAML 1-5 Yr US Issuers Corp/Govt Rtd AAA-A Idx	0.00%	0.18%	4.25%	4.68%	5.18%	3.26%	2.32%	N/A	2.18%

# Holdings Report

As of September 30, 2020



CUSIP	Security Description	Par Value/Units	Purchase Date Book Yield	Cost Value Book Value	Mkt Price Mkt YTM	Market Value Accrued Int.	% of Port. Gain/Loss	Moody/S&P Fitch	Maturity Duration
<b>INVESTMENT POOL</b>									
99CAMBX\$1	CSJVRMA Inv Pool Investment Pool	3,057,913.54	Various 0.00%	32,792,352.95 32,792,352.95	11.06 0.00%	33,827,414.72 49,892.48	100.00% 1,035,061.77	NR / NR NR	0.00 0.00
<b>Total Investment Pool</b>		<b>3,057,913.54</b>	<b>0.00%</b>	<b>32,792,352.95</b> <b>32,792,352.95</b>	<b>0.00%</b>	<b>33,827,414.72</b> <b>49,892.48</b>	<b>100.00%</b> <b>1,035,061.77</b>	<b>NR / NR</b> <b>NR</b>	<b>0.00</b> <b>0.00</b>
<b>TOTAL PORTFOLIO</b>		<b>3,057,913.54</b>	<b>0.00%</b>	<b>32,792,352.95</b> <b>32,792,352.95</b>	<b>0.00%</b>	<b>33,827,414.72</b> <b>49,892.48</b>	<b>100.00%</b> <b>1,035,061.77</b>	<b>NR / NR</b> <b>NR</b>	<b>0.00</b> <b>0.00</b>
<b>TOTAL MARKET VALUE PLUS ACCRUED</b>						<b>33,877,307.20</b>			

# Transaction Ledger

As of September 30, 2020



Transaction Type	Settlement Date	CUSIP	Quantity	Security Description	Price	Acq/Disp Yield	Amount	Interest Pur/Sold	Total Amount	Gain/Loss
<b>ACQUISITIONS</b>										
Purchase	09/01/2020	99CAMBX\$1	4,669.91	CSJVRMA Inv Pool Investment Pool	11.077		51,729.82	0.00	51,729.82	0.00
<b>Subtotal</b>			<b>4,669.91</b>				<b>51,729.82</b>	<b>0.00</b>	<b>51,729.82</b>	<b>0.00</b>
<b>TOTAL ACQUISITIONS</b>			<b>4,669.91</b>				<b>51,729.82</b>	<b>0.00</b>	<b>51,729.82</b>	<b>0.00</b>
<b>OTHER TRANSACTIONS</b>										
Dividend	09/01/2020	99CAMBX\$1	3,053,243.63	CSJVRMA Inv Pool Investment Pool	0.000		51,729.82	0.00	51,729.82	0.00
<b>Subtotal</b>			<b>3,053,243.63</b>				<b>51,729.82</b>	<b>0.00</b>	<b>51,729.82</b>	<b>0.00</b>
<b>TOTAL OTHER TRANSACTIONS</b>			<b>3,053,243.63</b>				<b>51,729.82</b>	<b>0.00</b>	<b>51,729.82</b>	<b>0.00</b>

## Income Earned

As of September 30, 2020



CUSIP	Security Description	Trade Date Settle Date Units	Book Value: Begin Book Value: Acq Book Value: Disp Book Value: End	Prior Accrued Inc. Received Ending Accrued Total Interest	Accr. Of Discount Amort. Of Premium Net Accret/Amort Income Earned	Total Income
<b>INVESTMENT POOL</b>						
99CAMBX\$1	CSJVRMA Inv Pool	Various	32,740,623.13	51,729.80	0.00	49,892.50
	Investment Pool	Various	51,729.82	51,729.82	0.00	
		3,057,913.54	0.00	49,892.48	0.00	
			32,792,352.95	49,892.50	49,892.50	
			<b>32,740,623.13</b>	<b>51,729.80</b>	<b>0.00</b>	
			51,729.82	51,729.82	0.00	
			0.00	49,892.48	0.00	
<b>Total Investment Pool</b>		<b>3,057,913.54</b>	<b>32,792,352.95</b>	<b>49,892.50</b>	<b>49,892.50</b>	<b>49,892.50</b>
			32,740,623.13	51,729.80	0.00	
			51,729.82	51,729.82	0.00	
			0.00	49,892.48	0.00	
<b>TOTAL PORTFOLIO</b>		<b>3,057,913.54</b>	<b>32,792,352.95</b>	<b>49,892.50</b>	<b>49,892.50</b>	<b>49,892.50</b>

# Cash Flow Report

As of September 30, 2020



Payment Date	Transaction Type	CUSIP	Quantity	Security Description	Principal Amount	Income	Total Amount
10/01/2020	Dividend	99CAMBX\$1	6,115,827.08	CSJVRMA Inv Pool Investment Pool	0.00	49,892.45	49,892.45
<b>OCT 2020</b>					<b>0.00</b>	<b>49,892.45</b>	<b>49,892.45</b>
<b>TOTAL</b>					<b>0.00</b>	<b>49,892.45</b>	<b>49,892.45</b>



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**Custody:** Your qualified custodian bank maintains control of all assets reflected in this statement and we urge you to compare this statement to the one you receive from your qualified custodian. Chandler does not have any authority to withdraw or deposit funds from/to the custodian account.

**Valuation:** Prices are provided by IDC, an independent pricing source. In the event IDC does not provide a price or if the price provided is not reflective of fair market value, Chandler will obtain pricing from an alternative approved third party pricing source in accordance with our written valuation policy and procedures. Our valuation procedures are also disclosed in Item 5 of our Form ADV Part 2A.

**Performance:** Performance results are presented gross-of-advisory fees and represent the client's Total Return. The deduction of advisory fees lowers performance results. These results include the reinvestment of dividends and other earnings. Past performance may not be indicative of future results. Therefore, clients should not assume that future performance of any specific investment or investment strategy will be profitable or equal to past performance levels. All investment strategies have the potential for profit or loss. Economic factors, market conditions or changes in investment strategies, contributions or withdrawals may materially alter the performance and results of your portfolio.

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**Ratings:** Ratings information have been provided by Moody's, S&P and Fitch through data feeds we believe to be reliable as of the date of this statement, however we cannot guarantee its accuracy.

Security level ratings for U.S. Agency issued mortgage-backed securities ("MBS") reflect the issuer rating because the securities themselves are not rated. The issuing U.S. Agency guarantees the full and timely payment of both principal and interest and carries a AA+/Aaa/AAA by S&P, Moody's and Fitch respectively.



Benchmark Index	Disclosure
ICE BAML 1-5 Year US Treasury/Agency Index	The ICE BAML 1-5 Year US Treasury & Agency Index tracks the performance of US dollar denominated US Treasury and nonsubordinated US agency debt issued in the US domestic market. Qualifying securities must have an investment grade rating (based on an average of Moody's, S&P and Fitch). Qualifying securities must have at least one year remaining term to final maturity and less than five years remaining term to final maturity, at least 18 months to maturity at time of issuance, a fixed coupon schedule and a minimum amount outstanding of \$1 billion for sovereigns and \$250 million for agencies. (Index: GVA0. Please visit <a href="http://www.mlindex.ml.com">www.mlindex.ml.com</a> for more information)
ICE BAML 1-5 Yr US Issuers Corp/Govt Rtd AAA-A Idx	The ICE BAML US Issuers 1-5 Year AAA-A US Corporate & Government Index tracks the performance of US dollar denominated investment grade debt publicly issued in the US domestic market, including US Treasury, US agency, foreign government, supranational and corporate securities. Qualifying securities must issued from US issuers and be rated AAA through A3 (based on an average of Moody's, S&P and Fitch). In addition, qualifying securities must have at least one year remaining term to final maturity and less than five years remaining term to final maturity, at least 18 months to final maturity at point of issuance, a fixed coupon schedule and a minimum amount outstanding of \$1 billion for US Treasuries and \$250 million for all other securities. (Index: GU10. Please visit <a href="http://www.mlindex.ml.com">www.mlindex.ml.com</a> for more information)



CITY OF OAKDALE  
CITY COUNCIL STAFF REPORT

**Date:** October 19, 2020  
**To:** Mayor McCarty and Members of the City Council  
**From:** Albert Avila, Finance Director  
**Subject:** Adoption of a Resolution Making Certain Findings and Determinations in Compliance with Section XIII B of the California Constitution (The Gann Initiative)

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**I. Background:**

In November 1979, the voters of the State of California approved Proposition 4, commonly known as the Gann Initiative. The Proposition created Article XIII B of the State Constitution placing limits on the amount of revenue that can be spent by all entities of government. Proposition 4 became effective in fiscal year 1980- 81, but the formula for calculating appropriation limits was based on the 1978-79 “base year” revenues.

Voters approved Proposition 111 in June 1990. Among other things, Proposition 111 provided a new adjustment formula that made the Appropriation Limit more responsive to local growth and service delivery issues. It also requires an annual review of the Limit Calculation.

The Appropriation Limit imposed by Propositions 4 and 111 creates a cap on the amount of revenue that can be appropriated in any fiscal year. The Limit is based on actual appropriations during the 1978-79 fiscal year and is increased each year using the growth of population and inflation.

Not all revenues are restricted by the Limit, only those that are referred to as “proceeds of taxes”. Proposition 111 expanded these exempt categories to include expenditures by “qualified capital outlay” beginning in 1990-91. Appropriations for these excludable categories do not count against the Limit.

In addition, non-proceeds of taxes are allowed to be spent on several types of appropriations, which do not count against the Limit. The law allows a city to spend tax proceeds on voter-approved debt and the costs of complying with court orders and federal mandates, with certain restrictions. Annually, a local government must acknowledge its “Gann Limits”.



CITY OF OAKDALE  
CITY COUNCIL STAFF REPORT

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**Subject: GANN Appropriation Limit**

**Meeting Date: October 19, 2020**

**II. Discussion:**

According to staff's calculations, the Gann Appropriation Limit for the City of Oakdale for fiscal year 2020-2021 is \$25,436,103. The Appropriation subject to the Limitation is \$10,144,041, which is 60 percent under the Appropriation Limit. The calculation of the Appropriation limit is outlined in Attachment A to the Resolution.

The General Fund's budgeted expenditures for FY 2020-21 are \$16,546,642, well below the current Gann Appropriation Limit.

**III. Recommendation:**

Staff recommends that the City Council approve and adopt the attached resolutions and findings regarding the 2020-21 City's Appropriation Limits.

**IV. Attachments:**

Attachment A: Draft City Council Resolution 2020-XX

Exhibit A: Article XIIB Appropriations Limit (GANN Appropriations Limit)



IN THE CITY COUCIL  
OF THE CITY OF OAKDALE  
STATE OF CALIFORNIA  
CITY COUNCIL RESOLUTION 2020-XX

**A RESOLUTION OF THE CITY OF OAKDALE CITY COUNCIL  
MAKING CERTAIN FINDINGS AND DETERMINATIONS IN COMPLIANCE  
WITH SECTION XIII B OF THE CALIFORNIA CONSTITUTION  
(THE GANN INITIATIVE) FOR THE 2020-2021 FISCAL YEAR**

**THE CITY OF OAKDALE CITY COUNCIL DOES HEREBY RESOLVE THAT:**

**WHEREAS**, Proposition 4, which was voted upon by the voters of the State of California on November 6, 1979, places various limitations on the fiscal powers of state and local governments; and,

**WHEREAS**, Senate Bill 1352, which implements Proposition 4, requires that the governing body of each local jurisdiction shall establish its Appropriation Limit at a regularly scheduled meeting; and,

**WHEREAS**, documentation used in the determination of the Appropriation Limit has been available in the Finance Department as provided by Senate Bill 1352; and,

**NOW, THEREFORE BE IT RESOLVED** that the **CITY OF OAKDALE CITY COUNCIL**, pursuant to the formula set forth in Senate Bill 1352 does hereby establish the appropriation limit for the fiscal year 2020/2021 for the City of Oakdale at \$25,436,103 as documented in Exhibit A, attached hereto and incorporated herein by reference.

**THE FOREGOING RESOLUTION IS HEREBY ADOPTED THIS 19th DAY OF OCTOBER, 2020, by the following vote:**

AYES: COUNCIL MEMBERS:  
NOES: COUNCIL MEMBERS:  
ABSENT: COUNCIL MEMBERS:  
ABSTAINED: COUNCIL MEMBERS:

SIGNED:

\_\_\_\_\_  
J.R McCarty, Mayor

ATTEST:

\_\_\_\_\_  
Rouze Roberts, City Clerk

## EXHIBIT A

### ARTICLE XIII B APPROPRIATIONS LIMIT (GANN APPROPRIATIONS LIMIT)

Article XIII B of the California State Constitution, more commonly known as the Gann or "Prop 4" Appropriations Limit, was approved by the California voters in 1979. The Gann Limit places limits on the amount of tax proceeds that the government agencies can receive and appropriate each year.

The Appropriations Limit is based on actual appropriations during the fiscal 1978-79 Fiscal Year and is adjusted each year using the growth in population and inflation. The City's limit is adopted each year via resolution of the City Council.

In 1990, Proposition 111 made changes to the manner in which the Appropriations Limit is calculated by allowing government agencies a choice of annual growth factors. Proposition 111 also provides for the exclusion from the limit capital expenditures for fixed assets of \$100,000 or more in value that have an expected life of ten years or more.

### FISCAL YEAR 2020-21 ARTICLE XIII B APPROPRIATIONS LIMIT

#### A. 2020-21 Appropriations Limit:

2019-20 Limit	\$24,350,996
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Annual Adjustment Factors:

Change in California Personal Income 3.73%

City of Oakdale Population Growth .70%

2020-21 Limit	\$25,436,103
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#### B. Appropriations Subject to Limit and Appropriation Margin

2020-21 Applicable Appropriations Total	\$13,624,475
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Less Exclusions:

Non Proceeds of Taxes	( <u>3,480,434</u> )
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Budget Appropriations Subject to Limit	\$ <u>10,144,041</u>
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Appropriation Margin (amount under limit)	\$ <u>15,292,062</u>
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CITY OF OAKDALE  
CITY COUNCIL STAFF REPORT

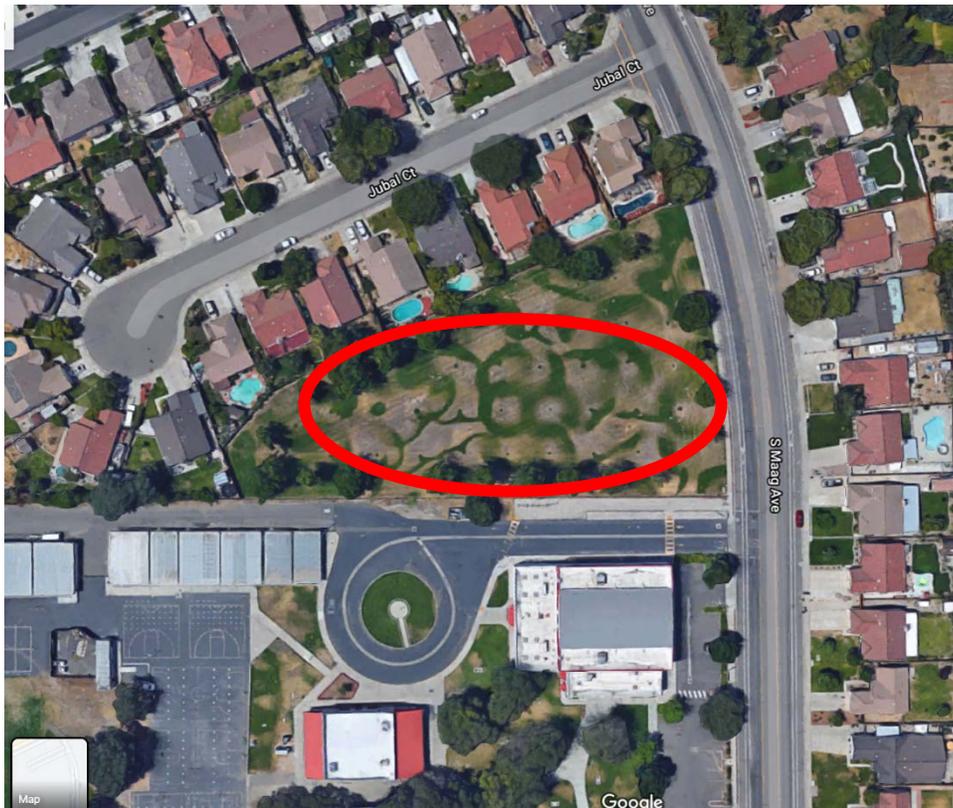
**Date:** October 19, 2020  
**To:** Mayor McCarty and Members of the City Council  
**From:** Bryan Whitemyer, City Manager  
**Subject:** Consider a Proposal to Create a Dog Park in the Drainage Basin North of the Oakdale Junior High School

---

I. BACKGROUND

A group of local residents led by Jennifer Stasio and Michelle Thomasser have developed the idea of developing the current grass drainage basin located just north of the Oakdale Junior High School on Maag Avenue into a dog park.

This group of residents plans to utilize a grass roots fundraising effort to finance the construction of the dog park.



II. DISCUSSION

Local architect, Sam Harned, has developed a conceptual plan for the dog park layout. Mr. Harned has designed a number of parks in the area including the Oakdale Community Park. A draft layout for the proposed dog park can be viewed in Attachment A.



CITY OF OAKDALE  
CITY COUNCIL STAFF REPORT

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**Subject: Maag Avenue Dog Park Proposal**

### III. FISCAL IMPACT

There is no fiscal impact to the City to allow the citizen group to develop plans for the dog park and to raise funds to construct the dog park. Once the plans are finalized staff time will be spent to review the plans and inspect the construction work. If the dog park is installed the maintenance effort at the grass basin will increase and additional resources/funds may be needed to pay for these services.

### IV. RECOMMENDATION

Staff recommends that the City Council consider a request from a group of residents to convert the Maag Avenue grass basin north of the Oakdale Junior High School.

### V. **A**TTACHMENTS

Attachment A: Draft Dog Park Layout



- Connect paved access to existing sidewalk. There is an existing curb ramp at this location as well, appears to be used as maintenance access to the basin.
- New concrete walkway to basin bottom. May require grading to become ADA-compliant.
- 10-foot wide double-gated access for mowing.
- Existing storm water drain structure. leave outside fenced area for ease of access.
- Double-gated vestibule, with trash can and drinking fountain with doggie bowl.
- Planter with shade tree.
- Paved "take off" area protects grass at this high wear area and lets dogs start running into several directions.
- Vinyl-coated chain-link fence, 5'-0" high (min.) with 2" fence fabric. Located at toe of slope. May incorporate mower curb along entire length for ease in maintenance.
- Leave street edge open to preserve streetscape appearance and current existing use as student pick-up/drop-off zone for OJHS



Vicinity Map - not to scale

Convenience gate for City access

Leave open zones around perimeter to maintain privacy for home-owners as well as separation between dog park and school.

Maintenance access gates between parks

Convenience gates for City access

Oakdale Junior High School



Conceptual Site Plan

C:\Users\sharD\OneDrive - SAM HARNED\Documents\SHLA\Projects\Pro Bond\Oakdale Dog Park #2\MaagDogPark01.dwg



CITY OF OAKDALE  
CITY COUNCIL STAFF REPORT

**Meeting Date:** October 19, 2020

**To:** Mayor McCarty and Members of the City Council

**From:** Jeff Gravel, Public Services Director

**Subject:** **This is Consideration of a Resolution Authorizing the City Manager to enter into and Continue a Professional Services Agreement with Stanislaus County for Building Plan Check and Inspection services on an “As Needed” bases, Fund 120 Development Services 120.**

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**I. BACKGROUND/ DISCUSSION**

The City of Oakdale has relied on contract services for professional Building Plan Check and Inspection services for a number of years. On July 1, 2010, the City of Oakdale entered into an agreement with Stanislaus County for Building Plan Check and Building Inspection services for the City of Oakdale. Since then the City has utilized those services on an “as needed” bases.

Upon a building permit application, the City receives the appropriate plans and forwards them to the County for building plan check. In this case, the City works as the facilitator to ultimate plan check approval then issues a building permit. permit issuance. Again, working as a facilitator, the City receives a request for inspection and the City schedules and forwards the inspection schedule to the County for inspections the following day.

Regarding this proposal, the service level remains the same as the previous contract with the County. The proposed contract has a term of 5 years with a, not to exceed, 3% increase per year. The starting rate is \$82 per hour for business hour inspection services and \$150 per hour for emergency inspections. Plan check services will remain unchanged at a cost of 75% of the building plan check fee taken in by the City. The cost of building plan checks and inspections are partially recovered through plan check and permit fees.

**II. FISCAL IMPACT**

The previous contract with the County was at a rate of \$75 verses \$82 per hour proposed for business hour inspections and \$100 per hour verses \$150 per hour for emergency inspections. It should be noted, the City has not requested emergency inspection service in the last few years. It should also be noted that the County has not requested an increase in service fees in the last 10 years.

In our current operational model, “as needed” contract services works well with the level of private construction activity the City is experiencing. Each day we



CITY OF OAKDALE  
CITY COUNCIL STAFF REPORT

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**Subject: Professional Services Agreement with Stanislaus County**  
**Meeting Date: October 19, 2020**

evaluate our inspection needs based on inspection requests. Our operations model allows staff to be as efficient as possible using the County services only as needed but at same time, provide quality service due to our abilities and our relationship with the County. It is anticipated the proposed inspection rate increase will not have a negative impact on our current budget through monitoring and the efficient use of County contract staff.

Building Plan Check and Building Inspection services is a budgeted item which will remain the same as shown in the City's Final 20/21 Budget, fund 120 (Building Inspections).

### **III. RECOMMENDATION**

Staff Recommends approving a Resolution Authorizing the City Manager to enter into and Continue a Professional Services Agreement with Stanislaus County for Building Plan Check and Inspection services on an "As Needed" bases, Fund 120 Development Services 120

### **IV. ATTACHMENTS**

Attachment A: Draft City Council Resolution

Attachment B: Building Plan Check & Inspection Service Contract Stanislaus County

Exhibit B: Compensation For Services



IN THE CITY COUNCIL  
OF THE CITY OF OAKDALE  
STATE OF CALIFORNIA  
CITY COUNCIL RESOLUTION 2020-XX

**CONSIDERATION OF A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO AND CONTINUE A PROFESSIONAL SERVICES AGREEMENT WITH STANISLAUS COUNTY FOR BUILDING PLAN CHECK AND INSPECTION SERVICES ON AN “AS NEEDED” BASES, FUND 120 DEVELOPMENT SERVICES 120**

**THE CITY OF OAKDALE CITY COUNCIL DOES HEREBY RESOLVE THAT:**

**WHEREAS**, the City of Oakdale has relied on contract services for professional Building Plan Check and Inspection services for a number of years; and,

**WHEREAS**, on July 1, 2010, the City of Oakdale entered into an agreement with Stanislaus County for Building Plan Check and Building Inspection services for the City of Oakdale.; and,

**WHEREAS**, the City has enjoyed and utilized building plan check and building inspection services on an “as needed” bases for the last ten years and the proposed contract has a term of 5 years with a, not to exceed, 3% increase per year; and,

**WHEREAS**, the contract has a Term clause that allows either party to terminate the contract given a 90-day notice; and,

**WHEREAS**, the previous contract with the County was at a rate of \$75 verses \$82 per hour proposed for business hour inspections and \$100 verses \$150 per hour for emergency inspections.; and,

**WHEREAS**, this service is a budgeted item; and,

**NOW, THEREFORE, BE IT RESOLVED** that the **CITY COUNCIL** hereby approves a Professional Services Agreement with Stanislaus County for Building Plan Check and Inspection services on an “As Needed” bases.

**THE FOREGOING RESOLUTION IS HEREBY ADOPTED THIS 19th DAY OF OCTOBER, 2020**, by the following vote:

AYES:            COUNCIL MEMBERS:  
NOES:            COUNCIL MEMBERS:  
ABSENT:        COUNCIL MEMBERS:  
ABSTAINED:   COUNCIL MEMBERS:

SIGNED:

ATTEST:

\_\_\_\_\_  
J.R. McCarty, Mayor

\_\_\_\_\_  
Rouzé Roberts, City Clerk

**AGREEMENT  
FOR  
BUILDING INSPECTION AND PLAN CHECK SERVICES**

This Agreement for Building Inspection and Plan Check Services (the "Agreement") is made and entered into by and between the County of Stanislaus ("County") and the City of Oakdale, ("City") as of October 19, 2020.

**Recitals**

WHEREAS, the County has been providing contracted building inspection and plan check services to the City since 2010;

WHEREAS, the City is desirous of continuing to contract with the County for the performance of building inspection and plan check services;

WHEREAS, County's building inspection personnel are trained and qualified to deliver competent, timely, and efficient building inspection services required by City;

WHEREAS, County is willing and able to continue to assist City in an effort to provide cost-effective building inspection and plan check services to the City which will maximize customer service and emphasize efficiency of operations, as provided in the terms and conditions of this Agreement; and

WHEREAS, the parties are authorized to enter into this Agreement pursuant to California Government Code §§ 51300, *et seq.*, and §§ 54980-54983.

NOW, THEREFORE, in consideration of the mutual promises, covenants, terms, and conditions hereinafter contained, the parties hereby agree as follows:

**Terms and Conditions**

1. **Scope of Work**

1.1 The County shall furnish to the City upon execution of this Agreement those services and work set forth in **Exhibit A**, attached and incorporated into this Agreement by this reference.

1.2 Except as otherwise provided in this Agreement, the administration and provision of services required by this Agreement shall be performed at the County's Planning & Community Development Department, 1010 10<sup>th</sup> St., Suite 3400, Modesto, CA.

1.3 Services and work provided by the County under this Agreement shall be performed in a timely manner consistent with the requirements and standards established by applicable federal, state, and County laws, ordinances, regulations, and resolutions.

2. **Consideration**

2.1 City shall pay County for such services as are provided under this Agreement at the rates and in the manner set forth in **Exhibit B**.

2.2 All personnel provided by the County in the performance of this Agreement shall be County officers, employees, or contractors while engaged in such performance. The City shall have no liability for any salaries, wages, workers' compensation, or incidental personnel expenses to County beyond the compensation specified in the Agreement.

2.3. Notwithstanding the provisions of Government Code § 907, if any payment is not delivered to the County within thirty (30) days of the request for payment, the County may satisfy such indebtedness from any City funds on deposit with the County without additional notice.

### 3. Term

3.1 The term of this Agreement shall be from October 5, 2020 until July 1, 2025. This Agreement will not automatically renew but may be renewed for additional five-year periods by mutual, written agreement of the parties.

3.2 In the event of a material default in the performance of the Agreement, by either party, the party to whom an obligation is owed shall provide the defaulting party with a notice of default. The defaulting party shall have a reasonable period to perform or to cure the alleged default, given the nature and circumstances of the default, which in no case shall be less than thirty (30) days. In the event of continued non-performance, the parties shall have the right to terminate this Agreement immediately and to pursue all available legal remedies.

3.3 This Agreement shall terminate automatically on the occurrence of (a) bankruptcy or insolvency of either party or (b) cancellation of insurance required under the terms of this Agreement.

3.4 The Agreement may be terminated at any time by the mutual agreement of the parties expressed in writing. Either party may terminate this Agreement without cause upon ninety (90) days prior written notice to the other party. Termination of this Agreement shall not affect the City's obligation to pay for all fees earned and reasonable costs necessarily incurred by the County as provided in Paragraph 2 herein, subject to any applicable setoffs.

### 4. Office Space, Supplies, Equipment, Etc.

Unless otherwise required by this Agreement, the County shall provide such office space, supplies, equipment, vehicles, reference materials, and telephone service as is necessary for the County to provide the services identified in **Exhibit A** to this Agreement: except that City shall, at its own expense, provide such supplies as may be needed to perform its responsibilities under this Agreement.

### 5. Insurance

5.1 Each party to this Agreement shall, for the duration of this Agreement or any extension thereof, keep up and maintain general liability and automobile insurance coverage with limits of no less than \$1,000,000 per occurrence and \$2,000,000 general aggregate, covering the negligent acts or omissions of their respective officers, employees or contractors while engaged in the performance of any services or activities under this Agreement.

5.2 Each party shall also maintain workers compensation insurance for their respective employees as is required by law.

5.3 Insurance required under this Agreement may be self-insurance, pooled insurance, or commercial insurance. Each party represents and warrants that at all times during the term of this Agreement, including extensions, it currently has or maintains, and will have and maintain during the term of this Agreement as may be extended, the required insurance coverage, and, upon request, shall provide satisfactory proof of such coverage to the other party.

### 6. Defense and Indemnification

6.1 To the fullest extent permitted by law, the City shall indemnify, hold harmless and defend

the County and its agents, officers, and employees from and against all claims, damages, losses, judgments, liabilities, expenses and other costs, including litigation costs and attorneys' fees, arising out of, resulting from, or in connection with the performance of this Agreement by the City or City's officers, employees, agents, representatives or subcontractors and resulting in or attributable to personal injury, death, or damage or destruction to tangible or intangible property, including the loss of use; provided, however, such indemnification shall not extend to or cover loss, damage or expense arising from the sole negligence or willful misconduct of the County or its agents, officers and employees.

6.2 To the fullest extent permitted by law, the County shall indemnify, hold harmless and defend the City and its agents, officers and employees from and against all claims, damages, losses, judgments, liabilities, expenses and other costs, including litigation costs and attorneys' fees, arising out of, resulting from, or in connection with the performance of this Agreement by the County or County's officers, employees, agents, representatives or subcontractors and resulting in or attributable to personal injury, death, or damage or destruction to tangible or intangible property, including the loss of use; provided, however, such indemnification shall not extend to or cover loss, damage or expense arising from the sole negligence or willful misconduct of the City or its agents, officers and employees.

6.3 The obligation to defend, indemnify and hold each party and its agents, officers, and employees harmless under the provisions of this Paragraph 6 are not limited to or restricted by any requirement in this Agreement to procure and maintain a policy of insurance.

## 7. City Responsibilities

7.1 The City Public Services Director, or such other person as may be assigned by the City Manager, shall be the responsible party for the administration of this Agreement for the City.

7.2 The City shall provide, at its sole expense, one City Building Inspector, who will work an adequate and appropriate number of hours per week to provide field building inspection services. The County shall provide back-up and extra-help inspection services on an as-needed basis, and shall be reimbursed for these services as provided for in Paragraph 2 herein.

7.3 The City shall provide, at its sole expense, a City staff member ("City Staff"), who will work up to forty (40) hours per week to fulfill City's responsibilities under this Agreement. City Staff shall perform various administrative duties including, but not limited to, the following.

7.3.1 Prior to the issuance of a permit, City Staff shall verify:

- a. That all required departments and agencies have approved the plans (including, but not limited to, City Fire, City Public Works, City Planning, Stanislaus County Hazardous Materials Division, and San Joaquin Unified Pollution Control District).
- b. That all required fees to outside agencies have been paid (including the City, County, and schools).
- c. That contractors have current State licenses, City business licenses, and Worker's Compensation Insurance.

7.3.2 City Staff shall perform over-the-counter plan checks for patio covers, pools, small garages, service changes, and re-roofs. Over-the-counter plan checks may be sent to the County if City Staff is unable to perform those checks.

7.3.2 City Staff shall perform all administrative services necessary to coordinate with

the County for the performance of building inspection services.

7.4 All personnel provided by the City in the performance of this Agreement shall be City officers, employees, or contractors while engaged in such performance. The County shall have no liability for any salaries, wages, workers compensation, or incidental personnel expenses to the City.

#### 8. Collection of Fees

All development fees customarily collected upon issuance of building permits, including, without limitation, County or City public facility fees and other customary fees (e.g., fire, health, school, etc.) shall be collected by the City. All holds placed on building permits for collection of fees shall be duly noted and collected before issuance of said permit. County will accept liens for fees customarily deferred to final inspection and shall not conduct a final inspection or issue a Certificate of Occupancy without verification of payment of all fees.

#### 9. Monitoring of Customer Satisfaction

9.1 The parties shall cooperatively develop a customer satisfaction and monitoring program to be provided to the City and its customers at six-month intervals. Should the parties determine, based upon customer responses, that an additional customer service survey is necessary to assess performance under the Agreement, the parties shall conduct such a survey as soon as practicable.

9.2 The survey shall assess the quality and timeliness of County and City services performed pursuant to this Agreement. The parties shall cooperatively develop and agree upon the form, content, and method of implementing the customer satisfaction and monitoring program.

9.3 The costs associated with monitoring customer satisfaction shall be borne equally by the parties.

#### 10. Records and Audit

10.1 County agrees that relevant records shall be made available to City for audit and examination upon written request by City at least ten (10) business days prior to the commencement of any audit or examination. Any information received by the City pursuant to such a request shall be deemed confidential and shall not be directly or indirectly disclosed to others except upon prior written approval of the County, and except to the extent disclosure is required by applicable law.

10.2 Upon any termination of this Agreement, all records regarding inspection or plan checking services shall be the property of the City, and the County shall provide all such original records to the City within 90 days of termination. The County shall be entitled to copies of all such records provided it pays for the cost of duplication.

#### 11. Assignment and Subcontracting

In order to timely complete building inspection and plan check services, the County may engage the services of a qualified subcontractor. The City shall compensate the County for services performed by such a subcontractor at the rates as set forth in **Exhibit B**. The County shall bear any additional costs related to the County's engagement of the services of a qualified subcontractor.

#### 12. Waiver of Default

Waiver of any default by either party to this Agreement shall not be deemed to be a waiver of any subsequent default. A waiver or breach of any provision of this Agreement shall not be deemed to be a waiver of any other or subsequent breach and shall not be construed to be a modification of the

terms of this Agreement unless this Agreement is modified as provided below.

13. Notice

Any notice, communication, amendment, addition or deletion to this Agreement, including change of address of either party during the term of this Agreement, which City or County shall be required, or may desire to make, shall be in writing and may be personally served or sent by prepaid first-class mail to the respective parties as follows:

To County:

Planning and Community  
Development Department  
Attention: Business Manager  
1010 10<sup>th</sup> Street, Suite 3400  
Modesto, CA 95354

To City:

Public Services Department  
Attention: Public Services Director  
455 South Fifth Avenue  
Oakdale, CA 95361

14. Severability

If any portion of this Agreement or application thereof to any person or circumstance shall be declared invalid by a court of competent jurisdiction or if it is found in contravention of any federal, state or County statute, ordinance or regulation the remaining provisions of this Agreement or the application thereof shall not be invalidated thereby and shall remain in full force and effect to the extent that the provisions of this Agreement are severable.

15. Amendment

This Agreement may be modified, amended, changed, added to, or subtracted from by the mutual consent of the parties hereto if such amendment or change is in written form and executed with the same formalities as this Agreement and attached to the original Agreement to maintain continuity.

16. Entire Agreement

This Agreement supersedes any other agreements, either oral or in writing, between any of the parties herein with respect to the subject matter hereof and contains all the agreements between the parties with respect to such matter. Each party acknowledges that no representations, inducements, promises or agreements, oral or otherwise, have been made by any party, or anyone acting on behalf of any party, which are not embodied herein, and that no other agreement, statement or promise not contained in this Agreement shall be valid or binding.

17. Advice of Attorney

Each party warrants and represents that in executing this Agreement, it has received independent legal advice from its attorneys or the opportunity to seek such advice.

18. Construction

Headings or captions to the provisions of this Agreement are solely for the convenience of the parties, are not part of this Agreement, and shall not be used to interpret or determine the validity of this Agreement. Any ambiguity in this Agreement shall not be construed against the drafter, but rather the terms and provisions hereof shall be given a reasonable interpretation as if both parties had in fact drafted this Agreement.

19. Governing Law and Venue

This Agreement shall be deemed to be made under, and shall be governed by and construed in accordance with, the laws of the State of California. Any action brought to enforce the terms or provisions of this Agreement shall have venue in the County of Stanislaus, State of California.

[SIGNATURES SET FORTH ON FOLLOWING PAGE]

IN WITNESS WHEREOF, the parties or their duly authorized representatives have executed this Agreement on the day and year first hereinabove written.

**COUNTY OF STANISLAUS**

**CITY OF OAKDALE**

By:   
\_\_\_\_\_  
Angela Freitas  
Director, Department of Planning and  
Community Development

By: \_\_\_\_\_  
Bryan Whitemyer, City Manager

"County"

"City"

ATTEST:

APPROVED: BOS Resolution # 2020-0528

By: \_\_\_\_\_  
Rouzé Roberts, City Clerk

APPROVED AS TO FORM:  
Thomas E. Boze, County Counsel

APPROVED AS TO FORM:

By: *Daniel Solish*  
\_\_\_\_\_  
Daniel Solish, Deputy County Counsel

By: \_\_\_\_\_  
Tom Hallinan, City Attorney

## **EXHIBIT B – COMPENSATION FOR SERVICES**

The County shall be compensated based on rates below for services identified in Exhibit A – Scope of Services. The rates identified in this Exhibit shall be subject to a three percent (3%) annual increase effective July 1<sup>st</sup> of each year, except when determined by the County's Planning and Community Development Director that a lesser increase may be applied based on actual costs for services provided.

### **BUILDING INSPECTION SERVICES**

1. For the Building Inspection services identified in Exhibit A of this Agreement, City shall pay the County as compensation for services performed by the County a flat rate of \$82.00 per hour. Per hour costs for services shall include County travel time to and from the County's nearest inspection site the day of service or the County offices located at 1010 10<sup>th</sup> Street, Modesto, whichever is closest.
2. The County shall submit to the City for payment a monthly invoice for Building Inspection services. Invoices submitted for payment by the County shall contain, at a minimum, the date of inspection, name of the inspector, permit number associated with each inspection, and the amount of time billed. The City shall determine the appropriate form in which invoices shall be submitted. The County agrees to work cooperatively with the City towards more detailed accounting of inspection services reporting. The City agrees to pay such invoices in full within 30 days of the date of receipt.

### **PLAN CHECK REVIEW SERVICES**

1. For the Plan Check Review services identified in Exhibit A of this Agreement, the City shall pay to the County a compensation for services performed by the County (excluding over-the-counter plan checks) a sum equal to 75% of the total plan check fee amount collected on each permit application by the City, plus \$90.00 per hour to cover any additional expenses.
2. The County shall submit to the City for payment a monthly invoice for Plan Check Review services. The City agrees to pay such invoices in full within 30 days of the date of receipt.

### **ADMINISTRATION AND MISCELLANEOUS SERVICES**

1. For the Administration and Miscellaneous services identified in Exhibit A of this Agreement, the City shall pay to the County a compensation for services performed by the County a flat rate of \$150.00 per hour. Per hour costs for services shall include County travel time to and from the County's nearest inspection site the day of service or the County offices located at 1010 10<sup>th</sup> Street, Modesto, whichever is closest.
2. The County shall submit to the City for payment a monthly invoice for all additional services provided under this section for Administration and Miscellaneous services. The City agrees to pay such invoices in full within 30 days of the date of receipt. Should a dispute exist regarding any charges for additional services, the City's Public Services Director and the County's Building Official shall meet and in good faith attempt to reach an amicable settlement of the dispute prior to any legal action being taken by either party.



CITY OF OAKDALE  
CITY COUNCIL STAFF REPORT

**Date:** October 19, 2020  
**To:** Mayor McCarty and Members of the City Council  
**From:** Scott Heller, Chief of Police  
**Subject:** Consideration of a Range Use Agreement with Fred's Firearms for Rental and Use of the Police Department Firearms Training Range Facilities.

---

**I. BACKGROUND**

On November 6, 2017, Staff brought to City Council a multi-phase Capital Improvement Project for the Police Department Firearms Training Range. At that time, Staff advised by completing the work in phases as recommended, the Firearms Training Range would be safer and not only increase the type of training officers would receive, but also have the potential of creating revenue from other training entities to offset future improvement and maintenance costs.

Staff had interest from several entities wanting to use the Firearms Training Range at that time. After a review process to ensure proper certifications, indemnification, and liability mitigation, Staff recommended the City enter into Range Use Agreements with the entities expressing interest. The City Council approved entering into a Range Agreement with Fred's Firearms on March 19, 2018. The current agreement began on March 26, 2018 and runs through December 31, 2020.

Fred's Firearms has expressed interest in renewing the agreement to continue use of the Firearm's Range. Staff has updated the terms of the agreement and Fred's Firearms has conceptual agreed to the proposed terms. Staff is now bringing the proposed renewal agreement to City Council with City Attorney legal review for authorization for staff to renew the agreement.

**II. DISCUSSION**

As part of the requirement of the Peace Officer Standard and Training (POST), the Oakdale Police Department is required to conduct weapons training regularly throughout the year to make sure that officers remain proficient in the utilization and qualification of their weapons. These trainings are conducted on property that is owned by the City of Oakdale next to the Oakdale Animal Shelter at 9800 Liberini Road. The property includes a facility building and gun range area which has been in existence for over forty-years and in need of various improvements and ongoing maintenance.



CITY OF OAKDALE  
City Council Staff Report (Continued)

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**SUBJECT:** Authorizing a Range Use Agreement with Fred's Firearms  
**MEETING DATE:** October 19, 2020

The facility is currently in Phase one of an ongoing Capital Improvement Project. Phase One (a), the replacement of the roof on the firearms training range building has been completed, thanks in part to a \$2,500 donation from the Oakdale Rotary Club. Phase One (b), the extension of the current drain system was completed by the Public Services Department. Planning and design for Phase One (c), the installation of the turf flooring has been initiated, to be followed by additional phases of the plan.

In the meantime, the range is operational during these planned improvements and maintenance, affording the opportunity for the parties interested in training at the range to partner with the City through Range Use Agreements and provide a revenue source to further provide for necessary improvements and benefit to the City and partners using the facilities.

Fred's Firearms entered into the current Range Use Agreement on March 26, 2018. The Range Use Agreement is due to expire on December 31, 2020. Fred's Firearms contacted staff desiring to renew the Range Use Agreement. Staff provided a draft agreement with updated terms and Fred's Firearms has conceptual agreed to the proposed terms of the renewal (Attachment A) to continue use of the facility for private firearms training. The term of the renewal agreement would be from the signature date through December 31, 2023. The agreement may be terminated by either Party upon thirty (30) days' written notice and/or consistent with the terms of the agreement.

Under the agreement, the City would allow Fred's Firearms to use the Firearms Range to conduct firearms training for its students, on dates and times to be mutually agreed upon by the Parties. The user agrees to adhere to any and all Range rules and regulations that are provided in writing by the Oakdale Police Department. Use of the Firing Range by the Contracting Party is subject to availability in the sole discretion of the City. The needs and scheduling of the Oakdale Police Department for use of the Firing Range take priority.

In exchange for the use of Firing Range, Fred's Firearms agrees to pay the City a fee of \$20.00 per student per day for use of the range. This fee will be set for calendar years 2021 and 2022. For Calendar year 2023, fees per student per, day will increase to \$22.00.

Classes will have a minimum of fifteen (15) students to reserve the date or specific prior approval with a \$100.00 minimum fee for classes smaller in size. Cancellations to classes must be made seven (7) days prior to the training date. Failure to cancel reserved training dates within the allotted time will result in a penalty fee of \$150.00. Multiple violations may result in removal from use of the range.



CITY OF OAKDALE  
City Council Staff Report (Continued)

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**SUBJECT:** Authorizing a Range Use Agreement with Fred's Firearms  
**MEETING DATE:** October 19, 2020

Funds received will be deposited into the Police Range Improvement Fund 745. Checks for the use of the Firing Range will be submitted along with a class roster and student sign in sheet no later than 30 days after the after each class is held.

Additional specific terms of the agreement including required certifications, indemnification, and liability insurance are addressed in the attached Range Use Agreement. The City Attorney's Office is responsible for determining and advising staff on the current and ongoing legality of the agreement consistent with all applicable laws, including compliance with 1090 GC as may be applicable. The City Attorney's Office has advised staff the current agreement is compliant with the above requirements.

### **III. FISCAL IMPACTS**

This action will result in a positive fiscal impact to the City of Oakdale. The fiscal impact of the Range Use Agreement with Fred's Firearms would result in revenue created based upon the terms of the Range Use Agreement to be deposited into the Police Range Improvement Fund 745 for current and future use for safety improvements and maintenance of the Police Department Firearms Training Range.

### **IV. RECOMMENDATION**

Staff recommends Council adopt a Resolution authorizing staff to enter into a renewal Range Use Agreement with Fred's Firearms for rental and use of the Police Department Firearms Training Range Facilities.

### **V. ATTACHMENTS**

Attachment A: Draft Resolution  
Attachment B: Range Use Agreement with Exhibits



IN THE CITY COUNCIL OF THE CITY OF OAKDALE  
STATE OF CALIFORNIA  
CITY COUNCIL RESOLUTION 2020-

**RESOLUTION OF THE CITY OF OAKDALE CITY COUNCIL AUTHORIZING A RANGE USE AGREEMENT WITH FRED'S FIREARMS FOR RENTAL AND USE OF THE POLICE DEPARTMENT FIREARMS TRAINING RANGE FACILITIES**

**THE CITY OF OAKDALE CITY COUNCIL DOES HEREBY RESOLVE THAT:**

**WHEREAS**, the City of Oakdale maintains a firearms training range for use by the Oakdale Police Department; and,

**WHEREAS**, the City of Oakdale desires to continue to extend the use of the firearms range to Fred's Firearms to allow the mutual benefit of training students in firearms safety and a revenue source to the City to mitigate range improvements and maintenance; and,

**WHEREAS**, the Oakdale Police Department has submitted to the City Council a Range Use Agreement on behalf of Fred's Firearms for use of the Oakdale Police Department Firearms Training Range; and,

**WHEREAS**, the City Attorney's Office is responsible for determining the current and ongoing legality of the agreement consistent with all applicable laws, including compliance with 1090 GC as may be applicable; and

**WHEREAS**, the City of Oakdale may terminate the proposed Agreement upon thirty (30) days written notice; and

**WHEREAS**, funds received from use of the firearms range will be deposited into the Police Range Improvement Fund 745 for future firearms range improvements and maintenance;

**NOW, THEREFORE, BE IT RESOLVED** that the **CITY COUNCIL** hereby approves the Range Use Agreement with Fred's Firearms for their use of the Oakdale Police Department Firearms Training Range for student firearms safety training and authorizes the Chief of Police to sign and execute the agreement on behalf of the City. The term of the term of the agreement shall be from the signature date through December 31, 2023.

**THE FOREGOING RESOLUTION IS HEREBY ADOPTED THIS 19th DAY OF OCTOBER 2020**, by the following votes:

AYES:                      COUNCIL MEMBERS:                      ( )  
NOES:                      COUNCIL MEMBERS:                      ( )  
ABSENT:                    COUNCIL MEMBERS:                      ( )

ABSTAINED:

COUNCIL MEMBERS:

( )

ATTEST:

SIGNED:

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Rouzé Roberts, City Clerk

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J.R. McCarty, Mayor

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**OAKDALE POLICE DEPARTMENT  
RANGE USE AGREEMENT**

This Agreement for Use of the Oakdale Police Department Range (this "**Agreement**"), is made by and between the City of Oakdale, a California municipal corporation (the "**City**"), and **FRED'S FIREARMS, ("FRED'S")**, a Contracting Party as of \_\_\_\_\_, 2020. The City and the Contracting Party are collectively referred to as "**Parties**," or singularly as "**Party**".

**RECITALS**

WHEREAS, the City is the owner and operator of a small arms firing range, commonly known as the Oakdale Police Department Range (hereinafter referred to as the "**Firing Range**"), located at 9800 Liberini Dr. Oakdale Ca, 95361.

WHEREAS, the City wishes to allow the Contracting Party to use the Firing Range for the limited purposes of training, competition, or other purposes approved by the Oakdale Police Department Chief, or his designee, in accordance with the City's rules and regulations, which are incorporated by reference into the terms of this Agreement.

NOW, THEREFORE, in consideration of this Agreement, and the mutual promises, covenants and stipulations hereinafter contained, the Parties agree as follows:

**AGREEMENT**

1. Use of the Firing Range. The City will allow the Contracting Party to use the Firing Range for training, competition, or other uses specifically authorized by the Police Chief or his designee.

2. Requirements for Use. The Contracting Party's use will at all times be under the sole direction, control and supervision of the authorized Contracting Party's firearms instructors. The Contracting Party is responsible for providing at least one (1) qualified and experienced firearms instructor to oversee participants each time it uses the Firing Range.

a. When using the Firing Range, the Contracting Party must comply with the City's Firing Range Rules, attached hereto as Exhibit A, and all posted rules.

b. The Contracting Party must provide all of its own supplies, equipment, personal protective equipment, and ammunition and ensure that all participants invited by the Contracting Party to use the Firing Range utilize the appropriate safety equipment, including, but not limited to, eye and hearing protection.

c. The Contracting Party must ensure that the Firing Range is restored to the condition it was in prior to the commencement of their use and that all expended brass, used targets and trash is collected and deposited in appropriate containers.

1           3. Subject to Availability. Use of the Firing Range by the Contracting Party is subject to  
2 availability in the sole discretion of the City. The needs and scheduling of the Oakdale Police  
3 Department for use of the Firing Range take priority.

4  
5 Party will contact the Oakdale Police Department Range Supervisor one month prior to the  
6 requested training date to request the training date. Classes must have a minimum of fifteen (15)  
7 students to reserve the date or specific prior approval with a \$100.00 minimum fee for classes  
8 smaller in size. Cancellations to classes must be made seven (7) days prior to the training date.  
9 Failure to cancel reserved training dates within the allotted time will result in a penalty fee of  
10 \$150.00. Multiple violations may result in removal from use of the range.

11  
12           4. SERVICE EXCHANGE. City will allow Party to use the Firing Range to conduct  
13 firearms training for its students, on dates and times to be mutually agreed upon by the Parties.  
14 Party agrees to adhere to any and all Range rules and regulations that are provided to Party in  
15 writing by the Oakdale Police Department.

16  
17           In exchange for the use of Firing Range, Party shall pay the City a fee of \$20.00 per student  
18 per day for use of the range. This fee will be set for calendar years 2021 and 2022. For Calendar  
19 year 2023, fees per student per day will increase to \$22.00.

20  
21           Funds will be deposited into the Range Improvement Fund. Checks for the use of the  
22 Firing Range shall be submitted along with a class roster and student sign in sheet no later than 30  
23 days after the after the class was held.

24  
25           5. Term. This Agreement shall be effective for the use of the Firing Range by the  
26 Contracting Party for the time period from January 1, 2021 through December 31, 2023.

27  
28           6. Termination. This Agreement may be terminated by either Party upon thirty (30) days'  
29 written notice.

30  
31           7. Indemnification. In consideration for the use of the Firing Range, the Contracting Party  
32 agrees to accept responsibility and hold harmless, indemnify, and defend with counsel acceptable  
33 to the City, the City and its elected and appointed officers, officials, employees, agents, contractors  
34 and consultants from and against any and all claims, loss, liability, damage, judgment, and expense  
35 directly or indirectly arising out of or connected to the Contracting Party's use of the Firing Range,  
36 and any other claims, loss, liability, damage, judgment, injuries, or damages brought by the  
37 Contracting Party's members, heirs, assigns, beneficiaries, and next of kin, as a result of  
38 participating in the Contracting Party's use of the Firing Range.

39  
40           8. Insurance. The Contracting Party shall provide and maintain in full force and effect for  
41 the term of this Agreement, policies of insurance covering the Contracting Party's use of the Firing  
42 Range, including, but not limited to, insurance against claim for injuries to persons or damages to  
43 property which may arise from or in connection to the Contracting Party's use of the Firing Range,  
44 and furnish a certificate of insurance evidencing all coverage and endorsements required hereunder  
45 prior to commencement of the use of the Firing Range. Contracting Party agrees to secure and  
46 maintain:

1           A. General Liability: Contractor shall maintain commercial general liability  
2 insurance with coverage at least as broad as Insurance Services Office form CG 00 01, in  
3 an amount not less than two million dollars (\$2,000,000) per occurrence, four million  
4 dollars (\$4,000,000) general aggregate, for bodily injury, personal injury, and property  
5 damage, including without limitation, blanket contractual liability. Contractor's general  
6 liability policies shall be primary and non-contributory, and be endorsed using Insurance  
7 Services Office form CG 20 10 to provide that City and its officers, officials, employees,  
8 and agents shall be additional insureds under such policies.  
9

10           B. Automobile Liability Insurance, occurrence form, with a limit of not less than  
11 \$1,000,000.00 each occurrence. Such insurance shall include coverage for owned, hired  
12 and non-owned automobiles.

13           C. Workers Compensation in at least the minimum statutory limits.

14           D. General Provisions for all insurance. All Insurance shall:

15                   i) Include the City, its elected and appointed officials, employees, agents,  
16 and volunteers as additional insureds with respect to this Agreement and the  
17 performance of services in this Agreement. The coverage shall contain no special  
18 limitations on the scope of its protection to the above-designated insureds.  
19

20                   (ii) Be primary with respect to any insurance or self-insurance programs of  
21 the City, its elected and appointed officials, employees and agents.  
22

23                   (iii) Be evidenced, prior to commencement of use of the Firing Range by  
24 properly executed policy endorsements in addition to a certificate of insurance.  
25

26                   (iv) No reductions or cancellation in insurance may be made without the  
27 written approval of the City's Risk Manager.  
28

29           9. Assumption of Risk. The City assumes no liability or responsibility for any personal  
30 property of the Contracting Party or of its officials, officers, employees, agents, representatives,  
31 guests, or invitees brought into the facility, during the term of this Agreement. The Contracting  
32 Party certifies that it understands that the use of firearms is an inherently dangerous activity, that  
33 it assumes any and all risks associated with its employees' participation in such activity, and that  
34 it has reviewed and agreed to the terms of this Agreement.  
35

36           10. Waiver of Liability Form. The Contracting Party agrees that the use of the Firing Range  
37 under the terms of this Agreement is only available to its employees and that prior to using the  
38 Firing Range, all such individuals shall sign, without exception, the waiver form attached hereto  
39 as Exhibit B.  
40

41           11. Notices. Any written notice to the Contracting Party shall be sent to:  
42

43           Fred's Firearms  
44           136 N Yosemite Ave  
45  
46

1 Oakdale, CA 95361

2  
3 Any written notice to the City shall be sent to:

4  
5 Office of the Chief of Police  
6 City of Oakdale Police Department  
7 245 N. 2<sup>nd</sup> Ave  
8 Oakdale Ca 95361  
9

10 12. Severability. If any term or portion of this Agreement is held to be invalid, illegal, or  
11 otherwise unenforceable by a court of competent jurisdiction, the remaining provisions of this  
12 Agreement shall continue in full force and effect.

13  
14 13. Governing Law; Venue. The laws of the State of California shall govern this Agreement  
15 without regard to principles of conflicts of laws. Any action to enforce or interpret this Agreement  
16 shall be filed in the Superior Court of Stanislaus County, California.

17  
18 14. Integration; Amendments. This Agreement, including Exhibit A and Exhibit B attached  
19 hereto and incorporated herein, represents the entire and integrated agreement between the City  
20 and the Contracting Party with respect to the subject matter hereof, and supersedes all prior  
21 negotiations, representations or agreements, either written or oral with respect thereto. This  
22 Agreement may be modified or amended only by a subsequent written agreement signed by both  
23 Parties.

24  
25 15. Waiver. No waiver of any breach of any covenant or provision of this Agreement shall  
26 be deemed a waiver of any other covenant or provision hereof, and no waiver shall be valid unless  
27 in writing and executed by the waiving Party. An extension of time for performance of any  
28 obligation or act shall not be deemed an extension of the time for performance of any other  
29 obligation or act, and no extension shall be valid unless in writing and executed by the waiving  
30 party.

31  
32 16. Authority. The undersigned expressly represents that he or she is authorized to execute  
33 this Agreement on behalf of the Contracting Party and that it meets each of the requirements set  
34 forth in this Agreement, including but not limited to the insurance and workers compensation  
35 requirements.

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IN WITNESS WHEREOF, the Parties have executed this Agreement as of the date written above.

**FOR FRED'S FIREARMS:**

Date: \_\_\_\_\_  
Fred Smith, Owner

**FOR CITY OF OAKDALE:**

Date: \_\_\_\_\_  
Scott Heller, Chief of Police

Attest:  
\_\_\_\_\_  
City Clerk

Approved as to Form:  
\_\_\_\_\_  
TOM HALLINAN  
City Attorney

# Oakdale Police Department Firearms Range

## Range Rules and Procedures

1. All Range Masters from your organization who will be providing instruction shall provide the Oakdale Police Department with their Range Master certification. All Range Master information and certification shall be kept on file with the Oakdale Police Department. Your organization shall designate a liaison who will be responsible for obtaining and returning Oakdale Police Department range keys on scheduled range dates.
2. Prior to using the Oakdale Police Department range, a Certified Range Master from your organization shall receive range orientation from an Oakdale Police Department Range Master.
3. Prior to using the Oakdale Police Department range, your organization shall provide the Oakdale Police Department with a monthly training schedule draft, including the requested training dates and times. The designated Oakdale Police Department Range Use Coordinator shall review your organization's request and provide your organization with range dates and times of availability based on your organization's submitted request. Once finalized, approved range training dates and times shall be provided to your organization and those training dates and times shall be kept on calendar at the Oakdale Police Department.
4. Prior to your organization's designated range training date, your organization shall notify the City of Oakdale Waste Water Treatment Plant of your intention to train, citing the date and time, by calling (209)505-4050.
5. On your organization's designated range day, your organization's designated Range Master shall respond to the Oakdale Police Department for the range house keys. Prior to obtaining the range house keys, your organization's designated Range Master shall present proper identification and sign for the keys.
6. There is no landline at the Oakdale Police Department range facility so a member of your range staff shall have some form of cellular communication with them at all times. In case of emergency, dial 9-1-1. If any injuries are sustained, the nearest hospital is Oak Valley Hospital, 350 S. Oak Ave., Oakdale. All injuries shall be reported to the Oakdale Police Department.
7. On your organization's designated training date, your organization's designated Range Master shall contact City of Oakdale Waste Water Treatment staff at the Waste Water Treatment Plant in person and make notification that your organization will be conducting firearms training. If no one is available at the facility, your organization's designated Range Master shall call (209)505-4050 and make the notification.

8. Prior to training, the RED range flag shall be hung on the flagpole located just outside the Waste Water Treatment Plant's main gate.
9. Prior to any training, a range staff member from your organization shall inspect the range facility for any damage or unsafe conditions. If any damage or unsafe conditions are noted, they shall be immediately reported to Oakdale Police Department Dispatch by calling (209)847-2231. If there are any observed unsafe conditions noted, the range shall not be used.
10. While using the Oakdale Police Department range, your organization's staff shall follow and ensure that those under their direction shall follow all range safety rules. Safety rules are posted on the front of the range house.
11. Each organization using the range is responsible for and shall have their own first aid kit available while at the range.
12. All firearms training shall be conducted by qualified range personnel. During firearms training, there shall be at least one instructor and one range safety officer during each course of fire.
13. There shall be no unsafe or unauthorized weapons handling at the range. All firearms use shall only be at the direction of your organization's staff.
14. If you or one of your students or staff damage any property, you shall report this to Oakdale Police Dispatch by calling (209)847-2231.
16. At the conclusion of your training day, members of your staff shall ensure that the range floor and house are cleaned and free of any used/discarded targets, cleaning supplies, etc.
17. Before leaving facility, please take down RED flag and secure it inside the range house, notify OPD Dispatch (209)847-2231 and Waste Water (209)505-4050 that you have completed your training day, secure the range facility, and return the range house key to Oakdale Police Department.







CITY OF OAKDALE  
CITY COUNCIL STAFF REPORT

**Date:** October 19, 2020

**To:** Mayor McCarty and Members of the City Council

**From:** Scott Heller, Chief of Police

**Subject:** Consideration of an Interagency Range Use Agreement with the Stanislaus County Probation Department for Rental and Use of the Police Department Firearms Training Range Facilities.

---

**I. BACKGROUND**

On November 6, 2017, Staff brought to City Council a multi-phase Capital Improvement Project for the Police Department Firearms Training Range. At that time, Staff advised by completing the work in phases as recommended, the Firearms Training Range would be safer and not only increase the type of training officers would receive, but also have the potential of creating revenue from other training entities to offset future improvement and maintenance costs.

Staff had interest from several entities wanting to use the Firearms Training Range at that time. After a review process to ensure proper certifications, indemnification, and liability mitigation, Staff recommended the City enter into Range Use Agreements with the entities expressing interest. The City Council approved entering into a Range Agreement with Stanislaus County Probation on March 19, 2018. The current agreement runs through December 31, 2020.

Stanislaus County Probation has expressed an interest in renewing the agreement to continue use of the Firearm's Range. Staff has updated the terms of the agreement and Stanislaus County Probation has conceptual agreed to the proposed terms. Staff is now bringing the proposed renewal agreement to City Council with City Attorney legal review for authorization for staff to renew the agreement.

**II. DISCUSSION**

As part of the requirement of the Peace Officer Standard and Training (POST), the Police Department is required to conduct weapons training throughout the year to make sure that officers remain proficient in the utilization and qualification of their weapons. These trainings are conducted on property that is own by the City of Oakdale next to the Oakdale Animal Shelter at 9800 Liberini Road. The property includes a facility building and gun range area which has been in existence for over forty-years and in need of various improvements and ongoing maintenance.



CITY OF OAKDALE  
City Council Staff Report (Continued)

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**SUBJECT:** Authorizing a Range Use Agreement with Stanislaus County Probation  
**MEETING DATE:** October 19, 2020

The facility is currently in Phase one of an ongoing Capital Improvement Project. Phase One (a), replacement of the roof on the firearms training range building has been completed, thanks in part to a \$2,500 donation from the Oakdale Rotary Club. Phase One (b) extension of the current French drain system is in-progress. Once Phase One (b) is completed by the Public Services Department, Phase One (c) installation of the turf flooring can be initiated, followed by additional phases of the plan.

In the meantime, the range is operational during these planned improvements and maintenance, affording the opportunity for the parties interested in training at the range to partner with the City through Range Use Agreements and provide a revenue source to further provide for necessary improvements and benefit to the City and partners using the facilities.

The Stanislaus County Probation Department has agreed to enter into an Interagency Range Use Agreement (Attachment A) to utilize the facility for private firearms training. The term of the agreement would be from the signature date through December 31, 2023. The agreement may be terminated by either Party upon thirty (30) days' written notice.

The City will allow the Stanislaus County Probation Department to use the Firearms Range to conduct firearms training for its personnel, on dates and times to be mutually agreed upon by the Parties. The user agrees to adhere to any and all Range rules and regulations that are provided in writing by the Oakdale Police Department. Use of the Firing Range by the Contracting Party is subject to availability in the sole discretion of the City. The needs and scheduling of the Oakdale Police Department for use of the Firing Range take priority.

In exchange for the use of Firing Range, the Stanislaus County Probation Department agrees to pay the City a fee of \$350.00 per day for use of the range.

Funds will be deposited into the Police Range Improvement Fund 745. Checks for the use of the Firearms Range will be submitted in arrears on a quarterly basis.

Additional specific terms of the agreement including required certifications, indemnification, and liability insurance are addressed in the attached Interagency Range Use Agreement. The City Attorney's Office is responsible for determining and advising staff on the current and ongoing legality of the agreement consistent with all applicable laws. The City Attorney's Office has advised staff the current agreement is compliant with the above requirements.

### **III. FISCAL IMPACTS**

This action will result in a positive fiscal impact to the City of Oakdale. The fiscal impact of the Interagency Range Use Agreement with the Stanislaus County



CITY OF OAKDALE  
City Council Staff Report (Continued)

---

**SUBJECT:** Authorizing a Range Use Agreement with Stanislaus County Probation  
**MEETING DATE:** October 19, 2020

Probation Department would result in revenue created based upon the terms of the Range Use Agreement to be deposited into the Police Range Improvement Fund 745 for current and future use for safety improvements and maintenance of the Police Department Firearms Training Range.

#### **IV. RECOMMENDATION**

Staff recommends Council adopt a Resolution authorizing staff to enter into a Range Use Agreement with the Stanislaus County Probation Department for rental and use of the Police Department Firearms Training Range Facilities.

#### **V. ATTACHMENTS**

Attachment A: Draft Resolution  
Attachment B: Interagency Range Use Agreement with Exhibits



IN THE CITY COUNCIL OF THE CITY OF OAKDALE  
STATE OF CALIFORNIA  
CITY COUNCIL RESOLUTION 2020-

**RESOLUTION OF THE CITY OF OAKDALE CITY COUNCIL AUTHORIZING AN  
INTERAGENCY RANGE USE AGREEMENT WITH THE STANISLAUS COUNTY  
PROBATION DEPARTMENT FOR RENTAL AND USE OF THE POLICE  
DEPARTMENT FIREARMS TRAINING RANGE FACILITIES**

**THE CITY OF OAKDALE CITY COUNCIL DOES HEREBY RESOLVE THAT:**

**WHEREAS**, the City of Oakdale maintains a firearms training range for use by the Oakdale Police Department; and,

**WHEREAS**, the City of Oakdale desires to extend the use of the firearms range to the Stanislaus County Probation Department to allow the mutual benefit of providing a training facility for their personnel and a revenue source to the City to mitigate range improvements and maintenance; and,

**WHEREAS**, the Oakdale Police Department has submitted to the City Council an Interagency Range Use Agreement on behalf of the Stanislaus County Probation Department for use of the Oakdale Police Department Firearms Training Range; and,

**WHEREAS**, funds received from use of the firearms range will be deposited into the Police Range Improvement Fund 745 for future firearms range improvements and maintenance; and,

**NOW, THEREFORE, BE IT RESOLVED** that the **CITY COUNCIL** hereby approves the Interagency Range Use Agreement with the Stanislaus County Probation Department for their use of the Oakdale Police Department Firearms Training Range for firearms training of personnel and authorizes the Chief of Police to sign and execute the agreement on behalf of the City. The term of the term of the agreement shall be from the signature date through December 31, 2023.

**THE FOREGOING RESOLUTION IS HEREBY ADOPTED THIS 19th DAY OF  
OCTOBER 2020**, by the following votes:

AYES:	COUNCIL MEMBERS:	( )
NOES:	COUNCIL MEMBERS:	( )
ABSENT:	COUNCIL MEMBERS:	( )
ABSTAINED:	COUNCIL MEMBERS:	( )

ATTEST:

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Rouzé Roberts, City Clerk

SIGNED:

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J.R. McCarty, Mayor

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**OAKDALE POLICE DEPARTMENT  
INTERAGENCY RANGE USE AGREEMENT**

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This Agreement for Use of the Oakdale Police Department Range (this "**Agreement**"), is made by and between the City of Oakdale, a California municipal corporation (the "**City**"), and the **STANISLAUS COUNTY PROBATION DEPARTMENT**, a Contracting Party as of \_\_\_\_\_, 2020. The City and the Contracting Party are collectively referred to as "**Parties**," or singularly as "**Party**".

**RECITALS**

WHEREAS, the City is the owner and operator of a small arms firing range, commonly known as the Oakdale Police Department Range (hereinafter referred to as the "**Firing Range**"), located at 9800 Liberini Dr. Oakdale Ca, 95361.

WHEREAS, the City wishes to allow the Contracting Party to use the Firing Range for the limited purposes of training, competition, or other purposes approved by the Oakdale Police Department Chief, or his designee, in accordance with the City's rules and regulations, which are incorporated by reference into the terms of this Agreement.

NOW, THEREFORE, in consideration of this Agreement, and the mutual promises, covenants and stipulations hereinafter contained, the Parties agree as follows:

**AGREEMENT**

1. Use of the Firing Range. The City will allow the Contracting Party to use the Firing Range for training, competition, or other uses specifically authorized by the Police Chief or his designee.

2. Requirements for Use. The Contracting Party's use will at all times be under the sole direction, control and supervision of the authorized Contracting Party's firearms instructors. The Contracting Party is responsible for providing at least one (1) qualified and experienced firearms instructor to oversee participants each time it uses the Firing Range.

a. When using the Firing Range, the Contracting Party must comply with the City's Firing Range Rules, attached hereto as Exhibit A, and all posted rules.

b. The Contracting Party must provide all of its own supplies, equipment, personal protective equipment, and ammunition and ensure that all participants invited by the Contracting Party to use the Firing Range utilize the appropriate safety equipment, including, but not limited to, eye and hearing protection.

c. The Contracting Party must ensure that the Firing Range is restored to the condition it was in prior to the commencement of their use and that all expended brass, used targets and trash is collected and deposited in appropriate containers.

1  
2 3. Subject to Availability. Use of the Firing Range by the Contracting Party is subject to  
3 availability in the sole discretion of the City. The needs and scheduling of the Oakdale Police  
4 Department for use of the Firing Range take priority.  
5

6 4. SERVICE EXCHANGE. City will allow Party to use the Firing Range to conduct  
7 firearms training for its personnel, on dates and times to be mutually agreed upon by the Parties.  
8 Party agrees to adhere to any and all Range rules and regulations that are provided to Party in  
9 writing by the Oakdale Police Department.  
10

11 In exchange for the use of Firing Range, Party shall pay the City a fee of \$350 per day for  
12 use of the range. This fee will be set for the term of this Agreement. The total amount is not to  
13 exceed \$15,000 per calendar year.  
14

15 Funds will be deposited into the Range Improvement Fund. Checks for the use of the  
16 Firing Range shall be submitted in arrears on a quarterly basis.  
17

18 5. Term. This Agreement shall be effective for the use of the Firing Range by the  
19 Contracting Party for the time period from January 1, 2021 through December 31, 2023.  
20

21 6. Termination. This Agreement may be terminated by either Party upon thirty (30) days'  
22 written notice.  
23

24 7. Indemnification. In consideration for the use of the Firing Range, the Contracting Party  
25 agrees to accept responsibility and hold harmless, indemnify, and defend with counsel acceptable  
26 to the City, the City and its elected and appointed officers, officials, employees, agents, contractors  
27 and consultants from and against any and all claims, loss, liability, damage, judgment, and expense  
28 directly or indirectly arising out of or connected to the Contracting Party's use of the Firing Range,  
29 and any other claims, loss, liability, damage, judgment, injuries, or damages brought by the  
30 Contracting Party's members, heirs, assigns, beneficiaries, and next of kin, as a result of  
31 participating in the Contracting Party's use of the Firing Range.  
32

33 8. Insurance. The Contracting Party shall provide and maintain in full force and effect for  
34 the term of this Agreement, policies of insurance covering the Contracting Party's use of the Firing  
35 Range, including, but not limited to, insurance against claim for injuries to persons or damages to  
36 property which may arise from or in connection to the Contracting Party's use of the Firing Range,  
37 and furnish a certificate of insurance or equivalent proof of adequate self-insurance evidencing all  
38 coverage and endorsements required hereunder prior to commencement of the use of the Firing  
39 Range. Contracting Party agrees to secure and maintain:  
40

41 A. General Liability: Contractor shall maintain commercial general liability  
42 insurance with coverage at least as broad as Insurance Services Office form CG 00 01, in  
43 an amount not less than two million dollars (\$2,000,000) per occurrence, four million  
44 dollars (\$4,000,000) general aggregate, for bodily injury, personal injury, and property  
45 damage, including without limitation, blanket contractual liability. Contractor's general  
liability policies shall be primary and non-contributory, and be endorsed using Insurance

1 Services Office form CG 20 10 to provide that City and its officers, officials, employees,  
2 and agents shall be additional insureds under such policies.  
3

4 B. Automobile Liability Insurance, occurrence form, with a limit of not less than  
5 \$1,000,000.00 each occurrence. Such insurance shall include coverage for owned, hired  
6 and non-owned automobiles.

7 C. Workers Compensation in at least the minimum statutory limits.  
8

9 D. General Provisions for all insurance. All Insurance shall:  
10

11 i) Include the City, its elected and appointed officials, employees, agents,  
12 and volunteers as additional insureds with respect to this Agreement and the  
13 performance of services in this Agreement. The coverage shall contain no special  
14 limitations on the scope of its protection to the above-designated insureds.  
15

16 (ii) Be primary with respect to any insurance or self-insurance programs of  
17 the City, its elected and appointed officials, employees and agents.  
18

19 (iii) Be evidenced, prior to commencement of use of the Firing Range by  
20 properly executed policy endorsements in addition to a certificate of insurance.  
21

22 (iv) No reductions or cancellation in insurance may be made without the  
23 written approval of the City's Risk Manager.  
24

25 9. Assumption of Risk. The City assumes no liability or responsibility for any personal  
26 property of the Contracting Party or of its officials, officers, employees, agents, representatives,  
27 guests, or invitees brought into the facility, during the term of this Agreement. The Contracting  
28 Party certifies that it understands that the use of firearms is an inherently dangerous activity, that  
29 it assumes any and all risks associated with its employees' participation in such activity, and that  
30 it has reviewed and agreed to the terms of this Agreement.  
31

32 10. Waiver of Liability Form. The Contracting Party agrees that the use of the Firing Range  
33 under the terms of this Agreement is only available to its employees and that prior to using the  
34 Firing Range, all such individuals shall sign, without exception, the waiver form attached hereto  
35 as Exhibit B.  
36

37 11. Notices. Any written notice to the Contracting Party shall be sent to:  
38

39 Office of the Chief Probation Officer  
40 Stanislaus County Probation Department  
41 2215 Blue Gum Avenue  
42 Modesto, CA 95358  
43

44 Any written notice to the City shall be sent to:  
45

46 Office of the Chief of Police

1 City of Oakdale Police Department  
2 245 N. 2<sup>nd</sup> Ave  
3 Oakdale Ca 95361  
4

5 12. Severability. If any term or portion of this Agreement is held to be invalid, illegal, or  
6 otherwise unenforceable by a court of competent jurisdiction, the remaining provisions of this  
7 Agreement shall continue in full force and effect.  
8

9 13. Governing Law; Venue. The laws of the State of California shall govern this Agreement  
10 without regard to principles of conflicts of laws. Any action to enforce or interpret this Agreement  
11 shall be filed in the Superior Court of Stanislaus County, California.  
12

13 14. Integration; Amendments. This Agreement, including Exhibit A and Exhibit B attached  
14 hereto and incorporated herein, represents the entire and integrated agreement between the City  
15 and the Contracting Party with respect to the subject matter hereof, and supersedes all prior  
16 negotiations, representations or agreements, either written or oral with respect thereto. This  
17 Agreement may be modified or amended only by a subsequent written agreement signed by both  
18 Parties.  
19

20 15. Waiver. No waiver of any breach of any covenant or provision of this Agreement shall  
21 be deemed a waiver of any other covenant or provision hereof, and no waiver shall be valid unless  
22 in writing and executed by the waiving Party. An extension of time for performance of any  
23 obligation or act shall not be deemed an extension of the time for performance of any other  
24 obligation or act, and no extension shall be valid unless in writing and executed by the waiving  
25 party.  
26

27 16. Authority. The undersigned expressly represents that he or she is authorized to execute  
28 this Agreement on behalf of the Contracting Party and that it meets each of the requirements set  
29 forth in this Agreement, including but not limited to the insurance and workers compensation  
30 requirements.  
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1 IN WITNESS WHEREOF, the Parties have executed this Agreement as of the date written  
2 above.

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4 **FOR STANISLAUS COUNTY PROBATION OFFICE:**

5  
6  
7  
8 Date: \_\_\_\_\_

\_\_\_\_\_   
Mark Ferriera, Stan. Co. Chief Probation Officer

9  
10  
11  
12 Date: \_\_\_\_\_

\_\_\_\_\_   
Robert J. Taro, Deputy County Counsel

13  
14  
15  
16 Date: \_\_\_\_\_

\_\_\_\_\_   
Keith D. Boggs, General Services Agency Director

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18  
19  
20  
21 **FOR CITY OF OAKDALE:**

22  
23 Date: \_\_\_\_\_

\_\_\_\_\_   
Scott Heller, Chief of Police

24  
25  
26  
27 Attest:

28  
29 \_\_\_\_\_  
30 ROUZÉ ROBERTS  
31 City Clerk

32  
33  
34  
35  
36 Approved as to Form:

37  
38  
39  
40 \_\_\_\_\_  
41 TOM HALLINAN  
42 City Attorney

# Oakdale Police Department Firearms Range

## Range Rules and Procedures

1. All Range Masters from your organization who will be providing instruction shall provide the Oakdale Police Department with their Range Master certification. All Range Master information and certification shall be kept on file with the Oakdale Police Department. Your organization shall designate a liaison who will be responsible for obtaining and returning Oakdale Police Department range keys on scheduled range dates.
2. Prior to using the Oakdale Police Department range, a Certified Range Master from your organization shall receive range orientation from an Oakdale Police Department Range Master.
3. Prior to using the Oakdale Police Department range, your organization shall provide the Oakdale Police Department with a monthly training schedule draft, including the requested training dates and times. The designated Oakdale Police Department Range Use Coordinator shall review your organization's request and provide your organization with range dates and times of availability based on your organization's submitted request. Once finalized, approved range training dates and times shall be provided to your organization and those training dates and times shall be kept on calendar at the Oakdale Police Department.
4. Prior to your organization's designated range training date, your organization shall notify the City of Oakdale Waste Water Treatment Plant of your intention to train, citing the date and time, by calling (209)505-4050.
5. On your organization's designated range day, your organization's designated Range Master shall respond to the Oakdale Police Department for the range house keys. Prior to obtaining the range house keys, your organization's designated Range Master shall present proper identification and sign for the keys.
6. There is no landline at the Oakdale Police Department range facility so a member of your range staff shall have some form of cellular communication with them at all times. In case of emergency, dial 9-1-1. If any injuries are sustained, the nearest hospital is Oak Valley Hospital, 350 S. Oak Ave., Oakdale. All injuries shall be reported to the Oakdale Police Department.
7. On your organization's designated training date, your organization's designated Range Master shall contact City of Oakdale Waste Water Treatment staff at the Waste Water Treatment Plant in person and make notification that your organization will be conducting firearms training. If no one is available at the facility, your organization's designated Range Master shall call (209)505-4050 and make the notification.

8. Prior to training, the RED range flag shall be hung on the flagpole located just outside the Waste Water Treatment Plant's main gate.
9. Prior to any training, a range staff member from your organization shall inspect the range facility for any damage or unsafe conditions. If any damage or unsafe conditions are noted, they shall be immediately reported to Oakdale Police Department Dispatch by calling (209)847-2231. If there are any observed unsafe conditions noted, the range shall not be used.
10. While using the Oakdale Police Department range, your organization's staff shall follow and ensure that those under their direction shall follow all range safety rules. Safety rules are posted on the front of the range house.
11. Each organization using the range is responsible for and shall have their own first aid kit available while at the range.
12. All firearms training shall be conducted by qualified range personnel. During firearms training, there shall be at least one instructor and one range safety officer during each course of fire.
13. There shall be no unsafe or unauthorized weapons handling at the range. All firearms use shall only be at the direction of your organization's staff.
14. If you or one of your students or staff damage any property, you shall report this to Oakdale Police Dispatch by calling (209)847-2231.
16. At the conclusion of your training day, members of your staff shall ensure that the range floor and house are cleaned and free of any used/discarded targets, cleaning supplies, etc.
17. Before leaving facility, please take down RED flag and secure it inside the range house, notify OPD Dispatch (209)847-2231 and Waste Water (209)505-4050 that you have completed your training day, secure the range facility, and return the range house key to Oakdale Police Department.







**CITY OF OAKDALE  
CITY COUNCIL STAFF REPORT**

**Date:** October 19, 2020  
**To:** Mayor McCarty and Members of the City Council  
**From:** Albert Avila, Finance Director  
**Subject:** Review and Approve First Amendment to Land Lease Agreement with Direct Connect Towers LLC

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**I. Background:**

On August 1, 2012 the City entered into a land lease agreement with New Cingular Wireless PCS, LLC (AT&T) for the cell tower (tank) by the Senior Community Center. The lease was for 5 years with 4 additional 5-year terms (25 year lease). The monthly lease payments started at \$2,000 per month with an annual 3% COLA. The current monthly lease is \$2,533.54.

**II. Discussion:**

In June 2020, AT&T sold the cell tower to Direct Connect Towers LLC, and they assumed the land lease. In July, the City was contacted about leasing an additional 160 square feet of land for the installation of a generator that is being required by the Public Utilities Commission to provide power for the tower during PG&E power loss. The generator will be installed on the north side of the tower and will be enclosed by a wrought iron fence.

**III. Fiscal Impact**

The proposed amendment to the original lease provides for a \$200 per month additional lease payment for the 160 square feet (\$1.25 per square foot).

**IV. Recommendation:**

Staff recommends City Council adopt the proposed resolution authorizing the City Manager to enter into the first amendment to the Land Lease Agreement with Direct Connect Towers LLC.

**V. Attachments**

1. Draft City Council Resolution 2020-XX
2. First Amendment to Land Lease Agreement



IN THE CITY COUNCIL  
OF THE CITY OF OAKDALE  
STATE OF CALIFORNIA  
CITY COUNCIL RESOLUTION 2020-\_\_

**A RESOLUTION OF THE CITY COUNCIL OF THE  
CITY OF OAKDALE ENTERING INTO FIRST AMENDMENT TO  
LAND LEASE AGREEMENT WITH DIRECT CONNECT TOWERS LLC  
FOR THE INSTALLATION OF A GENERATOR NEXT TO THE  
CURRENT CELL TOWER NEXT TO SENIOR CENTER  
AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE CONTRACT.**

**BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF OAKDALE:**

**WHEREAS**, on August 1, 2012, the City entered into a land lease agreement with New Cingular Wireless PCS, LLC (AT&T) for the cell tower (tank) by the Senior Community Center for 5 years with 4 additional 5-year terms (25 year lease); and

**WHEREAS**, in June 2020, AT&T sold the cell tower to Direct Connect Towers LLC, and they assumed the land lease; and

**WHEREAS**, in July 2020, the City was contacted by Direct Connect Towers LLC about leasing an additional 160 square feet of land for the installation of a generator required by the Public Utilities Commission to provide power for the tower during PG&E power loss, with installation on the north side of the tower and enclosed by a wrought iron fence; and

**WHEREAS**, the City Council reviewed and discussed the proposal for a first amendment to the land lease agreement with Direct Connect Towers LLC; and

**WHEREAS**, the first amendment provides for the payment of \$200 per month in addition to the current monthly lease payment;

**NOW, THEREFORE BE IT RESOLVED that the CITY COUNCIL of the City of Oakdale**, hereby approves the first amendment to the land lease agreement with Direct Connect Towers LLC and authorizes the City Manager to execute the agreement.

**PASSED AND ADOPTED** this 19<sup>th</sup> day of October, 2020 by the following vote:

AYES: CITY COUNCIL MEMBERS:  
NOES: CITY COUNCIL MEMBERS:  
ABSENT: CITY COUNCIL MEMBERS:  
ABSTAINED: CITY COUNCIL MEMBERS:

SIGNED:

\_\_\_\_\_  
J.R McCarty, Mayor

ATTEST:

\_\_\_\_\_  
Rouzé Roberts, City Clerk

Cell Site Number: CA-1506  
Cell Site Name: N Yosemite Ave. & E A St.

## FIRST AMENDMENT TO LAND LEASE AGREEMENT

THIS FIRST AMENDMENT TO LAND LEASE AGREEMENT (“**Amendment**”), dated as of the latter of the signature dates below, is by and between City of Oakdale, a municipal corporation, having a mailing address of 280. N. Third Avenue, Oakdale, CA 95361 (“**Landlord**”) and Direct Connect Towers, LLC, a Delaware limited liability company, having a mailing address of 57 East Washington Street, Chagrin Falls, Ohio 44022 (“**Tenant**”).

WHEREAS, Landlord and Tenant’s predecessor-in-interest, New Cingular Wireless PCS, LLC (“**New Cingular**”) entered into a Land Lease Agreement dated August 3, 2012, whereby Landlord leased to Tenant certain Premises, therein described, of approximately 1,111 square feet, that are a portion of the Property located at the northeast corner of N. Yosemite Avenue and E. A Street (a.k.a 1234 Yosemite Avenue), in the City of Oakdale, County of Stanislaus, State of California, 95204 (Assessor’s Parcel Number 064-001-008) (“**Agreement**”); and

WHEREAS, New Cingular assigned its interest in the Agreement to Tenant pursuant to an Omnibus Assignment and Assumption of Ground Leases dated June 30, 2020; and

WHEREAS, Landlord and Tenant desire to amend the Agreement to increase the size of the Premises by 160 square feet; and

WHEREAS, Landlord and Tenant desire to adjust the Rent in conjunction with the modifications to the Agreement contained herein; and

WHEREAS, Landlord and Tenant desire to update the notice addresses contained in the Agreement; and

WHEREAS, Landlord and Tenant desire, in their mutual interest, wish to amend the Agreement as set forth below.

NOW THEREFORE, in consideration of the foregoing and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Landlord and Tenant agree as follows:

1. **New Premises Area.** Landlord agrees to increase the size of the Premises leased to Tenant by approximately 160 square feet to accommodate Tenant’s needs or the needs of Tenant’s subtenant, New Cingular. Upon the execution of this Amendment, Landlord leases to Tenant the additional premises described on attached Exhibit 1-A (“**New Premises Area**”). Landlord’s execution of this Amendment will signify Landlord’s approval of Exhibit 1-A. The Premises under the Agreement prior to this

Amendment in addition to the New Premises Area under this Amendment shall be the Premises under the Agreement.

2. **Generator.** Tenant or New Cingular shall have the right to install, repair, maintain, modify, replace, remove, utilize and operate (including but not limited to operate as may be required by applicable law) equipment within the New Premises Area, including without limitation a concrete pad and generator thereon, including back-up power supply. Tenant and New Cingular shall have the right to access the New Premises Area, and any provisions in the Agreement governing access shall benefit the New Premises. The generator shall remain the property of New Cingular and New Cingular shall have the right to remove or modify it at any time.
3. **Rent.** Commencing the first day of the month following commencement of installation within the New Premises Area (“Increase Commencement Date”), Rent shall be increased by Two Hundred and No/100 Dollars (\$200.00) per month, subject to further adjustments, if any, as provided in the Agreement; provided that the first such increased payment shall not be due until sixty (60) days after such commencement date and provided further that, any partial month occurring after the Increase Commencement Date, the increased Rent amount shall be pro-rated.
4. **Other.** Landlord represents and warrants that, to its knowledge, no conditions exist within the New Premises Area or otherwise on the property where the Premises and New Premises Area are located that would adversely impact Tenant’s permitting and/or installation of a generator within the New Premises Area. Landlord authorizes Tenant or New Cingular to prepare, execute and file all required applications to obtain any government approvals for use of the New Premises Area under this Agreement and agrees, at Tenant’s or New Cingular’s request, to reasonably assist Tenant or New Cingular with such applications and with obtaining and maintaining the government approvals. Where applicable law governs how the generator will be used, Landlord may use the generator in the manner set forth in applicable law. Tenant may terminate this Amendment by written notice to Landlord at any time, and the rent increase set forth in Section 3 shall not take effect or shall be cancelled, as applicable, following any such termination. Within one hundred twenty 120 days after termination of this Amendment, Tenant shall remove, or cause New Cingular to remove, the equipment from the New Premises Area; provided that any portions of the equipment that is not removed within such period and cessation of operations at the New Premises Area shall be deemed abandoned. Tenant shall repair, or cause New Cingular to repair, any damage, less ordinary wear and tear, to the New Premises Area caused by its removal activities.
5. Section 17 of the Agreement is hereby deleted in its entirety and replaced with the following:

**Notices.** All notices, requests, demands and communications hereunder will be given by first class certified or registered mail, return receipt requested, or by a nationally recognized overnight courier, postage prepaid, to be effective when properly sent and received, refused or returned undelivered. Notices will be addressed to the parties as follows.

If to LESSOR: City of Oakdale With a copy to  
Attn: City Attorney The Legal Dept  
280 N. Third Avenue  
Oakdale, CA 95361

If to LESSEE: Direct Connect  
Towers, LLC  
57 East Washington St  
Chagrin Falls, OH  
44022

The copy sent to the Legal Department is an administrative step which alone does not constitute legal notice. Either party hereto may change the place for the giving of notice to it by thirty (30) days prior written notice to the other as provided herein.

**6. Memorandum of Lease.** Either party will, at any time upon fifteen (15) days prior written notice from the other, execute, acknowledge and deliver to the other a recordable Memorandum of Lease substantially in the form of the Attachment 2. Either party may record this memorandum at any time, in its absolute discretion.

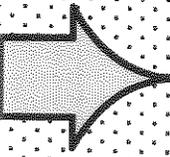
**7. Other Terms and Conditions Remain.** In the event of any inconsistencies between the Agreement and this Amendment, the terms of this Amendment shall control. Except as expressly set forth in this Amendment, the Agreement otherwise is unmodified and remains in full force and effect. Each reference in the Agreement to itself shall be deemed also to refer to this Amendment. The rights granted to Tenant herein are in addition to and not intended to limit any rights of Tenant in the Agreement. Unless otherwise specified herein or unless the context requires otherwise, the terms in the Agreement shall apply to the New Premises Area.

**8. Capitalized Terms.** All capitalized terms used but not defined herein shall have the same meanings as defined in the Agreement.

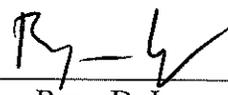
IN WITNESS WHEREOF, the parties have caused their properly authorized representatives to execute and seal this First Amendment on the dates set forth below.

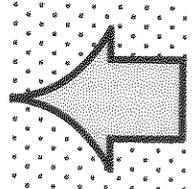
**LANDLORD:**  
City of Oakdale,  
a municipal corporation

**TENANT:**  
Direct Connect Towers, LLC,  
a Delaware limited liability company



By: \_\_\_\_\_  
Print Name: \_\_\_\_\_  
Its: \_\_\_\_\_  
Date: \_\_\_\_\_

By:  \_\_\_\_\_  
Print Name: Ryan D. Lepene  
Its: Vice President  
Date: 10-7-20 \_\_\_\_\_



HERE

**LANDLORD ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of \_\_\_\_\_ )

On \_\_\_\_\_ before me,

\_\_\_\_\_  
(insert name and title of the officer)

personally appeared

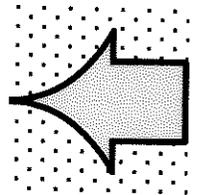
\_\_\_\_\_,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

(Seal)



TENANT ACKNOWLEDGMENT

STATE OF OHIO )  
 )  
COUNTY OF CUYAHOGA )

This instrument was acknowledged before me this 7<sup>th</sup> day of October, 2020 by Ryan D. Lepene, the Vice President of DIRECT CONNECT TOWERS, LLC, a Delaware limited liability company, on behalf of the limited liability company.

Witness my hand and Notarial Seal.

(Seal)



*Diane S. Leung*

NOTARY PUBLIC, State of Ohio

Name: Diane S. Leung

My commission expires: No expiration

County of Residence: Cuyahoga

**EXHIBIT 1-A**

**Additional Premises Area**

**See attached**

*[include this Attachment only if text in amendment providing for this Attachment is included]*

**Attachment 1**

**Generator**

**See attached**

**Prepared by and  
return to:**

Direct Connect Towers, LLC  
57 East Washington St.  
Chagrin Falls, OH 44022

Re: Cell Site # CA-1506  
Cell Site Name: N Yosemite Avenue & E A Street (CA)  
State: California  
County: Stanislaus  
APN: 064-001-008-000

**MEMORANDUM  
OF LAND LEASE AGREEMENT**

This Memorandum of Lease Agreement is entered into on this \_\_\_\_ day of \_\_\_\_\_, 2020, by and between the City of Oakdale, a municipal corporation, having a mailing address of 280 N. Third Avenue, Oakdale, California 95361 ("**Landlord**") and Direct Connect Towers, LLC, a Delaware limited liability company, successor-in-interest to New Cingular Wireless PCS, having a mailing address of 57 East Washington Street, Chagrin Falls, Ohio 44022 ("**Tenant**").

1. Landlord and Tenant are parties to a certain Land Lease Agreement ("**Agreement**") dated the 3<sup>rd</sup> day of August, 2012, as amended by that certain First Amendment to Land Lease Agreement dated as of the date hereof for the purpose of installing, operating and maintaining a communications facility and other improvements affecting an approximately 1,271 square feet portion of Landlord's real property, which Landlord's real property is more particularly described on Exhibit A attached hereto and made a part hereof.
2. Landlord and Tenant wish to record this Memorandum to evidence the Agreement.
3. The current term of the Agreement commenced on December 1, 2017 and expires November 30, 2022. Tenant has three (3) additional five-year extension terms remaining.
4. This Memorandum of First Amendment to Land Lease Agreement is not intended to amend or modify, and shall not be deemed or construed as amending or modifying, any of the terms, conditions or provisions of the Agreement, all of which are hereby ratified and affirmed. In the event of a conflict between the provisions of this Memorandum of Land Lease Agreement and the provisions of the Agreement, the

provisions of the Agreement shall control. The Agreement shall be binding upon and inure to the benefit of the parties and their respective heirs, successors, and assigns, subject to the provisions of the Agreement.

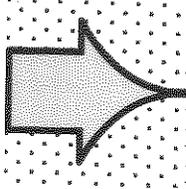
**IN WITNESS WHEREOF**, the parties have executed this Memorandum of Lease as of the day and year first above written.

**LANDLORD:**

City of Oakdale,  
a municipal corporation

**TENANT:**

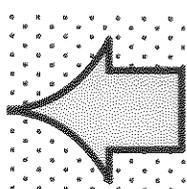
Direct Connect Towers, LLC,  
a Delaware limited liability company



By: \_\_\_\_\_  
Print Name: \_\_\_\_\_  
Its: \_\_\_\_\_  
Date: \_\_\_\_\_

*Ry - L*

By: \_\_\_\_\_  
Print Name: Ryan D. Lepene  
Its: President  
Date: 10-7-20



HERE

**LANDLORD ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of \_\_\_\_\_ )

On \_\_\_\_\_ before me, \_\_\_\_\_  
(insert name and title of the officer)

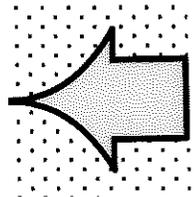
personally appeared \_\_\_\_\_,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

(Seal)



NOTARY PUBLIC



## EXHIBIT A

Real property in the City of Oakdale, County of Stanislaus, State of California described as follows:

A STRIP OF LAND 100 FEET WIDE STARTING AT THE NORTH LINE OF SECTION 10 TO THE CENTERLINE OF STANISLAUS RIVER SITUATED IN THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 10 EAST, MOUNT DIABLO BASE AND MERIDIAN, COUNTY OF STANISLAUS, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

THAT PORTION OF THE LAND DESCRIBED IN THE DEED DATED NOVEMBER 18, 1871 FROM Z. COTTLE AND F. M. COTTLE TO STOCKTON AND VISALIA RAILROAD COMPANY RECORDED DECEMBER 15, 1871, IN BOOK 8 OF DEEDS, PAGE 168, RECORDS OF STANISLAUS COUNTY, LYING IN THE NORTHEAST QUARTER OF SAID SECTION 10. TOGETHER WITH ALL THAT PORTION OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 10 EAST, MOUNT DIABLO BASE AND MERIDIAN, BEING A PORTION OF PARCEL NO. 1A, AS SHOWN ON THE MAP FILED AUGUST 7, 1964 IN BOOK 9 OF SURVEYS, AT PAGE 129, STANISLAUS COUNTY RECORDS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID PARCEL NO. 1A: SAID POINT BEING THE INTERSECTION OF THE SOUTH RIGHT-OF-WAY LINE OF RODDEN ROAD, A 50.00 FOOT WIDE ROAD WITH THE NORTHEASTERLY RIGHT-OF-WAY LINE OF THE SOUTHERN PACIFIC RAILROAD COMPANY RIGHT-OF-WAY; THENCE ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF RODDEN ROAD THE FOLLOWING TWO (2) COURSES: 1) THENCE SOUTH  $72^{\circ} 48' 00''$  EAST, 385.55 FEET; 2) THENCE SOUTH  $68^{\circ} 18' 07''$  EAST, 120.00 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE NORTHWEST HAVING A RADIUS OF 19.35 FEET; THENCE 25.32 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF  $74^{\circ} 57' 55''$  HAVING A CHORD BEARING AND DISTANCE OF SOUTH  $59^{\circ} 10' 51''$  WEST, 23.55 FEET TO THE END OF SAID CURVE; THENCE NORTH  $83^{\circ} 20' 12''$  WEST, 178.62 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 47.20 FEET; THENCE 70.37 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF  $85^{\circ} 25' 27''$  TO THE POINT OF COMPOUND CURVE HAVING A RADIUS OF 100.00 FEET: THENCE 90.29 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF  $51^{\circ} 43' 58''$  TO A POINT ON THE WEST LINE OF PARCEL NO. 1A AND SAID NORTHEASTERLY RIGHT-OF-WAY LINE OF THE SOUTHERN PACIFIC RAILROAD COMPANY, SAID POINT ALSO BEING A POINT OF CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 2786.35 FEET FROM WHICH A RADIAL LINE BEARS NORTH  $49^{\circ} 30' 23''$  EAST; THENCE 146.62 FEET ALONG THE ARC OF SAID CURVE BEING ON SAID WEST LINE OF PARCEL NO. 1A THROUGH A CENTRAL ANGLE OF  $3^{\circ} 00' 54''$ ; THENCE CONTINUING ALONG SAID WEST LINE OF PARCEL NO. 1A, NORTH  $43^{\circ} 27' 28''$  WEST, 224.39 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM:

ALL THAT PORTION OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 10 EAST, MOUNT DIABLO BASE AND MERIDIAN, BEING A PORTION OF PARCEL NO. 1A, AS SHOWN ON THE MAP FILED AUGUST 7, 1964 IN BOOK 9 OF SURVEYS, AT PAGE 129, STANISLAUS COUNTY RECORDS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID PARCEL NO. 1A: THENCE SOUTH 61° 30' 16" WEST ALONG THE WESTERLY PROLONGATION OF THE SOUTH LINE OF SAID PARCEL NO. 1A, A DISTANCE OF 100.49 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF THE SOUTHERN PACIFIC RAILROAD COMPANY RIGHT-OF-WAY, SAID POINT ALSO BEING ON THE EASTERLY RIGHT-OF-WAY LINE OF VALLEY HOME ROAD (HWY - 120) A 100 FEET WIDE ROAD; THENCE NORTH 22° 49' 43" WEST, ALONG AFORESAID RIGHT-OF-WAY LINE, A DISTANCE OF 287.16 FEET; THENCE AT RIGHT ANGLES NORTH 67° 10' 17" EAST, 100 FEET TO A POINT ON SAID NORTHERLY RIGHT-OF-WAY LINE OF SOUTHERN PACIFIC RAILROAD COMPANY AND THE WEST LINE OF SAID PARCEL NO. 1 A; THENCE SOUTH 22° 49' 43" EAST ALONG AFORESAID RIGHT-OF-WAY LINE, A DISTANCE OF 277.24 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM ALL THAT PORTION LYING NORTH OF THE NORTHERLY LINE OF RODDEN ROAD.

ALSO EXCEPTING THEREFROM ALL THAT PORTION LYING SOUTHERLY OF THE NORTHERLY LINE OF THE STANISLAUS RIVER.

APN: 064-001-008-000



# N YOSEMITE AVENUE & E A STREET FA#: 10147195

## GENERATOR INSTALLATION PROJECT 30KW GENERAC DIESEL GENERATOR

1234 YOSEMITE AVENUE  
OAKDALE, CA 95361

### SITE INFORMATION:

SITE ADDRESS: 1234 YOSEMITE AVENUE  
OAKDALE, CA 95361

COUNTY: STANISLAUS

COORDINATES: 37.773306° / -120.850867° (FOR NAVIGATION ONLY)

PROPERTY LANDLORD OR OWNER: CITY OF OAKDALE

TAX ID #: 064-001-008

ZONING: M-2

OCCUPANCY GROUP: U - UNMANNED

CONSTRUCTION TYPE: II-B

POWER COMPANY: PG&E

A.D.A. COMPLIANCE: FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION

### DO NOT SCALE DRAWINGS:

CONTRACTOR SHALL VERIFY ALL PLANS, EXISTING DIMENSIONS, CONDITIONS ON THE JOB SITE AND SHALL IMMEDIATELY NOTIFY THE ENGINEER IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR BE RESPONSIBLE FOR THE SAME.

### CONTACT INFORMATION:

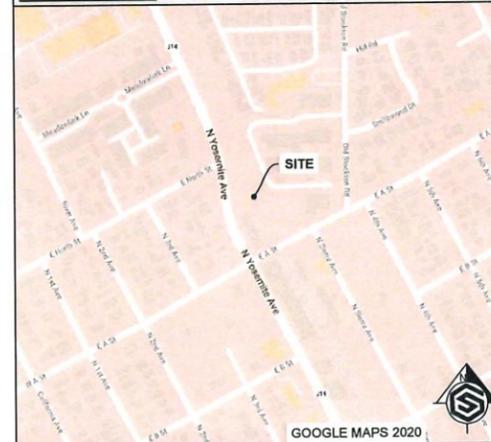
APPLICANT: AT&T MOBILITY  
1375 CAMINO REAL STE 120  
SAN BERNARDINO, CA 92408  
PHONE: 951.534.8967

PROJECT MANAGER: GENERAL DYNAMICS WIRELESS SERVICES, LLC.  
19240 DES MOINES DR. S. BLDG C STE 300  
SEA TAC, WA 98048  
PHONE: 425.606.8785  
CONTACT: CHRISTOPHER HERMAN

LEASING / PERMITTING: JT LAND MANAGEMENT  
10615 QUAIL HOLLOW LANE  
REDDING, CA 96003  
PHONE: 530.722.0743  
CONTACT: FRANK SCHABARUM

ARCHITECTURE & ENGINEERING: GEOSTRUCTURAL, LLC.  
PO BOX 2621  
BOISE, ID 83701  
PHONE: 530.539.4787  
CONTACT: DON GEORGE

### VICINITY MAP:



### AREA MAP:



### APPROVALS:

AT&T MANAGER \_\_\_\_\_

CONSTRUCTION MANAGER \_\_\_\_\_

SITE ACQ. MANAGER \_\_\_\_\_

PROPERTY OWNER \_\_\_\_\_

LANDLORD \_\_\_\_\_

### SCOPE OF WORK:

INSTALL (1) GENERAC STANDBY DIESEL GENERATOR (GENERAC SD030) WITH BASE FUEL TANK ON CONCRETE PAD AND EQUIPMENT WITHIN PROPOSED COMPOUND EXPANSION NEAR EXISTING AT&T EQUIPMENT AREA.

INTEGRATE NEW GENERATOR WITH EXISTING SERVICE.

NOTE: NO CHANGES OR ALTERATIONS TO THE TOWER, MOUNTS, ANTENNAS, FEEDLINES, ETC. IS PROPOSED AS A PART OF THIS SCOPE OF WORK.

### DIG LINE:

THE PLANS SHOW SOME KNOWN SUBSURFACE STRUCTURES, ABOVE GROUND STRUCTURES, AND/OR EXISTING UTILITIES BELIEVED TO BE IN THE WORKING AREA. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY ALL UTILITIES, PIPELINES AND OTHER STRUCTURES SHOWN OR NOT SHOWN ON THESE PLANS.

ANY DAMAGE TO EXISTING UTILITIES SHALL BE REPAIRED TO THE SATISFACTION OF THE OWNER AND ENGINEER AT THE CONTRACTOR'S EXPENSE.



### CODE COMPLIANCE:

ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF ALL GOVERNING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS ARE TO BE CONSTRUCTED TO PERMIT WORK NOT CONFORMING TO THESE CODES:

CALIFORNIA BUILDING CODE (CBC) 2019  
CALIFORNIA ELECTRICAL CODE 2019  
CALIFORNIA MECHANICAL CODE 2019  
CALIFORNIA FIRE CODE (CFC) 2019  
INTERNATIONAL BUILDING CODE (IBC) 2018  
NATIONAL ELECTRICAL CODE (NEC) 2017  
NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) 13, 30, 37, 70, 72, 110, 111  
AMERICAN CONCRETE INSTITUTE (ACI) 318  
AMERICAN INSTITUTE OF STEEL CONSTRUCTION (AISC)  
TELECOMMUNICATIONS INDUSTRY ASSOCIATION (TIA) 222  
TELECOMMUNICATIONS INDUSTRY ASSOCIATION (TIA) 607

### SHEET INDEX:

SHEET	DESCRIPTION
T-1	TITLE SHEET
N-1	GENERAL NOTES
A-0	PARCEL SITE PLAN
A-1	OVERALL SITE PLAN
A-2	ENLARGED SITE PLAN
A-3	ELEVATION VIEWS
S-1	GENERATOR PAD DETAILS & STRUCTURAL NOTES
S-2	GENERAL STRUCTURAL DETAILS
S-3	FENCE & GATE DETAILS
S-4	COMPOUND DETAIL
E-1	ELECTRICAL DETAILS
E-2	ELECTRICAL DETAILS
E-3	ELECTRICAL DETAILS
E-4.0	GENERATOR SPECIFICATIONS
E-4.1	GENERATOR SPECIFICATIONS
E-4.2	GENERATOR SPECIFICATIONS



GENERAL DYNAMICS  
Information Technology



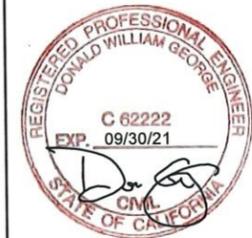
GEOSTRUCTURAL  
PO BOX 2621, BOISE, ID 83701  
530.539.4787  
CONTACT@GEOSTRUCTURAL.COM  
WWW.GEOSTRUCTURAL.COM

### REVISIONS

REV	DATE	DESCRIPTION	INT
1	06/04/20	ADDED PERIMETER FENCE	GGD
0	05/14/20	ISSUED FOR CONSTRUCTION	JCM

CHECKED BY: GGD

THE INFORMATION CONTAINED IN THIS SET OF DOCUMENTS IS PROPRIETARY BY NATURE. ANY USE OR DISCLOSURE OTHER THAN THAT WHICH RELATES TO THE CLIENT NAMES IS STRICTLY PROHIBITED.



SITE INFORMATION:  
N YOSEMITE AVENUE & E A STREET

10147195  
GENERATOR INSTALLATION PROJECT

1234 YOSEMITE AVENUE  
OAKDALE, CA 95361

JURISDICTION USE:

SHEET TITLE:

TITLE SHEET

SHEET NUMBER:

T-1

200604

**NOTES TO SUBCONTRACTOR:**

1. THE GENERAL SUBCONTRACTOR MUST VERIFY ALL DIMENSIONS, CONDITIONS AND ELEVATIONS BEFORE PROCEEDING WITH THE WORK. ALL DISCREPANCIES SHALL BE RESOLVED BEFORE PROCEEDING WITH THE WORK. ALL WORK SHALL BE PERFORMED IN A WORKMANLIKE MANNER IN ACCORDANCE WITH ACCEPTED CONSTRUCTION PRACTICES.
2. IT IS THE INTENTION OF THESE DRAWINGS TO SHOW THE COMPLETED INSTALLATION. THE SUBCONTRACTOR SHALL BE RESPONSIBLE FOR ALL TEMPORARY BRACING, SHORING, TIES, FORM WORK, ETC. IN ACCORDANCE WITH ALL NATIONAL, STATE, AND LOCAL ORDINANCES, TO SAFELY EXECUTE ALL WORK AND SHALL BE RESPONSIBLE FOR SAME. ALL WORK SHALL BE IN ACCORDANCE WITH LOCAL CODES.
3. THE SUBCONTRACTOR SHALL USE ADEQUATE NUMBER OF SKILLED WORKMAN WHO ARE THOROUGHLY TRAINED AND EXPERIENCED IN THE NECESSARY CRAFTS AND WHO ARE COMPLETELY FAMILIAR WITH THE SPECIFIED REQUIREMENTS AND METHOD NEEDED FOR PROPER PERFORMANCE OF THE WORK.
4. SUBCONTRACTOR AGREES THAT IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICES, CONSTRUCTION SUBCONTRACTOR WILL BE REQUIRED TO ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR JOB SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THE PROJECT, INCLUDING THE SAFETY OF ALL PERSONS AND PROPERTY, THAT THIS REQUIREMENT SHALL BE MADE TO APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS AND SUBCONTRACTOR FURTHER AGREES TO INDEMNIFY AND HOLD DESIGN ENGINEER HARMLESS FROM ANY AND ALL LIABILITY, REAL OR ALLEGED, IN CONNECTION WITH PERFORMANCE OF WORK ON THIS PROJECT.
5. SITE GROUNDING SHALL COMPLY WITH AT&T WIRELESS SERVICES TECHNICAL SPECIFICATIONS FOR FACILITY GROUNDING FOR CELL SITE STANDARDS, LATEST EDITION, AND COMPLY WITH AT&T TOWERS GROUNDING CHECKLIST, LATEST VERSION. WHEN NATIONAL AND LOCAL GROUNDING CODES ARE MORE STRINGENT THEY SHALL GOVERN.
6. ALL WORK SHALL COMPLY WITH OSHA AND STATE SAFETY REQUIREMENTS. PROCEDURES FOR THE PROTECTION OF EXCAVATIONS, EXISTING CONSTRUCTION AND UTILITIES SHALL BE ESTABLISHED PRIOR TO FOUNDATION INSTALLATION.
7. ALL WORK SHALL BE ACCOMPLISHED IN ACCORDANCE WITH ALL LOCAL, STATE, AND FEDERAL CODES OR ORDINANCES. THE MOST STRINGENT CODE WILL APPLY IN THE CASE OF DISCREPANCIES OR DIFFERENCES IN THE CODE REQUIREMENTS.
8. ANY DAMAGE TO THE ADJACENT PROPERTIES WILL BE CORRECTED AT THE SUBCONTRACTOR'S EXPENSE TO THE SATISFACTION OF THE LANDOWNER AND THE CONSTRUCTION MANAGER.
9. THE COMPLETE BID PACKAGE INCLUDES THESE CONSTRUCTION DRAWINGS ALONG WITH THE SPECIFICATIONS. SUBCONTRACTOR IS RESPONSIBLE FOR REVIEW OF TOTAL BID PACKAGE PRIOR TO BID SUBMITTAL.
10. SUBCONTRACTOR SHALL VERIFY LOCATION OF ALL EXISTING UTILITIES WITHIN CONSTRUCTION LIMITS PRIOR TO CONSTRUCTION.
11. THE SUBCONTRACTOR IS RESPONSIBLE FOR MAINTAINING POSITIVE DRAINAGE ON THE SITE AT ALL TIMES. SILT AND EROSION CONTROL SHALL BE MAINTAINED ON THE DOWNSTREAM SIDE OF THE SITE AT ALL TIMES. ANY DAMAGE TO ADJACENT PROPERTIES WILL BE CORRECTED AT THE SUBCONTRACTOR'S EXPENSE.
12. CLEARING OF TREES AND VEGETATION ON THE SITE SHOULD BE HELD TO A MINIMUM. ONLY THE TREES NECESSARY FOR CONSTRUCTION OF THE FACILITIES SHALL BE REMOVED. ANY DAMAGE TO THE PROPERTY OUTSIDE THE LEASED PROPERTY SHALL BE REPAIRED BY THE SUBCONTRACTOR.
13. ALL SUITABLE BORROW MATERIAL FOR BACK FILL OF THE SITE SHALL BE INCLUDED IN THE BID. EXCESS TOPSOIL AND UNSUITABLE MATERIAL SHALL BE DISPOSED OF OFF SITE AT LOCATIONS APPROVED BY GOVERNING AGENCIES PRIOR TO DISPOSAL.
14. PERMITS: THE SUBCONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING AND INCURRING THE COST OF ALL REQUIRED PERMITS, INSPECTIONS, CERTIFICATES, ETC.
15. RECORD DRAWINGS: MAINTAIN A RECORD OF ALL CHANGES, SUBSTITUTIONS BETWEEN WORK AS SPECIFIED AND INSTALLED. RECORD CHANGES ON A CLEAN SET OF CONTRACT DRAWINGS WHICH SHALL BE TURNED OVER TO THE CONSTRUCTION MANAGER UPON COMPLETION OF THE PROJECT.
16. THE PLANS SHOW SOME KNOWN SUBSURFACE STRUCTURES, ABOVE GROUND STRUCTURES AND/OR EXISTING UTILITIES BELIEVED TO BE IN THE WORKING AREA. IT IS THE RESPONSIBILITY OF THE SUBCONTRACTOR TO VERIFY ALL UTILITIES, PIPELINES AND OTHER STRUCTURES SHOWN OR NOT SHOWN ON THESE PLANS. THE SUBCONTRACTOR SHALL CONTACT THE LOCAL LOCATE SERVICE BEFORE DIGGING OR DRILLING. ANY DAMAGE TO EXISTING UTILITIES SHALL BE REPAIRED TO THE SATISFACTION OF THE OWNER AND ENGINEER AT THE SUBCONTRACTOR'S EXPENSE.

**REQUIRED SPECIAL INSPECTIONS:**

1. PER CBC 1705.1.1 PERIODIC SPECIAL INSPECTION OF POST-INSTALLED ANCHORS.
2. PER CBC 1705.12.6 PERIODIC SPECIAL INSPECTION OF ANCHORAGE FOR STANDBY POWER SYSTEMS.
3. PER CBC 1705.4 SPECIAL INSPECTION OF MASONRY. (IF REQUIRED)

**GENERAL PROJECT NOTES:**

1. THIS PROPOSAL IS FOR THE ADDITION OF A NEW GENERATOR ON A NEW CONCRETE PAD TO AN EXISTING UNMANNED TELECOMMUNICATIONS FACILITY CONSISTING OF AN EQUIPMENT SHELTER/PLATFORM AND TOWER.
2. THE PROPOSED FACILITY WILL BE UNMANNED AND DOES NOT REQUIRE POTABLE WATER OR SEWER SERVICE.
3. THE PROPOSED FACILITY IS UNMANNED AND IS NOT FOR HUMAN HABITAT. (NO HANDICAP ACCESS IS REQUIRED)
4. OCCUPANCY IS LIMITED TO PERIODIC MAINTENANCE AND INSPECTION, APPROXIMATELY 2 TIMES PER MONTH BY AT&T TECHNICIANS.
5. OUTDOOR STORAGE AND SOLID WASTE CONTAINERS ARE NOT PROPOSED.
6. ALL MATERIAL SHALL BE FURNISHED AND WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE PROJECT SPECIFICATIONS.
7. SUBCONTRACTOR SHALL BE RESPONSIBLE FOR REPAIRING ANY DAMAGE CAUSED BY THE CONSTRUCTION OPERATION.
8. SUBCONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL PERMITS AND INSPECTION REQUIRED FOR CONSTRUCTION.
9. SUBCONTRACTOR SHALL REMOVE ALL TRASH AND DEBRIS FROM THE SITE ON A DAILY BASIS.

**ELECTRICAL NOTES:**

**A. GENERAL**

1. COORDINATE LOCATION AND POWER REQUIREMENTS OF ALL EQUIPMENT WITH AT&T AND EQUIPMENT SUPPLIER PRIOR TO INSTALLATION.
2. COORDINATE LOCATION AND REQUIREMENTS FOR ELECTRICAL AND TELEPHONE SERVICES WITH THE PROPERTY REPRESENTATIVE, AT&T AND UTILITY COMPANIES. ROUTING OF CONDUITS MAY BE MODIFIED TO MEET SITE REQUIREMENTS. EXACT CONDUIT ROUTING TO BE DETERMINED IN THE FIELD.
3. ALL WIRING AND EQUIPMENT SHOWN ON ELECTRICAL SHEETS SHALL BE FURNISHED AND INSTALLED UNDER ELECTRICAL PORTION OF CONTRACT UNLESS OTHERWISE NOTED
4. UNINTERRUPTED ELECTRICAL SERVICE FOR EXISTING EQUIPMENT SHALL BE MAINTAINED DURING THE INSTALLATION OF THE WORK DESCRIBED UNDER THESE DOCUMENTS. TEMPORARY EQUIPMENT, CABLES AND WHATEVER ELSE IS NECESSARY SHALL BE PROVIDED AS REQUIRED TO MAINTAIN ELECTRICAL SERVICE. TEMPORARY SERVICE FACILITIES, IF REQUIRED AT ANY TIME, SHALL NOT BE DISCONNECTED OR REMOVED UNTIL NEW SERVICE EQUIPMENT IS IN PROPER OPERATION. IF ANY SERVICE OR SYSTEM MUST BE INTERRUPTED, THE CONTRACTOR SHALL REQUEST PERMISSION IN WRITING STATING THE DATE, TIME, ETC. THE SERVICE WILL BE INTERRUPTED AND THE AREAS AFFECTED. THIS REQUEST SHALL BE MADE IN SUFFICIENT TIME FOR PROPER ARRANGEMENTS TO BE MADE. WRITTEN PERMISSION SHALL BE OBTAINED FROM THE OWNER BEFORE INTERRUPTING ELECTRICAL SERVICE.
5. COORDINATE NEW WORK WITH OTHER TRADES AND VERIFY EXISTING CONDITIONS TO AVOID INTERFERENCE. IN CASE OF INTERFERENCE, AT&T'S REPRESENTATIVE WILL DECIDE WHICH WORK IS TO BE RELOCATED, REGARDLESS OF WHICH WAS FIRST INSTALLED.
6. THE INSTALLATION MUST COMPLY WITH NEC AND ALL FEDERAL, STATE AND LOCAL RULES AND REGULATIONS.
7. THE DRAWINGS ARE DIAGRAMMATIC AND INDICATE THE GENERAL ARRANGEMENT OF SYSTEMS AND EQUIPMENT UNLESS OTHERWISE DEFINED BY DIMENSIONS OR DETAILS. EXACT EQUIPMENT LOCATIONS AND RACEWAY ROUTING SHALL BE GOVERNED BY ACTUAL FIELD CONDITIONS AND/OR DIRECTIONS FROM AT&T'S REPRESENTATIVE.
8. CONTRACTOR SHALL PAY ALL PERMITS AND FEES REQUIRED.
9. ALL MATERIALS SHALL BE FURNISHED AND WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE APPLICABLE SECTIONS OF THE STANDARDS REFERENCED BELOW:
  - a. ANSI (AMERICAN NATIONAL STANDARDS INSTITUTE)
  - b. ASTM (AMERICAN SOCIETY FOR TESTING MATERIALS)
  - c. ETL (ELECTRICAL TESTING LABORATORY)
  - d. ICEA (INSULATED CABLE ENGINEERS ASSOCIATION)
  - e. IEEE (INSTITUTE OF ELECTRICAL AND ELECTRONIC ENGINEERS)
  - f. MBFU (NATIONAL BOARD OF FIRE UNDERWRITERS)
  - g. NESC (NATIONAL ELECTRICAL SAFETY CODE)
  - h. NEMA (NATIONAL ELECTRICAL MANUFACTURER'S ASSOCIATION)
  - i. NFPA (NATIONAL FIRE PROTECTION ASSOCIATION)
  - j. UL (UNDERWRITER'S LABORATORY)
  - k. NEC (NATIONAL ELECTRICAL CODE)

10. CONTRACTOR SHALL REVIEW PLANS, DETAILS AND SPECIFICATIONS IN DETAIL AND ADJUST WORK TO CONFORM WITH ACTUAL SITE CONDITIONS SO THAT ELECTRICAL DEVICES AND EQUIPMENT WILL BE LOCATED AND READILY ACCESSIBLE. QUANTITIES LISTED IN MATERIAL LISTS ON THE DRAWINGS ARE FOR INFORMATION ONLY. THE CONTRACTOR SHALL PROVIDE HIS OWN TAKEOFF FOR MATERIAL QUANTITY AND TYPES BASED ON ACTUAL SITE CONDITIONS. IN ADDITION, CONTRACTOR SHALL PROVIDE ALL NECESSARY MATERIALS TO INSTALL EQUIPMENT FURNISHED BY AT&T OR ITS SUPPLIERS. ALL ITEMS NOT SPECIFICALLY MENTIONED HEREIN OR SHOWN ON THE DRAWINGS, BUT WHICH ARE OBVIOUSLY NECESSARY TO MAKE A COMPLETE WORKING INSTALLATION, SHALL BE INCLUDED.

11. THE CONTRACTOR OR BIDDER SHALL BEAR THE RESPONSIBILITY OF NOTIFYING (IN WRITING) AT&T'S REPRESENTATIVE OF ANY CONFLICTS PRIOR TO THE SUBMISSION OF CONTRACTOR'S PROPOSAL OR PERFORMANCE OF WORK. IN THE EVENT OF DISCREPANCIES THE CONTRACTOR SHALL PRICE THE MORE COSTLY OR EXTENSIVE WORK, UNLESS DIRECTED IN WRITING OTHERWISE.

**ELECTRICAL NOTES:**

12. ALL FLOORS WHERE PENETRATIONS ARE REQUIRED IN BUILDING ARE TO BE CORE DRILLED AND THEN FIREPROOFED.

**B. WIRING/CONDUIT**

1. PROVIDE PULL BOXES AND JUNCTION BOXES WHERE SHOWN OR AS REQUIRED BY CODE SUCH THAT NO MORE THAN THE EQUIVALENT OF FOUR QUARTER BENDS (360 DEGREES TOTAL) EXIST IN A CONDUIT RUN.
2. ALL POWER AND CONTROL/INDICATION WIRING SHALL BE TYPE THHN/THWN 600V RATED 75 DEGREES CELSIUS, UNLESS NOTED OTHERWISE.
3. CONDUIT BENDS SHALL BE MADE IN ACCORDANCE WITH NEC TABLE 346-10. NO RIGHT ANGLE DEVICE OTHER THAN STANDARD CONDUIT ELBOWS WITH 12" MINIMUM INSIDE SWEEPS FOR ALL CONDUITS 2" OR LARGER.
4. POWER WIRING SIZE SHALL NOT BE SMALLER THAN #12 AWG.
5. ALL WIRING SHALL BE COPPER. ALUMINUM WILL NOT BE ACCEPTABLE ALL POWER CIRCUITS SHALL CONTAIN A GROUND WIRE.
6. PHASE MARKINGS TO BE USED AT POWER CONDUCTOR TERMINATIONS.
7. CONTRACTOR SHALL ENSURE INTEGRITY IS MAINTAINED WHEN INSTALLING CONDUIT AND WIRING.
8. INSTALL PULL STRING IN ALL CONDUIT.

9. FOR ROOFTOP INSTALLS AND BUILD-OUTS, CONDUITS INSIDE BUILDING AND ON ROOF SHALL BE RGS, UNLESS OTHERWISE NOTED. FOR RAW LAND SITES AND CO-LOCATES, PVC SCHEDULE 80 SHALL BE UTILIZED UNLESS NOTED OTHERWISE.

10. MAINTAIN MINIMUM 1'-0" VERTICAL AND 1'-0" HORIZONTAL SEPARATIONS FROM ANY MECHANICAL GAS PIPING.

11. ALL WIRING ROUTED IN PLENUM TO BE RATED OR IN METALLIC FLEX (LIQUIDTITE) CONDUIT.

**C. EQUIPMENT**

1. EQUIPMENT/PARTS CONNECTED TO EXISTING PANELS, DUCTS, ETC. SHALL MATCH THE CHARACTERISTICS (A/C, V, A) OF THAT EQUIPMENT.
2. ALL ELECTRICAL EQUIPMENT OUTSIDE SHALL BE NEMA 3R RATED.

**D. GROUNDING**

1. ALL GROUND CONNECTIONS TO BUILDING SHALL BE MADE USING TWO-HOLE CONNECTORS. PROVIDE STAINLESS STEEL BOLTS AND LOCK WASHERS ON ALL MECHANICAL GROUND CONNECTIONS.
2. ALL EQUIPMENT SURFACES TO BE BONDED TO GROUNDING SYSTEM SHALL BE STRIPPED OF ALL PAINT AND DIRT AT ANY POINT OF CONNECTION. CONNECTIONS TO VARIOUS METALS SHALL BE OF A TYPE AS TO PREVENT A GALVANIC OR CORROSIVE REACTION. AREA SHALL BE REPAINTED FOLLOWING BONDING.
3. ANY METALLIC ITEM WITHIN 6' OF ANY EQUIPMENT OR METALLIC INFRASTRUCTURE (RACKS, CABLE TRAY, ETC.) OR GROUND CONDUCTORS MUST BE CONNECTED TO THE GROUNDING SYSTEM PER AT&T STANDARDS.
4. EXTERIOR, ABOVE GRADE GROUND CONNECTIONS SHALL BE FURNISHED WITH A LIBERAL PROTECTIVE COATING OF ANTI-OXIDATION COMPOUND.
5. ALL MATERIALS AND LABOR REQUIRED FOR THE GROUNDING SYSTEM AS INDICATED ON THE PLANS AND DETAILS, AND AS DESCRIBED HEREIN SHALL BE FURNISHED BY THE CONTRACTOR UNLESS OTHERWISE NOTED.
6. EXACT LOCATION OF GROUND CONNECTION POINTS SHALL BE DETERMINED IN FIELD. ADJUST LOCATIONS INDICATED ON PLANS ACCORDING TO ACTUAL EQUIPMENT LOCATIONS TO KEEP THE GROUND CONNECTION CABLES AS SHORT AND STRAIGHT AS PRACTICAL.
7. PROVIDE ALL ELECTRICAL SYSTEM AND EQUIPMENT GROUNDS AS REQUIRED BY THE CURRENT EDITION OF THE NATIONAL ELECTRIC CODE, THE CURRENT EDITION OF THE NATIONAL ELECTRICAL SAFETY CODE AND AT&T STANDARDS. BONDING JUMPERS WITH APPROVED GROUND FITTINGS SHALL BE INSTALLED AT ALL RACEWAYS, EQUIPMENT ENCLOSURES, PULL BOXES, ETC. TO MAINTAIN GROUND CONTINUITY WHERE REQUIRED BY CODE.
8. ALL BURIED EQUIPMENT GROUND CONDUCTORS SHALL BE #2 AWG BARE, TINNED, SOLID COPPER UNLESS NOTED OTHERWISE ON THE DRAWINGS.

**E. INSPECTION/DOCUMENTATION**

1. THE CONTRACTOR, UPON COMPLETION OF HIS WORK, SHALL PROVIDE AS-BUILT DRAWINGS. INFORMATION SHOULD BE GIVEN TO THE GENERAL CONTRACTOR FOR INCLUSION IN FINAL AS-BUILT SURVEY DOCUMENTS TO BE GIVEN TO THE OWNER.
2. CONTRACTOR SHALL SUPPLY DOCUMENTATION ATTESTING TO THE COMPLETE GROUND SYSTEM'S RESISTANCE TO GROUND (MAX. 5 OHMS).
3. AN ELECTRICAL INSPECTION SHALL BE MADE BY AN INSPECTING AGENCY APPROVED BY AT&T'S REPRESENTATIVE. CONTRACTOR SHALL COORDINATE ALL INSPECTIONS AND OBTAIN POWER COMPANY APPROVAL.
4. CONTRACTOR SHALL HAVE ATS AND GENERATOR RELAY INSTALLATION AND CONNECTIONS INSPECTED BY OTHERS TO ENSURE THAT UL LISTING FOR THAT EQUIPMENT IS NOT VOIDED.



**GENERAL DYNAMICS**  
Information Technology



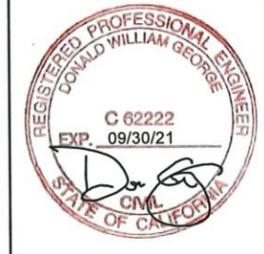
**GEOSTRUCTURAL**  
PO BOX 2621, BOISE, ID 83701  
530.530.4797  
CONTACT@GEOSTRUCTURAL.COM  
WWW.GEOSTRUCTURAL.COM

**REVISIONS**

REV	DATE	DESCRIPTION	INT
1	06/04/20	ADDED PERIMETER FENCE	GGD
0	05/14/20	ISSUED FOR CONSTRUCTION	JCM

CHECKED BY: GGD

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SITE INFORMATION:  
**N YOSEMITE AVENUE & E A STREET**  
  
10147195  
**GENERATOR INSTALLATION PROJECT**  
  
1234 YOSEMITE AVENUE  
OAKDALE, CA 95361

JURISDICTION USE:

SHEET TITLE:

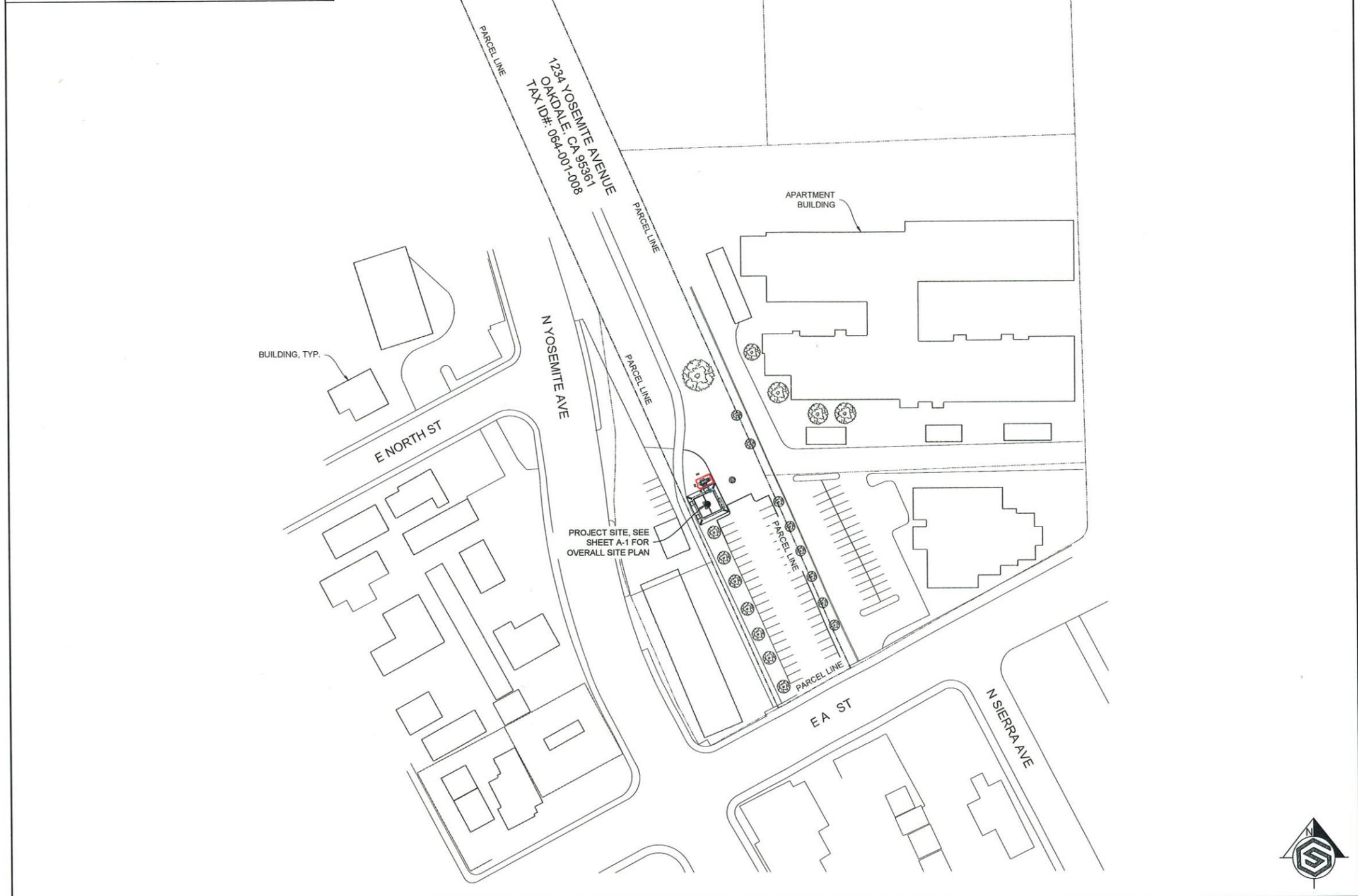
**GENERAL NOTES**

SHEET NUMBER:

**N-1**

**EXISTING CONDITIONS:**  
 THESE DRAWINGS WERE PRODUCED WITH INFORMATION PROVIDED BY THE CLIENT. LINES, EASEMENTS, AND SETBACKS SHALL BE VERIFIED PRIOR TO START OF CONSTRUCTION, GEOSTRUCTURAL DOES NOT GUARANTEE THE ACCURACY OF SAID PROPERTY LINE, EASEMENTS AND SETBACKS.

**NOTE:**  
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PARCEL SITE PLAN

SCALE: 1" = 100'-0" (11x17)

1



**GENERAL DYNAMICS**  
 Information Technology

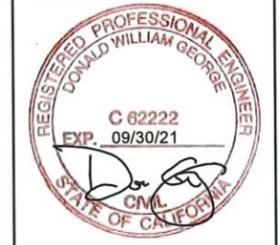
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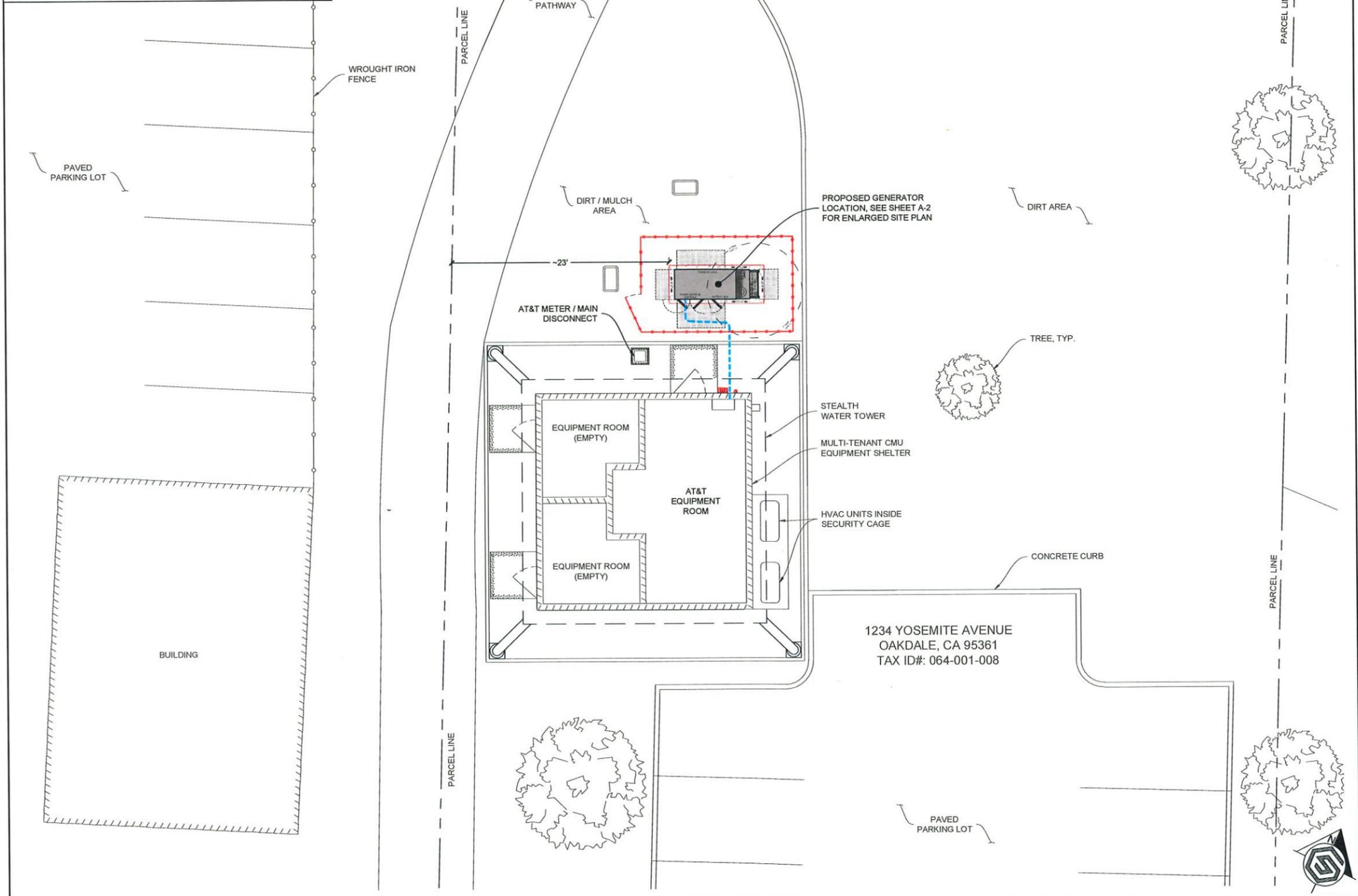
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SHEET TITLE:  
**PARCEL SITE PLAN**

SHEET NUMBER:  
**A-0**

**EXISTING CONDITIONS:**  
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OVERALL SITE PLAN

SCALE: 1" = 10'-0" (11x17)

1



**GENERAL DYNAMICS**  
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JURISDICTION USE:

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**OVERALL SITE PLAN**

SHEET NUMBER:  
**A-1**

**UTILITY NOTE:**

THE UTILITIES AS SHOWN ON THIS SET OF DRAWINGS WERE DEVELOPED FROM RECORD INFORMATION. THE INFORMATION PROVIDED IS IMPLIED NOT INTENDED TO BE A COMPLETE INVENTORY OF THE UTILITIES IN THIS AREA. IT IS THE CONTRACTOR'S RESPONSIBILITY TO VERIFY THE LOCATION OF ALL UTILITIES (WHETHER SHOWN OR NOT) AND PROTECT SAID UTILITIES FROM ANY DAMAGE CAUSED BY CONTRACTOR'S ACTIVITIES.

**EXISTING CONDITIONS:**

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**SCOPE OF WORK DETAILS:**

**GENERAL:**

- NEW GENERAC DIESEL GENERATOR PROVIDED BY GENERAL DYNAMICS & INSTALLED BY GENERAL CONTRACTOR. SEE SHEETS E-4.0, E-4.1, E-4.2.
- NEW CONCRETE PAD PROVIDED & INSTALLED BY GENERAL CONTRACTOR. SEE SHEET S-1.
- CONTRACTOR TO VERIFY ALL EXISTING UTILITIES PRIOR TO CONSTRUCTION.
- CONTRACTOR SHALL RESTORE & REPAIR ANY DAMAGED AREAS CAUSED BY CONSTRUCTION TO ORIGINAL OR BETTER CONDITION.
- INNER AND OUTER TANK TESTING DOCUMENTATION SHALL BE PROVIDED ONCE TANK IS IN PLACE ON SITE IN ACCORDANCE WITH NFPA 30.
- A CALIBRATION CHART OF PERMANENT AND DURABLE CONSTRUCTION SHALL BE LOCATED AT THE FILL BOX.

**CONDUITS:**

- INSTALL PULL STRING IN EACH CONDUIT.
- (1) NEW 2" AND (1) NEW 1" ELECTRICAL CONDUIT WITH CONDUCTORS TO BE INSTALLED FROM NEW GENERATOR TO EXISTING ILC. CONDUIT PROVIDED AND INSTALLED BY GENERAL CONTRACTOR. SEE SHEETS E-1, E-2.
- (2) NEW 1" ELECTRICAL CONDUITS WITH CONDUCTORS TO BE INSTALLED FROM NEW GENERATOR TO AC PANEL. CONDUIT PROVIDED & INSTALLED BY GENERAL CONTRACTOR. SEE SHEETS E-1, E-2.
- (1) NEW 1" ALARM CONDUIT & CABLING PROVIDED & INSTALLED BY GENERAL CONTRACTOR. SEE SHEETS E-1, E-2.

**GROUNDING:**

- NEW EXOTHERMIC CONNECTION FROM EXISTING GROUND RING TO NEW MECHANICAL CONNECTION AT GENERATOR CHASSIS. GENERAL CONTRACTOR TO VERIFY LOCATION IN FIELD. LOCATE GROUND RODS NO MORE THAN 8'-0" APART. SEE SHEET E-3.

**POWER ROUTING KEYED NOTES:**

- MD** EXISTING AT&T METER AND DISCONNECT
  - AC** EXISTING ASCO 300L INTEGRATED LOAD CENTER (ILC) / ATS w/ AC DISTRIBUTION PANEL
  - CON** PROPOSED AT&T UNDERGROUND GENERATOR CONDUIT ROUTE (-25'). CONTRACTOR TO LOCATE EXISTING UTILITIES PRIOR TO EXCAVATION. SEE SHEETS E-1, E-2.
- SEE SHEET E-1 FOR SINGLE LINE DIAGRAM.

**GENERATOR KEYED NOTES:**

- GEN** PROPOSED AT&T 30KW DIESEL GENERATOR W/ SOUND ATTENUATED ENCLOSURE, NORMAL/EMERGENCY TANK VENTING AND BASE FUEL TANK ON A CONCRETE PAD. SEE SHEETS S-1, S-2, E-3.
- 1** FUEL FILL SHALL BE PROVIDED WITH SPILL CONTROL, WITH A SOLID FILL CONNECTION, AND WITH OVERFILL PREVENTION
- 2** FUEL TANK NORMAL AND EMERGENCY VENTS SHALL TERMINATE AT LEAST 12'-0" ABOVE THE ADJACENT GRADE. SEE SHEET S-2.
- 3** NFPA 704 PLACARD AND OTHER SIGNAGE. SEE SHEET S-2.

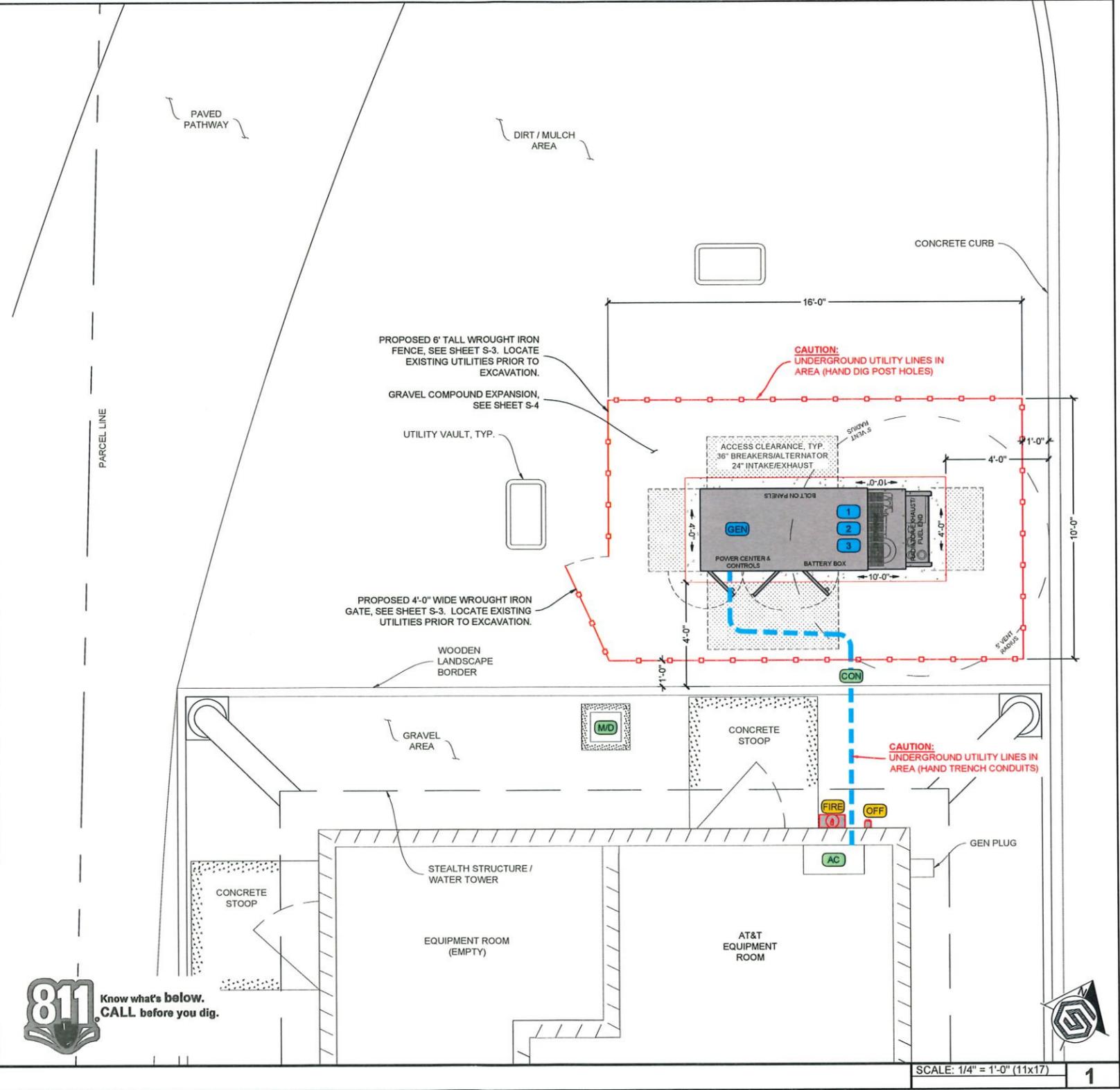
**EQUIPMENT KEYED NOTES:**

- FIRE** - FIRE EXTINGUISHER, (2A-20BC OR APPROVED EQUAL) PER CFC 906.3
- FIRE EXTINGUISHER CABINET (BFC-7009 OR APPROVED EQUAL), MOUNT TO BUILDING WALL OR H-FRAME PER CFC 906.9 (5'-0" MAX. ABOVE GRADE)
- OFF** EMERGENCY SHUTOFF SWITCH, MOUNT TO BUILDING WALL OR H-FRAME PER CFC 906.9 (5'-0" MAX. ABOVE GRADE)

**NOTE:**

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ENLARGED SITE PLAN



**GENERAL DYNAMICS**  
Information Technology



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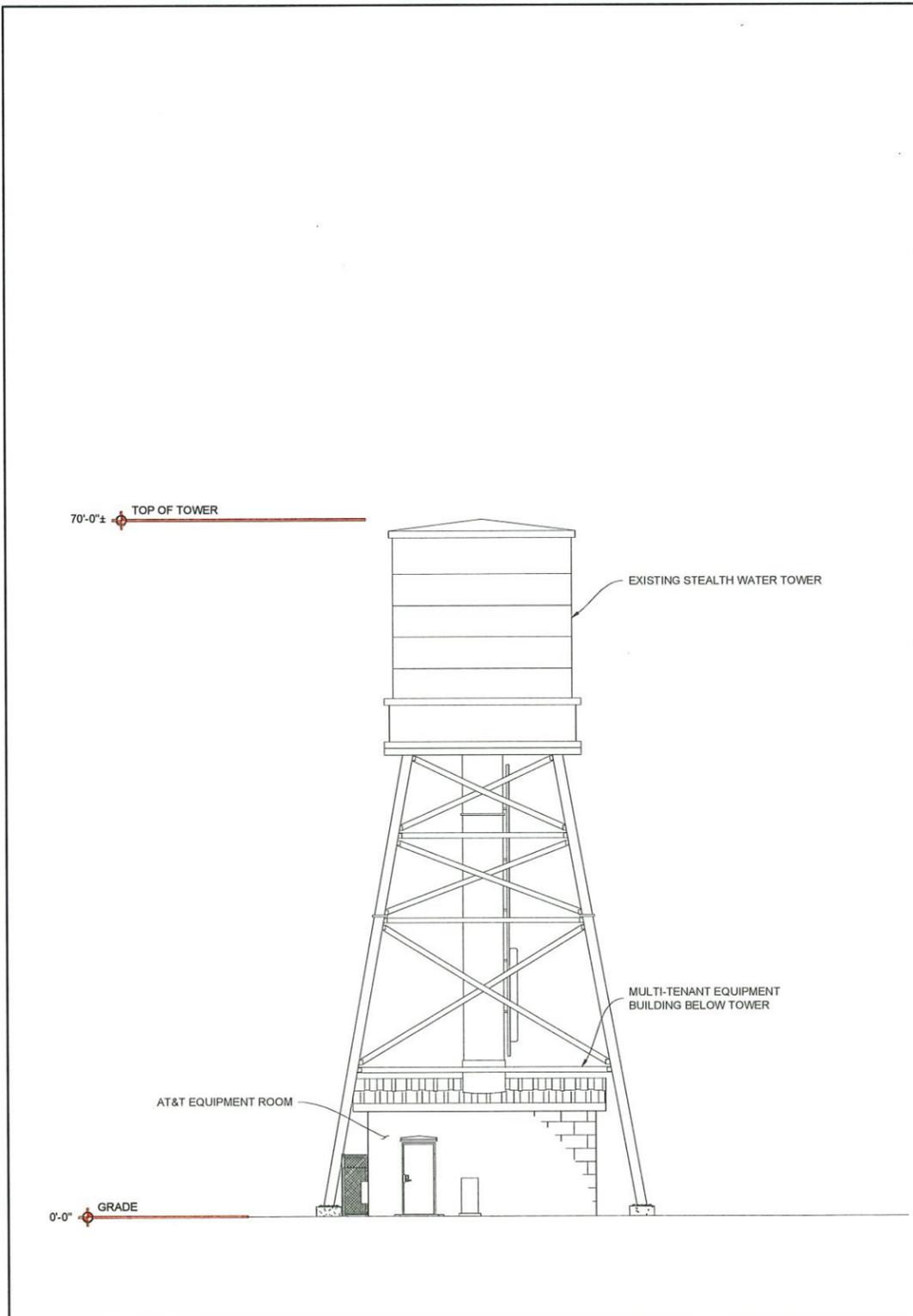


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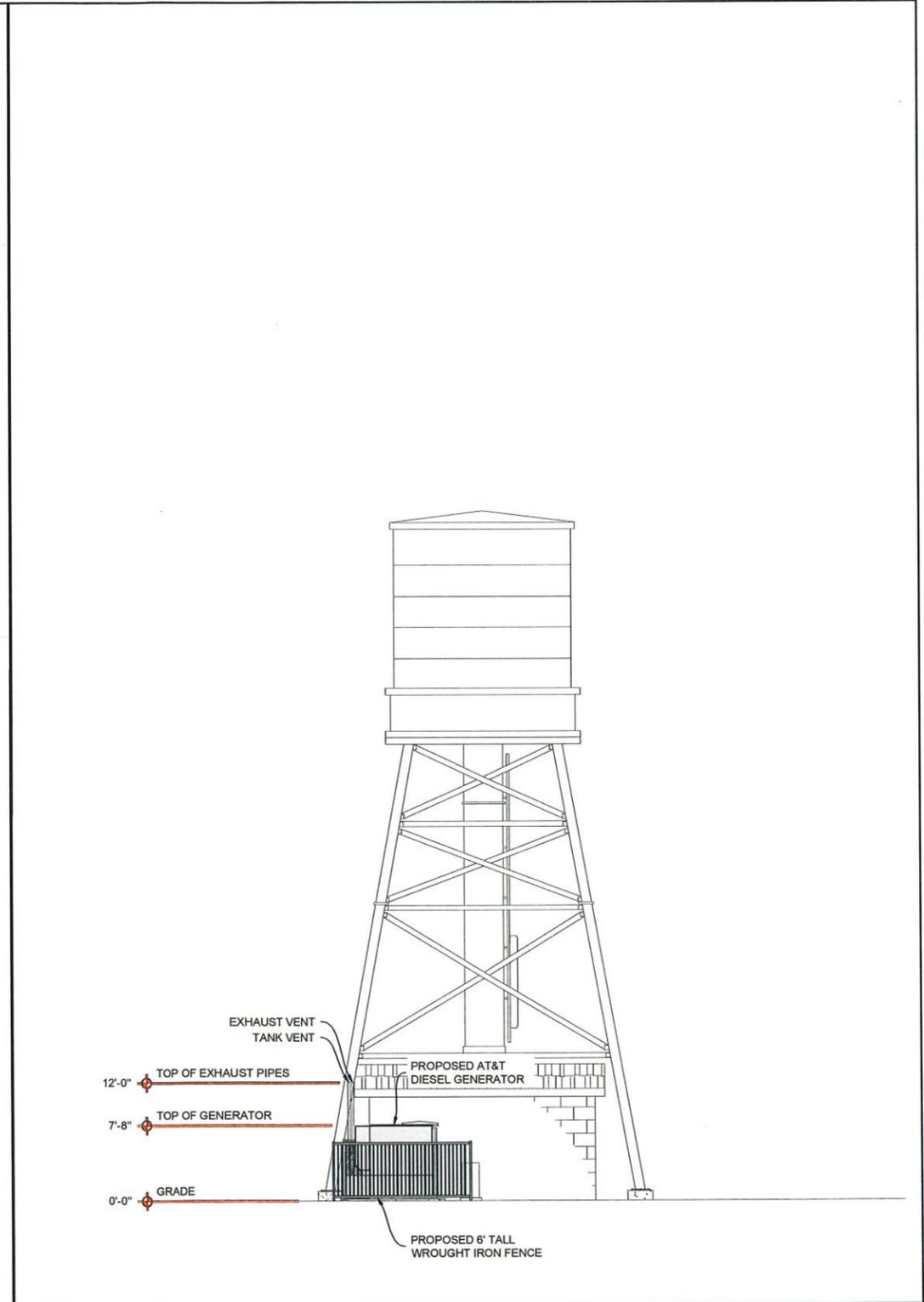
JURISDICTION USE:

SHEET TITLE:  
**ENLARGED SITE PLAN**

SHEET NUMBER:  
**A-2**



EXISTING ELEVATION VIEW SCALE N.T.S. 1



PROPOSED ELEVATION VIEW SCALE N.T.S. 2



GENERAL DYNAMICS  
Information Technology

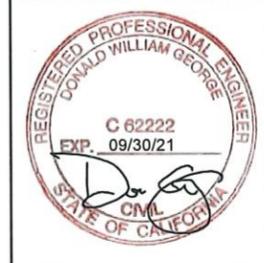


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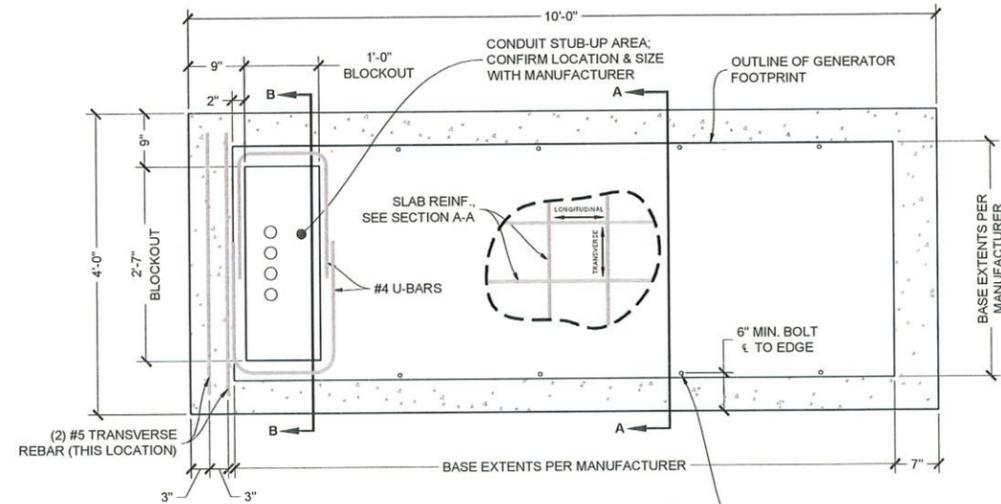


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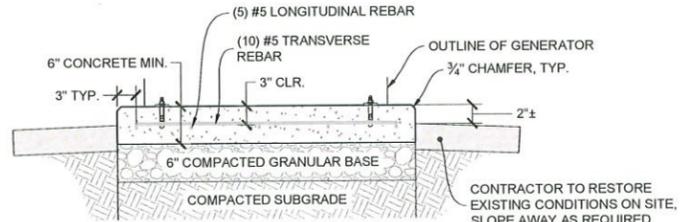
JURISDICTION USE:

SHEET TITLE:  
ELEVATION VIEWS

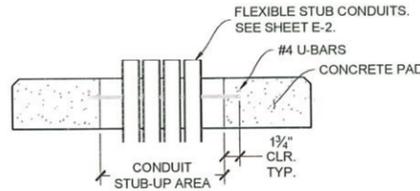
SHEET NUMBER:  
A-3



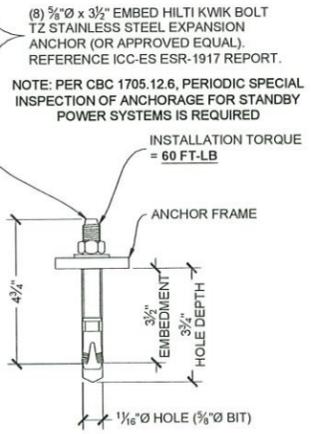
**GENERATOR PAD DETAIL**  
SCALE: 1/2" = 1'-0"



**GENERATOR PAD - SECTION A-A**  
SCALE: 1/2" = 1'-0"



**GENERATOR PAD - SECTION B-B**  
SCALE: 1/2" = 1'-0"



**TYPICAL ANCHOR**

**STRUCTURAL DESIGN NOTES:**

- ALL LOADS DERIVED FROM REQUIREMENTS OF THE INTERNATIONAL BUILDING CODE, ASCE 7 & ANSI TIA-222.  
BUILDING & COMMUNICATION STRUCTURES: (37.773306' / -120.850867')
- WIND LOADS: IBC 2018 & ASCE 7-16  
V = 94 MPH ULTIMATE WIND SPEED  
STRUCTURE CLASS = II; EXPOSURE CATEGORY = C; TOPOGRAPHIC CATEGORY = 1.  
IMPORTANCE FACTOR = 1.0.
  - SEISMIC LOADS: IBC 2018 & ASCE 7-16  
STRUCTURE CLASS = II; SITE CLASS = D.  
S<sub>s</sub> = 0.527; S<sub>1</sub> = 0.23; S<sub>ds</sub> = 0.484

**CONCRETE NOTES:**

- PRIOR TO EXCAVATION, CHECK THE AREA FOR UNDERGROUND FACILITIES.
- ALL CONCRETE SHALL BE IN ACCORDANCE WITH CHAPTER 19 OF THE IBC & ACI 318, "BUILDING CODE REQUIREMENTS FOR REINFORCED CONCRETE", LATEST EDITION & HAVE THE FOLLOWING PROPERTIES:  
A MINIMUM 28-DAY COMPRESSIVE STRENGTH (f<sub>c</sub>) OF 2,500 PSI.  
B CEMENT SHALL BE "LOW-ALKALI" TYPE IIA (MODERATE SULFATE RESISTANCE, AIR ENTRAINING) CONFORMING TO ASTM C150.  
C MAXIMUM WATER/CEMENT RATIO OF 0.45 AND AIR-ENTRAINED 4% TO 7%.  
D CONCRETE PROPORTIONING SHALL BE DESIGNED BY AN APPROVED LABORATORY. TOLERANCES IN ACCORDANCE WITH ACI 117. COPIES OF CONCRETE MIX SHALL BE SUBMITTED TO THE ENGINEER FOR REVIEW PRIOR TO PLACEMENT.  
E ALL AGGREGATE USED IN CONCRETE SHALL CONFORM TO ASTM C33. USE ONLY AGGREGATES KNOWN NOT TO CAUSE EXCESSIVE SHRINKAGE. MAXIMUM AGGREGATE SIZE TO BE 3/4".  
F MAXIMUM SLUMP: REFER TO GEOTECHNICAL REPORT WHEN APPLICABLE.
- FORMWORK FOR CONCRETE SHALL CONFORM TO ACI 347. TOLERANCES FOR FINISHED CONCRETE SURFACES SHALL MEET CLASS-C REQUIREMENTS. IN NO CASE SHALL FINISHED CONCRETE SURFACES EXCEED THE FOLLOWING VALUES AS MEASURED FROM NEAT PLAN LINES AND FINISHED GRADES:  $\pm 1/2"$  VERTICAL,  $\pm 1"$  HORIZONTAL.
- CHAMFER ALL EXPOSED CORNERS AND FILLET ENTRANT ANGLES 3/4" U.N.O.
- CONCRETE FINISHING: CONCRETE SURFACES SHALL BE FINISHED IN ACCORDANCE WITH ACI. PROVIDE ROUGH FINISH FOR ALL SURFACES NOT EXPOSED TO VIEW AND SMOOTH FINISH FOR ALL OTHERS, U.N.O.
- STEEL REINFORCEMENT AND CONCRETE SHOULD BE PLACED IMMEDIATELY UPON COMPLETION OF THE FOUNDATION EXCAVATION. CONTRACTOR SHALL NOT ALLOW A COLD JOINT TO FORM IN THE CONCRETE. PORTION AT GRADE SHOULD BE FORMED. TEMPORARY CASING MAY BE REQUIRED TO PREVENT CAVING PRIOR TO CONCRETE PLACEMENT.

**REINFORCING STEEL NOTES:**

- ALL REINFORCING STEEL SHALL CONFORM TO ASTM A615. VERTICAL/HORIZONTAL BARS SHALL BE GRADE 60; TIES OR STIRRUPS SHALL BE A MINIMUM OF GRADE 40. ALL REINFORCING STEEL SHALL HAVE 3" ( $\pm 3/4"$ ) OF CONCRETE COVER, U.N.O.
- ALL BAR BENDS, HOOKS, SPLICES AND OTHER REINFORCING STEEL SHALL CONFORM TO THE REQUIREMENTS OF ACI 315.
- ALL BARS SHALL BE SPLICED WITH A MINIMUM LAP OF 48 BAR DIAMETERS. LAP SPLICES OF DEFORMED BARS IN TENSION ZONES SHALL BE CLASS-B SPLICES. WELDING OF BARS IS NOT PERMITTED.
- AT ALL CORNERS AND WALL INTERSECTIONS, PROVIDE BENT HORIZONTAL BARS TO MATCH THE HORIZONTAL REINFORCING STEEL.
- PROVIDE VERTICAL DOWELS IN FOOTINGS AND AT CONSTRUCTION JOINTS TO MATCH VERTICAL REINFORCING BAR SIZE AND SPACING.
- ACI-APPROVED PLASTIC-COATED BAR CHAIRS OR PRECAST CONCRETE BLOCKS SHALL BE PROVIDED FOR SUPPORT OF ALL GRADE-CAST REINFORCING STEEL & SHALL BE SUFFICIENT IN NUMBER TO PREVENT SAGGING. METAL CLIPS OR SUPPORTS SHALL NOT BE PLACED IN CONTACT WITH THE FORMS OR THE SUB-GRADE.
- DOWELS AND ANCHOR BOLTS SHALL BE WIRED OR OTHERWISE HELD IN CORRECT POSITION PRIOR TO PLACING CONCRETE. IN NO CASE SHALL DOWELS OR ANCHOR BOLTS BE "STABBED" INTO FRESHLY-POURED CONCRETE.

**FOUNDATION NOTES:**

- THE CONTRACTOR SHALL READ THE GEOTECHNICAL REPORT AND SHALL CONSULT THE GEOTECHNICAL ENGINEER AS NECESSARY PRIOR TO CONSTRUCTION.
- THE GEOTECHNICAL ENGINEER (OR INSPECTOR) SHALL INSPECT THE EXCAVATION PRIOR TO THE PLACEMENT OF CONCRETE AND SHALL PROVIDE A NOTICE OF INSPECTION FOR THE BUILDING INSPECTOR FOR REVIEW AND RECORDS PURPOSES.
- THE CONTRACTOR SHALL DETERMINE THE MEANS AND METHODS NECESSARY TO SUPPORT THE EXCAVATION DURING CONSTRUCTION.
- REBAR AT BOTTOM OF FOUNDATIONS SHALL BE BONDED TO SITE GROUNDING SYSTEM (WHEN APPLICABLE). SEE ADDITIONAL DETAILS ON APPROVED A&E CONSTRUCTION DRAWINGS.
- ALL FOOTINGS TO BE PLACED ON FIRM, UNDISTURBED, INORGANIC MATERIAL. PROOF ROLL SUB-GRADE PRIOR TO PLACING CONCRETE WHERE THE MATERIAL HAS BEEN DISTURBED BY EQUIPMENT. UNACCEPTABLE/DISTURBED MATERIAL SHALL BE OVER-EXCAVATED AND REPLACED WITH "LEAN CONCRETE FILL". THE GEOTECHNICAL REPORT SHALL BE REVIEWED AND ADHERED TO FOR SPECIFIC RECOMMENDATIONS.
- STRUCTURAL BACKFILL SHALL BE GRANULAR FREE-DRAINING MATERIAL FREE OF DEBRIS, ORGANICS, REFUSE AND OTHERWISE DELETERIOUS MATERIALS. MATERIAL SHALL BE PLACED IN LIFTS NO GREATER THAN 6" IN DEPTH AND COMPACTED TO 95% OF MAXIMUM DENSITY AS DETERMINED PER ASTM D1557 (MODIFIED PROCTOR). THE GEOTECHNICAL REPORT SHALL BE REVIEWED AND ADHERED TO FOR SPECIFIC RECOMMENDATIONS.

**SOIL NOTES:**

- FOUNDATION DESIGN BASED ON THE PRESUMPTIVE MINIMUM SOIL PARAMETERS IN ACCORDANCE WITH THE IBC, CBC AND TIA. WHEN A SITE SPECIFIC GEOTECHNICAL REPORT IS AVAILABLE, THE CONTRACTOR SHALL ADHERE TO ALL RECOMMENDATIONS PROVIDED THEREIN.
- ALL FOUNDATIONS TO BE PLACED ON FIRM, UNDISTURBED, INORGANIC MATERIAL. PROOF ROLL SUB-GRADE PRIOR TO PLACING CONCRETE WHERE THE MATERIAL HAS BEEN DISTURBED BY EQUIPMENT. UNACCEPTABLE/DISTURBED MATERIAL SHALL BE OVER-EXCAVATED AND REPLACED WITH STRUCTURAL BACKFILL.
- STRUCTURAL BACKFILL SHALL BE GRANULAR FREE-DRAINING MATERIAL FREE OF DEBRIS, ORGANICS, REFUSE AND OTHERWISE DELETERIOUS MATERIALS. MATERIAL SHALL BE PLACED IN LIFTS NO GREATER THAN 6" IN DEPTH AND COMPACTED TO 95% OF MAXIMUM DENSITY AS DETERMINED PER ASTM D1557 (MODIFIED PROCTOR). THE GEOTECHNICAL REPORT SHALL BE REVIEWED AND ADHERED TO FOR SPECIFIC RECOMMENDATIONS.

**MECHANICAL ANCHOR NOTES:**

- HILTI PRODUCTS MUST BE INSTALLED IN ACCORDANCE WITH MANUFACTURER'S PRINTED INSTALLATION INSTRUCTIONS, AS INCLUDED IN THE ADHESIVE PACKAGING.
- CONTRACTOR SHALL AVOID DRILLING HOLES IN VERTICAL/HORIZONTAL REINFORCING BARS.
- HOLES MUST BE WIRE BRUSHED AND BLASTED WITH COMPRESSED AIR PRIOR TO INSTALLATION. TEMPERATURES/METHODS/WORKING TIME/ETC. ARE TO BE IN ACCORDANCE WITH MANUFACTURER SPECIFICATIONS.



**GENERAL DYNAMICS**  
Information Technology

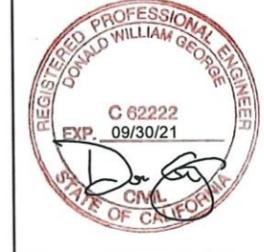


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10147195  
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1234 YOSEMITE AVENUE  
OAKDALE, CA 95361

JURISDICTION USE:

SHEET TITLE:  
**GENERATOR PAD DETAILS**

SHEET NUMBER:  
**S-1**

**3" HIGH LETTERING**

**DANGER  
FLAMMABLE  
LIQUIDS  
DIESEL FUEL  
190 GALLONS**

PLACE ON (2) VISIBLE SIDES OF PROPOSED GENERATOR TANK

30" x 24" SIGN

**2.5" HIGH LETTERING**

**DANGER**

**2" HIGH LETTERING**

**DIESEL FUEL  
NO SMOKING  
NO OPEN FLAMES**

PLACE ON VISIBLE SIDE OF PROPOSED GENERATOR TANK

20" x 14" SIGN



PLACE ON (2) VISIBLE SIDES OF PROPOSED GENERATOR TANK

18" x 18" SIGN

CONTRACTOR TO PROVIDE REQUIRED SIGNAGE FOR ELECTRICAL PANELS, DISCONNECTS, TRANSFER SWITCHES, ETC. PER CALIFORNIA ELECTRICAL CODE ARTICLE 702.7

**REQUIRED LABELING & SIGNAGE**

**FOR FUEL & OTHER ENVIRONMENTAL EMERGENCIES CALL EH&S  
1-800-566-9347  
(1-800-KNOW-EHS)**

PLACE ON (2) VISIBLE SIDES OF PROPOSED GENERATOR TANK

11" x 11" SIGN

**EMERGENCY CONTACTS:**

AT&T CONTACT: NAME (XXX) XXX-XXXX  
PHONE #: (XXX) XXX-XXXX

SITE OWNER CONTACT: NAME (XXX) XXX-XXXX  
PHONE #: (XXX) XXX-XXXX

PLACE ON EXTERIOR OF EXISTING SHELTER OR NEAR EXISTING AT&T LEASE AREA

5" x 3" SIGN

**DIESEL TANK CHECKLIST:**

- READILY ACCESSIBLE MANUAL SHUTOFF VALVES SHALL BE INSTALLED ON SUPPLY PIPING AT THE POINT OF USE AND THE TANK (CFC 5003.2.2.1)
- SECONDARY CONTAINMENT-TYPE TANKS SHALL BE UL LISTED, UL-142, AND COMPLY WITH ALL OF THE FOLLOWING REQUIREMENTS; OTHERWISE TRADITIONAL SPILL CONTROL OR SECONDARY CONTAINMENT MEASURES, SUCH AS DIKING, SHALL BE UTILIZED (NFPA 30 22.11.4)
- + CAPACITY OF DIESEL TANK SHALL NOT EXCEED 50,000 GAL.
  - + PIPING CONNECTIONS SHALL BE ABOVE THE LIQUID LEVEL.
  - + MEANS SHALL BE PROVIDED TO PROTECT RELEASE OF LIQUID BY SIPHON FLOW.
  - + MEANS TO DETERMINE LIQUID LEVEL IN TANK SHALL BE PROVIDED TO DRIVER.
  - + MEANS TO PREVENT OVERFILLING BY AN ALARM AT 90% CAPACITY AND AUTOMATICALLY STOPPING DELIVERY OF LIQUID TO THE TANK AT 95% CAPACITY.
  - + SPACING BETWEEN ADJACENT TANKS SHALL NOT BE LESS THAN 3'.
  - + TANK SHALL BE PROTECTED AGAINST DAMAGE FROM VEHICLES.
  - + INTERSTITIAL SPACE SHALL HAVE EMERGENCY VENTING.
  - + INTEGRITY OF SECONDARY CONTAINMENT SHALL BE ESTABLISHED.
  - + THE SECONDARY CONTAINMENT SHALL WITHSTAND THE HYDROSTATIC HEAD OF THE MAXIMUM AMOUNT OF LIQUID STORED IN THE PRIMARY TANK.

**TANK LABELING AND PROTECTIONS:**

THE FOLLOWING SIGNS AND LABELS SHALL BE AFFIXED TO THE TANK.

- + "DANGER-FLAMMABLE LIQUIDS" (CFC 5703.5)
  - + NFPA 704 PLACARD (CFC 5003.5)
  - + "NO SMOKING" (CFC 5003.7.1)
  - + EH&S
  - + CONTACTS
- CRASH PROTECTION COMPLYING WITH FC 312 SHALL BE PROVIDED (CFC 5003.9.3) (IF APPLICABLE)

**GENERATOR FEATURES:**

GENERATORS SHALL BE UL 2200 LISTED AND COMPLY WITH NFPA 37 AND NFPA 110. (CFC 604.1 AND 604.1.1) INSTALLATIONS SHALL HAVE A LABELED REMOTE MANUAL STOP (NFPA 110 5.6.5.6 & 5.6.5.6.1 AND NFPA 37 9.2.1.1)

**DOUBLE WALL FUEL TANK BASE SPECIFICATION:**

REF: AT&T 30KW GENERATOR PACKAGE  
UL REGISTRATION NUMBER: MH 18459  
UL 142 DOUBLE WALL FUEL TANK BASE SPECIFICATION

FUEL TANK BASE CONSTRUCTION:  
BE CONSTRUCTED IN ACCORDANCE WITH UNDERWRITERS LABORATORIES STANDARD UL-142. BE CONSTRUCTED IN ACCORDANCE WITH FLAMMABLE COMBUSTIBLE LIQUIDS CODE, NFPA 30; THE STANDARD FOR INSTALLATION USE OF STATIONARY COMBUSTIBLE ENGINE GAS TURBINES, NFPA 37; AND THE STANDARD FOR EMERGENCY STANDBY POWER SYSTEMS, NFPA 110.

- + MINIMUM ANCHOR QUANTITY PER MANUFACTURER OR THIS PLAN SET; WHICHEVER IS LARGER.

SUB BASE TANK TESTING:  
+ PRIMARY TANK & SECONDARY CONTAINMENT BASIN SECTIONS SHALL BE PRESSURIZED AT 3-5 PSI AND LEAK-CHECKED TO ENSURE INTEGRITY OF SUB BASE WELD SEAMS PER UL-142 STANDARDS

FUEL FILL: 2.5 - 5 GALLON SPILL CONTAINMENT WITH ALARM

- + 40% REMAINING FOR ALARM
- + 20% REMAINING FOR SHUT-DOWN

FACTORY PRE-SET AT 95% FULL FOR ALARM

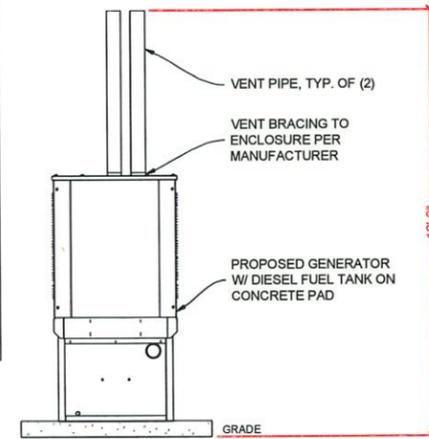
FUEL CONTAINMENT BASIN:  
SUB BASE TANK SHALL INCLUDE A WELDED STEEL CONTAINMENT BASIN, SIZED AT A MINIMUM OF 110% OF THE TANK. CAPACITY TO PREVENT ESCAPE OF FUEL INTO THE ENVIRONMENT IN THE EVENT OF A TANK RUPTURE. A FUEL CONTAINMENT BASIN LEAK DETECTOR SWITCH SHALL BE PROVIDED.

**NEPA NOTES:**

1. CONSTRUCTION, INSTALLATION, MAINTENANCE, & OPERATIONAL TESTING OF EPSS SHALL COMPLY WITH THE LATEST ADOPTED EDITION OF NFPA 110.
2. ALL ELECTRICAL WORK SHALL COMPLY WITH LATEST ADOPTED EDITION OF NFPA 70 - NATIONAL ELECTRICAL CODE.

**FUEL TANK NOTES:**

THE TANK SHALL BE MANUFACTURED WITH THE FOLLOWING:  
-INTERSTITIAL ELECTRONICALLY MONITORED RUPTURE BASIN  
-ALARM TO MONITOR THE SPACE BETWEEN THE PRIMARY AND SECONDARY TANK.  
-OVERFILL ALERT TO VISUALLY WARN WHEN THE TANK IS FILLED UPON CAPACITY.  
-OVERSPILL CONTAINMENT AT FILL PORT TO PREVENT SPILL OF FUEL DURING FILLING OPERATIONS.  
-2.5/5 GALLON OVERSPILL CONTAINMENT W/ LOCKABLE CAP.



**GENERATOR VENTING DETAIL**



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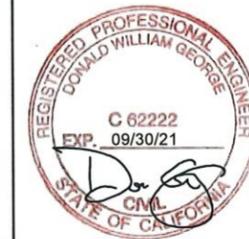
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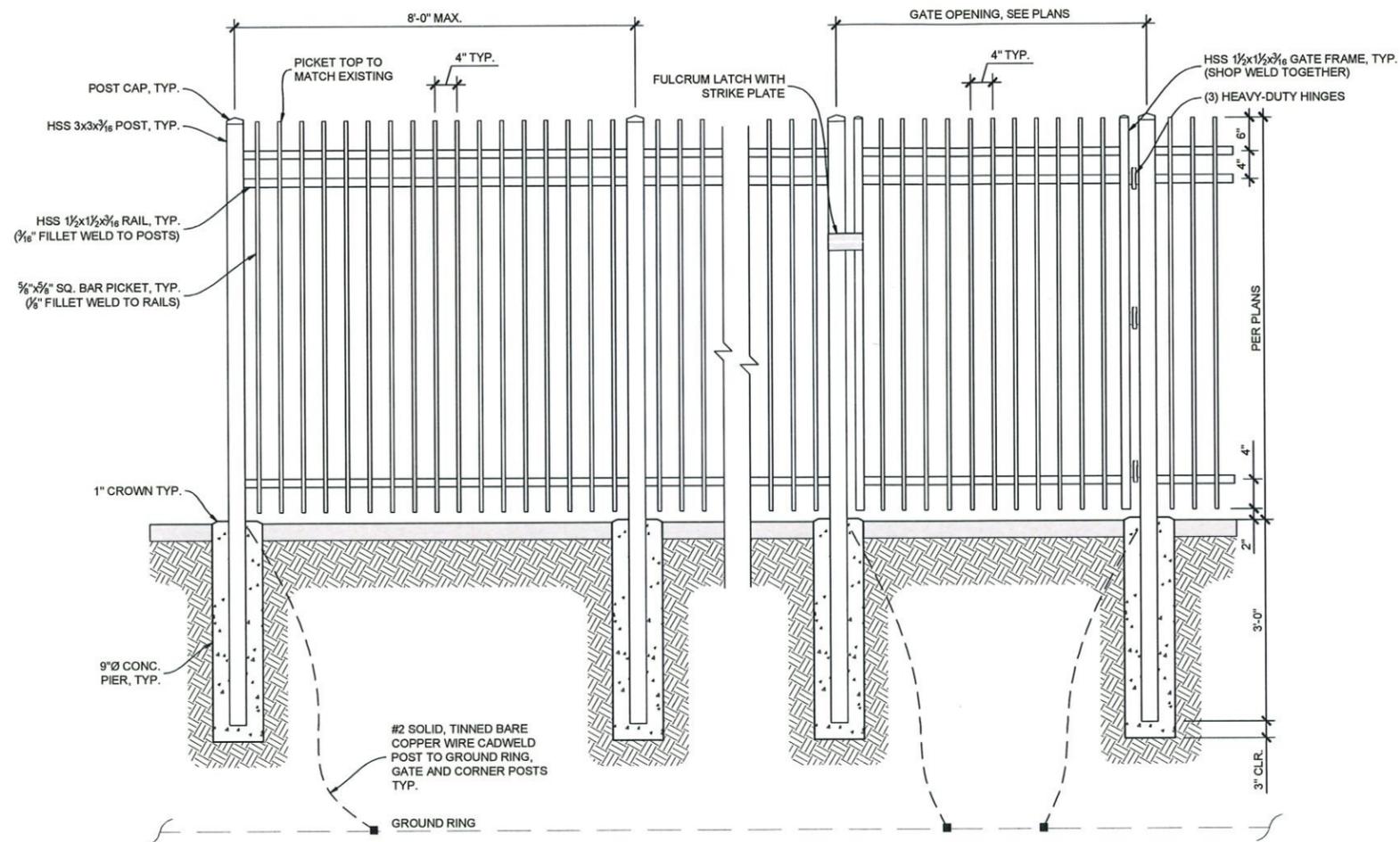
SITE INFORMATION:  
**N YOSEMITE AVENUE & E A STREET**  
  
10147195  
**GENERATOR INSTALLATION PROJECT**  
  
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OAKDALE, CA 95361

JURISDICTION USE:

SHEET TITLE:  
**GENERAL STRUCTURAL DETAILS**

SHEET NUMBER:

**S-2**



**WROUGHT IRON FENCE AND GATE DETAIL**

**FENCE NOTES:**

- 1 CONTRACTOR TO MATCH EXISTING HEIGHT AND SECURITY IMPLEMENTS. A STANDARD 6' FENCE IS SHOWN AND MAY REQUIRE MODIFICATIONS TO MATCH EXISTING.
- 2 -CONTRACTOR TO MATCH EXISTING FENCE DESIGN AND FINISH BY ADDING SLATS, MESH, PAINT, ETC.  
-FOR NEW FENCE CONTRACTOR TO PAINT STEEL FENCE MEMBERS TO MATCH THE APPEARANCE OF WROUGHT IRON.
- 3 GATE SHALL HAVE INDUSTRIAL-STRENGTH LOCKING DEVICE FOR (2) PAD LOCKS.
- 4 ALL FENCE & GATE MATERIALS TO BE HOT DIPPED GALVANIZED.



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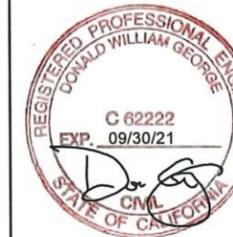
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JURISDICTION USE:

SHEET TITLE:

**FENCE & GATE DETAILS**

SHEET NUMBER:

**S-3**

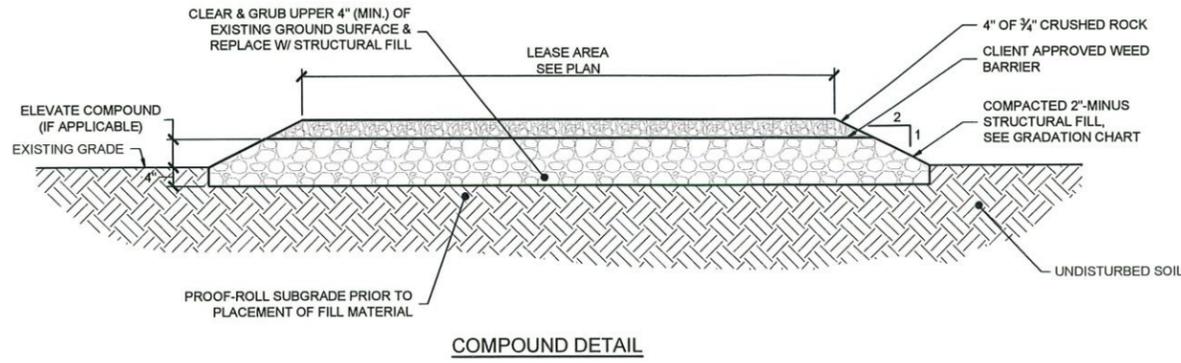
**AGGREGATE NOTES:**

- 1 THE AGGREGATE MATERIAL TO BE USED WILL BE PRODUCED FROM SOUND, TOUGH, DURABLE ROCK AND SHALL BE UNIFORM IN QUALITY AND GRADATION. THE CRUSHED MATERIAL WILL BE REASONABLY FREE FROM SOFT OR DISINTEGRATED PIECES, ORGANIC MATERIALS, AND OTHER OBJECTIONABLE MATTER.
- 2 THE AGGREGATE MATERIAL WILL SHOW A LOSS LESS THAN 35% IN THE LOS ANGELES ABRASION TEST.
- 3 THE PERCENTAGE OF SOFT PARTICLES, AS DETERMINED BY THE CLAY LUMPS AND FRIABLE PARTICLES [AASHTO T 112], SHALL NOT BE MORE THAN 5%.
- 4 THE AGGREGATE MATERIAL USED WILL NOT HAVE A SAND EQUIVALENT LESS THAN 30 IF 5% OR MORE OF THE MATERIAL PASSES THE NUMBER 200 SIEVE.
- 5 80% OF THE GRAVEL (BY WEIGHT) OF THE COMBINED COURSE AGGREGATE SHALL HAVE THREE OR MORE ROUGH ANGULAR SURFACES AND PRODUCED BY CRUSHING OF THE ROCK.
- 6 THE PLASTICITY INDEX OF THE FINISHED AGGREGATE PRODUCT SHALL NOT EXCEED 6.

**COMPACTION NOTE:**  
 STRUCTURAL FILL SHALL BE GRANULAR FREE-DRAINING MATERIAL FREE OF DEBRIS, ORGANICS, REFUSE AND OTHERWISE DELETERIOUS MATERIALS. MATERIAL SHALL BE PLACED IN LIFTS NO GREATER THAN 12" IN DEPTH AND COMPACTED TO 95% OF MAXIMUM DENSITY AS DETERMINED PER ASTM D1557.

**AGGREGATE GRADATION CHART:**  
 (% BY WEIGHT PASSING SIEVES)

SIEVE SIZE	2"-MINUS	¾"-MINUS
2½"	100	-
2"	90-100	-
1"	55-83	100
¾"	-	90-100
No. 4	30-60	40-65
No. 8	-	30-50
No. 30	10-25	-
No. 200	0-8	3-9



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JURISDICTION USE:

SHEET TITLE:  
**COMPOUND DETAIL**

SHEET NUMBER:  
**S-4**

ILC 3B

CONDUIT / WIRE SCHEDULE:						NOTE: ALL CONDUCTORS TO BE COPPER UNLESS NOTED OTHERWISE.
NO.	FROM	TO	WIRES	GROUND	CONDUIT SIZE	
1	NORMAL POWER SOURCE	INTEGRATED LOAD CENTER	(3) 3/0	(1) #4	2"	NORMAL POWER FEEDER TO ILC (CUT BACK EXISTING)
3	GENERATOR	INTEGRATED LOAD CENTER	(3) 1	(1) #4	2"	EMERGENCY POWER FEEDER TO ILC
4	INTEGRATED LOAD CENTER	GENERATOR	(2) #10	(1) #10	1"	START CIRCUIT
5	LOAD CENTER (DISTRIBUTION CENTER)	GENERATOR, ATS	(2) #12 (2) #12 (2) #12	(1) #12 (1) #12 (1) #12	1"	CIRCUIT FOR GENERATOR BLOCK HEATER & BATTERY HEATER, CIRCUIT FOR BATTERY CHARGER, CIRCUIT FOR ILC CONTROLS
6	GENERATOR	INTEGRATED LOAD CENTER	12-PAIR 24 AWG OR 2EA 6-PAIR CAT5	N/A	1"	ALARM CABLES (1) 12 PAIR 24 AWG. PROVIDE 24" OF SLACK CABLE. FINAL PUNCH DOWN IS BY AT&T TECH. LABEL ALL WIRES
7	INTEGRATED LOAD CENTER	ALARM BLOCK	(2) 12-PAIR 24 AWG OR (2) 6-PAIR CAT5 (1) 1-PAIR 24AWG	N/A	1"	ALARM CABLES (1) 12 PAIR 24 AWG (RUN THRU INTERIOR OF SHELTER OR GROUND EQUIPMENT & INTO ALARM BOX). PROVIDE SINGLE PAIR FOR COMMERCIAL POWER FAIL ALARM. PROVIDE 24" OF SLACK CABLE. FINAL PUNCH DOWN IS BY AT&T TECH. LABEL ALL WIRES

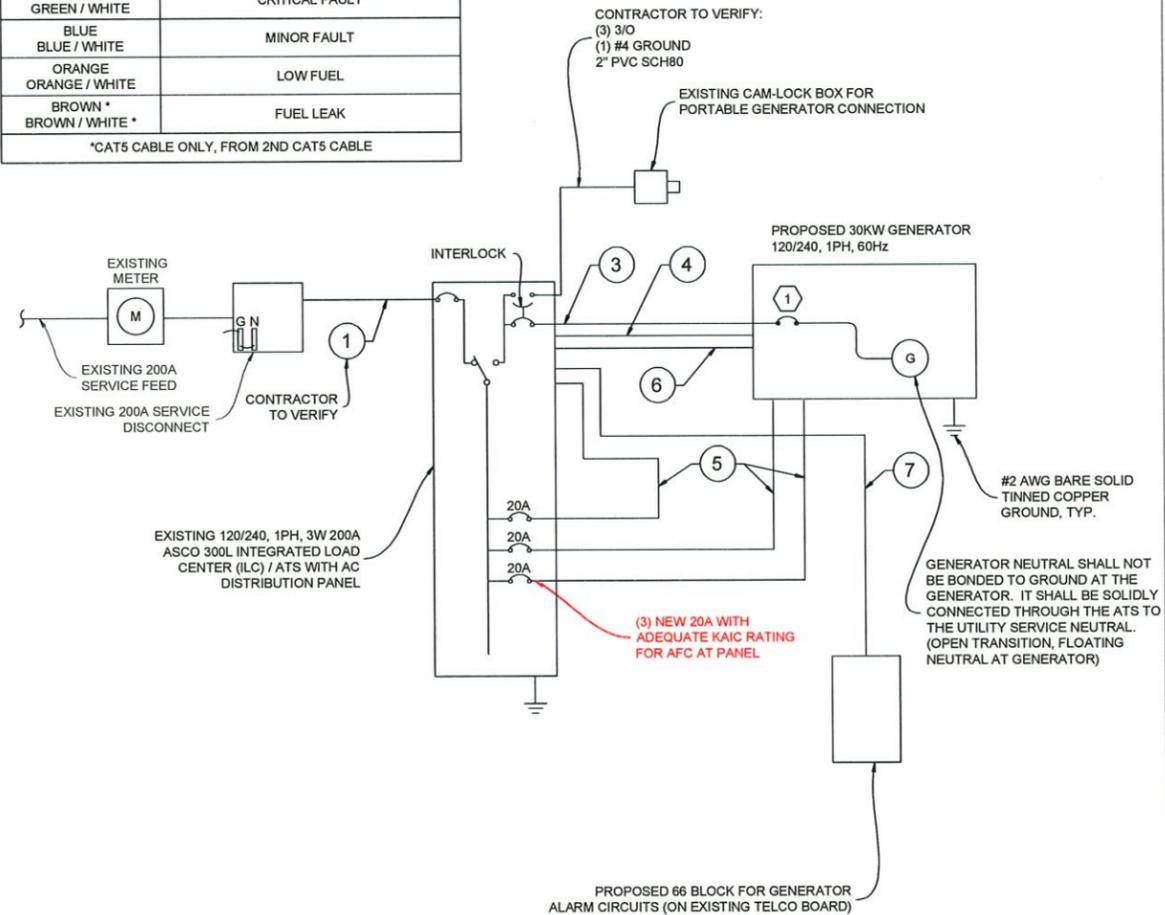
**ALARM WIRE IDENTIFICATION CHART:**

WIRE	ALARM
BROWN BROWN / WHITE	GENERATOR RUNNING
GREEN GREEN / WHITE	CRITICAL FAULT
BLUE BLUE / WHITE	MINOR FAULT
ORANGE ORANGE / WHITE	LOW FUEL
BROWN * BROWN / WHITE *	FUEL LEAK

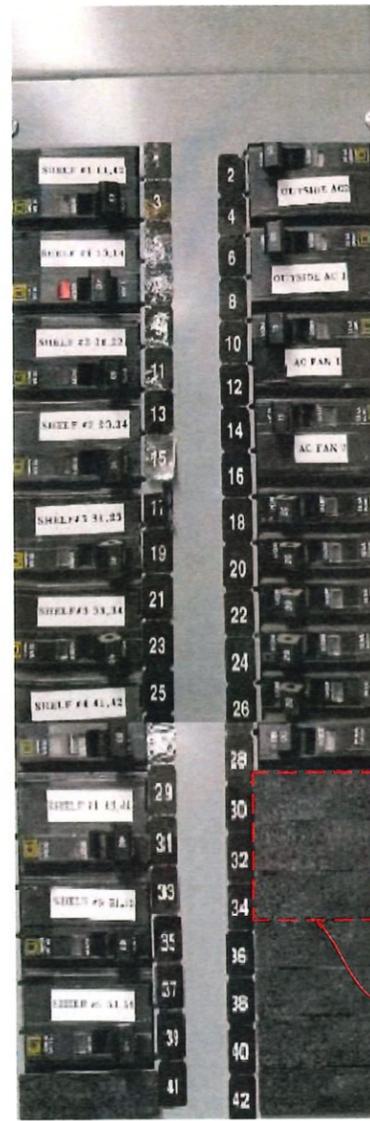
\*CAT5 CABLE ONLY, FROM 2ND CAT5 CABLE

**GENERATOR TO ILC:**

1 CONTRACTOR TO CONFIRM GENERATOR CIRCUIT BREAKER SIZE PRIOR TO INSTALLATION AND USE THE APPROPRIATE SIZE CONDUCTORS FOR THE BREAKER TO ATS ACCORDINGLY PER NEC REQUIREMENTS.



SINGLE LINE DIAGRAM



(3) PROPOSED 20 AMP BREAKERS FOR BLOCK HEATER, BATTERY HEATER, AND BATTERY CHARGER ON NEW AT&T GENERATOR

**PANEL NOTES:**

1. CONTRACTOR TO LABEL WIRES WITH P-TOUCH OR SIMILAR LABELS ONLY. ABSOLUTELY NO HANDWRITTEN LABELS.
2. CONTRACTOR SHALL PERFORM A POWER STUDY ON EXISTING AC PANEL PRIOR TO INSTALLING, CHANGING, ALTERING, OR REMOVING ANY BREAKER. NO WORK SHALL BE COMPLETED ON AC PANEL WITHOUT PROPER INSPECTOR OR ENGINEER APPROVED DOCUMENTATION CONFIRMING CAPACITY ON SITE. ALL WORK SHALL CONFORM TO NEC VERSION ENFORCED BY A.H.J. AT TIME OF INSTALLATION.
3. CONTRACTOR SHALL VERIFY THAT THE MAXIMUM DEMAND FOR ALL CONNECTED EQUIPMENT AT THIS SITE AS CALCULATED PER NEC 220 DOES NOT EXCEED THE GENERATOR OUTPUT CIRCUIT BREAKER RATING. (SEE NOTE #4 ALSO.)
4. IF MAXIMUM DEMAND OF GENERATOR OUTPUT CIRCUIT BREAKER RATING AS CALCULATED PER NEC 220 IS CONTINGENT ON THE TWO HVAC UNITS NOT OPERATING CONCURRENTLY, THEN CONTRACTOR SHALL VERIFY THAT THE HVAC LEAD/LAG CONTROLLER IS CONFIGURED TO PREVENT CONCURRENT OPERATION. IF NOT, THEN CONTRACTOR SHALL RECONFIGURE IT AS NEEDED TO PREVENT TRIPPING THE CIRCUIT BREAKER.

EXISTING DISTRIBUTION PANEL

CONTRACTOR SHALL NOT SUBMIT BIDS OR PERFORM CONSTRUCTION WORK ON THIS PROJECT WITHOUT ACCESS TO THE CURRENT COMPLETE SET OF DRAWINGS LISTED IN THE TITLE-SHEET INDEX.



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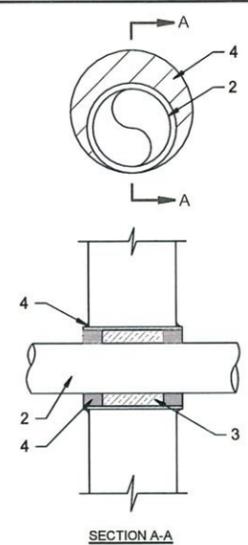
10147195  
GENERATOR INSTALLATION PROJECT

1234 YOSEMITE AVENUE  
OAKDALE, CA 95361

JURISDICTION USE:

SHEET TITLE:  
**ELECTRICAL  
DETAILS**

SHEET NUMBER:  
**E-1**



**NOTE:**  
 1. IF EXISTING CONSTRUCTION VARIES FROM THIS DETAIL, AN EQUAL 3-HR U.L. PENETRATION APPROPRIATE FOR THE EXISTING WALL TYPE SHALL BE CONSTRUCTED.  
 2. GC SHALL USE NON-SHRINKING CAULK TO WEATHERSEAL ALL PENETRATIONS INTO OR THRU SHELTER WALL.

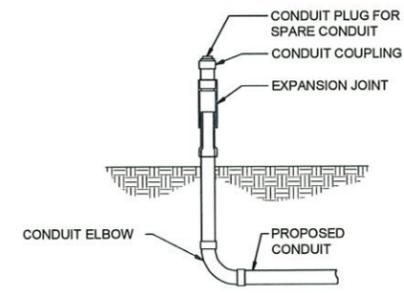
U.L. SYSTEM NO. C-AJ-1150  
 CONDUIT THROUGH BEARING WALL SIMILAR TO U.L. DESIGN NO. U902  
 F RATING = 3 HR  
 T RATING = 0 HR

- FLOOR OR WALL ASSEMBLY : MINIMUM 4-1/2" THICK REINFORCED LIGHTWEIGHT OR NORMAL WEIGHT (100-150 PCF) CONCRETE. WALL MAY ALSO BE CONSTRUCTED OF ANY UL CLASSIFIED CONCRETE BLOCKS\*. MAX DIAMETER OF OPENING IS 4". (SEE CONCRETE BLOCKS SCATZ) CATEGORY IN THE FIRE RESISTANCE DIRECTORY FOR NAMES OF MANUFACTURERS.
- THROUGH PENETRATIONS : ONE METALLIC PIPE OR CONDUIT TO BE RIGIDLY SUPPORTED ON BOTH SIDES OF FLOOR OR WALL ASSEMBLY. THE ANNULAR SPACE SHALL BE MINIMUM 0" (POINT CONTACT) TO MAXIMUM 1-3/8". THE FOLLOWING TYPES AND SIZES OF METALLIC PIPES OR CONDUITS MAY BE USED:  
 A. STEEL PIPE-NOMINAL 6" DIAMETER (OR SMALLER) SCHEDULE 40 (OR HEAVIER) STEEL PIPE  
 B. IRON PIPE-NOMINAL 6" DIAMETER (OR SMALLER) CAST OR DUCTILE IRON PIPE.  
 C. CONDUIT - NOMINAL 4" DIAMETER (OR SMALLER) STEEL ELECTRICAL METALLIC TUBING OR NOMINAL 3-1/2" DIAMETER (OR SMALLER) STEEL CONDUIT.
- PACKING MATERIAL: MINIMUM 6" THICKNESS OF MIN 4.0 PCF MINERAL WOOL BATTING INSULATION FIRMLY PACKED INTO OPENING AS A PERMANENT FORM. PACKING MATERIAL TO BE RECESSED FROM TOP SURFACE OF FLOOR OR FROM BOTH SURFACES OF WALL AS REQUIRED TO ACCOMMODATE THE REQUIRED THICKNESS OF FILL MATERIAL.
- FILL, VOID, OR CAVITY MATERIAL\*: SEALANT: MINIMUM 1/4" THICKNESS OF FILL MATERIAL APPLIED WITHIN THE ANNULUS, FLUSH WITH TOP SURFACE OF FLOOR AND WITH BOTH SURFACES OF WALL. AT THE POINT CONTACT LOCATION BETWEEN PIPE AND CONCRETE, A MINIMUM 1/2" DIAMETER BEAD OF FILL MATERIAL SHALL BE APPLIED AT THE CONCRETE/PIPE INTERFACE ON THE TOP SURFACE OF FLOOR AND ON BOTH SURFACES OF WALL. W-RATING APPLIES ONLY WHEN CP601S OR CP604 SEALANT IS USED.

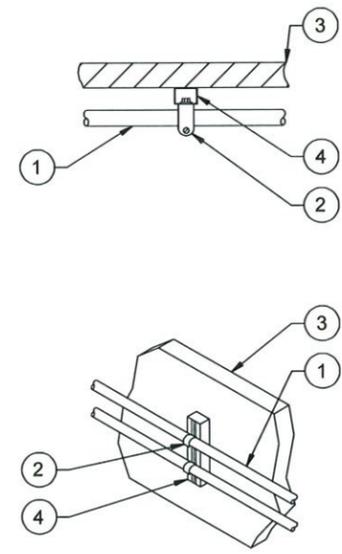
HILTI CONSTRUCTION CHEMICALS, DIV OF HILTI INC. : CP601S, CP604, CP606, OR FS-ONE SEALANT.  
 \* BEARING THE UL CLASSIFICATION MARK

OUTER WALL PENETRATION DETAIL (IF APPLICABLE)

- CONDUIT NOTES:**
- VERIFY WIRE AND CONDUIT QUANTITY & SIZES WITH GENERATOR MAKE & MODEL # PRIOR TO INSTALLATION. VERIFY ELECTRICAL REQUIREMENTS WITH LOCAL UTILITY PROVIDER.
  - ALL CONDUIT ABOVE GRADE OR IN AREAS OF HIGH TRAFFIC SHALL BE SCH 80 PVC
  - PROVIDE SCH 40 PVC CONDUIT BELOW GRADE EXCEPT AS NOTED BELOW.
  - PROVIDE RGS CONDUIT AND ELBOWS AT STUB UP LOCATIONS (I.E. SERVICE POLE, BTS EQUIPMENT, ETC.)
  - INSTALL UTILITY PULLBOXES PER NEC.



SLIP JOINT DETAIL



**UNISTRUT WALL ATTACHMENT:**

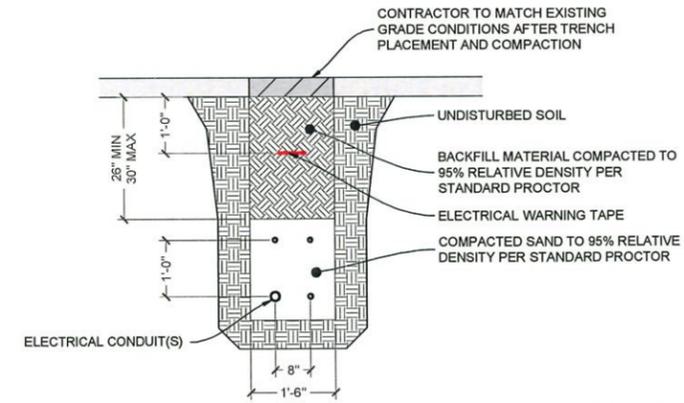
WALL CONSTRUCTION TYPE	FASTENER
HOLLOW	3/8" DIA. TOGGLE BOLT
HOLLOW, AT STUD	3/8" DIA. LAG SCREW
CONCRETE BLOCK (HOLLOW)	7/16" DIA. HILTI HY-270 WITH SCREEN, MINIMUM EMBEDMENT 2-1/2"
CONCRETE (SOLID)	7/16" DIA. HILTI HY-200, MINIMUM EMBEDMENT 2-1/2"

**NOTES:**  
 1. USE GALVANIZED OR STAINLESS STEEL HARDWARE FOR WALL MOUNT AND CONNECTION OF CHANNELS  
 2. GC SHALL USE NON-SHRINKING CAULK TO WEATHER SEAL ALL PENETRATIONS INTO OR THROUGH SHELTER WALL

- CONDUIT (TYP)
- P1119 OR P2558 CLAMP
- EXISTING WALL/CEILING/PAVEMENT
- VERTICAL "UNISTRUT" P1000T. REQUIRED LENGTH BASED ON QUANTITY OF CONDUIT TO BE MOUNTED. INSTALL AT 5'-0" O.C. MAX. W/ FASTENER AT EACH END.

CONDUIT WALL MOUNT DETAIL (IF APPLICABLE)

- CONDUIT NOTES:**
- VERIFY WIRE AND CONDUIT QUANTITY & SIZES WITH GENERATOR MAKE & MODEL # PRIOR TO INSTALLATION. VERIFY ELECTRICAL REQUIREMENTS WITH LOCAL UTILITY PROVIDER.
  - ALL CONDUIT ABOVE GRADE OR IN AREAS OF HIGH TRAFFIC SHALL BE SCH 80 PVC
  - PROVIDE SCH 40 PVC CONDUIT BELOW GRADE EXCEPT AS NOTED BELOW.
  - PROVIDE RGS CONDUIT AND ELBOWS AT STUB UP LOCATIONS (I.E. SERVICE POLE, BTS EQUIPMENT, ETC.)
  - INSTALL UTILITY PULLBOXES PER NEC.



UTILITY TRENCH SECTION (IF APPLICABLE)

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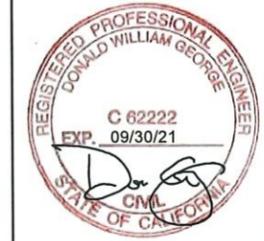
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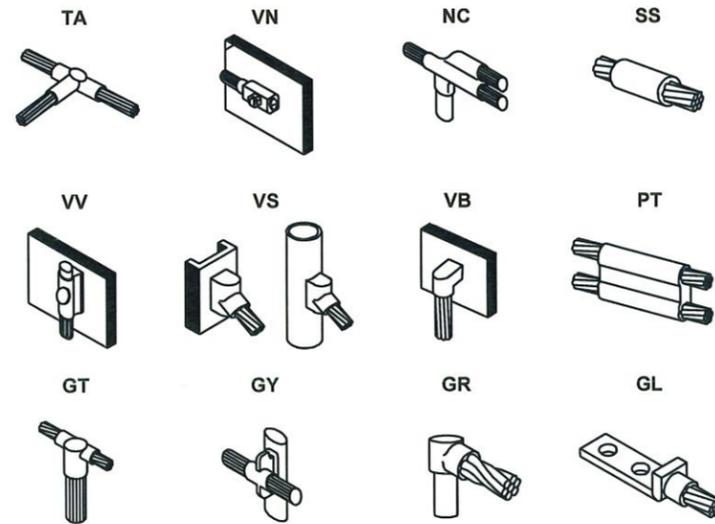


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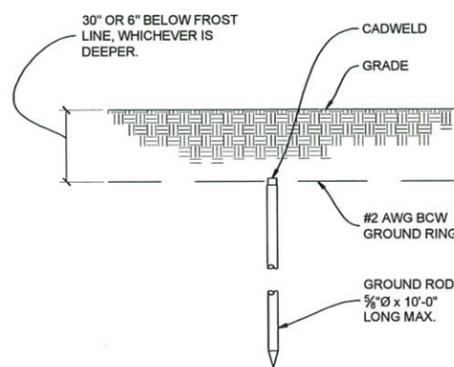
JURISDICTION USE:

**SHEET TITLE:**  
 ELECTRICAL  
 DETAILS

**SHEET NUMBER:**  
 E-2



CADWELD DETAILS



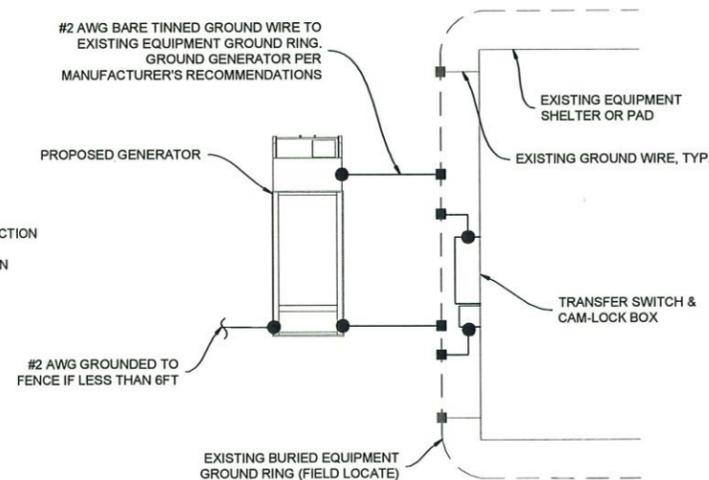
GROUND ROD DETAILS

- GROUND ROD NOTES:**
- GROUND RODS MAY BE:
    - COPPER CLAD STEEL
    - SOLID COPPER
  - GROUND RODS SHALL HAVE A MAXIMUM SPACING TWICE THE LENGTH OF ROD
  - SEE RESISTIVITY REPORT FOR VERIFICATION AS AVAILABLE
  - A LARGER CONDUCTOR SHALL BE REQUIRED IN AREAS HIGHLY PRONE TO LIGHTNING AND/OR AREAS WITH HIGHLY ACIDIC SOIL
  - GROUND RODS INSTALLED WITHIN CLOSE PROXIMITY TO TOWER OR WHEN SOIL IS AT OR BELOW 2,000 OHM-CM, SHALL BE GALVANIZED TO PREVENT GALVANIC CORROSION OF TOWER, (SEE ANSITIA-EIA-222)
  - PROVIDE (1) GROUND LEAD TO EACH SIDE OF THE GENERATOR

- GROUNDING NOTES:**
- IF MORE THAN 20' FROM EXISTING GROUND RING, INSTALL GROUND ROD (5/8" x 10' SS). ROD SPACING: 8' MAX. TOP OF ROD AND GROUND WIRE TO BE BELOW FROST LINE.
  - CONTRACTOR SHALL COORDINATE INCOMING SERVICES WITH LOCAL UTILITIES PRIOR TO TRENCHING.
  - ALL CONDUCTORS SHALL BE COPPER, 75 DEGREES C RATED, AND CONDUCTOR INSULATION BE THWN OR THHN.
  - ALL TERMINATION SHALL BE LISTED AND IDENTIFIED FOR USE WITH 75°C RATED CONDUCTORS OPERATING AT 75°C.
  - GROUND FAULT PROTECTION REQUIRED FOR UTILITY RECEPTACLES.
  - GENERATOR NEUTRAL SHALL NOT BE GROUNDED AT THE GENERATOR. REFER TO SINGLE LINE DETAIL, SHEET E-1.
  - EQUIPMENT LOCATED OUTSIDE OR EXPOSED TO MOISTURE SHALL BE NEMA 3R RATED.
  - CONTRACTOR SHALL USE SCHEDULE 80 PVC CONDUIT THROUGH CONCRETE AND ABOVE GROUND, UNLESS OTHERWISE NOTED.
  - ALL NEWLY INSTALLED EQUIPMENT SHALL BE RATED "AT 10K AIC" MINIMUM. HIGHER RATINGS SHALL BE REQUIRED WHERE AVAILABLE FAULT CURRENT EXCEEDS THIS VALUE. EXACT FAULT CURRENT AVAILABLE SHALL BE COORDINATED WITH LOCAL UTILITY BASED ON EXACT CONDITIONS (XFMR SIZE, PERCENT IMPEDANCE, LENGTH OF CONDUCTORS, ETC).

- ELECTRICAL SYMBOLS LEGEND**
- EXOTHERMIC WELD TYPE CONNECTION
  - COMPRESSION TYPE CONNECTION
  - NEW GROUNDING
  - - - EXISTING GROUNDING

- FENCE GROUNDING:**
- SEE FENCE & GATE DETAILS SHEET FOR ADDITIONAL GROUNDING (IF APPLICABLE)



TYPICAL GROUNDING DIAGRAM

CONTRACTOR SHALL NOT SUBMIT BIDS OR PERFORM CONSTRUCTION WORK ON THIS PROJECT WITHOUT ACCESS TO THE CURRENT COMPLETE SET OF DRAWINGS LISTED IN THE TITLE-SHEET INDEX.



GENERAL DYNAMICS  
Information Technology



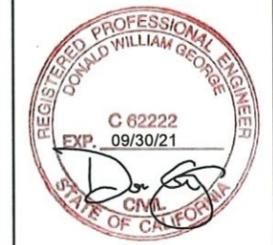
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REV	DATE	DESCRIPTION	INT
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10147195  
GENERATOR INSTALLATION PROJECT  
1234 YOSEMITE AVENUE  
OAKDALE, CA 95361  
JURISDICTION USE:

SHEET TITLE:  
**ELECTRICAL DETAILS**  
SHEET NUMBER:  
**E-3**

**SD030 | 2.2L | 30 kW**  
INDUSTRIAL DIESEL GENERATOR SET  
EPA Certified Stationary Emergency



**Standby Power Rating**  
30 kW, 38 kVA, 60 Hz

**Prime Power Rating\***  
27 kW, 34 kVA, 60 Hz

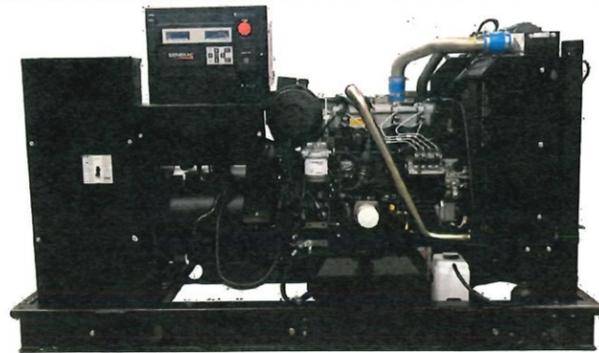


Image used for illustration purposes only



\*EPA Certified Prime ratings are not available in the US or its Territories

**Codes and Standards**

Not all codes and standards apply to all configurations. Contact factory for details.

- UL2200, UL508, UL489, UL142
- CSA C22.2
- BS5514 and DIN 6271
- SAE J1349
- NFPA 37, 70, 99, 110
- NEC700, 701, 702, 708
- ISO 3046, 7637, 8528, 9001
- NEMA ICS10, MG1, 250, ICS6, AB1
- ANSI C62.41

**Powering Ahead**

For over 50 years, Generac has provided innovative design and superior manufacturing.

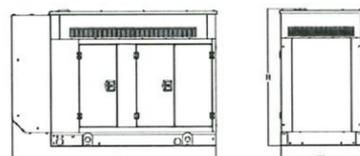
Generac ensures superior quality by designing and manufacturing most of its generator components, including alternators, enclosures and base tanks, control systems and communications software.

Generac gensets utilize a wide variety of options, configurations and arrangements, allowing us to meet the standby power needs of practically every application.

Generac searched globally to ensure the most reliable engines power our generators. We choose only engines that have already been proven in heavy-duty industrial applications under adverse conditions.

Generac is committed to ensuring our customers' service support continues after their generator purchase.

**LEVEL 2 ACOUSTIC ENCLOSURE**



Run Time - Hours	Usable Capacity - Gal (L)	L x W x H - in (mm)	Weight - lbs (kg)	
			Enclosure Only	Steel Aluminum
No Tank	-	94.8 (2,407) x 38.0 (965) x 61.1 (1,551)		
19	54 (204)	94.8 (2,407) x 38.0 (965) x 74.1 (1,881)	510 (232)	341 (155)
47	132 (501)	94.8 (2,407) x 38.0 (965) x 86.1 (2,186)		
75	211 (799)	94.8 (2,407) x 38.0 (965) x 98.1 (2,491)		
107	300 (1,136)	94.8 (2,407) x 38.0 (965) x 98.1 (2,491)		

\* All measurements are approximate and for estimation purposes only. Specification characteristics may change without notice. Please contact a Generac Power Systems Industrial Dealer for detailed installation drawings.

**SD030 | 2.2L | 30 kW**  
INDUSTRIAL DIESEL GENERATOR SET  
EPA Certified Stationary Emergency



**STANDARD FEATURES**

**ENGINE SYSTEM**

- Oil Drain Extension
- Air Cleaner
- Fan Guard
- Stainless Steel Flexible Exhaust Connection
- Factory Filled Oil and Coolant
- Radiator Duct Adapter (Open Set Only)
- Critical Silencer (Enclosed Unit Only)
- Engine Coolant Heater

**Fuel System**

- Fuel Lockoff Solenoid
- Primary Fuel Filter

**Cooling System**

- Closed Coolant Recovery System
- UV/Ozone Resistant Hoses
- Factory-Installed Radiator
- Radiator Drain Extension
- 50/50 Ethylene Glycol Antifreeze

**Electrical System**

- Battery Charging Alternator
- Battery Cables
- Battery Tray
- Rubber-Booted Engine Electrical Connections
- Solenoid Activated Starter Motor

**ALTERNATOR SYSTEM**

- UL2200 GENprotect™
- Class H Insulation Material
- 2/3 Pitch
- Skewed Stator
- Brushless Excitation
- Sealed Bearing
- Rotor Dynamically Spin Balanced
- Amortisseur Winding (3-Phase Only)
- Full Load Capacity Alternator
- Protective Thermal Switch

**GENERATOR SET**

- Internal Genset Vibration Isolation
- Separation of Circuits - High/Low Voltage
- Separation of Circuits - Multiple Breakers
- Wrapped Exhaust Piping
- Standard Factory Testing
- 2 Year Limited Warranty (Standby Rated Units)
- 1 Year Limited Warranty (Prime Rated Units)
- Silencer Mounted in the Discharge Hood (Enclosed Unit Only)

NOTE: IT IS RECOMMENDED THAT BATTERY BE WITHIN LEAK CONTAINMENT BOX OR TRAY

**ENCLOSURE (If Selected)**

- Rust-Proof Fasteners with Nylon Washers to Protect Finish
- High Performance Sound-Absorbing Material (Sound Attenuation Enclosures)
- Gasketed Doors
- Stamped Air-Intake Louvers
- Upward Facing Discharge Hoods (Radiator and Exhaust)
- Stainless Steel Lift Off Door Hinges
- Stainless Steel Lockable Handles
- RhinoCoat™ - Textured Polyester Powder Coat Paint

**FUEL TANKS (If Selected)**

- UL 142/ULC S601
- Double Wall
- Normal and Emergency Vents
- Sloped Top
- Sloped Bottom
- Factory Pressure Tested
- Rupture Basin Alarm
- Fuel Level
- Check Valve In Supply and Return Lines
- RhinoCoat™ - Textured Polyester Powder Coat Paint
- Stainless Steel Hardware

**CONTROL SYSTEM**



Digital H Control Panel- Dual 4x20 Display

**Program Functions**

- Programmable Crank Limiter
- 7-Day Programmable Exerciser
- Special Applications Programmable Logic Controller
- RS-232/485 Communications
- All Phase Sensing Digital Voltage Regulator
- 2-Wire Start Capability
- Date/Time Fault History (Event Log)
- Isochronous Governor Control
- Waterproof/Sealed Connectors

- Audible Alarms and Shutdowns
- Not in Auto (Flashing Light)
- Auto/Off/Manual Switch
- E-Stop (Red Mushroom-Type)
- NFPA110 Level I and II (Programmable)
- Customizable Alarms, Warnings, and Events
- Modbus® Protocol
- Predictive Maintenance Algorithm
- Sealed Boards
- Password Parameter Adjustment Protection
- Single Point Ground
- 16 Channel Remote Trending
- 0.2 msec High Speed Remote Trending
- Alarm Information Automatically Annunciated on the Display

**Full System Status Display**

- Power Output (kW)
- Power Factor
- kW Hours, Total, and Last Run
- Real/Reactive/Apparent Power
- All Phase AC Voltage
- All Phase Currents

- Oil Pressure
- Coolant Temperature
- Coolant Level
- Engine Speed
- Battery Voltage
- Frequency

**Alarms and Warnings**

- Oil Pressure
- Coolant Temperature
- Coolant Level
- Engine Overspeed
- Battery Voltage
- Alarms and Warnings Time and Date Stamped
- Snap Shots of Key Operation Parameters During Alarms and Warnings
- Alarms and Warnings Spelled Out (No Alarm Codes)

SPEC SHEET

SPEC SHEET

**GENERAC 30KW GENERATOR SPECIFICATIONS**



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10147195  
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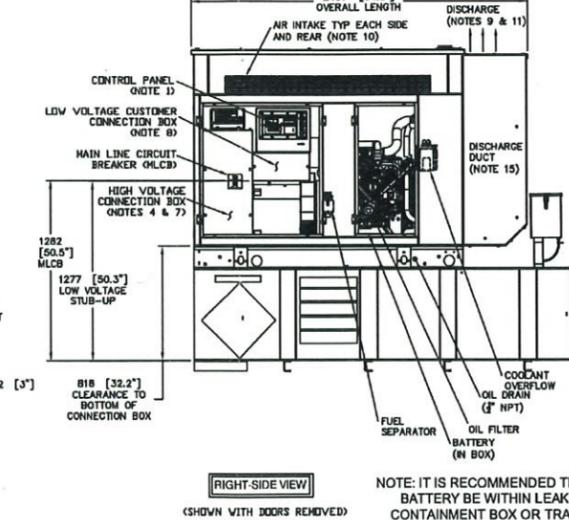
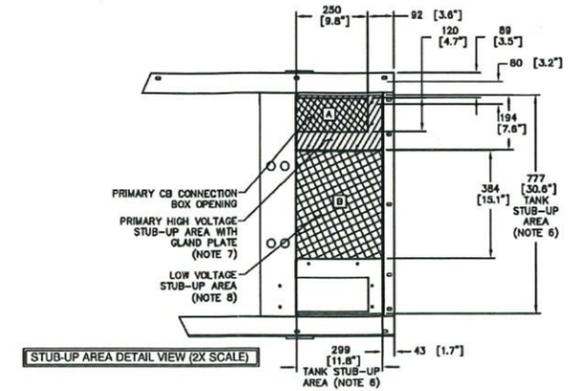
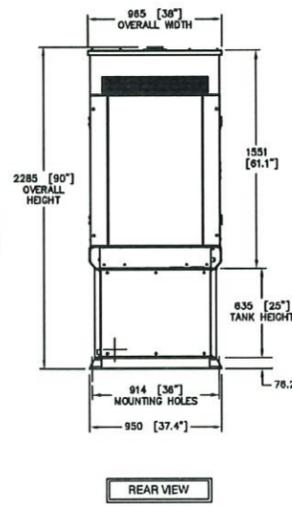
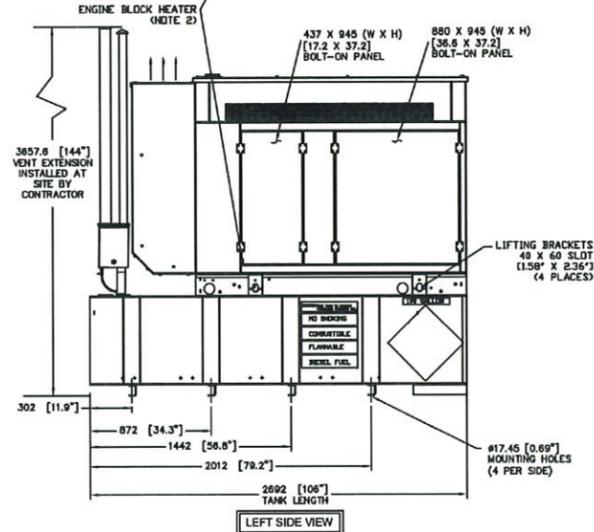
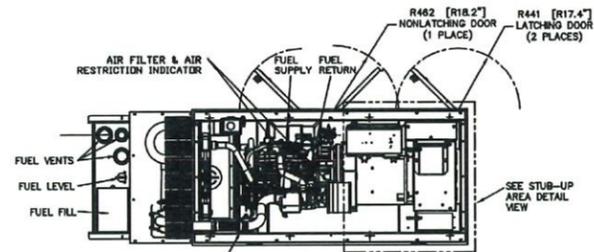
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OAKDALE, CA 95361

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SHEET NUMBER:  
**E-4.0**

OJ7500D-ATT



RECOMMENDED ELECTRICAL STUB-UPS (SEE DETAILED VIEW & TOP VIEW)	
DESCRIPTION	INSIDE BASE
HIGH VOLTAGE STUB-UP AREA 1) AC LOAD LEAD CONDUIT AREA.	A
2) 120/240 VAC FROM UTILITY (BY OTHERS) (GLAND PLATE INCLUDED)	
LOW VOLTAGE STUB-UP AREA 1) TRANSFER SWITCH/COMMUNICATIONS CONDUITS. COMMUNICATIONS AND 2-WIRE START MUST NOT BE RUN IN CONDUIT WITH AC WIRING. (SEE NOTE 8)	B

- NOTES:
- CONTROL PANEL INCLUDES BATTERY CHARGER WITH THREE PRONG CORD.
  - 1500W 120VAC ENGINE BLOCK HEATER WITH THREE PRONG CORD.
  - 12 VOLT NEGATIVE GROUND SYSTEM.
  - GENERATOR MUST BE GROUNDED.
  - CENTER OF GRAVITY & WEIGHT MAY SHIFT SLIGHTLY DUE TO UNIT OPTIONS.
  - STUB-UPS: BASE TANK REQUIRES ALL STUB-UPS TO BE IN THE REAR TANK STUB-UP AREA.
  - HIGH VOLTAGE STUB-UP AREA INCLUDES THE AC LOAD LEAD CONNECTION TO THE MAIN LINE CIRCUIT BREAKER, THE NEUTRAL CONNECTION, AND AUXILIARY 120/240V CONNECTION.
  - CONNECTION POINTS FOR CONTROL WIRES. BOTTOM OF LOW VOLTAGE CUSTOMER CONNECTION BOX HAS KNOCKOUTS FOR 1/2" AND 3/4" CONDUIT FITTINGS.
  - MUST ALLOW FREE FLOW OF DISCHARGE AIR AND EXHAUST. SEE SPEC SHEET FOR MINIMUM AIR FLOW AND MAXIMUM RESTRICTION REQUIREMENTS.
  - MUST ALLOW FREE FLOW OF INTAKE AIR. SEE SPEC SHEET FOR MINIMUM AIR FLOW AND MAXIMUM RESTRICTION REQUIREMENTS.
  - GENERATOR MUST BE INSTALLED SUCH THAT FRESH COOLING AIR IS AVAILABLE AND THAT DISCHARGE AIR FROM THE RADIATOR IS NOT RECIRCULATED.
  - IT IS THE RESPONSIBILITY OF THE INSTALLATION TECHNICIAN TO ENSURE THAT THE GENERATOR INSTALLATION COMPLIES WITH ALL APPLICABLE CODES, STANDARDS, AND REGULATIONS.
  - 190 GALLON USEABLE CAPACITY BASETANK IS INCLUDED WITH GENERATOR.
  - UNIT IS SHIPPED WITH FUEL SUPPLY AND RETURN LINES DISCONNECTED AND PLUGGED BETWEEN ENGINE AND FUEL TANK. THIS HAS BEEN DONE TO FACILITATE PRESSURE TESTING OF THE TANK IN THE FIELD. FOR INFORMATION REGARDING CONNECTING THE FUEL SUPPLY AND RETURN LINES PRIOR TO START UP, SEE THE FUEL TANK FIELD TESTING PROCEDURE (06308) SUPPLIED IN THE TANK LOOSE VENTS KIT, WHICH IS SHIPPED WITH THIS GENERATOR.
  - SEE DRAWING 0C3850 FOR DISCHARGE DUCT REMOVAL. REMOVAL OF DUCT WILL PROVIDE ACCESS TO MUFFLER FOR SERVICING.

WEIGHT DATA: (INCLUDES EMPTY FUEL TANK)  
GENERATOR: 1408 KG (3108 LBS)  
GENERATOR WITH WOODEN SHIPPING SKID: 1474 KG (3250 LBS)

UNITS: mm (INCHES)

INSTALLATION DRAWING

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INSTALL SD030
DIESEL 2.4L G16
L2A Y02 SSM
190 GAL EXT VNT/FILL BASETANK

<b>GENERAC POWER SYSTEMS</b> Waukesha P.O. BOX 8 WAUKESHA, WIS. 53187	
FILE NAME	SIZE B
SCALE	FIRST USE CALIFORNIA
DWG NO.	REV
OJ7500D	A

GENERAC 30KW GENERATOR SPECIFICATIONS



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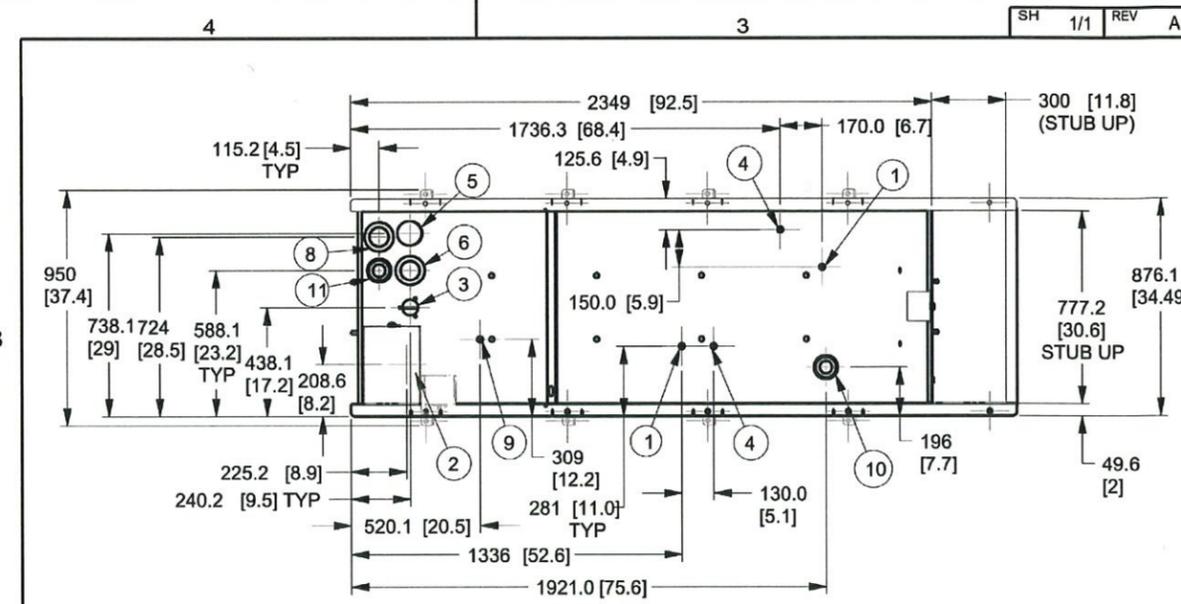
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SHEET NUMBER:  
E-4.1

56  
2.2

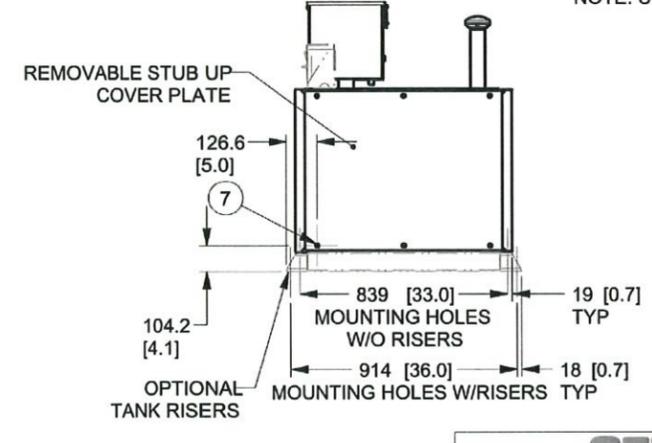
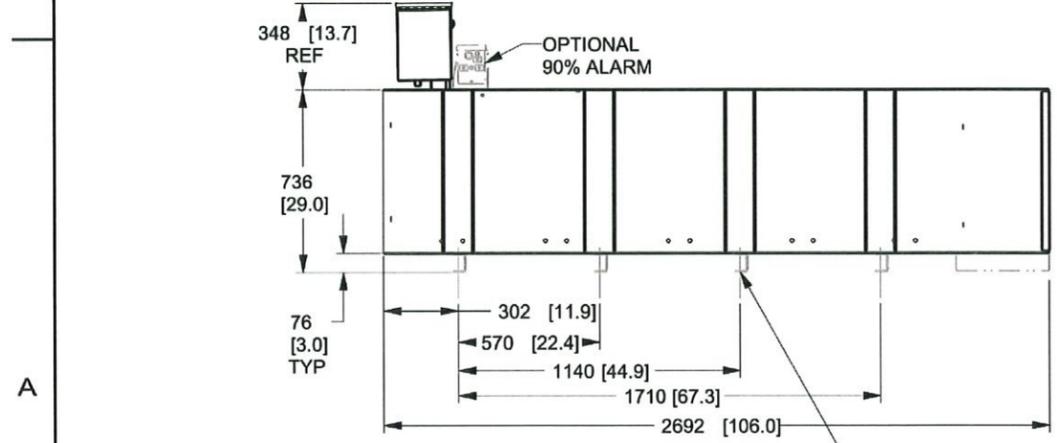


I/N	TANK FITTING	PROVIDING FUNCTION
1	3/8" NPT COUPLING	FUEL SUPPLY
2	2" NPT WELD FLANGE	FUEL FILL
3		MECH/ELEC. FUEL LEVEL
4	3/8" NPT COUPLING	FUEL RETURN
5	2" NPT WELD FLANGE	VENT
6	3" NPT WELD FLANGE	INNER EMERGENCY VENT
7	1/2" NPT HALF COUPLING	RUPTURE BASIN LEAK SENSOR
8	3" NPT WELD FLANGE	OUTER TANK EMERGENCY VENT
9	3/8" NPT COUPLING	5 GALLON SPILL/FILL DRAIN
10	2" NPT WELD FLANGE	90% FUEL SWITCH
11	2" NPT WELD FLANGE	RUPTURE BASIN ALARM

TANK P/N	0L35190ST03
TOTAL CAPACITY	757 [200]
USABLE CAPACITY	720 [190]
EST. DRY WEIGHT	420 [924]

CAPACITY SHOWN: LITER [GALLONS]  
WEIGHT SHOWN: KILOGRAMS [POUNDS]  
LENGTH SHOWN: MM [INCH]

NOTE: UL 142 / ULC-S601 LISTED



DRAWING CREATED FROM PRO/ENGINEER 3D FILE. ECO MODIFICATION TO BE APPLIED TO SOLID MODEL ONLY.

# INSTALLATION DRAWING

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ELECTRONICALLY APPROVED INSIDE WINDCHILL

**GENERAC**

TITLE  
INSTALL BASETANK  
A-GROUP EXTENDED  
190G (USEABLE) / 200 G (TOTAL)

ISSUE DATE: 12/15/17

SIZE B	CAGE NO N/A	DWG NO 10000026896	REV A
SCALE 0.050	WT-KG 958.184	SHEET 1 of 1	

GENERAC 30KW GENERATOR SPECIFICATIONS



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GENERATOR SPECIFICATIONS

SHEET NUMBER:  
E-4.2



To: Oakdale City Council

From: Bryan Whitemyer, City Manager

Re: **October 2020 Administration Department Report**

In an effort to highlight the work being done by all City Departments, City staff provides monthly activity reports to the City Council at the 2<sup>nd</sup> City Council meeting of each month. These reports are included in the agenda packet as an informational item but council members are encouraged to ask questions about any of the items listed in the report. The purpose of these reports is to help keep the City Council and the public apprised of the work being done in all areas of city operations.

### **Administration Department Activities**

COVID-19 Updates:

Administration staff continues to be in close contact with the Stanislaus County Emergency Operations Center and the Oakdale Emergency Operations continues to hold weekly check in meetings in order to discuss current issues facing our residents and businesses.

**Business Support:** Staff has worked with Opportunity Stanislaus to develop a Small Business Relief Grant Program for Oakdale businesses. The Council approved an allocation of \$250,000 for this effort and Opportunity Stanislaus is assisting the City of Oakdale to develop application materials, website and will help administer the program. The application period will open up on Monday, September 21, 2020 and will close on Tuesday, October 13, 2020 at 5pm.

The City continues to assist businesses with outdoor dining permits. Roberts Nut Company on Third Avenue received their permit and the City delivered barricades to create their outdoor dining area.

**UPDATE: 10/13/2020 – The Business Relief Grant Program Application period closed at 5pm on October 13, 2020. The City has received over 70 applications. The Review Committee will begin reviewing the applications once Opportunity Stanislaus has conducted their initial review of the applications.**

## Other Activities:

- Met with Visionary Home Builders on Monday, September 21, 2020 to discuss Pedersen Road improvements and the loan from the City of Oakdale to help fund those improvements.
- Held weekly Senior Executive Team meetings. These meetings are utilized to plan for upcoming City Council meetings, discuss any community issues that require a multi-departmental response, plan for special events or coordinate responses to public records requests.
- On Wednesday, September 23, 2020 met via Zoom with the City Manager of San Joaquin County. Discussion included city responses to COVID-19 as well as other general business affecting our region. These meetings are very valuable as it provides a networking opportunity that allows the exchange of ideas and provides the opportunity to see how other cities are handling current municipal issues.
- Staffed the Stan County EOC on behalf of the Stanislaus County City Managers. Reported the information gathered from this meeting to the county city managers.
- Attended the California League of Cities City Manager's Division Executive Committee meeting via zoom on Friday, September 25, 2020. The City Manager was nominated by the Stanislaus County City Managers to serve in this capacity.
- Participated in conference calls associated with the Oakdale Energy Efficiency project and equipment lease financing.
- Attended the all-day Stanislaus County branding meeting on Friday, October 2, 2020. Stanislaus County has hired a consulting firm to help create branding program for the county. Representatives from across the county participated in this workshop. The consulting firm is now developing a county branding plan that will be presented to the county in the future.
- With Mayor McCarty the City Manager presented information to members of the Stanislaus County Board of Supervisors on possible changes to the current property tax sharing agreement between the City and the County that would bring additional property tax revenue to the City. The City Manager will continue to work with County staff to see if a new deal can be negotiated.
- Participated in the League of California Cities Annual meetings (virtually).

- Attended the StanCOG Management and Finance Committee meeting on October 7, 2020.

To: Bryan Whitemyer, City Manager  
From: Albert Avila, Director of Finance



**Re: September 2020 Finance Department Report for October 2020**

**Departmental Actions of Note:**

Finance – Doors were closed to the public effective March 16, 2020 and reopened on June 1, 2020.

- Processed and 7,689 monthly utility bills
- Processed and mailed 1,078 late utility notices
- 1123 customers assisted at the front counter
- Processed 5,871 payments received through the USPS, online, or City drop box
- 73 customers received the recycling bags
- Continued online training of new financial software system
- 39 Customers registered on the online bill payment site.

**Facility**

**Facility Rentals September 2020**

Facility	City Meetings	Weekday Rentals	Weekend Rental
Gene Bianchi Community Center	1	0	0
Gene Bianchi Conference Rooms	1	0	0
Gene Bianchi Kitchen Rental	0	0	0
Oakdale Senior Community Center	0	0	0

**Recreation**

The Community Park (Skate Park) concession will reopen on July 2<sup>nd</sup>

**Senior Center**

The Senior Center closed on March 16<sup>th</sup>. We now offer:

- Senior wellness checks through phone calls, emails and text messages

- Weekly lunch distribution program; 260 seniors have registered. Average of 130 food boxes are distributed weekly. It is a contact-less distribution process.
- Senior Center serves as a pantry for food and other staples for seniors in need
- Special events include a drive-thru BBQ for seniors (200 served) and a drive-thru ice cream sundae for seniors (95 served). October event will be Halloween-themed
- Virtual Line Dance class began (using Zoom as the platform). 4 seniors have registered for the class
- We are partnering with the county public health office to offer a free flu shot clinic for seniors on October 12<sup>th</sup>, from 9 - noon

Outreach to community

- Recreation Facebook page has 2010 followers
- Senior Center Facebook has 100 followers

**Pending Items:**

Finance

Continued Implementation of New Accounting System

Audit for 2019-2020 has started preliminary review

To: Bryan Whitemyer, City Manager

From: Julie Christel, Council Services and Legislative Records Manager

Re: October 2020 Department Report



## Legislative

- Prepared the City Council agenda packets for the regular and special meetings of September 8, 21, and 23, 2020. Attended all meetings and prepared draft City Council minutes for each meeting.
- Prepared and finalized City Council Resolutions for the Mayor's and City Clerk's signatures which were then scanned, filed in the City's Records Retention System and copies distributed to departments and vendors.
- Processed contracts/agreements/Resolutions approved at the September 2020 City Council meetings:
  - SitelogIQ Facility Solutions Master Agreement and Operations and Maintenance Agreement
  - Commission on Accreditation of Law Enforcement Agencies (CALEA) Agreement
  - Rolfe Construction for Poplar Street Utility & Surface Rehabilitation Project
  - Extension of Minor Use Permit 2019-19 – Last Call Brewing Company
  - Stanislaus Business Alliance for MOU related to Small Business Support Grant
  - Subdivision Improvement Agreement for ICON at Bridle Ridge Subdivision
  - ARC Document Solutions for printer/scanner
  - City of Riverbank Animal Control Services Agreement
  - Tesco Inc. for annual service contract for SCADA
  - Department of Homeland Security Grant - Automated License Plate Reader
  - Ayera for Antenna License Agreement
  - JB Anderson for Land Use Agreement
  - Pezzoni Engineering for Consultant Services Agreement for City Hall/Police Department Facility Improvement Project
- Published Public Notices in the September 9, 2020 edition of the Oakdale Leader announcing Public Hearings for:
  - Declaring Intention to Annex Additional Territory to the City of Oakdale Community Facilities District No. 2007-01 (Annexation No. 13)(ICON at Bridle Ridge)
  - Declaring Intent to Annex Additional Territory to the Bridle Ridge Landscape and Lighting Maintenance District (Annexation No. 6)(ICON at Bridle Ridge).

## **Municipal Election – Tuesday, November 3, 2020**

- Continue to prepare for the November 3, 2020 Presidential General Election. Updated candidate and election information on City’s website, published Notice of Nominees for Public Office in the September 30, 2020 edition of the Oakdale Leader and continue to work with candidates on FPPC filing responsibilities. Also assisted with the Chamber of Commerce’s Candidate Forum and worked with the Registrar of Voters (ROV) office on finalizing ballot drop off and satellite office sites. Below is the list of locations and dates/times for submitting ballots in the city of Oakdale beginning October 5, 2020:

### **Indoor Ballot Drop Box Location**

Oakdale City Hall, 280 N. 3<sup>rd</sup> Avenue  
Monday – Friday, 8:00 a.m. to 5:00 p.m.

### **24-Hour Outdoor Ballot Drop Box Location**

Burchell Nursery, 12000 Highway 120

### **Curbside Drop-Off Location**

Stanislaus Culinary Arts Institute, 1040 Wakefield Drive  
Monday, November 2 8:00 a.m. to 5:00 p.m.  
Tuesday, November 3 7:00 a.m. to 8:00 p.m.

### **Satellite Office Locations**

Gene Bianchi Community Center, 110 S. 2<sup>nd</sup> Avenue  
Stanislaus Culinary Arts Institute, 1040 Wakefield Drive  
Saturday, October 31 8:00 a.m. to 5:00 p.m.  
Sunday, November 1 8:00 a.m. to 5:00 p.m.  
Monday, November 2 8:00 a.m. to 5:00 p.m.  
Election Day, Tuesday, November 3 7:00 a.m. to 8:00 p.m.

### **Important Dates to remember**

October 27	Last Day to Request Vote by Mail Ballot
November 3	Election Day
November 5 – December 3	Official Canvas of the Vote

## **General Administration**

- Received and processed one claim of property damage.
  - Processed settlement for one claim of property damage.
- Received and processed 2 Subpoenas.
- Six Public Records Act requests were received during the month of September and six Notice of Determinations were provided to requestors.

- Researched City records and provided documentation for various City departments.
- Continue to work on updating files to Laserfiche.
- Continue to review and update information on City website.
- Manage the City's "Information" email account and respond to inquiries regarding City departments or services.
- Provided Notary Services to city staff and candidates.
- Records Management – Ongoing.
- Continue to attend California League of Cities' biweekly City Clerks Roundtable discussions.
- Completed Sessions 3 and 4 (of 7) of the Technical Training for Clerks (TTC) Virtual Series 100 class.

To: Bryan Whitemyer, City Manager

From: Patrick Mondragon, Assistant to the City Manager

Re: **October 2020 Human Resources Department Report**



### Recruitments & Terminations:

- Facilitated Police Sergeant Assessment on 9/2/2020. Currently one Sergeant vacancy.
- Public Safety Dispatcher/Clerk resigned on 9/25/2020.

### Strategic Communication:

- Met with Code Enforcement/Water Conservation Officer to review current cases on 9/2, 9/9, 9/17, and 9/23.
- Facilitated conference call with City Staff and Transformco representatives regarding the former K-Mart Property
- Met with City Manager to prepare for our role in assisting the Chamber of Commerce with technical facilitation of the Zoom Council Candidate Forum on 9/18.
- Interviewed an interested Intern wanting to volunteer part time to gain experience in Human Resources on 9/24.
- Held monthly Workers Compensation Updates call with Insurance Carrier AIMS on 9/24, receiving updates on all applicable City of Oakdale employees.

### Training:

- Facilitated an ERMA sponsored training Webinar on Maximizing Supervisory Skills on 9/10.
- Presented a Human Resources presentation for the 2020 Leadership Oakdale attendees on 9/23.

### Special Projects:

- Continued working on City of Oakdale Police Department/City Facility Improvement Project, coordinating meetings and site visits between City Staff, RED INC. Architects staff, Site Logic staff, and other key players. Started working with electrician to coordinate and facilitate joint projects taking place at the same time.

Employee Anniversaries

The following City of Oakdale employees celebrated work anniversaries for the month of September:

- Todd Cordoni; Maintenance Mechanic: 13 years
- Bob Davis; Maintenance Worker II: 21 years
- Scott Heller; Chief of Police: 4 years
- Andy Lopez; Equipment Operator: 3 years
- Antonio Magana; Police Officer I: 4 years
- Guillermo Manriquez; Police Sergeant: 23 years
- Janeen Yates; Police Officer: 6 years
- Tiffany Bornmann; Recreation Leader I: 1 year
- Rick Plath; Reserve Police Officer: 5 years

**MONTHLY SNAPSHOT**

New Recruitments	0
Applications Received	27
New Hires	0
Evaluations Processed	7
Employee Turnover	1
Workers Compensation Reports	1
Interactive Process Meetings	0



To: Bryan Whitemyer, City Manager

From: Jeff Gravel, Public Services Director

Re: **October 2020 Public Services Department Report for September**

### AIRPORT DIVISION

- **2020 AIRPORT LAYOUT PLAN AND NARRATIVE:** This Projects scope of work includes Runway Safety Area mitigation, a Drainage Study, a Pavement Condition Study and Operation Counting Report. City Staff received a grant offer from the FAA in May, to prepare a Pavement Condition Study, positioning the City to receive additional grants for pavement rehabilitation. The operations counter is currently not collecting data. Data collection will start in spring of 2021.
- **AIRPORT FUEL SALES (MONTHLY):**

○ January	3,637 gallons	○ August	7,626 gallons
○ February	8,083 gallons	○ September	7,582 gallons
○ March	6,012 gallons	○ October	
○ April	11,047 gallons	○ November	
○ May	15,853 gallons	○ December	
○ June	10,464 gallons	○	
○ July	10,126 gallons		

### BUILDING DIVISION

BUILDING PERMIT ACTIVITY	ISSUED
RESIDENTIAL-SINGLE FAMILY DWELLINGS	2
RESIDENTIAL REMODELS/ALTERATIONS	1
RESIDENTIAL-SOLAR	27
COMMERCIAL REMODELS	3
TOTAL INSPECTIONS PERFORMED	99
TOTAL PERMITS ISSUED	87

- **WINDWARD DEVELOPMENT** – River Pointe subdivision -21 home gated community. Under construction
- **OAKLEAF MEADOWS APARTMENTS** – 56 UNITS Under construction recommenced following COVID protocol quarantine delay. Four to six weeks from completion
- **ICON at BRIDLE RIDGE** – Florsheim Homes – 48 lot subdivision including 10 infill lots in upper Bridle Ridge.

### CODE ENFORCEMENT DIVISION

CODE ENFORCEMENT ACTIVITY	NUMBER
NEW CASES	60
CASES RESPONDED	275
CASES CLOSED	67
NEW CASES YEAR TO DATE	422
CLOSED CASES YEAR TO DATE	420
OPEN CASES	70
GILTON BULKY-ITEM PICK UPS SCHEDULED	31
WATER CONSERVATION ACTIVITY	ISSUED
WATER CONSERVATION CASES ADDRESSED	18

- Working on open cases and new service requests.

- Weed abatement & Water conservation season open.
- COVID-19 Business Compliance cases responded to.

### ENGINEERING DIVISION

ENGINEERING PERMIT ACTIVITY	ISSUED
ENCROACHMENT	4
TRANSPORTATION	0
GRADING	0

### MONTHLY CAPITAL IMPROVEMENT PROJECT UPDATES

- **SEWER CROSSING:** 100% Improvement plans are complete. Finalizing property purchase agreement with Seventh Day Adventist Church, currently under review. State Land Commission finalizing review of our permit for construction. Expected State review to be completed by 12/2020.
- **WOOD BASIN/ Randy Plaza:** storm drainage project expected to be completed mid-October
- **BRIDLE RIDGE TRAIL REPAIR PROJECT:** This Project will repair trail fencing and lighting that is failing due to slope degradation. This Project will be complete the week of October 13.
- **2020 AREA 2 SLURRY SEAL PROJECT:** Working with Constructor to address slurry seal soft conditions. The area will be aggressively swept while ambient temperatures drop to allow the oils in the slurry harden. Project area being reevaluated early October

### PARKS DIVISION

WORK COMPLETED	NUMBER
PARK INSPECTIONS PERFORMED	3
IRRIGATION	On Limited
PLAYGROUND REPAIRS	2

- **PARK AND LANDSCAPE STRIPS:** Irrigation water is on. Adjust watering times on controllers for fall conditions.
- **MOWING:** Mow and edge as needed.
- **PRUNE:** Prune vegetation.
- **TREES:** Pruning, checking tree stakes, and ties to see if they function. Adjust as needed.
- **WEEDS:** Spot spray weeds in all landscape areas as needed.
- **WILLOWOOD :** Preparing for a plant infill project on Willowood between F and the round about.

## PLANNING DIVISION

APPLICATION	LOCATION	DESCRIPTION	STATUS
2017-02 General Plan Amendment and Re-Zone	Oak Leaf Meadows 1135 E J St	56 multi-family residential dwelling units focused on lower income households.	Project is under construction
2017-17 ANNEX	Sierra Pointe Specific Plan area	Specific Plan Amendment, Annexation/Pre- Zone, Tentative Subdivision Map, Financing Plan, and Development Agreement.	Staff working with Applicant on Development Agreement terms and Annexation matters. Public Hearings anticipated Winter 2019/2020.
2019-16 MNUP	Last Call Brewing Co.	Minor Use Permit to allow for Mobile Food Vendors at taproom location.	Staff in process of initiating preparation of a Citywide Mobile Food Vendor Ordinance.
2019-17 General Plan Amendment and Rezone	East F Street	48-unit multi-family residential project located adjacent to Foothills Oaks Shopping Center.	City Staff working on draft Conditions of Approval and driveway design and building treatment.
Loma Lane Subdivision	Loma Lane	Single-Family Residential Units.	Pending Home Building plan check
2019-20 SPR	South Oakdale Industrial Specific Plan area	200,000 square foot warehouse and associated site improvements.	Applicant requested to keep active and to follow up after harvest.
2020-03 SPR	Cost Less Shopping Center	Indoor Storage, Mixed Use, and Residential	Site Plan Review Letter issued to Applicant on 9/33/20
2020-11 MJUP	Food Truck	1362 East F Street	Planning Commission in November

## SEWER / STREETS / STORM DRAIN DIVISION

WORK COMPLETED	NUMBER
MISC. WORK ORDERS	10
TRAFFIC SIGN/STREET REPLACEMENT	12
SEWER LIFT STATION REPAIRS	6
CLEAN DRAIN INLETS ( DI'S )	10
SEWER LINES CLEANED	65,265 FEET
POT HOLE REPAIRS ( HOT MIX ) 12x12	5
CRACK SEALING (LINEAR FEET)	2,877 FEET
STORM MAIN CLEANING	1,200 FEET

- **AUTOMATIC GENERATORS:** We exercised 10 generators last month. (Weekly task-15-minute run time per week.)
- **OTHER TASKS ASSIGNED**
- Clean Sewer Wet Pits

- Clean Sewer Lines on highway
- 6 irrigation repairs in Bridle Ridge
- Sewer back up at 124 J Street, Robert Ferry Nut
- Sidewalk repairs at Gina Way, Crow Creek
- Homeless clean up at Community Center

### WATER DIVISION

WORK COMPLETED	NUMBER
METER SHUT-OFFS	0
WATER METER READS	8165
MANUAL WATER METER READS	13
WATER RELATED WORK ORDERS	217
WATER TESTING / SAMPLES-ROUTINE	24
WATER TESTING / SAMPLES-WELL HEADS	8
EMERGENCY WATER SERVICE LINE REPAIRS	0
WATER COMPLAINTS	15
UNDERGROUND SERVICE LOCATES FOR CITY UTILITIES	105

- **IRRIGATION WATER & DROUGHT:** Since the drought regulations started, which includes comparable water usage monitoring to similar dates in 2013, water usage In September 2020 was 9.4 % below usage in 2013 in the same month.

**OAKDALE FIRE PROTECTION DISTRICT**  
**MONTHLY REPORT (FMA's 1,2 3)**  
**AUGUST 2020**

	JUL 2020	AUG 2020	% CHANGE	YTD 2019	YTD 2020
<b>CALLS FOR SERVICE (CFS)</b>	113	114	1%	713	507

<b>FIRES</b>	JUL 2020	AUG 2020	% CHANGE	YTD 2019	YTD 2020
STRUCTURE	0	1	0%	3	3
VEHICLE	2	1	-50%	9	9
VEGETATION	17	15	-12%	65	61
OTHER	0	2	0%	26	7
<b>TOTAL FIRES</b>	<b>19</b>	<b>19</b>	<b>0%</b>	<b>103</b>	<b>80</b>
WATER TENDER RESPONSES (W27)	17	15	-12%	31	61

<b>EMS</b>	JUL 2020	AUG 2020	% CHANGE	YTD 2019	YTD 2020
EMS	51	60	18%	330	250
VEHICLE ACCIDENT	18	18	0%	82	81
CPR	1	2	n/a	9	9
<b>TOTAL EMS</b>	<b>70</b>	<b>80</b>	<b>14%</b>	<b>421</b>	<b>340</b>

<b>OTHER</b>	JUL 2020	AUG 2020	% CHANGE	YTD 2019	YTD 2020
FIRE ALARM	3	3	0%	33	20
CO ALARM	0	0	0%	4	1
ALL OTHER	21	12	-43%	152	100
<b>TOTAL OTHER</b>	<b>24</b>	<b>15</b>	<b>-38%</b>	<b>189</b>	<b>121</b>

<b>RESPONSE TIMES</b>	JUL 2020	AUG 2020	CHANGE
AVG RESPONSE TIME	0:12:15	0:10:38	-2mins23secs
AVG TURNOUT TIME	0:02:02	0:01:08	-44secs

# OAKDALE FIRE PROTECTION DISTRICT

MONTHLY REPORT (FMA's 1,2 3)

AUGUST 2020

% CHANGE
-29%

% CHANGE
0%
0%
-6%
-73%
-22%
97%

% CHANGE
-24%
-1%
0%
-19%

% CHANGE
-39%
-75%
-34%
-36%

To: Bryan Whitemyer, City Manager

From: Scott Heller, Chief of Police

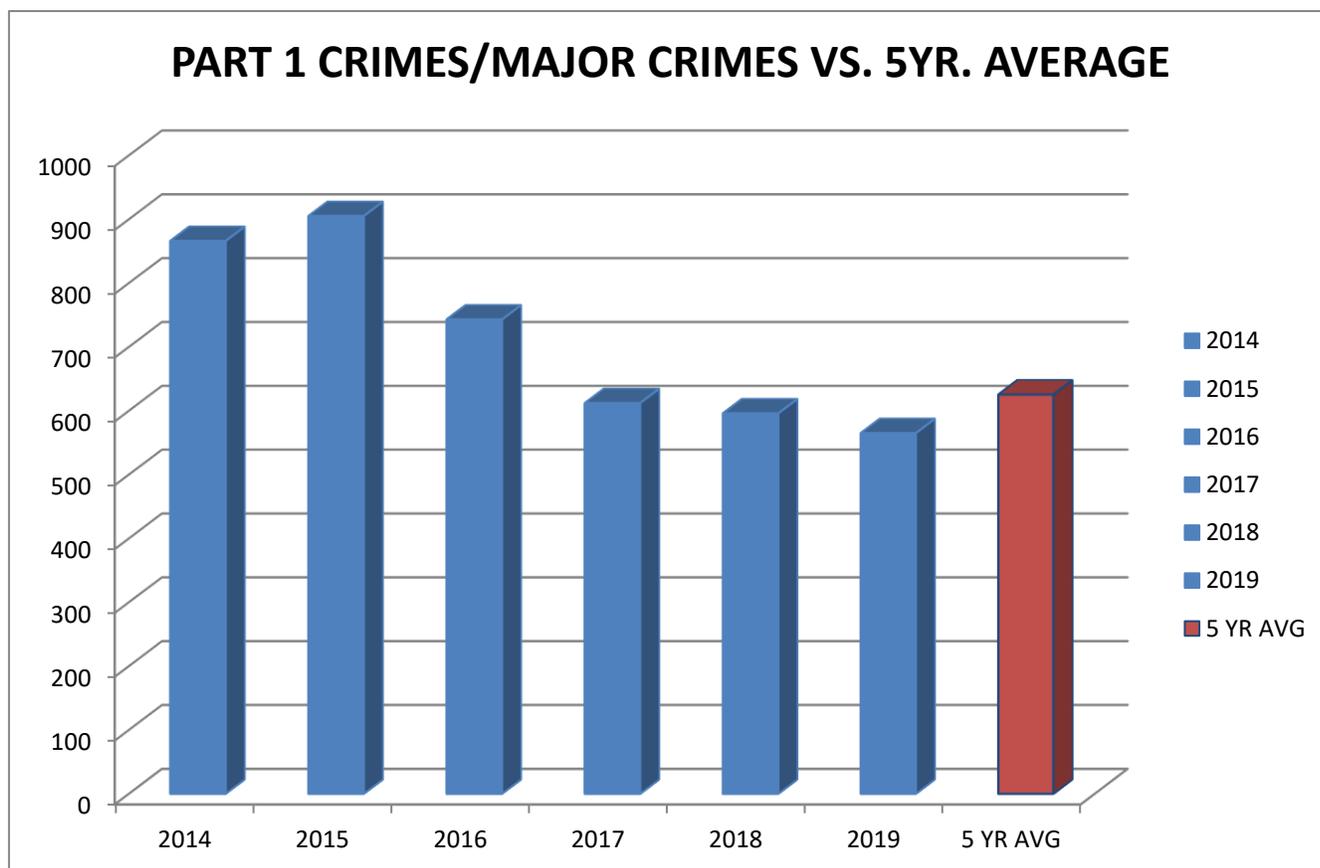
Re: October 2020 Police Department Report for September 2020



## CRIME STATS - YTD

Below are the latest available crime stats for the calendar year to date (January – September 2019 vs January – September 2020 - Attachment A):

- There was 1 homicide in September 2019 and 1 in 2020.
- Robbery increased from 8 in 2019 to 11 in 2020.
- Aggravated Assault increased from 15 in 2019 to 21 in 2020.
- Rape increased from 4 in 2019 to 6 in 2020.
- Simple Assault increased 61% from 72 in 2019 to 116 in 2020.
- Burglary decreased 51% from 93 in 2019 to 46 in 2020.
- Vehicle Theft decreased 37% from 68 in 2019 to 43 in 2020.
- Larceny decreased 50% from 286 in 2019 to 142 in 2020.
- Non-Injury Collisions decreased 40% from 117 in 2019 to 70 in 2020.
- Injury Collisions decreased 35% from 60 in 2019 to 39 in 2020.



## TOTAL INCIDENT STATS - YTD

Below are the total incident stats for the department. The department has responded to a total of 21,405 incidents for the calendar year to date:

Total Incident Stats YTD	
Calls for Service	13,738
Officer Initiated Incidents	7,667
Traffic Stops	3,109
Other Officer Involved Activity Incidents	4,558
Business / Building Checks	330
Vehicle / Pedestrian Checks	1,333

## INCIDENT BREAKDOWN

During the month of September, the police department responded to approximately 2,709 incidents/calls for service. Below is a list highlighting just a few of the various incident types and counts. The comprehensive list of incidents is attached to the end of this report (Attachment B).

Incidents by Incident Type September 2020	
Suspicious Person	62
Suspicious Vehicle	87
Audible Alarm	53
Silent Alarm	10
Reckless Driving	55
Pedestrian Contact	40
Disturbance	6
Noise Disturbance	32
Petty Theft	19
Burglary	1
Traffic Stop	452
New Warrants	75

## PATROL – ONGOING

- On September 1st, a subject walked by a residence belonging to an OPD sergeant and threw two large rocks at the residence while the sergeant was at home with his family. The sergeant located the subject, and on-duty officers responded and took the subject into custody. He was booked into jail on felony charges.

- On September 13th, officers responded to Haidlen Ford to investigate a possible burglary in progress. Officers located a subject inside of an RV and took him into custody without incident. He was booked into jail for second degree burglary.
- On September 15th, officers attempted to stop a driver for vehicle code violations. The driver failed to yield and a short pursuit ensued. The driver eventually yielded and was taken into custody. A search of the vehicle revealed a firearm and controlled substances for sale. The driver was booked into jail on felony charges.
- On September 15th, officers responded to 7-11 to recover a stolen taxi cab from Modesto. The following day, the clerk saw the subject who was driving the taxi cab the night before. Officers located the subject and booked him into jail.
- On September 17th, officers located a suspicious person at Conlin Supply. A parole search was conducted, which revealed methamphetamine and forged documents in his possession. He was booked into jail.
- On September 18th, officers conducted an enforcement stop for vehicle code violations. A search of the persons and vehicle revealed seven grams of methamphetamine and 1.25 ounces of heroin. The occupants of the vehicle were booked for transportation and possession of controlled substances with the intent to sell. The subject was booked into jail.
- On September 19th, officers were dispatched to reports of a prowler in a backyard of a residence. Officers located the subject who was extremely intoxicated in the backyard. The subject was on parole and was booked into jail.
- On September 19th, officers conducted an enforcement stop for vehicle code violations. A search of the vehicle revealed heroin, methamphetamine, and ammunition. All occupants were booked for various drug and weapons violations.
- On September 20th, officers conducted an enforcement stop for vehicle code violations. While conducting the investigation, the driver took his dog and choked it to the point the dog could not breath and was whimpering. The driver was arrested and booked into jail for drug violations and animal abuse.
- On September 21st, officers attempted an enforcement stop on a motorcycle for reckless driving. The driver immediately fled and a pursuit was initiated and terminated a short time later. The driver was positively identified by the pursuing officer, and an arrest warrant was issued for the driver.

## **October 2020 Police Department Report for September 2020**

- On September 21st, officers were dispatched to Sierra and Wamble to assist CHP for a driver attempting to drive his vehicle on the railroad tracks. It was determined the driver was intoxicated. CHP took over the investigation and the subject was booked into jail for DUI.
- On September 26th, officers responded to Oak Valley Hospital to investigate a shooting where the victim succumbed to her injuries. It was determined the shooting occurred in the county and all evidence and reports were turned over to the Stanislaus County Sheriff's Department related to the homicide investigation.
- On September 27th, officers responded to the Church of the Nazarene to investigate an injury collision that had just occurred. Upon arrival, officers located a pedestrian that had been hit by a vehicle. The pedestrian succumbed to injuries. CHP assisted by conducting the fatal vehicle collision.
- On September 28th, officers attempted an enforcement stop on a motorcycle but the driver immediately fled. Officers located the motorcycle abandoned but did not locate the driver.
- On September 29th, officers were dispatched to the 300 block of Cabernet Drive to investigate a shooting that occurred. A short time later, a subject was dropped off at Oak Valley Hospital for treatment for a gunshot wound to the chest. The subject walked away from the hospital and is currently outstanding.

## **SUPPORT SERVICES**

- Detectives are currently carrying nine active investigations.
- Detectives assisted in a homicide investigation that was determined to be Stanislaus County jurisdiction.
- Detectives assisted in the investigation of a shooting.
- Four members of OPD personnel attended the virtual Women Leaders in Law Enforcement (WLLE) Conference September 8-11th.

## **EVENTS AND PROJECTS**

- NIBRS
- CLETS Audit
- RIPPA
- Communications Center
- PD Renovation

- CALEA
- Vigilant LPR
- FUSUS Real Time Crime Center (RTCC)
- Preparations for National Night Out 2020 continue.
- Staff participated in the Opium Safety Coalition with countywide stakeholders to address the recent spike in fentanyl related incidents.
- Members of the PD Command Staff attended the CPCA Virtual Training Symposium September 21<sup>st</sup>-24<sup>th</sup> and received ongoing certified profession training credits from CA POST.
- Staff continues to participate in a countywide approach to address and improve relationships between citizens and police and attended a September 30<sup>th</sup> stakeholders meeting.

## **RECRUITMENT**

- The Police Sergeant assessment was held on September 1st & 2nd.
- The Animal Control Officer written exam was held on September 11th.

## **EXTRAODINARY CIRCUMSTANCES**

**The COVID-19 Pandemic has required sustained operation of the City Emergency Operation Center. As a result, many support staff members have been tasked with projects relating to the day to day monitoring and required documentation for the fully functioning EOC. Oakdale Police Department personnel continue to spend much of each month responding to community needs as a result of the Covid-19 event. Extra patrols, increased social media posts, community engagement, and field contacts with business managers and owners have occurred to help reassure the community of their safety and security during this incident. Additionally, personnel have monitored changes to the health order and has broadcasted the information accordingly.**

**PPE masks were ordered and delivered to be dispersed by city personnel to local businesses.**

## **ONGOING**

Staff received the graffiti report for the month of September from the city's TAG (Team-up Against Graffiti) coordinator Mike Hancock. Mr. Hancock reported there were a total of nine incidents for the month of September, and noted this is the lowest month since July, and marks a more normal distribution of incident locations. Mr. Hancock also advised that 2020 is on the way to having a higher rate of incidents than the last four years. Incidents this month include the locations of Ash Street tunnel, Yosemite Bridge, park play equipment, and community park. There were no gang related incidents

## **October 2020 Police Department Report for September 2020**

reported for the month of September, and no known open graffiti reports at the close of the month. Graffiti patrols have been ramped back up after the reduction during COVID-19, in response to the increased number of incidents. A new graffiti incident reporting process at the police department was launched in August, and has proven to be extremely helpful and efficient. Please note, graffiti occurring at the Community Park is now being reported to either TAG or to PD for reporting and abatement. The details are now incorporated into the reporting for more inclusive city-wide view. A map showing graffiti incidents is attached (Attachment C).



**OAKDALE POLICE DEPARTMENT**

ATTACHMENT B

**INCIDENTS BY INCIDENT TYPE  
SEPTEMBER 2020**

INCIDENT TYPE	DESCRIPTION	NUMBER THIS TY
10-37	10-37 Susp Person	62
10-38	10-38 Susp Vehicle	87
10-44	10-44 Suicide/Attempt Suicide	2
10-48	10-48 Person Down	2
10-53	10-53 Missing Person	3
10-57D	10-57d Dead Animal	18
10-57I	10-57i Injured Animal	7
10-57S	10-57s Stray Animal	41
10-57V	10-57V Vicious Animal	3
10-60	10-60 Audible alarm	53
10-61	10-61 Silent Alarm	10
10-64S	10-64s Subpoena Service	2
10851	10851 VC Stolen Vehicle	6
10851R	10851R Recovered Stolen Veh	3
11-24	11-24 Abandoned Veh	40
11-25	11-25 Road Hazard	13
11-44	11-44 Unattended Death OR Suicide	4
11-81	11-81 Traff Coll - Minor Injury	7
11-82	11-82 Traff Coll - Non Injury	20
11-83	11-83 Traff Coll - Unk details	12
11364	11364 HS HS Paraphenalia	3
11377	11377 HS Felony Possession of HS	4
11379	11379 HS Transportation for Sales of HS	1
11550	11550 HS Under influence of HS	3
12500	12500 VC Unlicensed Driver	2
14601	14601 VC Suspended DL	3
14601.2A	Drive w/License suspended DUI	6
148.9	False ID to Specific PO	1
166.4	Contemp Disoby Crt Order	1
187	187 PC Homicide	1
19-1 OCC	Poss open cont in public	2
20002	20002 VC Hit & Run	6
23103	23103 VC Reckless Driving	55
23109	23109 VC Exhibition of Speed	3
23152	23152 VC Driving Under Influence	12
236 PC	False Imprisonment	1
242	242 PC Battery	9
243	243(B) PC Battery of Officer	1
243E1	243(E)(1) PC Battery of Non Cohab	2
245	245 PC Assault with Deadly Weapon	1
273.5	273.5 PC Domestic Violence	1

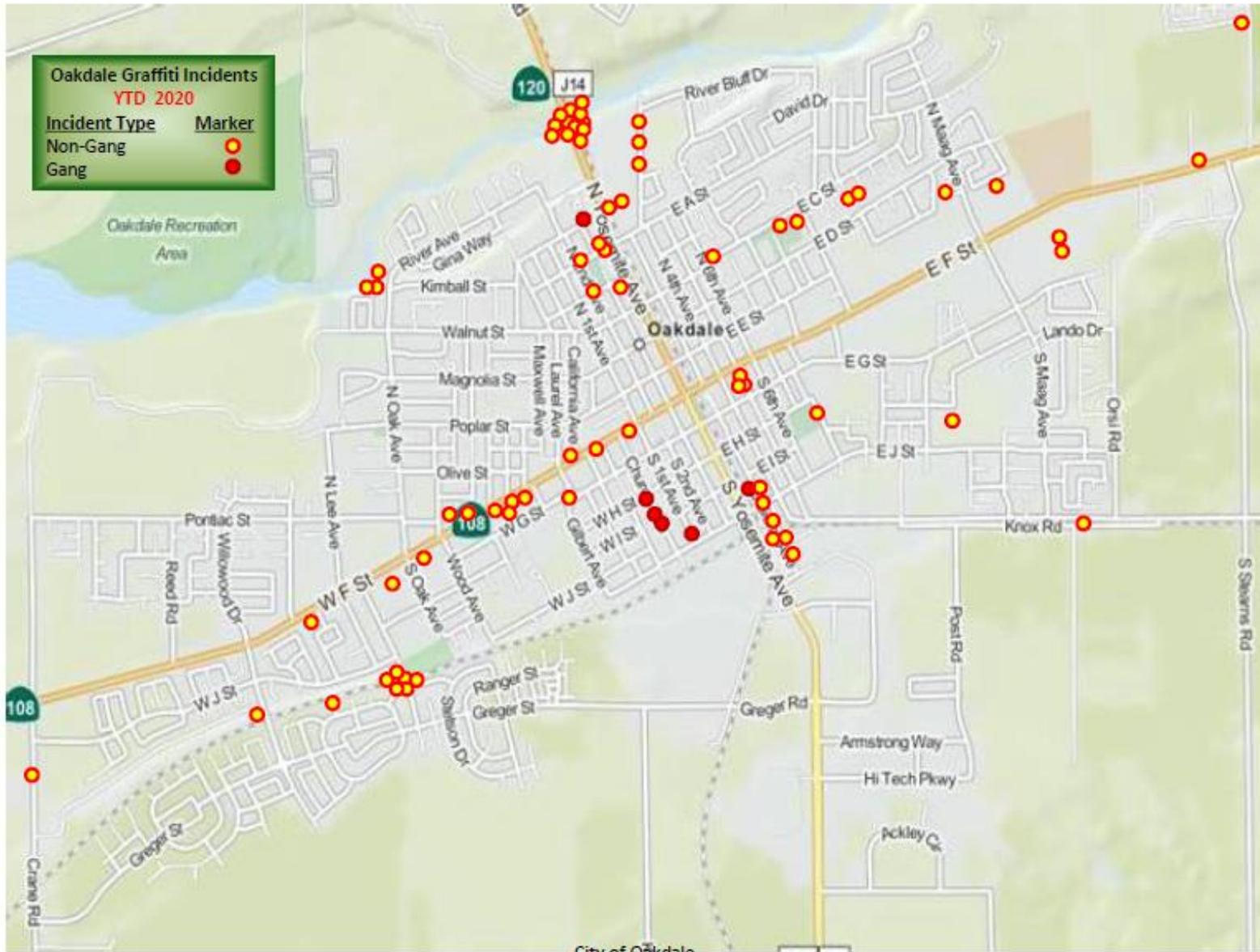
**OAKDALE POLICE DEPARTMENT****INCIDENTS BY INCIDENT TYPE  
SEPTEMBER 2020**

INCIDENT TYPE	DESCRIPTION	NUMBER THIS TYE
30DAY	30 DAY HEARING	3
314	314 PC Indecent Exposure	1
368	368 PC Elder Abuse	2
370 PC	Public Nuisance	1
4000A	4000A VC Expired Registration	11
415	415 PC Disturbance	6
415E	415E PC Noise Disturbance	32
415F	415F PC Family Disturbance	3
415V	VERBAL ARGUMENT	29
415W	FIGHT WITH WEAPONS	3
422	422 PC Threaten crime:int.terrorize	1
4462.5	4462.5 VC False Registration	2
459	459 PC Burglary	1
484E PC	Theft of Access Card/Account Info	1
484G PC	Fraudulent Use of Access Card/Account Info	10
487	487 PC Grand Theft	1
488	488 PC Petty Theft	19
5150	5150 WI Mentally Disabled	7
594	594 PC Vandalism	17
597	597 PC Animal Cruelty	1
602	602 PC Trespassing	19
647F	647F PC Public Intoxication	4
653M	653M PC Annoying Phone Calls	2
911	911 Hang up	299
ANIMAL	Animal Incident	32
AOA	Assist Outside Agency	15
AREACK	Area Check	154
ARREST	Arrest	50
ASSIST	Public Assist	52
BARK	Barking Dog Complaint	5
BIKE	Bicycle Stop	7
BITE	Animal Bite	4
BOL	BOL	33
C5	C5 Stake Out	14
C6	C6 Follow - up	13
CITE	Cite Sign Off	9
CITY	City Property Incident	1
CIVIL	Civil Problem	28
COMP	Complaint	74
COP	COMMUNITY ORIENTED POLICING	8
CT ORD	Court Order	2

**OAKDALE POLICE DEPARTMENT****INCIDENTS BY INCIDENT TYPE  
SEPTEMBER 2020**

INCIDENT TYPE	DESCRIPTION	NUMBER THIS TY.
FLAG	Citizen Flag Down	12
FOOT	Foot Patrol	11
FPROP	Found Prop	15
GASLEAK	Gas Leak	1
GRAFFITI	Graffiti	2
HARASS	Harassment	4
HAZARD	Hazard	6
HS	Drug Activity	2
INFO	Information	67
JUVCOMP	Juvenile Complaint	11
LPROP	Lost Property	2
MOTORIST	Motorist Assist	5
NAME	Name Exchange Accident Rpt	1
OCC CK	OCC ENFORCEMENT	18
PED	Pedestrian Contact	40
PKG	Parking Comp	28
PPTOW	Private Property Tow	1
PREMCK	Premise Check	44
PUBLIC	Public Assist	7
PURSUIT	Pursuit	3
PW	Public Works Detail	5
RAILROAD	Railroad crossing arms	1
REPO	Repossessed Vehicle	6
SECK	Security/Welfare Check	34
SHOTS	Shots Fired	10
SMOKE	Smoke Check	1
SUPCIR	Susp Circ	97
THREAT	Threat Complaint	7
TRAFFIC	Special Traffic Enforcement	3
TRAINING	Training Assignment	6
TRO	Temp Restraining Order	1
TSTOP	Traffic Stop	452
WARFRGN	Foreign Wint Proc	3
WARNEW	New Warrant	75
WARRANT	Warrant Arrest	8
XPTL	Extra Patrol	58
XRPT	Cross Report	1
<b>Total Incidents</b>		<b>2709</b>

ATTACHMENT C



**AGENDA ITEM 12.2:**

**Update on COVID-19 Response in Oakdale.**